

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 01/26/2025

\*\*\*\*\*

**Council File Number**

[23-0877](#)

**Title**

Joint Powers Authority (JPA) / Los Angeles Homeless Services Authority (LAHSA) / County of Los Angeles / Budget Reporting / Amendment

**Last Change Date**

11/14/2023

**Expiration Date**

11/09/2025

**Mover**

TRACI PARK

**Second**

BOB BLUMENFIELD

**Action History for Council File [23-0877](#)**

- | Date       | Activity   |
|------------|--|
| 11/14/2023 | Council action final.  |
| 11/14/2023 | Council adopted item forthwith.  |
| 11/09/2023 | City Clerk scheduled item for Council on November 14, 2023.                                  |
| 11/01/2023 | Housing and Homelessness Committee approved as amended .                                     |
| 10/27/2023 | Housing and Homelessness Committee scheduled item for committee meeting on November 1, 2023. |
| 08/22/2023 | Motion referred to Housing and Homelessness Committee.                                       |