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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-1011](#)

**Title**

Reconnecting Communities and Neighborhoods (RCN) Grant / United States Department of Transportation / Transportation Infrastructure / Application

**Last Change Date**

12/27/2024

**Expiration Date**

12/10/2026

**Reference Numbers**

City Administrative Officer: 0220-06133-0000

**Initiated by**

City Administrative Officer

**Action History for Council File [23-1011](#)**

Date	Activity
12/27/2024	Council action final.
12/17/2024	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2024.
12/13/2024	Council adopted item forthwith.
12/11/2024	Budget, Finance and Innovation Committee concurred with the December 4, 2024 action of the Transportation Committee.
12/10/2024	City Clerk scheduled item for Council on December 13, 2024.
12/06/2024	Budget, Finance and Innovation Committee scheduled item for committee meeting on December 11, 2024.
12/04/2024	Transportation Committee transmitted Council File to Budget, Finance and Innovation Committee.
12/04/2024	Transportation Committee approved item(s) .
11/27/2024	Transportation Committee scheduled item for committee meeting on December 4, 2024.
11/26/2024	Public Works: Engineering document(s) referred to Budget, Finance and Innovation Committee; Transportation Committee.
11/25/2024	Document(s) submitted by Public Works: Engineering, as follows:
	Bureau of Engineering report, dated November 21, 2024, relative to the Reconnecting Communities and Neighborhoods Community Planning grant from the U.S. Department of Transportation, for the Reconnecting MacArthur Park project.
09/26/2023	Council action final.
09/26/2023	Council adopted item, as amended, forthwith.
09/22/2023	City Clerk scheduled item for Council on September 26, 2023.
09/20/2023	Budget, Finance and Innovation Committee; Transportation Committee waived consideration of item .
09/18/2023	City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Transportation Committee.

09/15/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-06133-0000, relative to authorizing the General Managers, Port of Los Angeles, Bureau of Engineering, Department of Transportation, and Department of Recreation and Parks, to prepare and submit a grant application for the Reconnecting Communities and Neighborhoods Grant.