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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0915](#)

**Title**

Civic Makers / 5-Year Strategic Plan / Workforce Development / Consultant Contract

**Last Change Date**

10/04/2023

**Expiration Date**

10/03/2025

**Reference Numbers**

City Administrative Officer Report: 0220-05620-0008

**Initiated by**

Economic and Workforce Development Department  
Workforce Development Board

**Action History for Council File [23-0915](#)**

**Date**

**Activity**

10/04/2023 Council action final.

10/03/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/29/2023 City Clerk scheduled item for Council on October 3, 2023.

09/19/2023 Trade, Travel and Tourism Committee approved as amended .

09/15/2023 Trade, Travel and Tourism Committee scheduled item for committee meeting on September 19, 2023.

09/13/2023 City Administrative Officer document(s) referred to Trade, Travel and Tourism Committee.

09/12/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05620-0008, dated September 12, 2023, relative to the approval of the results of the Request for Quotes for the Five-Year Strategic Plan for the Workforce Development Department.

08/30/2023 Economic and Workforce Development Department ; Workforce Development Board document(s) referred to Trade, Travel and Tourism Committee.

08/25/2023 Document(s) submitted by Economic and Workforce Development Department ; Workforce Development Board, as follows:

Economic Workforce Development Department and Workforce Development Board joint report, dated August 25, 2023, relative to approving the recommended procurement/selection of a qualified consultant to develop a five-year strategic plan for workforce development.