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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0600-S25](#)

**Title**

2023 Budget Recommendation / MICLA / Transportation Bus Electrification / Police Helicopter Replacement

**Last Change Date**

05/18/2023

**Expiration Date**

05/18/2025

**Pending in committee**

Budget, Finance and Innovation Committee  
Energy and Environment Committee  
Government Operations Committee

**Mover**

HUGO SOTO--MARTÍNEZ

**Second**

EUNISSES HERNANDEZ

**Action History for Council File** [23-0600-S25](#)

**Date**

**Activity**

05/18/2023 Council referred to Budget, Finance and Innovation Committee; Energy and Environment Committee; Government Operations Committee.