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Office of the City Clerk, City of Los Angeles

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Council File Number
23-1048

Title
Donald C. Tillman Water Reclamation Plant Primary Equalization Basin Project / Groundwater Replenishment / Progressive-Design-Build (PDB) Delivery Method

Last Change Date
02/29/2024

Expiration Date
02/13/2026

Reference Numbers
City Attorney Report: R23-0461

Council District
6

Mover
IMELDA PADILLA

Second
BOB BLUMENFIELD

Action History for Council File 23-1048

Date	Activity
02/29/2024	Ordinance posted/published. Ordinance effective date: April 1, 2024.
02/22/2024	Council action final.
02/14/2024	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 26, 2024.
02/13/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/09/2024	City Clerk scheduled item for Council on February 13, 2024.
01/26/2024	Energy and Environment Committee approved item(s) .
01/22/2024	Energy and Environment Committee scheduled item for committee meeting on January 26, 2024.
01/12/2024	Energy and Environment Committee meeting cancelled.
01/05/2024	Energy and Environment Committee scheduled item for committee meeting on January 12, 2024.
12/06/2023	City Attorney document(s) referred to Energy and Environment Committee.
12/04/2023	Document(s) submitted by City Attorney, as follows: City Attorney report R23-0461, dated December 4, 2023, relative to a draft Ordinance authorizing the Department of Public Works, Bureau of Sanitation, to use the progressive design-build project delivery method and the competitive sealed proposal selection process for the construction of the Donald C. Tillman Water Reclamation Plant Primary Equalization Basin and future Groundwater Replenishment projects and related services.
10/27/2023	Council action final.
10/27/2023	Council adopted item forthwith.
10/24/2023	City Clerk scheduled item for Council on October 27, 2023.
10/13/2023	Energy and Environment Committee approved item(s) .
10/06/2023	Energy and Environment Committee scheduled item for committee meeting on October 13, 2023.
09/26/2023	Motion referred to Energy and Environment Committee.