\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

23-0600-S5

**Title** 

2023 Budget Recommendation / General Services Department / Hydration Station Maintenance

**Last Change Date** 

**Expiration Date** 05/18/2025

05/18/2023

**Pending in committee** 

Government Operations Committee

**Initiated by** 

Council

Action History for Council File 23-0600-S5

Date Activity

05/18/2023 Council document(s) referred to Government Operations Committee.

Thursday, May 16, 2024 Page 1 of 1