Office of the City Clerk, City of Los Angeles

Council File Number

<u>23-0552</u>

Title

Measure A / County of Los Angeles Regional Park and Open Space District / Sixth Street Viaduct Park, Arts, and River Connectivity (PARC) Improvements Project / Application

Last Change Date

08/29/2023

Expiration Date

08/16/2025

Reference Numbers

Board Report: 23-095, LA for Kids Steering Committee Report: 0220-03145-0372

Council District

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Initiated by

Board of Recreation and Park Commissioners

Action History for Council File 23-0552

Date Activity

08/29/2023 Council action final.

08/18/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 28, 2023.

08/16/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/11/2023 City Clerk scheduled item for Council on August 16, 2023.

- 08/02/2023 Neighborhoods and Community Enrichment Committee approved item(s) .
- 07/27/2023 Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on August 2, 2023.
- 07/07/2023 L.A. for Kids Steering Committee document(s) referred to Neighborhoods and Community Enrichment Committee.
- 07/07/2023 Document(s) submitted by L.A. for Kids Steering Committee, as follows:

LA for Kids Steering Committee report 0220-03145-0372, dated July 7, 2023, relative to authorizing the Department of Recreation and Parks to apply for and accept Measure A grant funds for the development of the Sixth Street PARC Improvements Project.

- 05/19/2023 Board of Recreation and Park Commissioners document(s) referred to Neighborhoods and Community Enrichment Committee.
- 05/18/2023 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report, dated May 18, 2023, relative to authorizing the Department of Recreation and Parks to submit a grant application to the County of Los Angeles Regional Park and Open Space District Measure A, for the development of the Sixth Street Viaduct Park, Arts, and River Connectivity (PARC) Improvements Project.