
Office of the City Clerk, City of Los Angeles

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Council File Number

[23-1200-S112](#)

Title

George McGraw / Board of Water and Power Commissioners / Commission Appointment

Last Change Date

06/21/2023

Expiration Date

06/20/2025

Initiated by

Mayor

Action History for Council File [23-1200-S112](#)

- | Date | Activity |
|------------|--|
| 06/21/2023 | Council action final. |
| 06/20/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/16/2023 | City Clerk scheduled item for Council on June 20, 2023. |
| 06/15/2023 | Energy and Environment Committee waived consideration of item . |
| 05/30/2023 | Mayor document(s) referred to Energy and Environment Committee. |
| 05/26/2023 | Document(s) submitted by Mayor, as follows: |

Mayor report, dated May 26, 2023, relative to the appointment of Mr. George McGraw to the Board of Water and Power Commissioners, for the term ending June 30, 2025.