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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-1389](#)

**Title**

A Bridge Home (ABH) Riverside Ambassadors Program / Supplemental Services / Los Angeles Homeless Services Authority (LAHSA) / Council District 4 / General City Purposes Fund / Transfer

**Last Change Date**

12/21/2023

**Expiration Date**

12/11/2025

**Reference Numbers**

Related Council File: 20-0841,Contract: C-137223

**Council District**

4

**Mover**

NITHYA RAMAN

**Second**

HUGO SOTO--MARTÍNEZ

**Action History for Council File [23-1389](#)**

- | Date       | Activity                                                                              |
|------------|---------------------------------------------------------------------------------------|
| 12/21/2023 | Council action final.                                                                 |
| 12/15/2023 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 26, 2023. |
| 12/13/2023 | Council adopted item forthwith.                                                       |
| 12/11/2023 | City Clerk scheduled item for Council on December 13, 2023.                           |
| 12/06/2023 | Motion referred to Council.                                                           |