Office of the City Clerk, City of Los Angeles

#### **Council File Number**

23-0600-S9

#### **Title**

2023 Budget Recommendation / Sanitation / Fee Study / Preserve Operations

# **Last Change Date**

05/14/2024

**Expiration Date** 05/10/2026

### **Pending in committee**

**Energy and Environment Committee** 

# **Initiated by**

Council

# Action History for Council File 23-0600-S9

# Date Activity

05/14/2024 Council action final.

05/14/2024 Council adopted Energy and Environment Committee Report forthwith; referred Amending Motion 14A (Rodriguez - McOsker) to the Energy and Environment Committee for consideration.

05/10/2024 City Clerk scheduled item for Council on May 14, 2024.

05/10/2024 Energy and Environment Committee approved item(s).

05/10/2024 Budget, Finance and Innovation Committee waived consideration of item .

05/03/2024 Energy and Environment Committee scheduled item for committee meeting on May 10, 2024.

05/02/2024 Public Works: Sanitation document(s) referred to Budget, Finance and Innovation Committee; Energy and Environment Committee.

05/02/2024 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated May 2, 2024, relative to analyses in support of rate adjustments for the Clean Water Program.

05/18/2023 Council document(s) referred to Budget, Finance and Innovation Committee; Energy and Environment Committee.

Thursday, May 16, 2024 Page 1 of 1