
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0465](#)

Title

2023 Sustainable Communities Program for Civic Engagement, Equity, and Environmental Justice (SCP CEEJ) Grant / Linking Warner Center / Active Transportation Hub / Jobs and Housing / Regional Transportation Plan / Sustainable Communities Strategy

Last Change Date

05/23/2023

Expiration Date

05/19/2025

Reference Numbers

City Administrative Officer Report: 0220-06098-0000

Council District

3

Initiated by

City Administrative Officer

Action History for Council File [23-0465](#)

Date	Activity
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05/23/2023	Council action final.
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05/19/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/16/2023	City Clerk scheduled item for Council on May 19, 2023.
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05/10/2023	Transportation Committee approved item(s) .
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05/05/2023	Transportation Committee scheduled item for committee meeting on May 10, 2023.
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05/03/2023	City Administrative Officer document(s) referred to Transportation Committee.
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05/02/2023	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-06098-0000, dated May 2, 2023, relative to authorizing the General Manager, Bureau of Street Services, to apply for the Sustainable Communities Program for Civic Engagement, Equity, and Environmental Justice Grant.