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Office of the City Clerk, City of Los Angeles

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**Contract No.**

[C-126976](#)

**Title**

South Park Stakeholders Group, Inc.

**Date Received**

01/19/2016

**Last Change Date**

01/20/2016

**Initiated By**

City Clerk - Special Assessments

**Subject**

For the administration of the South Park II Business Improvement District

**Action History**

01/19/2016 - Contract Attested