
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-1023](#)

Title

Project PowerHouse / Multifamily Housing Projects / Enhanced Services / American Institute of Architects - Los Angeles / Housing Element Goals

Last Change Date

11/14/2023

Expiration Date

11/09/2025

Reference Numbers

Related Council Files: 23-0600-S80; 23-0623

Mover

PAUL KREKORIAN

Second

TRACI PARK
NITHYA RAMAN

Action History for Council File [23-1023](#)

Date	Activity
11/14/2023	Council action final.
11/14/2023	Council adopted item forthwith.
11/09/2023	City Clerk scheduled item for Council on November 14, 2023.
11/03/2023	Energy and Environment Committee approved as amended .
09/19/2023	Motion referred to Energy and Environment Committee.