

# CONTRACT SUMMARY SHEET

TO: THE OFFICE OF THE CITY CLERK,  
COUNCIL/PUBLIC SERVICES DIVISION  
ROOM 395, CITY HALL

DATE: November 16, 2010

FROM (DEPARTMENT): BOARD OF PUBLIC WORKS

CONTACT PERSON: MARY CARTER PHONE: 213-978-0262

CONTRACT NO.: C-118176

COUNCIL FILE NO.: \_\_\_\_\_

ADOPTED BY COUNCIL: \_\_\_\_\_

APPROVED BY BPW: DATE  
11/15/2010  
DATE

- ☒ NEW CONTRACT
- ☐ AMENDMENT NO. \_\_\_\_\_
- ☐ ADDENDUM NO. \_\_\_\_\_
- ☐ SUPPLEMENTAL NO. \_\_\_\_\_
- ☐ CHANGE ORDER NO. \_\_\_\_\_

CONTRACTOR NAME: KDC INC., DBA: DYNALECTRIC

TERM OF CONTRACT: 300 WORKING DAYS THROUGH: 02/13/ 2011

TOTAL AMOUNT: \$1,363,649.21

PURPOSE OF CONTRACT:

FOR THE ARRA (AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009) - HIGHWAY  
RAIL GRADE CROSSING IMPROVEMENT SYSTEM - PROJECT 2

**NOTE: CONTRACTS ARE PUBLIC RECORDS - SCANNED AND UPLOADED TO THE INTERNET**

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DOCUMENT

CE IPW JT#1 10/25/10

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# BID PROPOSAL

PART I OF III

CERTIFICATE OF LIABILITY INSURANCE  
APPROVED AND ON FILE.

## ARRA - Highway-Rail Grade Crossing Improvement System – Project 2 (Re-Bid)

W.O. ARR10001 and ARR10002  
Federal Project No. ESPL-5006(593)  
FTIP ID: LAESS001

Approved

11-10, 20 10  
CARMEN A. TRUTANICH, City Attorney  
By Ed M. Josh



100 % Bonds  
\$1,363,649.<sup>21</sup>

In and for the  
City of Los Angeles  
California

TYPE OF CONTRACT	CASH
PROPOSAL ATTACHMENTS	Plan Drawings (42 sheets)
SPECIFICATIONS	Special Provisions, Allowances, Exhibits, Standard Specifications for Public Works Construction (Green Book) 2006 Edition with 2008 Cumulative Supplement, and Brown Book August 3rd 2009 Edition
PROJECT LOCATION	2008 Thomas Guide page nos. 502, 531, 532, 533, 595, 634, 635, 674, 704 & 824
COMPLETION TIME	300 working days
LIQUIDATED DAMAGES	\$2,000 per calendar day

BID DATE Bids must be received no later than **10:00 a.m. on September 15, 2010** at Los Angeles City Hall; 200 North Spring Street, Room 355; Los Angeles, California 90012.

Firm Name:	KDC INC. dba DYNALECTRIC	
Address:	4462 Corporate Ctr. Dr., Los Alamitos, CA 90720	
Telephone Number ( 714 )	828-7000	Fax Number ( 714 ) 484-2389
Contractor's License Number:	Classification:	Expiration Date:
550173	A.B., C1, C10, C31, C40	12-31-10
Business Tax Registration Certificate (BTRC) No.	435370-00	



# SCHEDULE of WORK and PRICES

City of Los Angeles - Department of Transportation

ARRA - Highway-Rail Grade Crossing Improvement System – Project 2 (Re-Bid)  
W.O. ARR10001 and ARR10002, Federal Project No. ESPL-5006(593), FTIP ID: LAESS001



ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
1	PREPARE/EXCAVATE JACKPIT & SIDEWALK RESTORATION	EA	36	1239.26	44613.36
2	JACK CONDUIT GALVANIZED 2"/FT, SIDEWALK	LF	424	26.14	11083.36
3	JACK CONDUIT GALVANIZED 2"/FT, CROSSING	LF	209	51.09	10677.81
4	JACK CONDUIT GALVANIZED 3"/FT, SIDEWALK	LF	2010	34.92	70189.20
5	JACK CONDUIT GALVANIZED 3"/FT, CROSSING	LF	1643	66.73	109,637.39
6	TRENCH EXCAVATION IN ASPHALT RDWY/FT	LF	3220	30.43	97,984.60
7	INSTALL 3" PVC CONDUIT (IN OPEN TRENCH)/FT	LF	3366	7.29	24,538.14
8	INSTALL 3" PVC CONDUIT IN BRIDGE STRUCTURE/FT	LF	302	10.02	3,026.04
9	INSTALL PB-2 W/O SWEEPS	EA	20	550.23	11,004.60
10	INSTALL PB-3 W/O SWEEPS	EA	73	628.74	45,898.02
11	INSTALL PB-2 W/ SWEEPS	EA	8	1314.22	10,513.76
12	INSTALL PB-3 W/ SWEEPS	EA	16	1392.72	22283.52
13	JOIN AND EXTEND CONDUIT W/PB2 (W/O SWEEPS)	EA	1	433.58	433.58
14	JOIN AND EXTEND CONDUIT W/PB3 (W/O SWEEPS)/(PULL & RECONNECT I/C)	EA	1	511.70	511.70
15	INSTALL ATSAC 2070 CONTROLLER/CABINET (W/WIRE)	EA	8	3897.46	31,179.20
16	INSTALL FUSEHOLDER AND FUSE (60 AMPS)	EA	3	55.09	165.27
17	INSTALL SERVICE RISER (DOWN TO SERVICE PULLBOX)	EA	2	1505.39	3010.78
18	TEMPORARY CONTROLLER	EA	1	672.76	672.76
19	TEMPORARY STANDARD INCLUDING SIGNAL HEADS W/M.A.	EA	11	1072.29	11795.19
20	INSTALL DETECTOR LOOP W/HOME RUN (6' DIA.)	EA	66	264.84	17479.44
21	INSTALL DETECTOR LOOP W/HOME RUN (6'x 8' DIA.)	EA	1	275.43	275.43
22	INSTALL 2-PR DETECTOR LEAD-IN CABLE (DLC)/FT	LF	9116	.85	7748.60
23	INSTALL 3-PR DETECTOR LEAD-IN CABLE (DLC)/FT	LF	1107	1.18	1306.26



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
24	INSTALL DETECTOR LOOP STUB OUT (C & G)	EA	3	253.65	760.95
25	INSTALL DETECTOR LOOP STUB OUT AS PER STANDARD PLAN? S-70.1A	EA	20	191.34	3826.80
26	INSTALL CONDUIT (18" DEEP) PVC FROM PB TO STUB OUT	EA	1	1.16	1.16
27	INSTALL 3 CONDUCTOR CABLE (3X#14)/FT	LF	252	.60	151.20
28	INSTALL 5 CONDUCTOR CABLE (5x #14)/FT	LF	1510	.81	1223.10
29	INSTALL 9 CONDUCTOR CABLE (8x #14;1x #10)/FT	LF	423	1.48	626.04
30	INSTALL 13 CONDUCTOR CABLE (12x #14;1x #10)/FT	LF	284	1.89	536.76
31	INSTALL 28 CONDUCTOR CABLE (27x #14;1x #10)/FT	LF	1942	4.45	8641.90
32	INSTALL NO. 6 SERVICE WIRE/FT (2 WIRES)	LF	1708	2.38	4065.04
33	INSTALL APS PUSH BUTTON	EA	34	1017.42	34,592.28
34	INSTALL J BOX	EA	5	406.59	2032.95
35	3 SECTION 8"(R,Y,G) ONE WAY	EA	3	596.96	1790.88
36	3 SECTION 12"(R,Y,G) ONE WAY	EA	16	639.80	10236.80
37	3 SECTION 12"(R,Y,G) TWO WAY	EA	1	1013.74	1013.74
38	3 SECTION 12"(R,Y,G) MAS MOUNT	EA	7	488.14	3416.98
39	3 SECTION 12"(RA,YA,GA) MAS MOUNT	EA	4	467.30	1869.20
40	4 SECTION 12"(R,Y,G,GA) ONE WAY	EA	5	778.62	3893.10
41	4 SECTION 12"(R,Y,G,GA) MAS MOUNT	EA	2	625.80	1251.60
42	5 SECTION 12"(R,Y,G,YA,GA) CLUSTER	EA	3	820.30	2460.90
43	5 SECTION 12"(R,Y,G,YA,GA) ONE WAY	EA	8	817.98	6543.84
44	ARROW MASK ON GREEN BALL (12" LENSES)	EA	6	88.62	531.72
45	BEVELLED VISOR/12" LENSE	EA	1	170.92	170.92
46	PEDESTRIAN HEAD - ONE WAY	EA	26	615.49	16002.74



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
47	PEDESTRIAN HEAD - TWO WAY	EA	1	974.38	974.38
48	INSTALL R3-1 or R3-2 LED Sign	EA	6	3427.15	20562.90
49	INSTALL TYPE 1, 1A OR 9	EA	2	718.47	1436.94
50	INSTALL TYPE 7 OR 8	EA	2	387.95	775.90
51	INSTALL TYPE 16 W/M.A.	EA	1	4180.93	4180.93
52	INSTALL TYPE 17 W/M.A.	EA	3	3952.90	11858.70
53	INSTALL TYPE 19 W/M.A.	EA	1	4526.29	4526.29
54	INSTALL TYPE 24 W/M.A.	EA	2	5619.41	11238.82
55	INSTALL TYPE 26 W/M.A.	EA	3	7702.05	23106.15
56	INSTALL TYPE C-1 CAMERA POLE	EA	1	7298.77	7298.77
57	INSTALL TYPE C-2 CAMERA POLE W/M.A.	EA	2	11100.10	22200.20
58	CHIP INTO BSL FOUNDATION	EA	1	64.52	64.52
59	INSTALL F-1 FOUNDATION	EA	2	274.54	549.08
60	INSTALL F-7 FOUNDATION	EA	1	265.40	265.40
61	INSTALL F-8 FOUNDATION	EA	2	237.78	475.56
62	INSTALL F-12A & F-332 FOUNDATION	EA	9	1576.97	14192.73
63	INSTALL CIDH PILE FOUNDATION	EA	10	1706.28	17062.80
64	INSTALL CCTV POLE FOUNDATION (CAMERA)	EA	3	2374.15	7122.45
65	REMOVAL OF EXISTING CONDUCTORS IN CONDUIT/FT (LABOR ONLY)	LF	1307	.49	640.43
66	REMOVE PED PUSH BUTTON	EA	1	89.88	89.88
67	REMOVE TRAFFIC SIGNAL HEAD PER HEAD	EA	44	39.15	1722.60
68	REMOVE PED HEAD	EA	28	39.15	1096.20
69	REMOVE GPS UNIT AND DISCONNECT ANTENNA; PLUG HOLE	EA	5	39.15	195.75
70	REMOVE EXISTING CONTROLLER/CABINET (W/WIRE)	EA	5	234.92	1174.60



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
71	REMOVE TYPE-1, 9 (EXCLUDING HEADS)	EA	3	76.91	234.93
72	REMOVE TYPE-7, 8 (EXCLUDING PUSH BUTTON/CABINET)	EA	2	97.88	195.74
73	REMOVE TYPE-2, 3, 5 (W/M.A. ONLY)	EA	7	682.39	4,776.73
74	REMOVE TYPE-16, 17 (W/M.A. ONLY)	EA	2	391.53	783.06
75	REMOVE TYPE-26 (W/M.A. ONLY)	EA	1	743.91	743.91
76	REMOVE F-1, F-8 FOUNDATION	EA	3	1,113.34	3,340.02
77	REMOVE F-2 FOUNDATION	EA	9	1,113.34	10,020.06
78	REMOVE F-12A, F-332 FOUNDATION	EA	3	1,113.34	3,340.02
79	REMOVE CIDH PILE FOUNDATION	EA	2	1,113.34	2,226.68
80	RESTORE SIDEWALK (PULLBOX OR FOUNDATION REMOVAL)	EA	3	765.38	2,296.14
81	SANDBLAST SINGLE 4" SOLID LINE, PLASTIC (PER LINEAR FT.)	LF	252	10.59	2,668.68
82	SANDBLAST DOUBLE 4" SOLID LINE, PLASTIC (PER LINEAR FT.)	LF	60	10.59	635.40
83	SANDBLAST SINGLE 4" BROKEN LINE, PLASTIC (PER LINEAR FT.)	LF	100	10.59	1,059.00
84	SANDBLAST 12" X-WALK LIMIT LINE, PLASTIC (PER LINEAR FT.)	LF	48	26.48	1,271.04
85	MARKOUT (PER FT.)	LF	996	2.12	2,111.52
86	4" SOLID SINGLE LINE, PLASTIC (PER FT.)	LF	208	5.30	1,102.40
87	4" SOLID DOUBLE CENTERLINE, PLASTIC (PER FT.)	LF	372	10.59	3,939.48
88	12" X-WALK LINE, PLASTIC (PER FT.)	LF	485	5.30	2,570.50
89	ARROW CURVED, PLASTIC (EACH)	EA	1	158.90	158.90
90	PAVEMENT MESSAGE, PLASTIC (PER LETTER)	EA	14	211.89	2,966.46
91	DOUBLE DEEP PB3	EA	19	454.52	8,635.88
92	INSTALL SPLICE BOX (TYPE I)	EA	7	2,511.11	17,577.77
93	INSTALL SIGN	EA	42	76.31	3,204.02
94	BACKUP POWER SYSTEM CABINET	EA	4	19,077.52	76,310.08



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
95	TELEPHONE DROP	EA	4	276.85	1107.40
96	6 PR. CABLE IN NEW CONDUIT /FT	LF	210	.98	205.80
97	TELEPHONE CONTRACT PER YEAR	EA	8	635.61	5084.88
98	FIBER OPTIC SINGLEMODE CABLE (6 STRAND)/FT (VF)	LF	30	.84	25.20
99	FIBER OPTIC SINGLEMODE CABLE (24 STRAND)/FT (VF)	LF	45468	.87	39,557.16
100	DIRECTIONAL BORING / FT	LF	315	8.32	2620.80
101	REMOVE LUMINAIRE, LAMP AND BALLAST	EA	2	39.15	78.30
102	REMOVE AND DISPOSE OF COMPLETE ELECTROLIER ASSEMBLY	EA	10	352.38	3523.80
103	#10 THWN AWG SOLID WIRE	LF	1140	.71	809.40
104	PB2 ARMORCAST INCL. LID, BENDS, EXCAVATING, & RESTORING SURFACE	EA	10	839.10	8391.00
105	10A FUSE KIT (INCLUDES CARTRIDGE FUSE)	EA	12	33.94	407.28
106	8' LUM ARM FOR CAL TYPE POLE PER PLAN	EA	10	256.59	2565.90
107	200W HPS MULT LUM WITH IGNITRON LAMP	EA	7	367.36	2571.52
108	250W HPS MULT LUM WITH IGNITRON LAMP	EA	5	377.78	1888.90
109	TELEMICS - CHECK POINT	EA	12	244.57	2934.84
110	MULTIMODE TRANSMITTER WITH "ST" CONNECTOR (4 CHANNEL/BIDIRECTIONAL DATA MM)	EA	1	2118.69	2118.69
111	MULTIMODE RECEIVER WITH "ST" CONNECTOR	EA	1	2118.69	2118.69
112	SINGLEMODE TRANSMITTER WITH "ST" CONNECTOR (4 CHANNEL/BIDIRECTIONAL DATA SM)	EA	1	2224.62	2224.62
113	SINGLEMODE RECEIVER WITH "ST" CONNECTOR	EA	1	2224.62	2224.62
114	MULTIMODE TRANSMITTER WITH "ST" CONNECTOR (2 CHANNEL/BIDIRECTIONAL DATA MM)	EA	2	1906.82	1906.82
115	MULTIMODE RECEIVER WITH "ST" CONNECTOR	EA	2	1906.82	1906.82



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
116	2 SLOT CHASSIS	EA	4	190.68	762.72
117	2 SLOT CHASSIS POWER SUPPLY	EA	4	84.75	339.00
118	TRANSMIT CARD, 1 CH. VIDEO (10-BIT), 1 CH. MULTI-PROTOCOL DATA, SINGLEMODE	EA	14	933.22	13,065.08
119	RECEIVE CARD, 1 CH. VIDEO (10-BIT), 1 CH. MULTI-PROTOCOL DATA, SINGLEMODE	EA	14	929.22	13,009.08
120	TRANSMIT CARD, 1 CH. VIDEO (10-BIT), 1 CH. MULTI-PROTOCOL DATA, MULTIMODE	EA	3	815.70	2,447.10
121	RECEIVE CARD, 1 CH. VIDEO (10-BIT), 1 CH. MULTI-PROTOCOL DATA, MULTIMODE	EA	3	815.70	2,447.10
122	1 SLOT DESK CHASSIS (24 VAC, 12-28 VDC VERSION), WITH POWER SUPPLY	EA	17	95.34	1620.78
123	24 VAC WALL PLUG ADAPTER (500 mA), 110 VAC INPUT	EA	17	26.48	450.16
124	9 CHANNEL CWDM TX, FC,9 W.LENGTH	EA	6	2,966.17	17,797.02
125	9 CHANNEL CWDM RX, FC,9 W.LENGTH	EA	6	2,966.17	17,797.02
126	8 PORTS DIG TX, 8V, 3S DATA, 2S HS PORTS, 2 S	EA	8	4,025.51	32,204.08
127	8 PORTS DIG RX, 8V, 3S DATA, 2S HS PORTS, 2 S	EA	8	4,025.51	32,204.08
128	CAMERA AND POSITIONER (COLOR DAY/NIGHT DSP CAMERA, HI-SPEED POSITIONER, IP67 HEATED CAMERA HOUSING AND INTEGRATED SUNSHIELD, 120VAC OPERATING POWER, 35X NTSC DAY/NIGHT EIS CAMERA, STANDARD PROTOCOL, SUITE, NO ACCESSORIES, AMP CONNECTOR, POLE MOUNT BRACKET)	EA	21	4,767.05	100,108.05
129	INSTALL VIDEO CAMERA ON POLE (LABOR ONLY)	EA	21	529.67	11,123.07
130	CABLE (CABLE, CAMERA AMP CONN TO 115VAC, VIDEO AND RS422, WITH A CABLE LENGTH OF 150 FEET)	EA	21	529.67	11,123.07
131	WASHER TANK (1.5 GALLON WHITE TANK TO BE INSTALLED AT TOP OF POLE COMPLETE WITH WASHER PUMP, RELAY, NOZZLE ASSEMBLY, TUBING, AND WIRING HARNESS)	EA	21	2648.34	55,615.14



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ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
132	14" LCD VIDEO MONITOR	EA	1	635.01	635.01
133	VIDEO MONITOR SWING-OUT ARM	EA	1	180.09	180.09
134	19" RACK MOUNT COMPUTER (3.0GHZ, 1333MHz FSB, 512MB DDR2 RAM, 80GB SATA HDD)	EA	1	1377.15	1377.15
135	9-PIN SERIAL TO 10-PIN HEADER SLOT PLATE	EA	1	105.93	105.93
136	COMPUTER OPERATING SYSTEM (SOFTWARE)	EA	1	370.77	370.77
137	UPGRADE TO 5G DDR2 MEMORY	EA	1	211.87	211.87
138	RACKMOUNT 19" LCD, KEYBOARD DRAWER, PS/2 NOTEBOOK KEYBOARD & TOUCH PAD	EA	1	1377.15	1377.15
139	4-WIRE UNIT (INTELLIGENT DISTRIBUTION LINE CONTROL)	EA	1	847.48	847.48
140	12 INPUT VIDEO SWITCHER	EA	1	1105.28	1105.28
141	VIDEO RACKMOUNT CHASSIS	EA	2	1165.28	2330.56
142	H.264 VIDEO ENCODER/DECODER - TRANSMITTER MODULE	EA	6	582.64	3495.84
143	VIDEO RECEIVER MODULE	EA	6	582.64	3495.84
144	70" VERTICAL RACK CABINET SYSTEM	EA	1	2330.56	2330.56
TOTAL BID AMOUNT:				1,304,810.93	

Unit abbreviations: LS=lump sum, EA=each and LF=linear foot

## NOTES

1. **Specialty Items:** Bid Items Nos. 101 through 144 are designated as "Specialty Items".

