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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0762](#)

**Title**

Debt Accountability Statement / Capital Improvement Plan / Port of Los Angeles / Fiscal Year 2023-24

**Last Change Date**

08/29/2023

**Expiration Date**

08/25/2025

**Initiated by**

Port of Los Angeles

**Action History for Council File [23-0762](#)**

- | <b>Date</b> | <b>Activity</b>                                                                              |
|-------------|----------------------------------------------------------------------------------------------|
| 08/29/2023  | Council action final.                                                                        |
| 08/25/2023  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.               |
| 08/22/2023  | City Clerk scheduled item for Council on August 25, 2023.                                    |
| 08/15/2023  | Trade, Travel and Tourism Committee noted and filed item(s).                                 |
| 08/11/2023  | Trade, Travel and Tourism Committee scheduled item for committee meeting on August 15, 2023. |
| 07/07/2023  | Port of Los Angeles document(s) referred to Trade, Travel and Tourism Committee.             |
| 07/07/2023  | Document(s) submitted by Port of Los Angeles, as follows:                                    |

Port of Los Angeles report, dated July 7, 2023, relative to Fiscal Year 2023-24 Statement of Debt Accountability and Capital Improvement Program.