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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0447](#)

**Title**

Community Assistance, Recovery, and Empowerment (CARE) Court Program / Mental Illness / Addiction / Homelessness / City Role / SB 1338 (Umberg, Eggman)

**Last Change Date**

02/23/2024

**Expiration Date**

02/21/2026

**Reference Numbers**

Related Council Files: 22-0002-S33; 22-0002-S76,City Administrative Officer Report: 0220-05151-0500

**Mover**

TRACI PARK

**Second**

PAUL KREKORIAN

**Action History for Council File [23-0447](#)**

- | Date       | Activity  |
|------------|---|
| 02/23/2024 | Council action final.   |
| 02/21/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 02/16/2024 | City Clerk scheduled item for Council on February 21, 2024.   |
| 02/07/2024 | Housing and Homelessness Committee noted and filed item(s).   |
| 02/02/2024 | Housing and Homelessness Committee scheduled item for committee meeting on February 7, 2024.  |
| 01/30/2024 | City Administrative Officer document(s) referred to Housing and Homelessness Committee.   |
| 01/29/2024 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-05151-0500, dated January 29, 2024, relative to the City's immediate and long-term role in the Community Assistance, Recovery, and Empowerment (CARE) Court Program. |
| 06/21/2023 | Council action final.   |
| 06/20/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 06/16/2023 | City Clerk scheduled item for Council on June 20, 2023.   |
| 06/07/2023 | Housing and Homelessness Committee approved item(s) .   |
| 06/02/2023 | Housing and Homelessness Committee scheduled item for committee meeting on June 7, 2023.  |
| 05/09/2023 | Community Impact Statement submitted by Sherman Oaks NC.  |
| 04/25/2023 | Motion referred to Housing and Homelessness Committee.  |