2. **Enhanced Electrical Safety Policy** is applicable on this project for on-site electrical work. See Bid Proposal, Part III "General Instructions and Information for Bidders", subsections 14d and 16b.



CITY OF LOS ANGELES  
RESPONSIBILITY QUESTIONNAIRE

RESPONSES TO THE QUESTIONS CONTAINED IN THIS QUESTIONNAIRE MUST BE SUBMITTED ON THIS FORM. In responding to the Questionnaire, neither the City form, nor any of the questions contained therein, may be retyped, recreated, modified, altered, or changed in any way, in whole or in part. Bidders or Proposers that submit responses on a form that has been retyped, recreated, modified, altered, or changed in any way shall be deemed non-responsive.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and answers to the questions herein. Failure to complete and return this questionnaire, any false statements, or failure to answer (a) question(s) when required, may render the bid/proposal non-responsive. All responses must be typewritten or printed in ink. Where an explanation is required or where additional space is needed to explain an answer, use the Responsibility Questionnaire Attachments. Submit the completed form and all attachments to the awarding authority. Retain a copy of this completed form for future reference. Contractors must submit updated information to the awarding authority if changes have occurred that would render any of the responses inaccurate in any way. Updates must be submitted to the awarding authority within 30 days of the change(s).

A. CONTACT INFORMATION

CITY DEPARTMENT INFORMATION

City of Los Angeles	Jesus Serrano	213.847.5500
Department of Transportation	City Contact Person	Phone
City Department/Division Awarding Contract		
ARRA-Hwy-Rail Grade Crossing Imp System		09 /15 /10
Project 2 (Re-bid) W.O. ARR10001 and ARR10002		
City Bid or Contract Number and Project Title (if applicable)		Bid Date

BIDDER/CONTRACTOR INFORMATION

KDC, Inc. dba Dynalectric	550173		
Bidder/Proposer Business Name	Contractor's License Number		
4462 Corporate Ctr. Dr., Los Alamitos, CA 90720			
Street Address	City	State	Zip
William B. Davenport, Sec./Treas., V.P.	714 828-7000		714 484-2389
Contact Person, Title	Phone		Fax

TYPE OF SUBMISSION:

The Questionnaire being submitted is:

- ☐ An initial submission of a completed Questionnaire.
- ☒ An update of a prior Questionnaire dated 09 / 08 / 10.
- ☐ No change. I certify under penalty of perjury under the laws of the State of California that there has been no change to any of the responses since the last Responsibility Questionnaire dated        /        /        was submitted by the firm. Attach a copy of that Questionnaire and sign below.

William B. Davenport, Sec./Treas., V.P.

Print Name, Title

Signature

09/13/10

Date

TOTAL NUMBER OF PAGES SUBMITTED, INCLUDING ALL ATTACHMENTS: 152



## B. BUSINESS ORGANIZATION/STRUCTURE

Indicate the organizational structure of your firm. "Firm" includes a sole proprietorship, corporation, joint venture, consortium, association, or any combination thereof.

☐ **Corporation:** Date incorporated: 06 / 04 / 76 State of incorporation: California

List the corporation's current officers.

President: Chris Pesavento

Vice President: William B. Davenport

Secretary: William B. Davenport

Treasurer: William B. Davenport

☐ Check the box only if your firm is a publicly traded corporation.

List those who own 5% or more of the corporation's stocks. Use Attachment A if more space is needed. Publicly traded corporations need not list the owners of 5% or more of the corporation's stocks.

N/A

☐ **Partnership:** Date formed:      /      /      State of formation:     

List all partners in your firm. Use Attachment A if more space is needed.

N/A

☐ **Sole Proprietorship:** Date started:      /      /     

List any firm(s) that you have been associated with as an owner, partner, or officer for the last five years. Use Attachment A if more space is needed. Do not include ownership of stock in a publicly traded company in your response to this question.

N/A

☐ **Joint Venture:** Date formed:      /      /     

List: (1) each firm that is a member of the joint venture and (2) the percentage of ownership the firm will have in the joint venture. Use Attachment A if more space is needed. Each member of the Joint Venture must complete a separate Questionnaire for the Joint Venture's submission to be considered as responsive to the invitation.

N/A



### C. OWNERSHIP AND NAME CHANGES

1. Is your firm a subsidiary, parent, holding company, or affiliate of another firm?

☒ Yes    ☐ No

If Yes, explain on Attachment A the relationship between your firm and the associated firms. Include information about an affiliated firm only if one firm owns 50% or more of another firm, or if an owner, partner or officer of your firm holds a similar position in another firm.

2. Has any of the firm's owners, partners, or officers operated a similar business in the past five years?

☐ Yes    ☒ No

If Yes, list on Attachment A the names and addresses of all such businesses, and the person who operated the business. Include information about a similar business only if an owner, partner or officer of your firm holds a similar position in another firm.

3. Has the firm changed names in the past five years?

☐ Yes    ☒ No

If Yes, list on Attachment A all prior names, addresses, and the dates they were used. Explain the reason for each name change in the last five years.

4. Are any of your firm's licenses held in the name of a corporation or partnership?

☒ Yes    ☐ No

If Yes, list on Attachment A the name of the corporation or partnership that actually holds the license.

Bidders/Contractors must continue on to Section D and answer all remaining questions contained in this Questionnaire.

The responses in this Questionnaire will not be made available to the public for review. This is not a public document. [ CPCC §20101(a) ]



#### D. FINANCIAL RESOURCES AND RESPONSIBILITY

5. In the past five years, has your firm ever been denied bonding?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

6. Is your firm now, or has it ever been at any time in the last five years, the debtor in a bankruptcy case?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

7. Is your firm in the process of, or in negotiations toward, being sold?

☐ Yes ☒ No

If Yes, explain the circumstances on Attachment B.

#### E. INSURANCE

8. In the past five years, has any bonding company made any payments to satisfy any claims made against a bond issued on your firm's behalf?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

9. Indicate whether your firm currently has a workers' compensation insurance policy in effect, whether it is legally self-insured, or whether it currently has no workers' compensation insurance policy in effect.

☒ Workers' Compensation Insurance Policy Currently in Effect

☐ Legally Self-Insured

☐ No Workers' Compensation Policy Currently in Effect

If you have no worker's compensation insurance policy currently in effect, and you are not legally self-insured, provide an explanation on Attachment B.

10. List the Experience Modification Rate (EMR) issued to your firm annually by your workers' compensation insurance carrier for the last three years. Begin with the most recent year (YR 1) that an EMR rate was issued (EMR -1). If any of the rates for the three years is or was 1.00 or higher, you may provide an explanation on Attachment B.

YR. 1: 2010 EMR-1: .51 YR 2: 2009 EMR-2: .35 YR. 3: 2008 EMR-3: .57

11. Within the past five years, has your firm ever had employees but was without workers' compensation insurance or state approved self-insurance?

☐ Yes ☒ No

If Yes, explain on Attachment B each instance. If No, attach a statement from your workers' compensation insurance provider that you have been continuously insured for the past five years.



**MARSH****CERTIFICATE OF INSURANCE**CERTIFICATE NUMBER  
NYC-002385028-01

## PRODUCER

MARSH USA Inc.  
601 MERRITT 7  
NORWALK, CT 06856-6010  
KIM RICHARDSON FAX (203) 229-6787  
EMCOR.CERTREQUEST@MARSH.COM

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

## COMPANIES AFFORDING COVERAGE

## COMPANY

A CONTINENTAL CASUALTY COMPANY

## COMPANY

B AMERICAN CASUALTY COMPANY OF READING, PA

## COMPANY

C TRANSPORTATION INSURANCE CO.

## COMPANY

D

958870-JWP-KIR-05-06

## INSURED

KDC INC  
D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

1

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GL 279600087	10/01/05	10/01/06	GENERAL AGGREGATE \$ 6,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 14,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,000,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> PER PROJECT GENERAL				FIRE DAMAGE (Any one fire) \$ 500,000
	AGGREGATE APPLIES				MED EXP (Any one person) \$ 25,000
A	AUTOMOBILE LIABILITY	BUA 279600008 (ALL STATES)	10/01/05	10/01/06	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
	<input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE				
	\$500 COMP/\$500 COLL DED				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
A	EXCESS LIABILITY	CUP 2068208285	10/01/05	10/01/06	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
	OTHER THAN UMBRELLA FORM				\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC279600039 (AOS)	10/01/05	10/01/06	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
C		WC 279600011 (AZ,NJ,OR&WI)	10/01/05	10/01/06	EL EACH ACCIDENT \$ 1,000,000
B	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	WC 279600025 (CA)	10/01/05	10/01/06	EL DISEASE-POLICY LIMIT \$ 1,000,000
	<input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL DISEASE-EACH EMPLOYEE \$ 1,000,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
RE: CONFIRMATION OF COVERAGE

## CERTIFICATE HOLDER

KDC INC. D/B/A DYNALECTRIC  
EVIDENCE ONLY  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC.

By: John Laprey

MM1(3/02)

VALID AS OF: 10/03/05



MARSH

## CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER  
NYC-002561772-01

## PRODUCER

MARSH USA Inc.  
601 MERRITT 7  
NORWALK, CT 06856-6010  
KIM RICHARDSON FAX (203) 229-6787  
EMCOR.CERTREQUEST@MARSH.COM

58870-JWP-KIR-06-07

## INSURED

KDC INC  
D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

## COMPANIES AFFORDING COVERAGE

## COMPANY

A CONTINENTAL CASUALTY COMPANY

## COMPANY

B AMERICAN CASUALTY COMPANY OF READING, PA

## COMPANY

C TRANSPORTATION INSURANCE CO.

## COMPANY

D

## COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below. 1

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GL 2079600087	10/01/06	10/01/07	GENERAL AGGREGATE \$ 6,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 14,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,000,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> PER PROJECT GENERAL				FIRE DAMAGE (Any one fire) \$ 500,000
	AGGREGATE APPLIES				MED EXP (Any one person) \$ 25,000
A	AUTOMOBILE LIABILITY	BUA 2079600008 (ALL STATES)	10/01/06	10/01/07	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
	<input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE				
	\$500 COMP/\$500 COLL DED				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY:
					EACH ACCIDENT \$
					AGGREGATE \$
A	EXCESS LIABILITY	CUP 2068208285	10/01/06	10/01/07	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
	OTHER THAN UMBRELLA FORM				\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 257249205 (AOS)	10/01/06	10/01/07	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
C		WC 257249222 (OR,WI)	10/01/06	10/01/07	EL EACH ACCIDENT \$ 1,000,000
B	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	WC 257249219 (CA)	10/01/06	10/01/07	EL DISEASE-POLICY LIMIT \$ 1,000,000
	<input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL DISEASE-EACH EMPLOYEE \$ 1,000,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
EVIDENCE OF INSURANCE

## CERTIFICATE HOLDER

KDC INC., D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC.

BY: John Lapreay

MM1(3/02)

VALID AS OF: 10/19/06



MARSH

## CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER

NYC-002581772-02

## PRODUCER

MARSH USA INC.  
801 MERRITT 7  
KIM RICHARDSON FAX (203) 228-6787  
EMCOR.CERTREQUEST@MARSH.COM  
NORWALK, CT 06856-6010

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

## COMPANIES AFFORDING COVERAGE

## COMPANY

A CONTINENTAL CASUALTY COMPANY

## COMPANY

B AMERICAN CASUALTY COMPANY OF READING, PA

## COMPANY

C TRANSPORTATION INSURANCE CO.

## COMPANY

D

958870-JWP-KIR-07/08

## INSURED

KDC INC  
D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GL 2095783234	10/01/07	10/01/08	GENERAL AGGREGATE \$ 6,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMPROP AGG \$ 14,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,000,000
	OWNERS & CONTRACTORS PROT				EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> PER PROJECT GENERAL				FIRE DAMAGE (Any one fire) \$ 500,000
	AGGREGATE APPLIES				MED EXP (Any one person) \$ 25,000
A	AUTOMOBILE LIABILITY	BUA 2095783232	10/01/07	10/01/08	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (1st person) \$
	ALL OWNED AUTOS				BODILY INJURY (1st person) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NONOWNED AUTOS				
	<input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE				
	\$500 COMP/\$500 COLL DED				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	ANY AUTO				OTHER THAN AUTO ONLY \$
					EACH ACCIDENT \$
					AGGREGATE \$
A	EXCESS LIABILITY	L 2068268285	10/01/07	10/01/08	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
	OTHER THAN UMBRELLA FORM				
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 295783203 (ACS)	10/01/07	10/01/08	<input checked="" type="checkbox"/> NO LIMITS ON BENEFITS
C		WC 295783220 (OR, WI)	10/01/07	10/01/08	EL EACH ACCIDENT \$ 1,000,000
S	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE	<input checked="" type="checkbox"/> INCL WC 295783217 (CA)	10/01/07	10/01/08	EL DISEASE-POLICY LIMIT \$ 1,000,000
	OTHER	<input type="checkbox"/> EXCL			EL DISEASE-EACH EMPLOYEE \$ 1,000,000

DESCRIPTION OF OPERATIONS/VEHICLES/SPECIAL ITEMS  
EVIDENCE OF INSURANCE

## CERTIFICATE HOLDER

KDC INC., D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

MARSH USA INC.

by: John Lapray

MM1(3/02)

VALID AS OF 09/20/07



**MARSH****CERTIFICATE OF INSURANCE**CERTIFICATE NUMBER  
NYC-002561772-05

## PRODUCER

MARSH USA Inc.  
601 MERRITT 7  
KIM RICHARDSON FAX (203) 229-6787  
EMCOR.CERTREQUEST@MARSH.COM  
NORWALK, CT 06856-6010

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

## COMPANIES AFFORDING COVERAGE

## COMPANY

A Continental Casualty Company

## COMPANY

B American Casualty Company Of Reading, Pa

## COMPANY

C Transportation Insurance Co

## COMPANY

D

958870-JWP-KIR-08-09

## INSURED

KDC INC  
D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

1

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GL 2095785744	10/01/08	10/01/09	GENERAL AGGREGATE \$ 6,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COM/OP AGG \$ 14,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,000,000
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> PER PROJECT GENERAL				FIRE DAMAGE (Any one fire) \$ 500,000
	AGGREGATE APPLIES				MED EXP (Any one person) \$ 25,000
A	AUTOMOBILE LIABILITY	BUA 2095785792	10/01/08	10/01/09	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
	<input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE				
	\$500 COMP/\$500 COLL DED				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
A	EXCESS LIABILITY	L 2068208285	10/01/08	10/01/09	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
	OTHER THAN UMBRELLA FORM				\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 295785713 (AOS)	10/01/08	10/01/09	<input checked="" type="checkbox"/> WC STATU- TORY LIMITS <input type="checkbox"/> OTH- ER
C		WC 295785730 (OR, WI)	10/01/08	10/01/09	EL EACH ACCIDENT \$ 1,000,000
B	THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:	WC 295785727 (CA)	10/01/08	10/01/09	EL DISEASE-POLICY LIMIT \$ 1,000,000
	<input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL DISEASE-EACH EMPLOYEE \$ 1,000,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
EVIDENCE OF INSURANCE

## CERTIFICATE HOLDER

KDC INC., D/B/A DYNALECTRIC  
4462 CORPORATE CENTER DRIVE  
LOS ALAMITOS, CA 90720

## CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS' WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

AUTHORIZED REPRESENTATIVE  
of Marsh USA Inc.  
BY: John Lapreay

MM1(3/02)

VALID AS OF:09/16/08



**MARSH****CERTIFICATE OF INSURANCE**CERTIFICATE NUMBER  
NYC-003091713-07**PRODUCER**MARSH USA Inc.  
ATTN: CHRISTINE CAYO  
601 MERRITT 7  
NORWALK, CT 06856-6010  
EMCOR.CERTREQUEST@MARSH.COM  
(203) 229-6787 FAX

332800-EMC-GRO-09-10

DEBE

**INSURED**EMCOR GROUP, INC.  
AND ALL ITS SUBSIDIARIES  
301 MERRITT SEVEN  
NORWALK, CT 06851

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

**COMPANIES AFFORDING COVERAGE****COMPANY**

A Continental Casualty Company

**COMPANY**

B American Casualty Company Of Reading, Pa

**COMPANY**

C Transportation Insurance Co

**COMPANY**

D

**COVERAGES**

This certificate supersedes and replaces any previously issued certificate for the policy period noted below.

