\*

Office of the City Clerk, City of Los Angeles

### **Council File Number**

23-0602

#### **Title**

Year 24 / Workforce Development Board Annual Plan / Program Year 2023-24

# **Last Change Date**

06/28/2023

**Expiration Date** 06/16/2025

### **Reference Numbers**

City Administrative Officer Report: 0220-05620-0007

## Initiated by

Economic and Workforce Development Department

# Action History for Council File 23-0602

### Date Activity

06/28/2023 City Clerk action final.

06/21/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 3, 2023.

06/21/2023 Council adopted item as amended by Motion 48C (Soto-Martínez - Park), forthwith.

06/16/2023 City Clerk scheduled item for Council on June 21, 2023.

06/15/2023 Economic and Community Development Committee waived consideration of item .

06/14/2023 City Administrative Officer document(s) referred to Economic and Community Development Committee.

06/14/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05620-0007, dated June 14, 2023, relative to the Workforce Development Board Year 24 (2023-24) Annual Plan and related actions.

06/07/2023 Workforce Development Board; Economic and Workforce Development Department document(s) referred to Economic and Community Development Committee.

06/06/2023 Document(s) submitted by Economic and Workforce Development Department , as follows:

Economic and Workforce Development Department and Workforce Development Board joint report, dated June 6, 2023, relative to the Year 24 Workforce Development Board Annual Plan for Program Year 2023-24.

Thursday, May 16, 2024 Page 1 of 1