

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[23-1200-S46](#)

**Title**

Jacob Stevens / Board of Building and Safety Commissioners / Commission Appointment

**Last Change Date**

05/03/2023

**Expiration Date**

04/28/2025

**Initiated by**

Mayor

**Action History for Council File [23-1200-S46](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

05/03/2023	Council action final.
------------	-----------------------

05/02/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

04/28/2023	City Clerk scheduled item for Council on May 2, 2023.
------------	---

04/18/2023	Planning and Land Use Management Committee approved item(s) .
------------	---

04/14/2023	Planning and Land Use Management Committee scheduled item for committee meeting on April 18, 2023.
------------	--

03/22/2023	Mayor document(s) referred to Planning and Land Use Management Committee.
------------	---

03/21/2023	Document(s) submitted by Mayor, as follows:
------------	---

Mayor report, dated March 21, 2023, relative to the appointment of Mr. Jacob Stevens to the Board of Building and Safety Commissioners, for the term ending June 30, 2027.