6

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GL2095786232	10/01/09	10/01/10	GENERAL AGGREGATE \$ 6,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$ 14,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 2,000,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> PER PROJECT GENERAL				FIRE DAMAGE (Any one fire) \$ 500,000
	AGGREGATE APPLIES				MED EXP (Any one person) \$ 25,000
A	AUTOMOBILE LIABILITY	BUA 2095786294	10/01/09	10/01/10	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
	<input checked="" type="checkbox"/> AUTO PHYSICAL DAMAGE				
	\$500 COMP/\$500 COLL DED				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
A	EXCESS LIABILITY	2068208285	10/01/09	10/01/10	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
	OTHER THAN UMBRELLA FORM				\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 295786201 (AOS)	10/01/09	10/01/10	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$
C		WC 295786229 (OR,WI)	10/01/09	10/01/10	EL EACH ACCIDENT \$ 1,000,000
B	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	<input checked="" type="checkbox"/> INCL WC 295786215 (CA)	10/01/09	10/01/10	EL DISEASE-POLICY LIMIT \$ 1,000,000
		<input type="checkbox"/> EXCL			EL DISEASE-EACH EMPLOYEE \$ 1,000,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
EVIDENCE OF INSURANCE**CERTIFICATE HOLDER**EMCOR GROUP, INC. AND ITS SUBSIDIARIES  
EVIDENCE OF INSURANCE  
301 MERRITT SEVEN, 6TH FLOOR  
NORWALK, CT 06851**CANCELLATION**

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 60 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

AUTHORIZED REPRESENTATIVE  
of Marsh USA Inc.  
BY: John Lapreay

MM1(3/02)

VALID AS OF 10/15/09



## F. PERFORMANCE HISTORY

12. How many years has your firm been in business? 60 Years

13. Has your firm ever held any contracts with the City of Los Angeles or any of its departments?

☒ Yes ☐ No

If Yes, list on Attachment B all contracts your firm has had with the City of Los Angeles for the last 10 years. For each contract listed in response to this question, include: (a) entity name; (b) name of a contact and phone number; (c) purpose of contract; (d) total cost; (e) starting date; and (f) ending date.

14. List on Attachment B all contracts your firm has had with any private or governmental entity (other than the City of Los Angeles) over the last five years that are similar to the work to be performed on the contract for which you are bidding or proposing. For each contract listed in response to this question, include: (a) entity name; (b) name of a contact and phone number; (c) purpose of contract; (d) total cost; (e) starting date; and (f) ending date.

☐ Check the box if you have not had any similar contracts in the last five years.

15. In the past five years, has a governmental or private entity or individual terminated your firm's contract prior to its completion of the contract?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

16. In the past five years, has your firm used any subcontractor to perform work on a government contract when you knew that the subcontractor had been debarred by a governmental entity?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

17. In the past five years, has your firm defaulted on a contract or been debarred or determined to be a non-responsible bidder or contractor?

☒ Yes ☐ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

## G. DISPUTES

18. In the past five years, has your firm been the defendant in court on a matter related to any of the following issues? For parts (a) and (b) below, check Yes even if the matter proceeded to arbitration without court litigation. For part (c), check Yes only if the matter proceeded to court litigation. If you answer Yes to any of the questions below, explain the circumstances surrounding each instance on Attachment B. You must include the following in your response: the name of the plaintiffs in each court case, the specific causes of action in each case; the date each case was filed; and the disposition/current status of each case.

(a) Payment to subcontractors?

☐ Yes ☒ No

(b) Work performance on a contract?

☐ Yes ☒ No

(c) Employment-related litigation brought by an employee?

☐ Yes ☒ No



19. Does your firm have any outstanding judgements pending against it?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

20. In the past five years, has your firm been assessed liquidated damages on a contract?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance and identify all such projects, the amount assessed and paid, and the name and address of the project owner.

## H. COMPLIANCE

21. In the past five years, has your firm or any of its owners, partners or officers, ever been investigated, cited, assessed any penalties, or been found to have violated any laws, rules, or regulations enforced or administered, by any of the governmental entities listed on Attachment C (Page 10)? For this question, the term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation.

☒ Yes ☐ No

If Yes, explain on Attachment B the circumstances surrounding each instance, including the entity that was involved, the dates of such instances, and the outcome.

22. If a license is required to perform any services provided by your firm, has your firm, or any person employed by your firm, been investigated, found to have violated, cited, assessed any penalties, or subject to any disciplinary action by a licensing agency for violation of any licensing laws in the past five years?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance in the last five years.

23. In the past five years, has your firm, any of its owners, partners, or officers, ever been penalized or given a letter of warning by the City of Los Angeles for failing to obtain authorization from the City for the substitution of a Minority-owned (MBE), Women-owned (WBE), or Other (OBE) business enterprise?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance in the last five years.

24. Provide on Attachment B, the name(s), address(s) and telephone number(s) of the apprenticeship program sponsor(s) approved by the California Division of Apprenticeship Standards that will provide apprentices to your company for use on any public works projects that you are awarded by the City of Los Angeles.

Provide on Attachment B, the name(s), address(s) and telephone number(s) of the apprenticeship program sponsor(s) approved by the California Division of Apprenticeship Standards that have provided apprentices to your company on any public works project on which your firm has participated within the last 3 years.



## I. BUSINESS INTEGRITY

25. For questions (a), (b), and (c) below, check Yes if the situation applies to your firm. For these questions, the term "firm" includes any owners, partners, or officers in the firm. The term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation. If you check Yes to any of the three questions below, explain on Attachment B the circumstances surrounding each instance.

(a) Is a governmental entity or public utility currently investigating your firm for making (a) false claim(s) or material misrepresentation(s)?

☐ Yes ☒ No

(b) In the past five years, has a governmental entity or public utility alleged or determined that your firm made (a) false claim(s) or material misrepresentation(s)?

☐ Yes ☒ No

(c) In the past five years, has your firm convicted of, or found liable in a civil suit for, making (a) false claim(s) or material misrepresentation(s) to any governmental entity or public utility?

☐ Yes ☒ No

26. In the past five years, has your firm, any of its owners or officers been convicted of a crime involving the bidding of a government contract, the awarding of a government contract, the performance of a government contract, or the crime of theft, fraud, embezzlement, perjury, or bribery? For this question, the term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation.

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

## CERTIFICATION UNDER PENALTY OF PERJURY

I certify under penalty of perjury under the laws of the State of California that I have read and understand the questions contained in this questionnaire and the responses contained herein and on all Attachments. I further certify that I have provided full and complete answers to each question, and that all information provided in response to this Questionnaire is true and accurate to the best of my knowledge and belief.

William B. Davenport, Sec./Treas., V.P.

09/13/10

Print Name, Title

Signature

Date



## ATTACHMENT A FOR SECTIONS A THROUGH C

Where additional information or an explanation is required, use the space below to provide the information or explanation. Information submitted on this sheet must be typewritten. Include the number of the question for which you are submitting additional information. Information submitted on this Attachment in response to Questions in Sections A through C will be posted on the internet for public review. Make copies of this Attachment if additional pages are needed.

Page \_\_\_\_\_

1-3 B&C

1. See attachment "A"

1-3

4. KDC, Inc. dba Dynalectric - Contractors Licence #550173



## EMCOR GROUP, INC.

### Parent Company Profile:

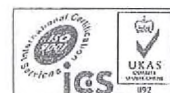
The parent company of KDC, Inc (dba Dynalectric) is EMCOR Group, Inc. and is a New York Stock Exchange (NYSE) listed company (Symbol "EME"). EMCOR Group, Inc. has a market capitalization of over \$1.5 Billion with global revenues of \$7.0 Billion.

The EMCOR Group brings with it over 30,000 trained professionals working in over 70 world-class companies in over 140 locations across the United States and in Canada, the United Kingdom, the Middle East and South Africa. Our size and market proximity give us global reach and local focus – a dynamic combination that makes us the world's leading provider of electrical and mechanical construction and facilities services.

The skills and experience of the people at our companies – averaging 60 years in business in their respective markets – provides a depth of talent and breadth of services unparalleled in the industry today. We operate across a diverse market landscape, designing, building, installing and maintaining systems that blend comfort and convenience with necessity and functionality. The result is a hard-earned reputation as the preferred single-source provider and an integral part of our customers' long-term success.

From projects under \$50,000 to those that exceed \$100 million, we welcome opportunity to apply real-world solutions to real customer challenges. Our reward is the continuing trust placed in us by customers to whom an enduring partnership is an ultimate vote of confidence.

Change moves markets. At EMCOR, we believe in broad market participation as an effective method of offsetting the extremes of change. By offering a variety of services over a wide range of markets, we actually increase our ability to accommodate customer preferences and decisions that are so often the source of change. In doing so, we ensure the long-term stability of our company, which puts us in a better position to anticipate and plan for change. For just as change remains constant, so does EMCOR's ability to create and address opportunities that are instigated by change.





## ATTACHMENT B FOR SECTIONS D THROUGH H

Where additional information or an explanation is required, use the space below to provide the information or explanation. Information submitted on this sheet must be typewritten. Include the number of the question for which you are submitting additional information. Information submitted on this Attachment in response to Questions in Sections D through H will not be posted on the internet but will be made available to the public for review upon request. Make copies of this Attachment if additional pages are needed.

Page \_\_\_\_\_

13. Please see attachment "B"
14. Please see attachment "B1"
17. (A) Based on a GFE review of Downtown Ornamental Phase III: Main Street - 2nd Street to 5th Street (Rehabilitation) Street Lighting Project on December 19, 2008, Dynalectric was deemed non-responsive for the following:
- \*Did not attend pre-bid meeting or submit waiver letter
  - \*Ad & Written Notices to Subcontractors published late, only 7 calendar days prior to bid date. In addition, project title was incorrect
  - \*Follow up phone calls were made late, only 2 days prior to bid date
  - \*Recruitment letters sent out late, only 9 calendar days prior to bid
- (B) Based on a GFE review of ARRA-Hwy-Rail Grade Crossing Improvement System-Project 2 on March 31, 2010, Dynalectric was deemed non-responsive for not advertising to any UDBE subcontractors, and did not submit the Local Agency Bidder-UDBE Commitment form (Exhibit 15-G1) by the deadline stated in the bid specifications.
- (C) Based on a GFE review of ARRA-Citywide Traffic Signal Imp.-New Signals and Left Turn Phasing on March 31, 2010, Dynalectric was deemed non-responsive for advertising to only 2 UDBE subcontractors.
- (D) Based on a GFE review of Safetee Lu:Victory Blvd.-Belmar Ave to Reseda Blvd on May 12, 2010 Dynalectric was deemed non-responsive for not meeting the UDBE participation goal of 8.70%. Out of 20 solicited subcontractors 3 were verified to be UDBE.
- (E) Based on the review of Brentwood Series to Multiple Street Lighting Project on March 17, 2010, the city of LA deemed Dynalectric non-responsive for not meeting the MSM percentage. It was disputed with the City of LA and Dynalectric was unsuccessful.
21. Reduction of Bid ~listed Subcontractor amount project: Downtown Ornamental - Phase 1 Street Lighting Final Subcontracting Report amounts were less than those stated on the bid amounts of two material suppliers. KDC, Inc. dba Dynalectric was assessed a penalty in the amount of \$5,550.74 in October 2007
24. IBEW Local 11, Main Dispatch Office 6023 S. Garfield Ave., City of Commerce, CA 90040 Contact: Don Davis Phone: 323.221.5881 Fax: 323.727.0623



## Attachment B Open L.A. Projects

## Current Job Listing

Job No.	Job Name	Proj. Mgr.	Job Addr/Phone	Customer Addr/Phone
36043	AMALFI SUNSET CORSICA-CAPRI TO RAVOLI STR. LT W.O.# L0549489	R. Shackleton	Multiple Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
38010	HYDE PARK ATSAC W.O.# E1906893	R. Shackleton	Hyde Park Area Los Angeles, CA 90043 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5500 FAX: 213-847-5566
38097	NORTH HOLLYWOOD ATSAC PH 2 W.O.# L0702729 Contract# C-114666	R. Shackleton	N. Hollywood Area Los Angeles, CA TEL: None FAX: None	City of Los Angeles 600 S. Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
39082	SAN PEDRO AUTOMATED TRAFFIC SIGNALS (ATSAC) W.O.# E1907252	R. Shackleton	N. Westmount Dr. & S. 36th St. San Pedro, CA 90732 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-972-5047 FAX: 213-972-5074
310053	RESEDA II ATSAC W.O.# L0902747	B. Davis	Reseda Area Los Angeles, CA 91335 TEL: None FAX: None	City of Los Angeles 100 S. Main St (mail stop 725-32) Los Angeles, CA 90012 TEL: 626-255-4592 FAX:



# Attachement "B" All Closed Los Angeles Projects

Job No.	Job Name	Proj. Mgr.	Job Addr/Phone	Customer Addr/Phone
398025	STAIRWAY LIGHTING	M. Simmons	Multiple Locations Los Angeles, CA. TEL: None FAX: None	City of Los Angeles, Public Works Dep't 433 S. Spring Street Room 600 Los Angeles, CA. 90013 TEL: 213/485-3381 FAX: 213/237-1445
398032	WESTWOOD BLVD.	M. Simmons	2940 Westwood Blvd. Los Angeles, CA. TEL: None FAX: None	City of Los Angeles, Contract Compliance 600 So. Spring Street Los Angeles, CA. 90014 TEL: 213/847-6460 FAX: 213/847-4750
398036	DESOTO & LASSEN	M. Simmons	Los Angeles, CA.  TEL: None FAX: None	City of Los Angeles 433 S. Spring Street Room 600 Los Angeles, CA. 90013 TEL: 213/485-3381 FAX: 213/237-1445
398040	ATSAC WEST ADAMS Job# L9802307 Subcontract# C-97675	B. Davis	4808 M.L.K. Jr. Blvd. Los Angeles, CA TEL: None FAX: None	City of Los Angeles 6430 Sunset Blvd., Suite 709 Los Angeles, CA 90028 TEL: 213-485-3381 FAX: 213-237-1445
399036	SOUTH PARK ATSAC Job # E1903435 Subcontract # 98185	M. Simmons	Staples Center & Convention Center Los Angeles, CA TEL: None FAX: None	City of Los Angeles 433 South Spring Street, Room 600 Los Angeles, CA 90013 TEL: 213-485-3381 FAX: 213-237-1445
399076	SUNSET BOULEVARD ATSAC Project # L9802316 Subcontract # C-98698	B. Davis	Sunset Boulevard Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 221 North Figueroa Street, Room 700 Los Angeles, CA 90012 TEL: 213-237-0303 (Ernie Aldovar) FAX: 213-237-1316
30082	SECURITY LIGHTING UNIT IV Project # L9919008 Contract #C-99988	T. Erno	Various Transit Facilities Los Angeles, CA TEL: None FAX: None	City of Los Angeles 433 South Spring Street, Suite 600 Los Angeles, CA 90013-2009 TEL: 213-847-5596 FAX: 213-847-5436
30158	CENTRAL AVENUE: 41ST TO SLAUSON W.O.# L9250032	B. Davis	Central Avenue 41st to Slauson Los Angeles, CA 90011 TEL: None FAX: None	City of Los Angeles 600 South Spring Street, 14th Floor Los Angeles, CA 90014 TEL: 213-847-5418 FAX: 213-847-5436
31021	HIGHLAND PARK ATSAC W.O.# L0002430	B. Davis	Figueroa Street Los Angeles, CA TEL: None FAX: None	City of Los Angeles 6430 Sunset Blvd., Suite 709 Los Angeles, CA 90028 TEL: 213-847-0303 FAX: 213-847-1316
31150	HAWTHORNE BLVD. STREET IMPROV. Project# RDC00109056	R. Kujawa	Hawthorne Blvd. Hawthorne - 162nd to Rolling Hills Rd. Los Angeles, CA TEL: None FAX: None	LA Department of Public Works 900 South Fremont Avenue Alhambra, CA 91803 TEL: 626-458-6959 FAX:
31201	PICO BLVD. IMPROVEMENT W.O.# L0050048/L0089042	R. Kujawa	Pico - Alvarado St. to Vermont Ave. Los Angeles, CA TEL: None FAX: None	City of LA Board of Public Works 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-465-3381 FAX: 213-978-0278
32031	DOWNTOWN ORNAMENTAL PH. I REHAB WO# L0049146	D. Kisner	Main Street, 2nd to 9th Los Angeles, CA 90012 TEL: 213-627-6676 FAX: 213-627-8751	City of Los Angeles 200 N. Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
32081	ROSEMEAD BOULEVARD Project ID# RDC0012141	T. Erno	San Gabriel Blvd. to Telegraph Pico Rivera, CA 90660 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Avenue Alhambra, CA 91803 TEL: 626-458-3149 FAX: 626-458-3899
33185	DOWNTOWN ORNAMENTAL PHASE II Contract# C-104964 WO# L0149149	D. Kisner	6th Street & Broadway Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
33166	OUTPOST ESTATE PH. II REHAB ST LGHT Contract# C-104965 WO# L0249157	T. Erno	Hillside Avenue & Outpost Drive Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436



