
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 09/17/2024

Council File Number

[23-0656](#)

Title

2024 Watershed Investment Strategic Plan / Annual Update / Safe Clean Water Program (SCWP) / Water Quality / Water Supply / Regional Projects / Los Angeles Unified School District / Green Space Projects

Last Change Date

07/02/2024

Expiration Date

06/28/2026

Reference Numbers

Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0571

Mover

KATY YAROSLAVSKY

Second

TIM MCOSKER

Action History for Council File [23-0656](#)

- | Date | Activity |
|------------|---|
| 07/02/2024 | Council action final. |
| 07/02/2024 | Council adopted item forthwith. |
| 06/28/2024 | City Clerk scheduled item for Council on July 2, 2024. |
| 06/28/2024 | Energy and Environment Committee approved item(s) . |
| 06/24/2024 | Energy and Environment Committee scheduled item for committee meeting on June 28, 2024. |
| 06/10/2024 | Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee. |
| 06/10/2024 | Document(s) submitted by Safe, Clean Water Program Administrative Oversight Committee, as follows: |
| | Safe, Clean Water Program Administrative Oversight Committee report 0220-05151-0571, dated June 10, 2024, relative to the proposed City of Los Angeles Fiscal Year 2023-24 Watershed Investment Strategic Plan. |
| 08/30/2023 | Council action final. |
| 08/29/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 08/25/2023 | City Clerk scheduled item for Council on August 29, 2023. |
| 08/11/2023 | Energy and Environment Committee approved item(s) . |
| 08/04/2023 | Energy and Environment Committee scheduled item for committee meeting on August 11, 2023. |
| 07/14/2023 | Community Impact Statement submitted by Westside Neighborhood Council. |
| 06/16/2023 | Motion referred to Energy and Environment Committee. |