
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-0981](#)

Title

2023-24 Medicare Improvement for Patients and Providers Act (MIPPA) Grant / California Department of Aging / Standard Agreement MI-2324-25 / Center for Health Care Rights / Amendment

Last Change Date

11/06/2023

Expiration Date

11/01/2025

Reference Numbers

City Administrative Officer Report: 0150-12449-0000

Initiated by

Mayor

Action History for Council File [23-0981](#)

- | Date | Activity |
|------------|--|
| 11/06/2023 | Council action final. |
| 11/03/2023 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 13, 2023. |
| 11/01/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/27/2023 | City Clerk scheduled item for Council on November 1, 2023. |
| 10/20/2023 | Civil Rights, Equity, Immigration, Aging and Disability Committee approved item(s) . |
| 10/13/2023 | Civil Rights, Equity, Immigration, Aging and Disability Committee scheduled item for committee meeting on October 20, 2023. |
| 10/04/2023 | Civil Rights, Equity, Immigration, Aging and Disability Committee continued item to/for a date to be determined due to October 6, 2023 meeting cancellation. |
| 10/03/2023 | Civil Rights, Equity, Immigration, Aging and Disability Committee scheduled item for committee meeting on October 6, 2023. |
| 09/13/2023 | City Administrative Officer document(s) referred to Civil Rights, Equity, Immigration, Aging and Disability Committee. |
| 09/11/2023 | Document(s) submitted by Mayor, as follows: |

City Administrative Officer report 0150-12449-0000, dated September 5, 2023, relative to a Department of Aging request for authority to accept Medicare Improvement for Patients and Providers Act (MIPPA) grant funds and execute the Standard Agreement MI-2324-25, and execute agreements and amendments to the contract with Center for Health Care Rights.