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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[25-0006-S28](#)

**Title**

Underground and Aboveground Utilities / Very High Fire Hazard Severity Zones / Powerline  
Undergrounding / 2025 Windstorm and Wildfire Recovery

**Last Change Date**

04/30/2025

**Expiration Date**

04/29/2027

**Mover**

MONICA RODRIGUEZ

**Second**

BOB BLUMENFIELD  
KATY YAROSLAVSKY

**Action History for Council File [25-0006-S28](#)**

- | Date       | Activity   |
|------------|--|
| 04/30/2025 | Council action final.  |
| 04/30/2025 | Community Impact Statement submitted by Studio City Neighborhood Council.                        |
| 04/29/2025 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                   |
| 04/25/2025 | City Clerk scheduled item for Council on April 29, 2025.   |
| 04/21/2025 | Ad Hoc Committee for LA Recovery approved as amended .   |
| 04/18/2025 | Ad Hoc Committee for LA Recovery scheduled item for committee meeting on April 21, 2025.         |
| 03/21/2025 | Energy and Environment Committee waived consideration of item .                                  |
| 03/18/2025 | Energy and Environment Committee meeting cancelled.  |
| 03/17/2025 | Community Impact Statement submitted by Palms Neighborhood Council.                              |
| 03/14/2025 | Energy and Environment Committee scheduled item for committee meeting on March 18, 2025.         |
| 03/08/2025 | Community Impact Statement submitted by Bel Air-Beverly Crest Neighborhood Council.              |
| 03/04/2025 | Energy and Environment Committee continued item to a date to be determined.                      |
| 02/28/2025 | Energy and Environment Committee scheduled item for committee meeting on March 4, 2025.          |
| 02/06/2025 | Community Impact Statement submitted by North Westwood Neighborhood Council.                     |
| 01/31/2025 | Corrected Referral per Council President to include Energy and Environment Committee.            |
| 01/27/2025 | Corrected Referral per Council President to change referral to Ad Hoc Committee for LA Recovery. |
| 01/14/2025 | Motion referred to Energy and Environment Committee; Public Safety Committee.                    |