
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/21/2024

Council File Number

[23-1023](#)

Title

Project PowerHouse / Multifamily Housing Projects / Enhanced Services / American Institute of Architects - Los Angeles / Housing Element Goals

Last Change Date

05/05/2024

Expiration Date

04/24/2026

Reference Numbers

Related Council Files: 23-0600-S80; 23-0623

Pending in committee

Energy and Environment Committee

Mover

PAUL KREKORIAN

Second

TRACI PARK
NITHYA RAMAN

Action History for Council File [23-1023](#)

Date	Activity
05/05/2024	Community Impact Statement submitted by Tarzana Neighborhood Council.
04/24/2024	Department of Water and Power document(s) referred to Energy and Environment Committee.
04/24/2024	Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated April 22, 2024, relative to expanding Project PowerHouse beyond 100 percent affordable housing projects, and improving the engineering design and construction processes and timelines to build enough housing of all kinds to meet the demand.
11/14/2023	Council action final.
11/14/2023	Council adopted item forthwith.
11/09/2023	City Clerk scheduled item for Council on November 14, 2023.
11/03/2023	Energy and Environment Committee approved as amended .
09/19/2023	Motion referred to Energy and Environment Committee.