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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-1200-S47](#)

**Title**

James Johnson / Board of Animal Services / Commission Appointment

**Last Change Date**

04/26/2023

**Expiration Date**

04/21/2025

**Initiated by**

Mayor

**Action History for Council File [23-1200-S47](#)**

**Date**

**Activity**

04/26/2023 Council action final.

04/26/2023 Council adopted item forthwith.

04/21/2023 City Clerk scheduled item for Council on April 26, 2023.

04/19/2023 Neighborhoods and Community Enrichment Committee approved item(s) .

04/14/2023 Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on April 19, 2023.

03/22/2023 Mayor document(s) referred to Neighborhoods and Community Enrichment Committee.

03/21/2023 Document(s) submitted by Mayor, as follows:

Mayor report, dated March 21, 2023, relative to the appointment of Mr. James Johnson to the Board of Animal Services, for the term ending June 30, 2026.