\*

Office of the City Clerk, City of Los Angeles

### **Council File Number**

23-1200-S47

#### **Title**

James Johnson / Board of Animal Services / Commission Appointment

# **Last Change Date**

04/26/2023

**Expiration Date** 04/21/2025

## **Initiated by**

Mayor

# **Action History for Council File 23-1200-S47**

## **Date Activity**

04/26/2023 Council action final.

04/26/2023 Council adopted item forthwith.

04/21/2023 City Clerk scheduled item for Council on April 26, 2023.

04/19/2023 Neighborhoods and Community Enrichment Committee approved item(s).

04/14/2023 Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on April 19, 2023.

03/22/2023 Mayor document(s) referred to Neighborhoods and Community Enrichment Committee.

03/21/2023 Document(s) submitted by Mayor, as follows:

Mayor report, dated March 21, 2023, relative to the appointment of Mr. James Johnson to the Board of Animal Services, for the term ending June 30, 2026.

Saturday, May 18, 2024 Page 1 of 1