33180	SEPULVEDA CORRIDOR A.T.S.A.C. W.O.# L0202538	B. Davis	Sepulveda Pass Between I-10 & US-10 Los Angeles, CA TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 335 Los Angeles, CA 90012 TEL: 626-255-4592 FAX:
33188	THORNBURN ST. AND LA CIENEGA BLVD.	R. Kujawa	Thornburn St. & La Cienega Blvd. Los Angeles, CA 90045 TEL: None FAX: None	Los Angeles Meeting Rooms, Inc. 5450 West 83rd Street Los Angeles, CA 90045 TEL: 310-410-5000 FAX: 310-410-5004
34038	AVALON BLVD & CENTURY BLVD W.O.# L0349449	J. McGinley	Melrose Ave & Highland Ave Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 200 North Spring Street #355 Los Angeles, CA 90012 TEL: 213-847-3500 FAX: N/A
34039	MELROSE AVENUE & HIGHLAND AVENUE W.O.# L0349451	J. McGinley	Melrose Ave & Highland Ave Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 200 North Spring Street #355 Los Angeles, CA 90012 TEL: 213-847-3500 FAX: N/A
34042	ECHO PARK II SERIES TO MULT CONVERSION STR. LIGHT. ERNO		Sunset Blvd. & Rampart Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 200 North Spring Street #355 Los Angeles, CA 90012 TEL: 213-847-3500 FAX: N/A
34081	RONALD REAGAN FWY (ATSAC) W.O.# L0302543	R. Shackleton	118 Fwy & Rinaldi Street Los Angeles, CA 90012 TEL: 818-368-9318, 9310 FAX: 818-368-9313	City of Los Angeles 200 North Spring Street #355 Los Angeles, CA 90012 TEL: 213-847-3500 FAX: N/A
34093	AS NEEDED TRAFFIC SIGNAL CONSTRUCTION Project# OSD0000008	J. McGinley	Multiple Multiple, CA 91802 TEL: None FAX: None	Los Angeles County Department of Public Works P O Box 1460 Alhambra, CA 91802 TEL: 626-458-2185 FAX: 626-458-2197
34109	ALONDRA BOULEVARD Project ID# TSM0010079	J. McGinley	Alondra Boulevard Paramount, CA 90503 TEL: None FAX: None	County of Los Angeles Department of Public Works P O Box 1460 Alhambra, CA 91802 TEL: 626-458-2185 FAX: 626-458-2197
35018	MISSION HILLS NORTH SERIES TO MULT. CONVERSION W.O.# L0449461	R. Shackleton	Multiple Los Angeles, CA 91345 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
35020	AMAR ROAD/TSM 0010148 W.O.# L0449461	R. Shackleton	Amar Road Multiple, CA 91803 TEL: None FAX: None	County of Los Angeles Department of Public Works 500 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2185 FAX: 626-458-2197
35030	AZUSA AVE/SAN GABRIEL CANYON RD Project ID# RDC0013478	R. Shackleton	Azusa Avenue Multiple, CA 91702 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2191 FAX: 626-458-2197
35044	GARFIELD AVENUE Project# RDC0011640	R. Shackleton	Garfield Avenue Montebello, CA 90640 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2185 FAX: 626-458-2197
35048	SAN PEDRO REPLACEMENT LIGHTING Project# W.O. L0449164	D. Kisner	6th & 7th Streets San Pedro, CA 90731 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
35052	EXPOSITION PARK A.T.S.A.C. ADAPTIVE CONTROL SYS1 W.O.# L0402616	R. Shackleton	3815 S. Grand Avenue Los Angeles, CA 90007 TEL: 213-747-2741, 2764 FAX: 213-747-7426	City of Los Angeles 600 South Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
36041	ELYSIAN VALLEY LIGHTING IMPROVEMENT PHASE I W.O.# L0419584	J. McGinley	Multiple Los Angeles, CA 99939 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-378-0278
36042	WEST SILVER LAKE REHAB STREET LIGHTING PROJECT	J. McGinley		City of Los Angeles Department of Public Works



	W.O.# L0549166		Multiple Los Angeles, CA 99999 TEL: None FAX: None	221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36044	PAMPAS RICAS SERIES TO MULT. CONVERSION STR. LTR. Pike W.O.# L0549491		Multiple Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36075	NO. BROADWAY - SICHEL ST TO LA RIVER RPLMNT W.O.# L9749140 & L0689074	R. Shackleton	N. Broadway - Sichel St to LA River Los Angeles, CA 99999 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36112	PACOIMA STREET LIGHTING IMPROVEMENTS PHASE 3 W. O.# L0570042	J. McGinley	Desmond Street Pacoima, CA 91331 TEL: None FAX: None	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
37013	PACOIMA STREET LIGHTING IMPROVEMENTS PHASE 2 W. O.# L0519594 Contract# C-11270	N. Roberts	San Fernando Rd & Van Nuys Blvd. Pacoima, CA 91331 TEL: None FAX: None	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
37031	WESTCHESTER ATSAC W.O.# L0602602	R. Shackleton	Westchester & Mid Wilshire District Los Angeles, CA 90011 TEL: None FAX: None	City of Los Angeles 600 South Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
37051	DELANO & BECK LIGHTING IMPROVEMENT PHASE 1 W. O.# L0519598	R. Shackleton	Delano & Beck Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 1149 South Broadway, Suite 300 Los Angeles, CA 90015 TEL: 213-847-1430 FAX: 213-847-5566
37065	LOS ANGELES OXFORD/HOBART LIGHTING W.O.# L0570043	D. Hopkins	Oxford Avenue Los Angeles, CA 90018 TEL: None FAX: None	City of Los Angeles 1149 South Broadway, Suite 300 Los Angeles, CA 90015 TEL: 213-847-1345 FAX: 213-847-1846
38047	SECURITY LIGHTING UNIT 14 W.O.# L0819019 Contract# C-113570	D. Hopkins	Multiple Los Angeles, CA 90015 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5500 FAX: 213-847-5566
38052	TRAFFIC SIGNALS MOD AT ROSCOE BLVD Contract# 15752-8	D. Hopkins	Roscoe Blvd & Lennox Avenue Panorama City, CA 91402 TEL: None FAX: None	Los Angeles Dept of Water and Power 11 North Hope Street, Room 408 Los Angeles, CA 90012 TEL: 213-357-2319 FAX: 213-367-0018



## Current Job Listing

Job No.	Job Name	Proj. Mgr.	Job Addr/Phone	Customer Addr/Phone
35999	2005-06 INDIRECT JOB COST - TRANSPORTATION	T. Smith	N/A	N/A
36043	AMALFI SUNSET CORSICA-CAPRI TO RAVOLI STR. LT W.O.# L05-0489	R. Shackleton	Multiple Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1826 FAX: 213-978-0276
36071	BURBANK AS NEEDED Bid Schedule# 1200	D. Hopkins	Multiple Burbank, CA 91510 TEL: None FAX: None	City of Burbank 275 East Olive Avenue Burbank, CA 91510 TEL: 818-238-5488 FAX: 818-238-3918
37055	HASLEY CANYON ROAD AND I-5 INTERCHANGE Subcontract# 226-005 Fed ID# RSTPL-5053(397) PIN# RDC0014704	R. Shackleton	Hasley Canyon Road Castro, CA 91384 TEL: None FAX: None	Security Paving P O Box 1489 Sun Valley, CA 91353 TEL: 818-787-8416 FAX: 818-787-3160
37071	GOLDEN STATE FWY ATSAC PH 1 W.O.# L0602697 Contract# C-112055	R. Shackleton	Golden State Freeway Los Angeles, CA 90011 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-1345 FAX: 213-847-1046
38010	HYDE PARK ATSAC W.O.# E1906893	R. Shackleton	Hyde Park Area Los Angeles, CA 90013 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5500 FAX: 213-847-5566
38027	EAST LOS ANGELES HIGH SCHOOL	D. Hopkins	4211 Dozier Street Los Angeles, CA 90063 TEL: None FAX: None	Clark Construction 575 Anton Boulevard, Suite 100 Costa Mesa, CA 92626 TEL: 714-429-9779 FAX: 714-429-9778
38067	WIDEN N/B SEPULVEDA BLVD. OFF-RAMP Caltrans# 07-176504	D. Hopkins	I-105 & Sepulveda Blvd. Los Angeles, CA 90001 TEL: None FAX: None	Beador Construction Company, Inc. 26320 Lester Circle Corona, CA 92803 TEL: 951-674-7352 FAX: 951-674-7495
38097	NORTH HOLLYWOOD ATSAC PH 2 W.O.# L0702729 Contract# C-114666	R. Shackleton	N Hollywood Area Los Angeles, CA TEL: None FAX: None	City of Los Angeles 600 S. Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
38101	FOX HILLS MALL ENTRY SIGNALS Subcontract# 10323.1001	R. Pike	Sepulveda/Project Entry Culver City, CA TEL: None FAX: None	Griffith Company 12200 Bloomfield Avenue Santa Fe Springs, CA 90670 TEL: 562-929-1126 FAX: 562-864-8970
38124	CABRILLO WAY MARINA - TRAFFIC	R. Pike	Miner St. & 22nd St. Los Angeles, CA 90028 TEL: None FAX: None	Dynalectric 4482 Corporate Center Dr. Los Alamitos, CA 90720 TEL: 714-828-7000 FAX: None
39005	2009 SMALL NON-CERTIFIED TRANSPORTATION JOBS	D. Hopkins	N/A	N/A
39023	EAST DOWNTOWN TRUCK ACCESS IMPROVEMENTS Subcontract# 1406-001	R. Shackleton	Washington/Alameda Blvd Los Angeles, CA 90021 TEL: None FAX: None	Los Angeles Engineering 633 N. Barranca Avenue Covina, CA 91723 TEL: 626-454-5222 FAX: 626-889-0902
39037	CYPRESS FIRE STATION 17 Job# 09012	D. Hopkins	4091 Cerritos Avenue Cypress, CA 90630-4329 TEL: None FAX: None	PW Construction, Inc (PWCI) 1905 E. Route 66, Suite 200 Glendora, CA 91740 TEL: 909-208-9833 FAX: 626-857-1046
39041	VERDUGO & BROADVIEW TRAFFIC SIGNAL	R. Shackleton	Verdugo & Broadview Glendale, CA 91208 TEL: None FAX: None	M.D. Construction & Management Co. 236 S. Gale Dr. Beverly Hills, CA 90211 TEL: 310-401-3100 FAX: 323-656-0511
39045	CAL POLY POMONA - PEDXING Subcontract# 10359.1004	R. Pike	3801 West Temple Avenue Pomona, CA 91768 TEL: None FAX: None	Griffith Company 12200 Bloomfield Avenue Santa Fe Springs, CA 90670 TEL: 562-929-7116 FAX: 562-929-7116
39047	LAX CROSSFIELD TAXIWAY Subcontract# A1105-SC02	D. Hopkins	One World Way Los Angeles, CA 90045 TEL: None FAX: None	Royal Electric 8401 Carbine Court Sacramento, CA 95828 TEL: 916-226-2295 FAX: 916-226-2151
39050	BOEING DOUGLAS PARK ATCS Subcontract# 5192156	S. Conway	Various Locations LB, Signal Hill, Lakewood, Cerritos, Bellflower, CAL - Public Right of Ways TEL: None FAX: None	Boeing Shared Services Group P.O. Box 3707 Seattle, WA 98124 TEL: 562-774-5619 FAX: 562-795-7243



# Current Job Listing

Job No.	Job Name	Proj. Mgr.	Job Addr/Phone	Customer Addr/Phone
39059	EUCLID ST. NB RT TURN LANE @ EB SR22 Subcontract No. 2482-2682	R. Shackleton	Euclid St & SR22 Garden Grove, CA 92846 TEL: None FAX: None	Hillcrest Contracting PO Box 1898 Corona, CA 92878-1898 TEL: 714-756-5177 FAX: 714-756-4688
39067	SANTA MONICA ON-CALL - 2009-10 Purchase Order# 15359 & 15211	D. Hopkins	Multiple Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 2500 Michigan Avenue Santa Monica, CA 90401 TEL: 310-458-8520 FAX: 310-998-3297
39068	HOOVER & 28TH SIGNAL UPGRADE Job# 4611	R. Shackleton	Hoover St. & 28th Street Los Angeles, CA 90007 TEL: None FAX: None	Excel Paving 2230 Lemon Avenue Long Beach, CA 90806 TEL: 562-599-5041 FAX: 562-591-7485
39070	KRAEMER BLVD & LA PALMA AVE INTERSECTION IMPROVEMENTS Subcontract# 221-09-B	D. Hopkins	La Palma Ave & Kraemer Blvd Anaheim, CA 92805 TEL: None FAX: None	GMC Engineering Inc. 1401 Warner Ave, Suite B Tustin, CA 92780 TEL: 714-247-1040 FAX: 714-247-1041
39074	GLENDAL 2008-09 STREET REHABILITATION PROJECT Subcontract# 90004-0162 Spec# 3337 Job# 90004	D. Hopkins	N. Pacific Ave & W. California Ave Glendale, CA 91203 TEL: None FAX: None	Imperial Paving Co. 10715 Bloomfield Ave Santa Fe Springs, CA 90670 TEL: 562-944-0875 FAX: 562-944-0884
39076	DOWNEY STREET RESURFACING Subcontract# 9035.1	D. Hopkins	Downey Ave & Somerset Ranch Paramount, CA 90723 TEL: None FAX: None	Silvia Construction Inc. 5007 Center Avenue Rancho Cucamonga, CA 91730 TEL: 909-481-8118 x222 FAX: 909-481-4638
39078	CENTRAL REGION ELEMENTARY SCHOOL #14 - TRANS Job# 09-050003	R. Pike	1018 Mohawk Street Los Angeles, CA 90026 TEL: None FAX: None	Dynalocric 4462 Corporate Center Drive Los Alamitos, CA 90720 TEL: 714-828-7000 FAX: 714-484-2385
39082	SAN PEDRO AUTOMATED TRAFFIC SIGNALS (ATSAC) W.O.# E1907252	R. Shackleton	N. Westmount Dr. & S. 35th St. San Pedro, CA 90732 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-972-5047 FAX: 213-972-5074
39091	BURBANK SMART SIGNS PROJECT Bid Schedule No. 1291	D. Hopkins	Multiple Burbank, CA 91502 TEL: None FAX: None	City of Burbank 275 E. Olive Avenue Burbank, CA 91502 TEL: 818-238-3965 FAX: 818-238-3918
39097	POLB ATMIS PHASE IV Contract# HD-7538 Specification# HD-92354	R. Pike	Multiple Long Beach, CA 90802 TEL: None FAX: None	City of Long Beach Port of Long Beach 925 Harbor Plaza Drive Long Beach, CA 90802 TEL: 562-580-4148 FAX: 562-931-1763
39115	ATLANTIC TIMES SQUARE	D. Hopkins	580 N. Atlantic Blvd. Monterey Park, CA 91754 TEL: None FAX: None	Pan Construction Inc. 1204 San Gabriel Blvd Rosemead, CA 91770 TEL: 626-285-0888 FAX: 626-285-2888
310002	2010 SMALL NON-CERTIFIED TRANSPORTATION JOBS	D. Hopkins	N/A	N/A
310007	PEDESTRIAN TS MODIFICATION WALKER ST. @ JFK HIGH SCHOOL Project No. ST-293	R. Pike	Walker St. @ JFL High School La Palma, CA 90623 TEL: None FAX: None	City of La Palma 7822 Walker Street La Palma, CA 90623 TEL: 714-690-3310 FAX: 714-523-2141
310008	NO. MAIN ST. BRIDGE EARTHQUAKE RETROFIT Subcontract No. 620-805 W.O. E700203F Federal Project No. BRL92D-5006(266)	R. Pike	No. Main St. @ LA Riverbed Los Angeles, CA 90015 TEL: None FAX: None	T.T. Polich & Associates, JV PO Box 15184 Santa Ana, CA 92735 TEL: 714-835-4612 FAX: 714-835-2186
310017	MALCOLM STREET LIGHT RELOCATION	R. Shackleton	3834 S. Malcolm Ave Los Angeles, CA 90024 TEL: None FAX: None	Sohela M. Kallhor 20735 Winnetka Ct. Los Angeles, CA 91364 TEL: 818-590-5376 FAX:
310018	LONG BEACH BLVD STREET IMPROVEMENT Subcontract No. 1019-16900-03	D. Hopkins	Long Beach Blvd & Collin Ave Long Beach, CA 90802 TEL: None FAX: None	MG Construction & Development, Inc. 8900 Eton Ave., Unit C Canoga Park, CA 91304 TEL: 818-773-7350 FAX: 818-773-7351
310019	RIVER SUPPLY CONDUIT IMP. LOWER REACH UNIT 4 Subcontract No. 283-026	R. Shackleton	Rowena Ave. & W. Silverlake Dr. Los Angeles, CA 90039 TEL: None FAX: None	Stove P. Rados, Inc. 2002 E. McFadden, Suite 200 Santa Ana, CA 92735 TEL: 323-264-8306 FAX: 323-264-8158
310998	CLOSED TRANSPORTATION JOBS	N/A	N/A	N/A



Current Job Listing

Job No.	Job Name	Prof. Mgr.	Job Addr/Phone	Customer Addr/Phone
310023	OSO / MARGUERITE INTERSECTION IMPROVEMENTS Subcontract No. 223-10-2	R. Pike	Oso Pkwy @ Marguerite Pkwy Mission Viejo, CA 92681 TEL: None FAX: None	Gass Construction, Inc. 1401 Warner Ave. Tustin, CA 92780 TEL: 714-247-1040 FAX: 714-247-1041
310026	Burbank As Needed - Bid No. 1305 Bid Schedule No. 1305	D. Hopkins	Citywide Burbank, CA 91510 TEL: None FAX: None	City of Burbank 275 E. Olive Ave., PO Box 8459 Burbank, CA 91510 TEL: 818-238-3654 FAX: 818-238-3594
310032	ABBOTT TECHNOLOGIES STREET LIGHTING Subcontract No. 10-002	R. Pike	11027 Cantara Street & Ensign Ave. Sun Valley, CA 91352 TEL: None FAX: None	T. Viole Construction 18716 Oxnard St. Tarzana, CA 91356 TEL: 818-881-8610 FAX: 818-881-9503
310033	LONG BEACH TRANSIT - FC CHERRY AVE Purchase Order No. L42722	R. Pike	Cherry Ave betw 68th & Artesia Long Beach, CA 90813 TEL: None FAX: None	Long Beach Transit 1963 E. Anaheim St. Long Beach, CA 90813 TEL: 562-599-8503 FAX: 562-591-2063
310035	IBEW VAULT Contract No. 1	B. Davis	290 N. Marengo Ave. Pasadena, CA 91101 TEL: None FAX: None	IBEW Local 11 290 N. Marengo Ave. Pasadena, CA 91101 TEL: 626-243-9705 FAX:
310038	POLB FIBER OPTIC CABLE SYSTEM EXPANSION	B. Davis	Spring Street Long Beach, CA 90806 TEL: None FAX: None	Port of Long Beach 925 Harbor Plaza Drive Long Beach, CA 90806 TEL: 562-590-4131 FAX: 562-901-1749
310040	BALL RD. & VIA LARGO Purchase Order No. 2010-00001165	B. Davis	Ball Rd. & Via Largo Cypress, CA 90630 TEL: None FAX: None	City of Cypress 5275 Orange Ave. Cypress, CA 90630 TEL: 714-229-6750 FAX: 714-229-1054
310041	CYPRESS COLLEGE MANHOLE ADJUSTMENT	R. Pike	9200 Valley View Ave. Cypress, CA 90630 TEL: None FAX: None	North Orange County Community College Dist. 1830 West Romney Drive Anaheim, CA 92801 TEL: 714-808-4768 FAX: 714-808-4762
310044	LAX TAXILANE "S" IMPROVEMENTS Subcontract No. A1117-SC02	D. Hopkins	1 World Way Los Angeles, CA 90045 TEL: None FAX: None	Royal Electric 8481 Caribee Court Sacramento, CA 95828 TEL: 916-226-2295 FAX: 916-226-2151
310045	LAX BRADLEY WEST CONCOURSE Subcontract No. A1120-SC01	D. Hopkins	1 World Way Los Angeles, CA 90045 TEL: None FAX: None	Royal Electric 8481 Caribee Court Sacramento, CA 95828 TEL: 916-226-2295 FAX: 916-226-2151
310052	DE SOTO SQUARE Subcontract No. 10-001	D. Hopkins	9157-9185 DeSoto Ave. Chatsworth, Ca 91311 TEL: None FAX: None	T. Viole Construction Co., Inc. 18716 Oxnard Street Tarzana, CA 91356 TEL: 818-881-8610 FAX: 818-881-9503
310998	CLOSED TRANSPORTATION JOBS	N/A	N/A	N/A



