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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-1200-S46](#)

**Title**

Jacob Stevens / Board of Building and Safety Commissioners / Commission Appointment

**Last Change Date**

05/03/2023

**Expiration Date**

04/28/2025

**Initiated by**

Mayor

**Action History for Council File [23-1200-S46](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 05/03/2023  | Council action final.  |
| 05/02/2023  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                     |
| 04/28/2023  | City Clerk scheduled item for Council on May 2, 2023.  |
| 04/18/2023  | Planning and Land Use Management Committee approved item(s) .                                      |
| 04/14/2023  | Planning and Land Use Management Committee scheduled item for committee meeting on April 18, 2023. |
| 03/22/2023  | Mayor document(s) referred to Planning and Land Use Management Committee.                          |
| 03/21/2023  | Document(s) submitted by Mayor, as follows:  |

Mayor report, dated March 21, 2023, relative to the appointment of Mr. Jacob Stevens to the Board of Building and Safety Commissioners, for the term ending June 30, 2027.