

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/14/2024

\*\*\*\*\*

**Council File Number**

[23-0533](#)

**Title**

SonoQue Point-of-Care Ultrasound Machines / Los Angeles Fire Department / Emergency Medical Services Advanced Provider Response Units / Los Angeles Fire Department Foundation / In-Kind Donation

**Last Change Date**

06/21/2023

**Expiration Date**

06/20/2025

**Reference Numbers**

Board Report: 23-044

**Initiated by**

Board of Fire Commissioners

**Action History for Council File [23-0533](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

06/21/2023	Council action final.
------------	-----------------------

06/20/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

06/16/2023	City Clerk scheduled item for Council on June 20, 2023.
------------	---

06/13/2023	Public Safety Committee approved item(s) .
------------	--

06/09/2023	Public Safety Committee scheduled item for committee meeting on June 13, 2023.
------------	--

05/17/2023	Board of Fire Commissioners document(s) referred to Public Safety Committee.
------------	--

05/16/2023	Document(s) submitted by Board of Fire Commissioners, as follows:
------------	---

Board of Fire Commissioners report, dated May 16, 2023, relative to the in-kind donation of five SonoQue point-of-care ultrasound machines for use by EMS advanced provider response units, from the Los Angeles Fire Department Foundation.