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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-1049](#)

**Title**

West Basin Container Terminal and Wireless Advanced Vehicle Electrification, LLC / Advanced Infrastructure Demonstration Project / Contract First Amendment

**Last Change Date**

10/13/2023

**Expiration Date**

10/06/2025

**Reference Numbers**

Agreement: 20-3723,Board Resolution: 23-10163,City Administrative Officer Report: 0150-12352-0000

**Council District**

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**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [23-1049](#)**

Date	Activity
10/13/2023	Council action final.
10/13/2023	Council adopted item forthwith.
10/06/2023	City Clerk scheduled item for Council on October 13, 2023.
10/03/2023	Trade, Travel and Tourism Committee approved item(s) .
09/29/2023	Trade, Travel and Tourism Committee scheduled item for committee meeting on October 3, 2023.
09/27/2023	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
09/26/2023	Document(s) submitted by Board of Harbor Commissioners, as follows:  Board of Harbor Commissioners report, dated September 26, 2023, relative to Board Resolution No. 23-10163, which authorizes the First Amendment to Subrecipient Agreement No. 20-3723 with West Basin Container Terminal and Wireless Advanced Vehicle Electrification, LLC, for the Port of Los Angeles Advanced Infrastructure Demonstration Project.