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Office of the City Clerk, City of Los Angeles

### **Council File Number**

23-1200-S112

#### Title

George McGraw / Board of Water and Power Commissioners / Commission Appointment

## **Last Change Date**

06/21/2023

**Expiration Date** 06/20/2025

## **Initiated by**

Mayor

# **Action History for Council File 23-1200-S112**

### **Date Activity**

06/21/2023 Council action final.

06/20/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/16/2023 City Clerk scheduled item for Council on June 20, 2023.

06/15/2023 Energy and Environment Committee waived consideration of item .

05/30/2023 Mayor document(s) referred to Energy and Environment Committee.

05/26/2023 Document(s) submitted by Mayor, as follows:

Mayor report, dated May 26, 2023, relative to the appointment of Mr. George McGraw to the Board of Water and Power Commissioners, for the term ending June 30, 2025.

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