# Attachment "B1" Closed Job Listing

34095	WILMINGTON AVENUE & 233RD STREET Contract# 233	R. Shackleton	Wilmington Avenue & 233rd Street Carson, CA 90749 TEL: None FAX: None	City of Carson 701 East Carson Street Carson, CA 90749 TEL: 310-952-1700 FAX: 310-835-5749
34104	ARTESIA BLVD. INTERCONNECT REPAIR Contract# 00128969	T. Erno	Artesia Blvd. & Crenshaw Blvd. Torrance, CA 90503 TEL: None FAX: None	City of Torrance 3031 Torrance Blvd. Torrance, CA 90503 TEL: 310-781-6940 FAX: 310-781-6937
34108	CHAMINADE HIGH SCHOOL Subcontract# 6381 Job# 4188	R. Kujawa	23260 Salicoy Street West Hills, CA 91304 TEL: None FAX: None	Excel Paving Company P O Box 18405 Long Beach, CA 90806 TEL: 562-599-5841 FAX: 562-591-7485
34109	ALONDRA BOULEVARD Project ID# TSM0010079	J. McGinley	Alondra Boulevard Paramount, CA 90503 TEL: None FAX: None	County of Los Angeles Department of Public Works P O Box 1460 Alhambra, CA 91802 TEL: 626-458-2185 FAX: 626-458-2197
34999	INDIRECT JOB COST - TRANSPORTATION	S. Goad	N/A	N/A
35002	2005 SMALL NON-CERTIFIED TRANSPORTATION JOBS	N. Roberts	N/A	N/A
35005	INSTALL & REMOVE WARNING LIGHTS, PICO BLVD. Purchase Order# 188242	B. Davis	Pico Blvd. (5 crosswalks) Santa Monica, CA 90404 TEL: None FAX: None	City of Santa Monica 1717 Fourth Street, Suite 250 Santa Monica, CA 90401 TEL: 310-710-3337 FAX: 310-998-3297
35007	HIDDEN VALLEY PARKWAY Subcontract# HVP-3	R. Shackleton	Hidden Valley Pkwy & I-15 Corona, CA 92880 TEL: None FAX: None	Rossland Corporation 1736 Port Abbey Place Newport Beach, CA 92660 TEL: 949-840-5577 FAX: 949-840-5584
35008	AMERIAGE HEIGHTS Subcontract# DYN003/02	J. McGinley	Howard Hughes Drive Fullerton, CA 92832 TEL: None FAX: None	Suncal Companies 2392 Morse Avenue Irvine, CA 92614 TEL: 949-777-4000 FAX: 949-777-4263
35009	BRANFORD STREET & SAN FERNANDO ROAD Subcontract# 162-001 Job# 162	R. Shackleton	Branford St. & San Fernando Rd. Los Angeles, CA 91331 TEL: None FAX: None	Security Paving P O Box 1489 Sun Valley, CA 91353 TEL: 818-767-8418 FAX: 818-767-3169
35012	SAN FERNANDO INTELLIGENT TRANSP. SYSTEM PROJ. Contract/Bid Schedule# 1155	R. Shackleton	San Fernando Road Corridor Burbank, CA 91502 TEL: None FAX: None	City of Burbank 301 East Olive Avenue Burbank, CA 91502 TEL: 818-258-3965 FAX: 818-258-3918
35014	FOOTHILL BLVD. & INDIANA AVENUE Contract# 04/05-01	T. Erno	Foothill Blvd. & Indiana Ave. La Canada Flintridge, CA 91011 TEL: None FAX: None	City of La Canada Flintridge 1327 Foothill Blvd. La Canada Flintridge, CA 91011 TEL: 818-790-8882 FAX: 818-790-8897
35018	MISSION HILLS NORTH SERIES TO MULT. CONVERSION W.O.# L0449461	R. Shackleton	Multiple Los Angeles, CA 91345 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
35020	AMAR ROAD/TSM 0010148 W.O.# L0449461	R. Shackleton	Amar Road Multiple, CA 91803 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2185 FAX: 626-458-2197
35029	VIDEO SURVEILLANCE INTEGRATION GAP CLOSURE Contract# 2005-043 Project# P-804	R. Shackleton	Washington Blvd. & Culver Blvd. Culver City, CA 90232 TEL: None FAX: None	City of Culver City 9770 Culver Blvd. Culver City, CA 90232 TEL: 310-253-5633 FAX: 310-253-5626
35030	AZUSA AVE/SAN GABRIEL CANYON RD Project ID# RDC0013478	R. Shackleton	Azusa Avenue Multiple, CA 91702 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2191 FAX: 626-458-2197
35031	CONSTRUCTION ON STATE HWY IN LA Subcontract# 240-1009 Caltrans #07-122004	R. Shackleton	Rte 5, from Rte 14 to Rte 118 Los Angeles, CA 91342	Chumo Construction 14427 Joanbridge Street Baldwin Park, CA 91706



			TEL: None FAX: None	TEL: 626-960-9502 FAX: 626-960-3887
35034	CITY OF SAN CLEMENTE "AS NEEDED"	R. Shackleton	Avenue Pico & Camino Real San Clemente, CA 92672 TEL: None FAX: None	City of San Clemente 390 Avenida Pico, Bldg A San Clemente, CA 92672 TEL: 949-361-8347 FAX: 949-361-8340
35035	SAINT JEANNE DE LESTONNAC SCHOOL Subcontract# N/A	R. Shackleton	First Street & Golden Circle Drive Santa Ana, CA 92702 TEL: None FAX: None	Consolidated Contracting Services, Inc. (CM) 181 Avenida La Pala, Suite 200 San Clemente, CA 92673 TEL: 949-498-7500 FAX: 949-498-7992
35038	PICO BLVD. @ 4TH STREET Purchase Order# MAIN122	R. Shackleton	Pico Blvd. @ 4th Street Santa Monica, CA 90401 TEL: None FAX: None	Sailhouse LLC 1416 Second Street Santa Monica, CA 90401 TEL: 310-395-4626 FAX: 310-395-5606
35040	ORANGE AVENUE INTERCONNECT Subcontract# 5-355 Job# 25478C	B. Davis	Orange Avenue & Spring Street Long Beach, CA 90815 TEL: None FAX: None	Sully-Miller Contracting Company 1100 East Orangefhorpe Avenue, Suite 200 Anaheim, CA 92801 TEL: 714-578-9622 FAX: 714-578-9650
35044	GARFIELD AVENUE Project# RDC0011640	R. Shackleton	Garfield Avenue Montebello, CA 90640 TEL: None FAX: None	County of Los Angeles Department of Public Works 900 South Fremont Street Alhambra, CA 91803 TEL: 626-458-2185 FAX: 626-458-2197
35046	LOS ANGELES I.T.I.P. (RIVERSIDE) Contract# 2003-016LA	B. Davis	Roules 10, 60, 15, 215 & 91 Riverside/San Bernardino, CA 99999 TEL: None FAX: None	Road Runner Planning & Consulting 2200 Spring Garden Avenue, 1st Floor Pittsburgh, PA 15212 TEL: 412-325-7492 FAX: 412-325-7496
35048	SAN PEDRO REPLACEMENT LIGHTING Project# W.O. L0449164	D. Kisner	6th & 7th Streets San Pedro, CA 90731 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5427 FAX: 213-847-5436
35051	LINDERO CANYON RD @ VIA COLINAS Subcontract# 6561 Job# 4260	J. McGinley	Lindero Canyon Rd @ Via Colinas Westlake Village, CA 91362 TEL: None FAX: None	Excel Paving Company P O Box 16405 Long Beach, CA 90806 TEL: 562-599-5841 FAX: 562-591-7485
35052	EXPOSITION PARK A.T.S.A.C. ADAPTIVE CONTROL SYS W.O.# L0402616	R. Shackleton	3615 S. Grand Avenue Los Angeles, CA 90007 TEL: 213-747-2741, 2764 FAX: 213-747-7426	City of Los Angeles 600 South Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
35053	MANHATTAN BEACH FIRE & POLICE FACILITY Swinerton Job# 04-055-001	J. McGinley	351 13th Street Manhattan Beach, CA 90266 TEL: None FAX: None	Swinerton Builders 17731 Mitchell North, Suite 200 Irvine, CA 92612 TEL: 949-822-7000 FAX: 949-477-3085
35054	BELLA TERRA SHOPPING CENTER Subcontract# 6577 Job# 4264	J. McGinley	7777 Edinger Avenue Huntington Beach, CA 92647 TEL: None FAX: None	Excel Paving Company P O Box 16405 Long Beach, CA 90806 TEL: 562-599-5841 FAX: 562-591-7485
35062	SANTA MONICA ON CALL - 2005 Purchase Order# 9153-000-OF	N. Roberts	1685 Main Street, Room 115 Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 1685 Main Street, Room 115 Santa Monica, CA 90401 TEL: 310-485-8291 FAX: N/A
35063	TRAFFIC SIGNAL IMPROVEMENTS @ VARIOUS LOCATOR Project No. CIP 0502	R. Shackleton	Multiple West Hollywood, CA 90069 TEL: None FAX: None	City of West Hollywood 8300 Santa Monica Blvd. West Hollywood, CA 90069 TEL: 323-848-6383 FAX: 323-848-6564
35064	MARTIN LANE / FARMERS INSURANCE	N. Roberts	440 Martin Lane Beverly Hills, CA 90210 TEL: None FAX: None	Farmers Insurance P O Box 268994 Oklahoma City, OK 73126-8994 TEL: 562-902-4033 FAX: 562-902-2881
35065	MARTIN LANE	N. Roberts	440 Martin Lane Beverly Hills, CA 90210 TEL: None FAX: None	Aliza Faridnia 440 Martin Lane Beverly Hills, CA 90210 TEL: 310-968-0263 FAX: 213-833-3922



35088	COLORADO/CAMPUS TS INSTALL Contract# 103856 Specification# 3087	R. Shackleton	Colorado & Campus Glendale, CA 91205 TEL: None FAX: None	City of Glendale 633 East Broadway, Room 300 Glendale, CA 91206 TEL: 818-548-3960 FAX: 818-409-7027
35089	GRAND & VENICE AFFORDABLE HOUSING Purchase Order# 055997	B. Davis	1500 South Grand Avenue Los Angeles, CA 90015 TEL: None FAX: None	Benchmark Contractors, Inc. 2901 28th Street, Suite 150 Santa Monica, CA 90405 TEL: 310-930-8389 FAX: 213-747-1252
35070	TRAFFIC SIGNAL MODIFICATION - OCEAN PARK & 23RD Contract# 8481 (CCS) SP-TS04-01	R. Shackleton	Ocean Park & 23rd Street Santa Monica, CA 90405 TEL: None FAX: None	City of Santa Monica 1685 Main Street Santa Monica, CA 90407 TEL: 310-710-0372 FAX: 310-998-3297
35076	FIBER OPTIC CABLE AND CONDUIT INSTALL Purchase Order# 108094	P. Thorp	2nd Street at B Avenue Fort Irwin, CA 92310 TEL: None FAX: None	Customized Support Services, Inc. 1111 Deming Way, Suite 100 Madison, WI 53717 TEL: 800-992-7749 FAX: 800-992-7750
35078	REPAIR TELEPHONE CONDUIT AS DIRECTED, GARDENA	B. Davis	1301 West 182nd Street Gardena, CA 90248 TEL: None FAX: None	Excel Paving Company 2230 Lemon Avenue Long Beach, CA 90806 TEL: 562-559-5841 FAX: 562-591-7485
35084	OLD CALTRANS DISTRICT 7 BLDG - DEMO	R. Shackleton	120 South Spring Street Los Angeles, CA 90012 TEL: None FAX: None	Cleveland Wrecking Company 628 East Edna Place Covina, CA 91723-1312 TEL: 626-705-0000 FAX: 626-967-1478
35090	SUMMIT AVE - STREET, SEWER & STORM DRAIN IMPRV. Subcontract# 05010	R. Shackleton	Citrus Heights North Fontana, CA 92336 TEL: None FAX: None	Riverside Construction Company 111 North Main Street Riverside, CA 92502 TEL: 951-682-8308 FAX: 951-682-8350
35097	SR-91 CARSON Contract# 07-122004 Subcontract# 240-1009	R. Pike	SR-91 From Vermont/Downey Multiple, CA 99999 TEL: None FAX: None	Churno Construction 14425 Joanbridge Street Baldwin Park, CA 91706-1747 TEL: 626-860-8502 FAX: 626-960-3887
35098	FIBER OPTIC & COPPER CABLE SPLICING & TESTING Purchase Order# 21	P. Thorp	Grand Avenue Santa Ana, CA 92701 TEL: None FAX: None	Moore Signals & Lighting 4511 East Eisenhower Anaheim, CA 92807 TEL: 714-693-4837 FAX: 714-693-4838
35099	CCTV, VIDEO DETECTION, FIBER OPTIC CABLE Purchase Order# 21	D. Hopkins	Multiple Westminster, CA 92683 TEL: None FAX: None	Ileris, Inc. 1515 South Manchester Avenue Anaheim, CA 92802 TEL: 714-780-7109 FAX: 714-780-7287
36004	VINCENT THOMAS BRIDGE - ITS Job# U2030 Caltrans# 07-129954 Federal Job# ACNH-P047-(007)E	D. Hopkins	Vincent Thomas Bridge San Pedro, CA 90731 TEL: None FAX: None	Royal Electric 3131 52nd Avenue Sacramento, CA 95823 TEL: 310-925-6922 FAX: 916-428-4136
36005	2006 SMALL NON-CERTIFIED TRANSPORTATION JOBS	N. Roberts	N/A	N/A
36013	JOINT FORCES TRAINING BASE, FO CABLE TERMINATION Purchase Order# 111506 Job# A1046 Fed# W91278-04-C-0056	A. Mendoza	Los Alamitos Air Force Base Los Alamitos, CA 90720 TEL: None FAX: None	Royal Electric 3131 52nd Avenue Sacramento, CA 95823 TEL: 310-925-6922 FAX: 916-428-4136
36019	MELROSE & ORLANDO	N. Roberts	Melrose & Orlando Los Angeles, CA TEL: None FAX: None	Calich Construction 1000 Francisco Street Torrance, CA 90501 TEL: 310-345-5582 FAX: 714-534-3209
36020	ALTON & JAMBOREE - SHEA HOMES	J. McGinley	Alton Pkwy & Jamboree Avenue Irvine, CA 92603 TEL: None FAX: None	Shea Homes 603 South Valencia Avenue Brea, CA 92823 TEL: 714-985-1300 FAX: 714-792-2500
36021	BALDWIN PARK BLVD @ TRACY STREET	R. Shackleton	Baldwin Park Blvd/Tracy Street Baldwin Park, CA 91702 TEL: None FAX: None	M & A Gabae, LP 1888 Century Park East Suite 450 Los Angeles, CA 90067 TEL: 310-247-0900 FAX: 310-247-1525



36022	STEWART STREET Purchase Order# 214751-000-OP	N. Roberts	Stewart Street & Olympic Blvd Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 1717 4th Street, Suite 250 Santa Monica, CA 90401 TEL: 310-458-2201 FAX: 310-395-2343
36025	JFTB UTILITY PROJECT Purchase Order# 111779 Job# U2026 Fed# W912LA-04-C-0005	A. Mendoza	Los Alamitos Air Force Base Los Alamitos, CA 90720 TEL: None FAX: None	Royal Electric 3131 52nd Avenue Sacramento, CA 95823 TEL: 310-925-6922 FAX: 916-428-4136
36029	ISLAND & E / FRIES & E	N. Roberts	500 Island Avenue Wilmington, CA 90744 TEL: None FAX: None	Wilson Electric 2605 Sierra Way La Verne, CA 91750 TEL: 909-593-5272 FAX: 909-593-6953
36030	HOMELAND DRIVE & VICTORIA AVENUE Subcontract# 6-366	J. McGinley	TS Homeland & Victoria Multiple, CA 99999 TEL: None FAX: None	Sully-Miller Contracting Company 100 East Orangethorpe Avenue, Suite 200 Anaheim, CA 92801 TEL: 714-578-9625 FAX: 714-578-9672
36031	UCR ARROYO FLOOD CONTROL PROJECT - UCR CAMP	J. McGinley	Canyon Crest Drive Riverside, CA 92521 TEL: None FAX: None	Riverside Construction 111 North Main Street Riverside, CA 92502 TEL: 951-682-8308 FAX:
36032	15 FWY FIBER / ITS Job# 4149 Federal Project# A2-0421/STPLM-5956(085)	D. Hopkins	15 Fwy @ Cantu-Galleano Ranch Rd Norco, CA 99999 TEL: None FAX: None	MSL Electric, Inc. 4580 East Eisenhower Circle Anaheim, CA 92807 TEL: 714-693-4837 FAX: 714-693-4838
36033	91 FWY / WEIR CANYON CCTV Job# 2146 Caltrans# 12-OG0504	D. Hopkins	91 Fwy / Weir Canyon CCTV Anaheim, CA 92807 TEL: None FAX: None	MSL Electric, Inc. 4580 East Eisenhower Circle Anaheim, CA 92807 TEL: 714-693-4837 FAX: 714-693-4838
36041	ELYSIAN VALLEY LIGHTING IMPROVEMENT PHASE I W.O.# L0419584	J. McGinley	Multiple Los Angeles, CA 99999 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36042	WEST SILVER LAKE REHAB STREET LIGHTING PROJECT W.O.# L0549166	J. McGinley	Multiple Los Angeles, CA 99999 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36044	PAMPAS RICAS SERIES TO MULT. CONVERSION STR. W.O.# L0549491	L.R. Pike	Multiple Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36047	ARCADIA Project# 52414916	D. Hopkins	Huntington Drive Arcadia, CA 91007 TEL: None FAX: None	City of Arcadia 240 West Huntington Drive Arcadia, CA 91007 TEL: 626-574-5486 FAX: 626-447-3309
36048	SIGNAL HILL - ORANGE AVENUE	R. Shackleton	Orange Ave from Wardlow to I-405 Signal Hill, CA 90755 TEL: None FAX: None	City of Signal Hill 2175 Cherry Avenue Signal Hill, CA 90755 TEL: 562-969-7352 FAX: 562-969-7391
36051	SAN FERNANDO & CAZADOR SIGNAL MODIFICATION W.O.# SZC11194	R. Shackleton	San Fernando Road & Cazador Los Angeles, CA 90065 TEL: None FAX: None	Colich Construction 1590 Francisco Street Torrance, CA 90501 TEL: 323-222-5165 FAX: 323-222-8712
36052	CITY OF ORANGE FIBER OPTIC INSTALL Bid# 058-38	D. Hopkins	Multiple Orange, CA 92618-2027 TEL: None FAX: None	City of Orange 300 East Chapman Avenue Orange, CA 92666 TEL: 714-744-5544 FAX: 714-744-5573
36053	YORBA LINDA BL TRAFFIC SIGNAL INTERCONNECT	R. Shackleton	Yorba Linda Boulevard Yorba Linda, CA 92886 TEL: None FAX: None	City of Yorba Linda 4845 Casa Loma Avenue Yorba Linda, CA 92886-3364 TEL: 714-961-7170 FAX: 714-731-9498
36054	COMMERCE CENTER DRIVE	R. Shackleton		The Newhall Land and Farming Company



