
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0462](#)

Title

Electric Bicycles and Equipment / Emergency Medical Services Bureau / Los Angeles Fire Department Foundation / Donation

Last Change Date

06/09/2023

Expiration Date

06/02/2025

Reference Numbers

Board Report: 23-033

Initiated by

Mayor

Action History for Council File [23-0462](#)

- | Date | Activity |
|-------------|--|
| 06/09/2023 | Council action final. |
| 06/07/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/02/2023 | City Clerk scheduled item for Council on June 7, 2023. |
| 05/23/2023 | Public Safety Committee approved item(s) . |
| 05/19/2023 | Public Safety Committee scheduled item for committee meeting on May 23, 2023. |
| 04/28/2023 | Board of Fire Commissioners document(s) referred to Public Safety Committee. |
| 04/27/2023 | Document(s) submitted by Mayor, as follows: |

Los Angeles Board of Fire Commissioners report, dated April 4, 2023, relative to accepting a donation of electric bicycles and equipment from the Los Angeles Fire Department Foundation, for the Emergency Medical Services Bureau.