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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0752](#)

**Title**

Crisis and Incident Reponse Through Community-Led Engagement (CIRCLE) Program / Council District 11 / Unarmed Crisis Response / Unappropriated Balance / Funding

**Last Change Date**

10/25/2023

**Expiration Date**

10/24/2025

**Council District**

11

**Pending in committee**

Budget, Finance and Innovation Committee  
Public Safety Committee

**Mover**

TRACI PARK

**Second**

TIM MCOSKER

**Action History for Council File [23-0752](#)**

Date	Activity
10/25/2023	Public Safety Committee transmitted Council File to Budget, Finance and Innovation Committee.
10/24/2023	Public Safety Committee approved item(s) .
10/20/2023	Public Safety Committee scheduled item for committee meeting on October 24, 2023.
07/05/2023	Motion referred to Budget, Finance and Innovation Committee; Public Safety Committee.