			Commerce Center-Industry Drive Santa Clarita, CA 91350 TEL: None FAX: None	123823 Valencia Boulevard Valencia, CA 91355-2194 TEL: 661-255-4017 FAX: 661-255-4422
36056	SANTA MONICA & OAKHURST/SAN VICENTE & WILSHIRIN. Roberts		Multiple Los Angeles, CA 90210 TEL: None FAX: None	City of Beverly Hills 345 Foothill Road Beverly Hills, CA 90210 TEL: 310-285-2464 FAX: 310-278-1838
36057	MSL IRVINE MSL Job# 4147 Tustin II Tract# 16507	D. Hopkins	Harvard Avenue @ Moffet Irvine, CA 92606 TEL: None FAX: None	MSL Electric 4580 Eisenhower Circle Anaheim, CA 92807 TEL: 714-693-4837 FAX: 714-693-4838
36059	SANTA MONICA ON CALL - 2006	N. Roberts	Multiple Santa Monica, CA 99999 TEL: None FAX: None	City of Santa Monica 2500 Michigan Avenue Santa Monica, CA 90401 TEL: 310-710-0372 FAX: 310-998-3297
36061	EL TORO ROAD AT PASEO DE VALENICA INTERSECTION Subcontract# 18511.01	D. Hopkins	El Toro Road Laguna Hills, CA 92653 TEL: None FAX: None	All American Asphalt P O Box 2229 Corona, CA 92878 TEL: 951-739-7600 FAX: 951-739-4671
36069	ARCADIA ON-CALL 2006 Purchase Order# 76946	N. Roberts	Multiple Arcadia, CA 91066 TEL: None FAX: None	Public Work Services City of Arcadia 11800 Goldring Road Arcadia, CA 91006 TEL: 626-256-6664 FAX: 626-359-7028
36071	BURBANK AS NEEDED Bid Schedule# 1200	R. Shackleton	Multiple Burbank, CA 91510 TEL: None FAX: None	City of Burbank 275 East Olive Avenue Burbank, CA 91510 TEL: 818-238-5466 FAX: 818-238-3918
36073	MSL 15 FWY ON A RAMP	D. Hopkins	15 Fwy & Linomile Mira Loma, CA 99999 TEL: None FAX: None	MSL Electric 4580 East Eisenhower Circle Anaheim, CA 92807 TEL: 714-693-4837 FAX: 714-693-4838
36075	NO. BROADWAY - SICHEL ST TO LA RIVER RPLMNT W.O.# L9749140 & L0689074	R. Shackleton	N. Broadway - Sichel St to LA River Los Angeles, CA 99999 TEL: None FAX: None	City of Los Angeles Department of Public Works 221 North Figueroa Street, Suite 700 Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
36078	BAY STREET Subcontract# 27071 Job# 691	N. Roberts	Bay Street & Thurin Avenue Costa Mesa, CA 92627 TEL: None FAX: None	BNB Engineering, Inc. 2602 South Holladay Street Santa Ana, CA 92707 TEL: 714-641-3745 FAX: 714-641-1804
36089	I-405 WILMINGTON OFF RAMP Caltrans# 07-188504	R. Shackleton	Rte I-405 @ NB Wilmington Off Ramp Carson, CA 99999 TEL: None FAX: None	Griffith Company 12200 Bloomfield Avenue Santa Fe Springs, CA 90670 TEL: 562-929-1128 FAX: 562-863-3480
36090	I-405 SEAL BEACH Caltrans# 12-OG6904	D. Hopkins	Route I-405 Seal Beach, CA 99999 TEL: None FAX: None	Peterson Chase 1792 Kaiser Avenue Irvine, CA 92614 TEL: 949-252-0441 FAX: 949-252-0266
36103	CLOVERFIELD BLVD. Purchase Order# 230321-000-OP	N. Roberts	Multiple Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 1695 Main Street, Room 115 Santa Monica, CA 90401 TEL: 310-458-2211 FAX: 310-393-6142
36108	POLB ALL HAZARD ALERT BROADCAST SYSTEM Federal Project Grant# 2005-15/OES ID# 037-43000	R. Pike	1249 Pier F Avenue Long Beach, CA 90802-6251 TEL: None FAX: None	City of Long Beach P O Box 570 Long Beach, CA 90801 TEL: 562-437-0041 FAX: 562-901-1725
36111	SAN SEVAIN CHANNEL, LOWER REACH & STAGE 9 Project# 08011	R. Shackleton	Etawanda Avenue & Jurupa Avenue Jurupa, CA 92337 TEL: None FAX: None	Riverside Construction Company 111 North Main Street Riverside, CA 92502 TEL: 951-682-8308 FAX: 951-682-8350
36112	PACOIMA STREET LIGHTING IMPROVEMENTS PHASE 3 W. O.# L0570042	J. McGinley	Desmond Street Pacoima, CA 91331	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012



			TEL: None FAX: None	TEL: 213-847-1828 FAX: 213-978-0278
36113	WHITTIER ADAPTIVE SIGNAL CONTROL SYSTEM Project# 07-257704	R. Shackleton	Whittier Bl frm Jordan Rd to Esperanza Whittier, CA 99999 TEL: None FAX: None	Caltrans 14620 Cammenita Road Norwalk, CA 90650 TEL: 562-926-2537 FAX:
37012	TRAFFIC SGNL & STR IMPRV @ GRAND AVE & ORTEGA	J. McGinley	Grand Avenue & Ortega Hwy Lake Elsinore, CA 92530 TEL: None FAX: None	R. J. Noble Contractors 15505 East Lincoln Avenue Orange, CA 92365 TEL: 714-637-1550 FAX: 714-637-6321
37013	PACOIMA STREET LIGHTING IMPROVEMENTS PHASE 2 W. O.# L0519594 Contract# C-111270	N. Roberts	San Fernando Rd & Van Nuys Blvd. Pacoima, CA 91331 TEL: None FAX: None	City of Los Angeles 200 North Spring Street Los Angeles, CA 90012 TEL: 213-847-1828 FAX: 213-978-0278
37016	GLENDALE AS NEEDED - 2007 Purchase Order# 7000003211	R. Shackleton	Multiple Glendale, CA 91206 TEL: None FAX: None	City of Glendale 633 East Broadway, Room 300 Glendale, CA 91206 TEL: 818-548-3960 FAX: 818-956-3286
37017	2007 SMALL NON-CERTIFIED TRANSPORTATION JOBS	R. Shackleton	N/A	N/A
37021	SAN JOAQUIN & UNIVERSITY DRIVE TRAFFIC SGNL INST. Project# CIP338030 Bid# 06-2143	Hopkins	University Drive Irvine, CA 92623 TEL: None FAX: None	City of Irvine One Civic Center Plaza Irvine, CA 92623-9575 TEL: 949-724-8180 FAX: 949-756-8464
37022	JOHN WAYNE AIRPORT Subcontract# A1064-SC01 Royal Job# A1064	D. Hopkins	18601 Airport Way Santa Ana, CA 92707 TEL: None FAX: None	Royal Electric 3131 52nd Avenue Sacramento, CA 95823 TEL: 916-428-0286 FAX: 916-428-4136
37024	BEACH BLVD., HWY 39 Contract# 12-0H0354	D. Hopkins	Beach Blvd, Warner to Westminster Huntington Beach, CA 99999 TEL: None FAX: None	Caltrans District 12 Office 3347 Michelson Drive, Suite 100 Irvine, CA 92110 TEL: 949-724-2000 FAX:
37025	ONTARIO COMMUNITY EVENT CENTER Bid# PFD06-OCEC-007	R. Shackleton	4000 Ontario Center Parkway Ontario, CA 91764 TEL: None FAX: None	City of Ontario 303 East B Street Ontario, CA 91764 TEL: 909-395-2185 FAX: 909-395-2167
37027	BEVERLY HILLS/S. SANTA MONICA SIGNAL SYNC PROJ	R. Shackleton	Multiple Beverly Hills, CA 90210 TEL: None FAX: None	City of Beverly Hills 455 North Rexford Drive Beverly Hills, CA 90210 TEL: 310-285-1000 FAX: 310-858-5965
37031	WESTCHESTER ATSAC W.O.# L0602682	R. Shackleton	Westchester & Mid Wilshire District Los Angeles, CA 90011 TEL: None FAX: None	City of Los Angeles 600 South Spring Street Los Angeles, CA 90014 TEL: 213-847-5500 FAX: 213-847-5566
37034	BELLEHURST STREET LIGHTING Specification# 3202	N. Roberts	Bellehurst & Glenoaks Glendale, CA 91206 TEL: None FAX: None	City of Glendale 141 North Glendale Avenue, 4th Level Glendale, CA 91206 TEL: 818-548-4877 FAX: 818-240-4754
37035	LONG BEACH AIRPORT	D. Hopkins	4100 Donald Douglas Drive Long Beach, CA 90808 TEL: None FAX: None	Royal Electric 3131 52nd Avenue Sacramento, CA 95823 TEL: 916-428-0286 FAX: 916-428-4136
37039	ALAMEDA & O STREET	N. Roberts	Alameda & O Street Los Angeles, CA 90744 TEL: None FAX: None	Ace Engineering Inc. 1880 Wright Avenue La Verne, CA 91750 TEL: 909-392-4600 FAX: 909-392-4992
37043	WILSHIRE & LE DOUX Contract# 195-07	N. Roberts	Wilshire & Le Doux Beverly Hills, CA 90210 TEL: None FAX: None	City of Beverly Hills 345 Foothill Road Beverly Hills, CA 90210 TEL: 310-285-2464 FAX: 310-278-1838
37045	2ND STREET & OLIVE STREET Subcontract# 24020B 16-050.S	N. Roberts	2nd Street & Olive Street Los Angeles, CA 90012	Matt Construction 9814 Norwalk Boulevard, Suite 100 Santa Fe Springs, CA 90670



			TEL: None FAX: None	TEL: 562-903-2277 FAX: 562-903-2290
37048	SANTA MONICA DOWNTOWN TRAFFIC SIGNALS Project# SP2048 FTA Fed Grant# CA-90-Y261 and CA-90-Y46	D. Hopkins	Multiple Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 1437 4th Street, Suite 300 Santa Monica, CA 90401 TEL: 310-710-0372 FAX: 310-998-3297
37046	TRAFFIC SIGNAL MOD, GOTHARD-WARNER-EDWARDS	D. Hopkins	Gothard St & Warner Huntington Beach, CA 92648 TEL: None FAX: None	City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648 TEL: 714-536-5431 FAX:
37050	CANOGA AVENUE & SHERMAN WAY	N. Roberts	Canoga Ave & Sherman Way Canoga Park, CA 91303 TEL: None FAX: None	Sterling Real Estate Group, LLC 9735 Wilshire Blvd, Suite 122 Beverly Hills, CA 90212 TEL: 310-550-1001 FAX: 310-550-7082
37051	DELANO & BECK LIGHTING IMPROVEMENT PHASE 1 W. O.# L0519598	R. Shackleton	Delano & Beck Los Angeles, CA 90012 TEL: None FAX: None	City of Los Angeles 1149 South Broadway, Suite 300 Los Angeles, CA 90015 TEL: 213-847-1430 FAX: 213-847-5566
37052	BURBANK 06-07 TRAFFIC SIGNAL & SIGNING/STRIPING	R. Shackleton	Multiple Burbank, CA 91502-1216 TEL: None FAX: None	City of Burbank 301 East Olive Avenue Burbank, CA 91502 TEL: 818-235-3963 FAX: 818-238-5467
37054	2ND & SANTA MONICA/5TH & SANTA MONICA	N. Roberts	2nd & Santa Monica/5th & Santa Monica Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 2500 Michigan Avenue Santa Monica, CA 90404 TEL: 310-450-4982 FAX: 310-998-3297
37056	BURBANK BLVD. STREET IMPROVEMENT PROJECT Project# 1233	R. Shackleton	Burbank Blvd Burbank, CA 91502 TEL: None FAX: None	All American Asphalt P O Box 2229 Corona, CA 92878 TEL: 951-736-7800 FAX: 951-739-4671
37057	SANTA ANA FAIRVIEW/MACARTHUR & EDINGER/MOHAYD	D. Fernandez	Fairview/MacArthur & Edinger/Mohayd Santa Ana, CA 92701 TEL: None FAX: None	Alliance Street Works, Inc. 1111 Kimberly Avenue Anaheim, CA 92801 TEL: 714-449-7000 FAX: 714-578-5925
37058	COLBURN SCHOOL ON-SITE CONDUIT Subcontract# 2402018-051-S Project# 24020	N. Roberts	200 South Grand Avenue Los Angeles, CA 90045 TEL: None FAX: None	Matt Construction 9314 Norwalk Blvd., Suite 100 Santa Fe Springs, CA 90670 TEL: 562-903-2277 FAX: 562-903-2290
37059	AGOURA HILLS FOTS SYNC Project# NIB 07-01	R. Shackleton	Kanan Rd at Canwood & Thsrd Oaks Agoura Hills, CA 91301 TEL: None FAX: None	City of Agoura Hills 30001 Ladyface Ct Agoura Hills, CA 91301 TEL: 818-597-7300 FAX: 818-597-7352
37063	RANCHO CUCAMONGA SIGNAL & LIGHTING Contract# 07-087	R. Shackleton	Multiple Rancho Cucamonga, CA 91730 TEL: None FAX: None	City of Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga, CA 91730-3801 TEL: 909-477-2740 FAX: 909-477-2849
37065	LOS ANGELES OXFORD/HOBART LIGHTING W.O.# L0570043	D. Hopkins	Oxford Avenue Los Angeles, CA 90018 TEL: None FAX: None	City of Los Angeles 1149 South Broadway, Suite 300 Los Angeles, CA 90015 TEL: 213-847-1345 FAX: 213-847-1846
37066	ARCADIA ON-CALL 2007-08 Purchase Order# 77419	N. Roberts	Multiple Arcadia, CA 91066 TEL: None FAX: None	City of Arcadia Public Works Services - Warehouse 11800 Goldring Road Arcadia, CA 91006 TEL: 626-256-6664 FAX: 626-359-7028
37069	INSTL/MOD TRAFF CTRL SYS IN LONG BCH Contract# 30209 FHA Fed Fund# STPLG-5108 (085)	R. Shackleton	Lewis Avenue and Market Street Long Beach, CA 90802 TEL: None FAX: None	City of Long Beach 333 West Ocean Blvd. Long Beach, CA 90802 TEL: 562-570-6895 FAX: 562-570-6012
37075	SANTA MONICA ON-CALL - 2007-08	D. Hopkins	Multiple Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 2500 Michigan Avenue Santa Monica, CA 90401 TEL: 310-710-0372 FAX: 310-998-3297



