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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0877](#)

**Title**

Joint Powers Authority (JPA) / Los Angeles Homeless Services Authority (LAHSA) / County of Los Angeles / Budget Reporting / Amendment

**Last Change Date**

11/14/2023

**Expiration Date**

11/09/2025

**Mover**

TRACI PARK

**Second**

BOB BLUMENFIELD

**Action History for Council File [23-0877](#)**

<b>Date</b>	<b>Activity</b>
11/14/2023	Council action final.
11/14/2023	Council adopted item forthwith.
11/09/2023	City Clerk scheduled item for Council on November 14, 2023.
11/01/2023	Housing and Homelessness Committee approved as amended .
10/27/2023	Housing and Homelessness Committee scheduled item for committee meeting on November 1, 2023.
08/22/2023	Motion referred to Housing and Homelessness Committee.