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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[99-1123-S1](#)

**Title**

2018 National League of Cities (NLC) - Congress of Cities and Exposition / Bid to Host

**Last Change Date**

07/30/2015

**Expiration Date**

07/28/2017

**Mover**

JOE BUSCAINO

**Second**

MITCHELL ENGLANDER

**Action History for Council File [99-1123-S1](#)**

<b>Date</b>	<b>Activity</b>
07/30/2015	Council action final.
07/28/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
07/24/2015	City Clerk scheduled item for Council on July 28, 2015.
07/01/2015	Motion referred to Council (tentatively scheduled for July 28, 2015).