37087	NEWHALL RANCH ROAD WIDENING Subcontract# 0715.810	D. Hopkins	Newhall Ranch Road Santa Clarita, CA 91355 TEL: None FAX: None	C.A. Rasmussen, Inc. 28548 Livingston Avenue Valencia, CA 91355 TEL: 661-367-9044 FAX: 661-367-9099
37088	EL SEGUNDO TRAFFIC SIGNALS Project# PW 07-09	R. Pike	Multiple El Segundo, CA 90245 TEL: None FAX: None	City of El Segundo 350 Main Street El Segundo, CA 90245 TEL: 310-524-2361 FAX: 310-640-0489
37093	BURBANK - THORNTON AVE & N. HOLLYWOOD WAY Job# 7025 Purchase Order# 7025-007	D. Hopkins	Thornton Ave & N Hollywood Way Burbank, CA 91504 TEL: None FAX: None	Lincoln Pacific Builders, Inc. 4501 Littlejohn Street Baldwin Park, CA 91706 TEL: 626-960-7738 FAX: 626-960-7739
37103	SANTA MONICA STREET & PARK LIGHTING Project# SP1988	D. Hopkins	Multiple Santa Monica, CA 90401 TEL: None FAX: None	City of Santa Monica 1437 4th Street, Suite 300 Santa Monica, CA 90401 TEL: 310-458-872 FAX: 310-458-5435
37110	LAKE ELSINORE STREET NAME SIGNS INSTALL	D. Hopkins	Grand Ave & Ortega Hwy Lake Elsinore, CA 92530 TEL: None FAX: None	City of Lake Elsinore 130 South Main Street Lake Elsinore, CA 92530 TEL: 951-674-3124 FAX: 951-674-8761
37113	DOWNTOWN PUBLIC SAFETY CAMERA SYSTEM Project# 5717 Purchase Order# 36702	D. Hopkins	Multiple Fullerton, CA 92832 TEL: None FAX: None	City of Fullerton 303 West Commonwealth Avenue Fullerton, CA 92832 TEL: 714-738-6845 FAX: 714-738-3115
38002	2008 SMALL NON-CERTIFIED TRANSPORTATION JOBS	D. Hopkins	N/A	N/A
38003	CULVER CITY FIBER OPTIC/MUTUAL VIDEO SURV Contract# 2007-204	D. Hopkins	Multiple Culver City, CA 90232 TEL: None FAX: None	City of Culver City 9770 Culver Blvd Culver City, CA 90232 TEL: 310-253-5621 FAX: 310-253-5628
38007	CALLE MAYOR & PALOS VERDES	R. Shackleton	Calle Mayor & Palos Verdes Torrance, CA 90503 TEL: None FAX: None	City of Torrance 20500 Madrona Avenue Torrance, CA 90503 TEL: 310-618-6940 FAX: 310-781-6937
38008	CULVER CITY FOX HILLS TRAFFIC SIGNAL SYNC Project# P-852	R. Pike	Multiple Culver City, CA 90232 TEL: None FAX: None	City of Culver City 9770 Culver Blvd Culver City, CA 90232 TEL: 310-253-5621 FAX: 310-253-5626
38011	POLA #2 VINCENT THOMAS BRIDGE Subcontract# 201005-06 OS	D. Hopkins	Vincent Thomas Bridge Los Angeles, CA 90731 TEL: None FAX: None	Adesta LLC 1200 Landmark Center, Suite 1300 Omaha, NE 68102 TEL: 402-233-7706 FAX: 402-233-7650
38018	LAUSD EAST VALLEY HIGH SCHOOL #1A Subcontract# 1283000-083	R. Shackleton	8501 Arieta Avenue Sun Valley, CA 91352 TEL: None FAX: None	Turner Construction Co. 8501 Arieta Avenue Sun Valley, CA 91352 TEL: 818-504-4998 FAX: 818-504-4877
38046	NEWPORT BEACH TRAFFIC SIGNAL MOD PH 1 Contract# 3975	R. Pike	Multiple Newport Beach, CA 92660 TEL: None FAX: None	City of Newport Beach 3300 Newport Blvd Newport Beach, CA 92663 TEL: 949-644-3326 FAX: 949-644-3318
38047	SECURITY LIGHTING UNIT 14 W.O.# L0819019 Contract# C-113570	D. Hopkins	Multiple Los Angeles, CA 90015 TEL: None FAX: None	City of Los Angeles 200 North Spring Street, Room 355 Los Angeles, CA 90012 TEL: 213-847-5500 FAX: 213-847-5566
38052	TRAFFIC SIGNALS MOD AT ROSCOE BLVD Contract# 15752-8	D. Hopkins	Roscoe Blvd & Lennox Avenue Panorama City, CA 91402 TEL: None FAX: None	Los Angeles Dept of Water and Power 111 North Hope Street, Room 408 Los Angeles, CA 90012 TEL: 213-367-2319 FAX: 213-367-0018
38053	GLENDORA - GLADSTONE & WILLOW	R. Shackleton	Gladstone Street & Willow Avenue Glendora, CA 91740 TEL: None	City of Glendora 116 East Foothill Blvd Glendora, CA 91741-3380 TEL: 626-914-8246



			FAX: None	FAX: 626-914-9053
38054	PASADENA - LAKE AVE & DEL MAR BLVD ITS	R. Pike	Lake Avenue and Del Mar Blvd Pasadena, CA 91109 TEL: None FAX: None	City of Pasadena 100 North Garfield Avenue Pasadena, CA 91101-1726 TEL: 626-744-4756 FAX: 626-744-3921
38055	FOX HILLS MALL NEW ENTRANCE SIC REPAIR Purchase Order# 9446	R. Pike	Fox Hills Mall @ Sepulveda Blvd Culver City, CA 90232 TEL: None FAX: None	Bali Construction Inc. 9852 Joe Vargas Way South El Monte, CA 91733 TEL: 626-442-8003 FAX: 626-258-0624
38061	VALLEY BLVD. TRAFFIC SIGNALS Subcontract# 20826.03	R. Pike	Valley/Redwood & Valley/Live Oak Fontana, CA 92335 TEL: None FAX: None	All American Asphalt 400 East Sixth Street Corona, CA 92878-2229 TEL: 951-736-7600 FAX: 951-736-7646
38074	WESTCLIFF STREETLIGHT REPLACEMENT Contract# 3868	R. Pike	Newport Beach-various streets Newport Beach, CA 92633 TEL: None FAX: None	City of Newport Beach 3300 Newport Blvd. Newport Beach, CA 92633 TEL: 949-844-3314 FAX:
38080	GLENDALE SIGNAL MODIFICATION	D. Hopkins	Burchett and Central Glendale, CA 91203 TEL: None FAX: None	Kam Sang Company 411 E. Huntington Drive Arcadia, CA 91006 TEL: 626-446-2988 FAX: 626-446-3392
38109	SOMERSET RELOCATE Contract# 66268	R. Pike	Somerset Blvd & San Antonio Ave Paramount, CA 90670 TEL: None FAX: None	City of Santa Fe Springs 11710 Telegraph Road Santa Fe Springs, CA 90670 TEL: 562-244-4591 FAX: None
38126	CONDUIT INSTALL ON ARIZONA AVE @ 16TH ST.	D. Hopkins	16th St. & Arizona Ave Santa Monica, CA 90404 TEL: None FAX: None	City of Santa Monica 1685 Main St. #110 Santa Monica, CA 90401 TEL: 310-864-6874 FAX: None
38998	TRANSPORTATION CLOSED JOBS	N/A	N/A	N/A
39002	ST LIGHT CONTROLLER RELOC @ LOMA LINDA UNIV. Contract# C322D16.400 Purchase Order# HS8122204	D. Hopkins	Anderson St. & Stewart St. Loma Linda, CA 92350 TEL: None FAX: None	Loma Linda University Adventist Health Sciences Center 24951 Stewart Street Loma Linda, CA 92354 TEL: 909-558-4555 FAX: 909-558-4204
39010	TRAFFIC SIGNAL MOD @ PORTOLA/CITRUS CIP# 4026, 4052, 4075 Federal Funding ID# B-08-MC-06-0583	R. Pike	Portola Parkway/Citrus Ranch Rd. Tustin, CA 92780 TEL: None FAX: None	City of Tustin 300 Centennial Way Tustin, CA 92780 TEL: 714-573-3150 FAX: 714-734-8981
39028	TORRANCE BLVD REHABILITATION Subcontract# 26-122 FHA Fed Fund# STPL-5249 (018)	D. Hopkins	Crenshaw Blvd & Torrance Blvd Torrance, CA 90503 TEL: None FAX: None	Sully-Miller Contracting Co. 1100 E. Orangeflora Ave., Suite 200 Anaheim, CA 92801 TEL: 714-720-7444 FAX: 714-578-9672
39031	ORANGE COAST MEMORIAL TRAFFIC SIGNAL Subcontract# 50168-60	D. Hopkins	Brookhurst St. & Stone Field Avenue Fountain Valley, CA 92728 TEL: None FAX: None	C.D. Smith Construction 889 W. Johnson St. Box 1006 Fond du Lac, WI 54936 TEL: 714-378-7513 FAX:
39032	PENDLETON STREET LIGHTING	R. Shackleton	Penitlon St., East of Glenoaks Blvd Los Angeles, CA 91352 TEL: None FAX: None	Sun Valley Development Partners, LLC 16344 Martineau Road Poway, CA 92064 TEL: 858-485-9909 FAX: 858-485-9917
39036	YL VEHICLE & PEDESTRIAN UPGRADES	D. Hopkins	Various Locations Yorba Linda, CA 92886 TEL: None FAX: None	City of Yorba Linda 4845 Casa Loma Avenue Yorba Linda, CA 92886 TEL: 714-961-7184 FAX: 714-986-1010
39049	LONG BEACH STREET CROSSINGS	R. Shackleton	Market & Carson on Atlantic Long Beach, CA 90807 TEL: None FAX: None	City of Long Beach 333 West Ocean Blvd. Long Beach, CA 90802 TEL: 562-570-6537 FAX: 562-570-7161
39056	TORRANCE BLVD & EARL ST. SIGNAL MOD	R. Shackleton	Torrance Blvd. & Earl St. Torrance, CA 90503	City of Torrance 3031 Torrance Blvd. Torrance, CA 90503



			TEL: None FAX: None	TEL: 310-738-7589 FAX: 310-781-9937
39057	ORANGE AVE & WESTERN AVE TRAFFIC SIGNAL MOD Contract# 279-412-N792-7897	R. Pike	Orange Ave/Western Ave Anaheim, CA 92803 TEL: None FAX: None	City of Anaheim PO Box 3222 Anaheim, CA 92803 TEL: 714-765-5176 FAX: 714-765-4687
39079	GLENDALE CITY LIGHTS - SIGNAL MOD	D. Hopkins	Glendale Blvd & San Fernando Rd Glendale, CA 91208 TEL: None FAX: None	Advance Development & Investment, Inc. 5939 Monterey Road Los Angeles, CA 90042-4942 TEL: 323-222-2239 FAX: 323-222-6068
39080	TRAFFIC SIGNAL @ BUTTERFIELD RANCH RD & SLATE ID. Project# S09012	D. Hopkins	Butterfield Ranch Rd & Slate Dr Chino Hills, CA 91709 TEL: None FAX: None	City of Chino Hills 14000 City Center Drive Chino Hills, CA 91709 TEL: 909-364-2600 FAX: 909-364-2695
39087	SANTA CLARITA CROSSING Subcontract# 7887	R. Shackleton	Valencia W. of Rockwell Canyon Santa Clarita, CA 91355 TEL: None FAX: None	Excel Paving Company PO Box 16405 Long Beach, CA 90806-5195 TEL: 562-599-5841 FAX: 562-599-2614
39092	PARK AVE LONG BEACH EDISON	R. Shackleton	305 Park Avenue Long Beach, CA 90814 TEL: None FAX: None	David Roseman 346 Euclid Avenue Long Beach, CA 90814 TEL: 562-824-2071 FAX: N/A
39999	INDIRECT JOB COST - TRANSPORTATION	S. Good	N/A	N/A
310015	FIBER OPTIC CABLE INSTALLATION Purchase Order No. DWPA10000740	D. Hopkins	Cherry Ave., & E. Wardlow Rd Long Beach, CA 90807 TEL: None FAX: None	City of Long Beach - Dept. of Water 1800 E. Wardlow Road Long Beach, CA 90807 TEL: 562-570-2303 FAX: 562-570-2304



### ATTACHMENT C: GOVERNMENTAL ENTITIES FOR QUESTION NO. 21

Check **Yes** in response to Question No. 21 if your firm or any of its owners, partners or officers, have ever been investigated, cited, assessed any penalties, or found to have violated any laws, rules, or regulations enforced or administered, by any of the governmental entities listed below (or any of its subdivisions), including but not limited to those examples specified below. The term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation. If you answered **Yes**, provide an explanation on Attachment B of the circumstances surrounding each instance, including the entity involved, the dates of such instances, and the outcome.

#### FEDERAL ENTITIES

##### **Federal Department of Labor**

- American with Disabilities Act
- Immigration Reform and Control Act
- Family Medical Leave Act
- Fair Labor Standards Act
- Davis-Bacon and laws covering wage requirements for federal government contract workers
- Migrant and Seasonal Agricultural Workers Protection Act
- Immigration and Naturalization Act
- Occupational Safety and Health Act
- anti-discrimination provisions applicable to government contractors and subcontractors
- whistleblower protection laws

##### **Federal Department of Justice**

- Civil Rights Act
- American with Disabilities Act
- Immigration Reform and Control Act of 1986
- bankruptcy fraud and abuse

##### **Federal Department of Housing and Urban Development (HUD)**

- anti-discrimination provisions in federally subsidized/assisted/sponsored housing programs
- prevailing wage requirements applicable to HUD related programs

##### **Federal Environmental Protection Agency**

- Environmental Protection Act

##### **National Labor Relations Board**

- National Labor Relations Act

##### **Federal Equal Employment Opportunity Commission**

- Civil Rights Act
- Equal Pay Act
- Age Discrimination in Employment Act
- Rehabilitation Act
- Americans with Disabilities Act

#### STATE ENTITIES

##### **California's Department of Industrial Relations**

- wage and labor standards, and licensing and registration
- occupational safety and health standards
- workers' compensation self insurance plans
- Workers' Compensation Act
- wage, hour, and working standards for apprentices
- any provision of the California Labor Code

##### **California's Department of Fair Employment and Housing**

- California Fair Employment and Housing Act
- Unruh Civil Rights Act
- Ralph Civil Rights Act

##### **California Department of Consumer Affairs**

- licensing, registration, and certification requirements
- occupational licensing requirements administered and/or enforced by any of the Department's boards, including the Contractors' State Licensing Board

##### **California's Department of Justice**

#### LOCAL ENTITIES

City of Los Angeles or any of its subdivisions for violations of any law, ordinance, code, rule, or regulation administered and/or enforced by the City, including any letters of warning or sanctions issued by the City of Los Angeles for an unauthorized substitution of subcontractors, or unauthorized reductions in dollar amounts subcontracted.

#### OTHERS

Any other federal, state, local governmental entity for violation of any other federal, state, or local law or regulation relating to wages, labor, or other terms and conditions of employment.



CITY OF LOS ANGELES

PLEDGE OF COMPLIANCE WITH CONTRACTOR RESPONSIBILITY ORDINANCE

Los Angeles Administrative Code (LAAC) Section 10.40 et seq. (Contractor Responsibility Ordinance) provides that, unless specifically exempt, City contractors working under service contracts of at least \$25,000 and three months, contracts for the purchase of goods and products of at least \$100,000, contracts for the purchase of garments of at least \$25,000, and construction contracts of any amount; public lessees; public licensees; and certain recipients of City financial assistance or City grant funds, shall comply with all applicable provisions of the Ordinance. Upon award of a City contract, public lease, public license, financial assistance or grant, the contractor, public lessee, public licensee, City financial assistance recipient, or grant recipient, and any its subcontractor(s), shall submit this Pledge of Compliance to the awarding authority.

The contractor agrees to comply with the Contractor Responsibility Ordinance and the following provisions:

- (a) To comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (b) To notify the awarding authority within 30 calendar days after receiving notification that any governmental agency has initiated an investigation which may result in a finding that the contractor did not comply with any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (c) To notify the awarding authority within 30 calendar days of all findings by a governmental agency or court of competent jurisdiction that the contractor has violated any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws which affect employees.
- (d) If applicable, to provide the awarding authority, within 30 calendar days, updated responses to the Responsibility Questionnaire if any change occurs which would change any response contained within the Responsibility Questionnaire and such change would affect the contractor's fitness and ability to continue the contract.
- (e) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (f) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, sublicensee that perform or assist in performing services on the leased or licensed premises) submit a Pledge of Compliance.
- (g) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with paragraphs (b) and (c).

Failure to complete and submit this form to the Awarding Authority may result in withholding of payments by the City Controller, or contract termination.

KDC, Inc. dba Dynalectric 4462 Corporate Ctr. Dr., Los Alamitos, CA 90720

714 828-7000

Company Name, Address and Phone Number

9/13/10

Signature of Officer or Authorized Representative

Date

William B. Davenport, Sec./Treas., V.P.

Print Name and Title of Officer or Authorized Representative

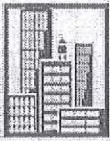
LADOT

W.O. ARR10001 & ARR10002

Awarding City Department

Contract Number





City Ethics Commission  
200 N Spring Street  
City Hall — 24th Floor  
Los Angeles, CA 90012  
Mail Stop 129  
(213) 978-1960

## Bidder Certification CEC Form 50

Bid/Contract Number:

ARR10001&ARR10002

Department:

L.A.D.O.T.

Name of Bidder:

KDC, Inc. dba Dynalectric

Phone:

714 828-7000

Address:

4462 Corporate Ctr. Dr., Los Alamitos, CA 90720

Email:

aherrera@dyna-la.com / nharman@dyna-la.com

### CERTIFICATION

I certify the following on my own behalf or on behalf of the entity named above, which I am authorized to represent:

- A. I am a person or entity that is applying for a contract with the City of Los Angeles.
- B. The contract for which I am applying is an agreement for one of the following:
1. The performance of work or service to the City or the public;
  2. The provision of goods, equipment, materials, or supplies;
  3. Receipt of a grant of City financial assistance for economic development or job growth, as further described in Los Angeles Administrative Code § 10.40.1(f) [see reverse]; or
  4. A public lease or license of City property where both of the following apply, as further described in Los Angeles Administrative Code § 10.37.1(i) [see reverse]:
    - a. I provide services on the City property through employees, sublessees, sublicensees, contractors, or subcontractors, and those services:
      - i. Are provided on premises that are visited frequently by substantial numbers of the public; or
      - ii. Could be provided by City employees if the awarding authority had the resources; or
      - iii. Further the proprietary interests of the City, as determined in writing by the awarding authority.
    - b. I am not eligible for exemption from the City's living wage ordinance, as eligibility is described in Los Angeles Administrative Code § 10.37(i)(b).
- C. The value and duration of the contract for which I am applying is one of the following:
1. For goods or services contracts—a value of more than \$25,000 and a term of at least three months;
  2. For financial assistance contracts—a value of at least \$100,000 and a term of any duration; or
  3. For construction contracts, public leases, or licenses—any value and duration.
- D. I acknowledge and agree to comply with the disclosure requirements and prohibitions established in the Los Angeles Municipal Lobbying Ordinance if I qualify as a lobbying entity under Los Angeles Municipal Code § 48.02.

Date: 9/13/10

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

William B. Davenport

Title: \_\_\_\_\_

Sec./Treas., V.P.

*Under Los Angeles Municipal Code § 48.09(H), this form must be submitted to the awarding authority with your bid or proposal on the contract noted above.*



Los Angeles Administrative Code § 10.40.1(h)

- (h) "City Financial Assistance Recipient" means any person who receives from the City discrete financial assistance in the amount of One Hundred Thousand Dollars (\$100,000.00) or more for economic development or job growth expressly articulated and identified by the City, as contrasted with generalized financial assistance such as through tax legislation.

Categories of such assistance shall include, but are not limited to, bond financing, planning assistance, tax increment financing exclusively by the City, and tax credits, and shall not include assistance provided by the Community Development Bank. City staff assistance shall not be regarded as financial assistance for purposes of this article. A loan shall not be regarded as financial assistance. The forgiveness of a loan shall be regarded as financial assistance. A loan shall be regarded as financial assistance to the extent of any differential between the amount of the loan and the present value of the payments thereunder, discounted over the life of the loan by the applicable federal rate as used in 26 U.S.C. Sections 1274(d), 7872(f). A recipient shall not be deemed to include lessees and sublessees.

Los Angeles Administrative Code § 10.37.1(i)

- (i) "Public lease or license".

- (a) Except as provided in (i)(b), "Public lease or license" means a lease or license of City property on which services are rendered by employees of the public lessee or licensee or sublessee or sublicensee, or of a contractor or subcontractor, but only where any of the following applies:
- (1) The services are rendered on premises at least a portion of which is visited by substantial numbers of the public on a frequent basis (including, but not limited to, airport passenger terminals, parking lots, golf courses, recreational facilities); or
  - (2) Any of the services could feasibly be performed by City employees if the awarding authority had the requisite financial and staffing resources; or
  - (3) The DAA has determined in writing that coverage would further the proprietary interests of the City.
- (b) A public lessee or licensee will be exempt from the requirements of this article subject to the following limitations:
- (1) The lessee or licensee has annual gross revenues of less than the annual gross revenue threshold, three hundred fifty thousand dollars (\$350,000), from business conducted on City property;
  - (2) The lessee or licensee employs no more than seven (7) people total in the company on and off City property;
  - (3) To qualify for this exemption, the lessee or licensee must provide proof of its gross revenues and number of people it employs in the company's entire workforce to the awarding authority as required by regulation;
  - (4) Whether annual gross revenues are less than three hundred fifty thousand dollars (\$350,000) shall be determined based on the gross revenues for the last tax year prior to application or such other period as may be established by regulation;
  - (5) The annual gross revenue threshold shall be adjusted annually at the same rate and at the same time as the living wage is adjusted under section 10.37.2 (a);
  - (6) A lessee or licensee shall be deemed to employ no more than seven (7) people if the company's entire workforce worked an average of no more than one thousand two-hundred fourteen (1,214) hours per month for at least three-fourths (3/4) of the time period that the revenue limitation is measured;
  - (7) Public leases and licenses shall be deemed to include public subleases and sublicenses;
  - (8) If a public lease or license has a term of more than two (2) years, the exemption granted pursuant to this section shall expire after two (2) years but shall be renewable in two-year increments upon meeting the requirements therefor at the time of the renewal application or such period established by regulation.



**SIGNATURE SHEET AND AFFIDAVIT**

~~I~~We, Chris Pesavento  
William B. Davenport depose and say that ~~K&W~~We are President  
and Vice President of KDC, Inc. dba Dynalectric  
(Insert Name(s)) (Insert firm name and address of bidder)  
(Insert "Sole Owner", "Partner", "President", etc.)

Contractor's License No. 550173, License Classification A, B, C7, C10, Expiration Date 12/31/10  
who submit this proposal to the Board of Public Works and hereby declare:

- (1) That ~~K&W~~We have read this proposal and have abided by and agree to the conditions herein and have carefully examined the project plans and read the specifications and ~~K&W~~We hereby propose to furnish all materials and do all the work required to complete the work in accordance with the plans and specifications, for the unit prices or lump sums named in the Schedule of Work and Prices. Furthermore, ~~K&W~~We have read and understand Ordinance No. 173677 of the "Determination of Contractor Responsibility Policy" of the City of Los Angeles and ~~K&W~~We understand ~~my~~our obligations under this policy as a bidder and as a contractor should this contract be awarded to ~~my~~our firm.
- (2) That this proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that ~~K&W~~We have not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that ~~K&W~~We have not in any manner sought by collusion to secure for ~~myself~~ourselves an advantage over any other bidder.
- (3) This contract is expressly made for the benefit of the signatory parties only. It is not the intent of any of the signatory parties to create or discharge any duty, express or implied, to any party other than the signatory parties. Any benefit derived from this contract by a third party is unintended and incidental to the purpose for which this contract is made.
- (4) That ~~K&W~~We as principal(s), acknowledge ~~myself~~ourselves as being bound by the accompanying Bid Bond when completed by the Surety.
- (5) That I have read and understand the provisions of the Pollution Control – Sewage Spill Prevention and Response Requirements and the Board of Public Work's Policy of "Zero Spill" requirements as contained in this Proposal. If awarded this contract, ~~K&W~~We agree to furnish all of the materials, supplies, tools, equipment, labor and other services necessary for the containment and clean up of any sewage or other pollutants spills or leaks occurring during the performance of this contract. ~~K&W~~We further agree to act immediately, without instructions from City staff, to contain and clean up any spill in any way involved with ~~my~~our activities on this project without concern for who or what caused the spill.

**ADDENDA - This proposal is submitted with respect to the changes to the contract included in Addenda numbers:**

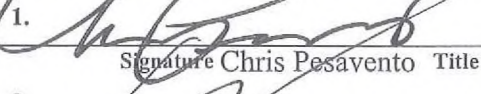
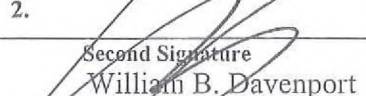
(Fill in Addenda received) 1, 2, 3, 4, 5, 6, \_\_\_\_\_

THE CITY OF LOS ANGELES  
acting by and through its  
BOARD OF PUBLIC WORKS

By Chris M. B.

NOV 15 2010

~~K&W~~We certify or declare under penalty of perjury that the foregoing is true and correct, and that if only one signature is provided, it is provided in accordance with Note 8 in the General Instructions and Information for Bidders of this proposal.

1.		President	9/13/10
	Signature Chris Pesavento	Title	Date
2.		V. P.	9/13/10
	Second Signature William B. Davenport	Title	Date

**Note: ALL SIGNATURES MUST BE PROPERLY COMPLETED AND WITNESSED BY A NOTARY**



## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

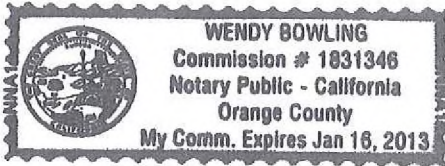
On 9-13-10 before me, Wendy Bowling, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Chris Pesavento and William B. Davenport

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Affidavit

Document Date: 9/13/10

Number of Pages: 1

Signer(s) Other Than Named Above: None

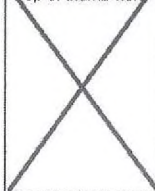
#### Capacity(ies) Claimed by Signer(s)

Signer's Name: Chris Pesavento

- ☐ Individual  
☒ Corporate Officer — Title(s): President & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



Signer's Name: William B. Davenport

- ☐ Individual  
☒ Corporate Officer — Title(s): Secretary & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here





**ARRA - Highway-Rail Grade Crossing Improvement System -Project 2 (Re-Bid)**

**W.O. ARR10001 and ARR10002  
Federal Project No. ESPL-5006(593)  
FTIP ID: LAESS001**

**BID BOND**

(Not necessary when certified check or cashier's check accompanies bid)

We, the principal and undersigned Surety, acknowledge ourselves jointly and severally bound to the Department of Public Works of the City of Los Angeles, for an amount not less than ten percent (10%) of the total bid, to be paid to said Department if the proposal shall be accepted and the proposed contract awarded to the principal, and the principal shall fail to execute the contract within the time specified by the general instructions in the proposal; and to furnish the required faithful performance and labor and material bonds, within the time specified. It is hereby agreed that bid errors shall not constitute a defense to forfeiture, except as provided by the State of California Public Contracting Code Sections 5101 through 5105, or as they may be amended.

WITNESS our hands this 13th day of September, 20 10.

By: Dynalectric  
4462 Corporate Center Drive, Los Alamitos, CA 90720 Travelers Casualty and Surety Company of America  
Print Name of Owner or President of Corporation/Company Print Surety's Name

1. [Signature] One Tower Square, Hartford, CT 06183  
Signature Mailing Address

Chris Pesavento - President

Title

By: Rita Sagistano  
Print Name

9.14.10

Date

[Signature]  
Signature

2. [Signature] Attorney-in-Fact  
Second Signature Title

William B. Davenport

Second Signature Title

9.14.10

Second Signature Date

Title

**NOTE:** SIGNATURE OF THE AUTHORIZED AGENT OF THE SURETY MUST BE WITNESSED BY A NOTARY. If a bid bond is submitted on a form other than this form, the bid bond may not be acceptable. See Note 9 in the General Instructions and Information for Bidders of this proposal for more information.



**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
HARTFORD, CT. 06183**

**ATTORNEY-IN-FACT JUSTIFICATION  
PRINCIPAL'S ACKNOWLEDGMENT — IF A CORPORATION**

State of New York, County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known, who, being by me duly sworn, deposes and says: That he/she resides in the City of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, the corporation described in and which executed the within instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

**PRINCIPAL'S ACKNOWLEDGMENT — IF INDIVIDUAL OR FIRM**


State of New York, County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be (the individual) (one of the firm of \_\_\_\_\_) described in and who executed the within instrument, and he/she thereupon duly acknowledged to me that he/she executed the same (as the act and deed of said firm).

**SURETY COMPANY'S ACKNOWLEDGMENT**

State of New York, County of Nassau } ss.

On this 13th day of September, 2010, before me personally appeared Rita Sagistano, to me known, who, being by me duly sworn, did depose and say: That he/she resides in Nassau County, NY; that he/she is Attorney-in-Fact of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said Company; that the seal affixed to said instrument is such corporate seal; and that he/she signed said instrument as Attorney-in-Fact by authority of the Board of Directors of said Company; and affiant did further depose and say that the Superintendent of Insurance of the State of New York has, pursuant to Chapter 882 of the Laws of the State of New York for the year 1939, constituting chapter 28 of the Consolidating Laws of the State of New York as the Insurance Law as amended, issued to TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA his/her certificate that said Company is qualified to become and be accepted as surety or guarantor on all bonds, undertakings, recognizances, guaranties, and other obligations required or permitted by law; and that such certificate has not been revoked.

  
Notary Public

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
Hartford, Connecticut 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2009  
AS FILED WITH THE INSURANCE DEPT. OF THE STATE OF NEW YORK  
CAPITAL STOCK \$ 6,480,000

**NELLY RENCHWICH**  
Notary Public, State of New York  
No. 01RE6218158  
Qualified in Queens County  
Commission Expires March 1, 2014

ASSETS		LIABILITIES	
CASH & INVESTED CASH	\$ 91,652,774	UNEARNED PREMIUMS	\$ 839,517,654
BONDS	3,673,398,648	LOSSES	898,279,087
INVESTMENT INCOME DUE AND ACCRUED	51,425,446	LOSS ADJUSTMENT EXPENSES	391,664,338
PREMIUM BALANCES	183,601,015	COMMISSIONS	34,630,566
NET DEFERRED TAX ASSET	72,285,733	TAXES, LICENSES AND FEES	59,474,472
REINSURANCE RECOVERABLE	4,839,080	OTHER EXPENSES	31,736,727
REINSURANCE RECEIVABLE INTERCOMPANY	247,774,291	FUNDS HELD UNDER REINSURANCE TREATIES	101,203,705
OTHER ASSETS	6,728,714	CURRENT FEDERAL AND FOREIGN INCOME TAXES	6,951,413
		REMITTANCES AND ITEMS NOT ALLOCATED	49,208,988
		AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	47,770,209
		RETROACTIVE REINSURANCE RESERVE	3,174,786
		POLICYHOLDER DIVIDENDS	8,825,721
		PROVISION FOR REINSURANCE	7,774,826
		CEDED REINSURANCE NET PREMIUMS PAYABLE	(47,612,192)
		PAYABLE TO PARENT, SUBSIDIARIES AND AFFILIATES	60,758,201
		OTHER ACCRUED EXPENSES AND LIABILITIES	1,322,861
		TOTAL LIABILITIES	\$ 2,494,681,362
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,396,740,578
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 1,837,024,338
TOTAL ASSETS	\$ 4,331,705,701	TOTAL LIABILITIES & SURPLUS	\$ 4,331,705,701

Securities carried at \$7,544,029 in the above statement are deposited with public authorities, as required by law




**TRAVELERS**

# POWER OF ATTORNEY

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company

Attorney-In Fact No. 220626

Certificate No. 003680301

**KNOW ALL MEN BY THESE PRESENTS:** That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Thomas Bean, Rita Sagistano, Gerard S. Macholz, Susan Lupski, Robert T. Pearson, Camille Maitland, and George O. Brewster

of the City of Garden City, State of New York, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 17th day of November, 2008.

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company



State of Connecticut  
 City of Hartford ss.

By: \_\_\_\_\_

*George W. Thompson*  
 George W. Thompson, Senior Vice President

On this the 17th day of November, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
 My Commission expires the 30th day of June, 2011.



*Marie C. Tetreault*  
 Marie C. Tetreault, Notary Public



Travelers #105510380  
Federal #82204891

# Contractor's Bond

Known all Men by these Presents:

THAT WE KDC INC., DBA: DYNALECTRIC, a corporation, 4462 Corporate Center Drive,

Los Alamitos, CA 90720

as PRINCIPAL,

Travelers Casualty and Surety Company of America, One Tower Square, Hartford, CT 06183 &

and Federal Insurance Company, 15 Mountain View Road, Warren, NJ 07059

, a corporation

organized under the laws of the State of Connecticut & Indiana

and duly authorized to

transact business under the laws of the State of California, as surety, are held and firmly bound unto THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, as obligee, in the just and full sum of ONE MILLION, THREE HUNDRED SIXTY-THREE THOUSAND, SIX HUNDRED FORTY-NINE AND

21/100----- Dollars (\$ 1,363,649.21),

for the payment whereof well and truly to be made said principal and surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally firmly by these presents.

THE CONDITION of the foregoing obligation is such, that whereas, the above bounded principal is about to enter into a contract, attached hereto, with said obligee to do and perform the following, to-wit:

FOR THE ARRA (AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009) - HIGHWAY

RAIL GRADE CROSSING IMPROVEMENT SYSTEM - PROJECT 2 W.O. #ARR10001 and

ARR10002

as will more fully appear from said contract, reference to which is hereby made, and which said contract and all documents incorporated therein by reference are expressly made a part hereof.

The said surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to arms of the contract, or to the work to be performed thereunder shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or the work.

NOW, THEREFORE, if the above bounded principal shall well and truly perform the work contracted to be done under said contract, and shall fully and faithfully carry out and perform all of the terms, covenants and conditions of said contract upon its or his part to be performed, then this obligation to be null and void, otherwise to remain in full force and effect.

No right of action shall accrue under this bond to or for the use of any person other than the obligee named herein.

Signed and sealed this 1st day of November A.D. 2010  
Corporate Seal

KDC INC., DBA: DYNALECTRIC, a corporation

By [Signature]  
President CHRIS PESAVENTO,

By [Signature]  
Secretary WILLIAM B. DAVENPORT, Principal.  
Travelers Casualty and Surety Company of America &  
Federal Insurance Company

By [Signature]  
Rita Sagistano, Attorney-In-Fact Attorney-In-Fact.  
Surety.

Corporation or Individual principal must have signatures acknowledged  
in the appropriate blank on the reverse hereof.  
Corporate Seal must be impressed hereon in case of corporation.



## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

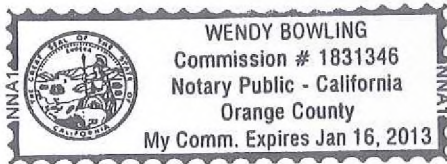
County of Orange

On 11/8/10 before me, Wendy Bowling, Notary Public

Here Insert Name and Title of the Officer

personally appeared Chris Pesavento and William B. Davenport

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wendy Bowling

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Payment Bond

Document Date: 11/1/10 Number of Pages: 1

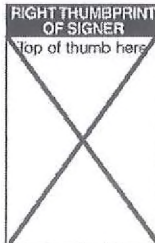
Signer(s) Other Than Named Above: None

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: Chris Pesavento

- ☐ Individual  
☒ Corporate Officer — Title(s): President & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

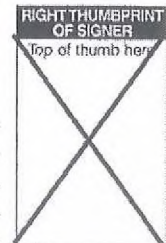
Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems



Signer's Name: William B. Davenport

- ☐ Individual  
☒ Corporate Officer — Title(s): Secretary & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems







POWER OF ATTORNEY

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222895

Certificate No. 003916997

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Thomas Bean, Rita Sagistano, Gerard S. Macholz, Susan Lupski, Robert T. Pearson, Camille Maitland, George O. Brewster, and Colette R. Chisholm

of the City of Garden City, State of New York, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of October, 2010.

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company



State of Connecticut  
City of Hartford ss.

By: George W. Thompson  
George W. Thompson, Senior Vice President

On this the 7th day of October, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
My Commission expires the 30th day of June, 2011.



Marie C. Tetreault  
Marie C. Tetreault, Notary Public



**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
HARTFORD, CT. 06183**

**ATTORNEY-IN-FACT JUSTIFICATION  
PRINCIPAL'S ACKNOWLEDGMENT — IF A CORPORATION**

State of New York, County of \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known, who, being by me duly sworn, deposes and says: That he/she resides in the City of \_\_\_\_\_; that he/she is the \_\_\_\_\_ of \_\_\_\_\_, the corporation described in and which executed the within instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

**PRINCIPAL'S ACKNOWLEDGMENT — IF INDIVIDUAL OR FIRM**

State of New York, County of \_\_\_\_\_

ss.

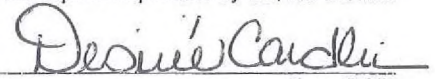
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known to be (the individual) (one of the firm of \_\_\_\_\_) described in and who executed the within instrument, and he/she thereupon duly acknowledged to me that he/she executed the same (as the act and deed of said firm).

**SURETY COMPANY'S ACKNOWLEDGMENT**

State of New York, County of Nassau

ss.

On this 1st day of November, 2010, before me personally appeared Rita Sagistano, to me known, who, being by me duly sworn, did depose and say: That he/she resides in ~~XXXXXX~~ Nassau County, NY; that he/she is Attorney-in-Fact of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said Company; that the seal affixed to said instrument is such corporate seal; and that he/she signed said instrument as Attorney-in-Fact by authority of the Board of Directors of said Company; and affiant did further depose and say that the Superintendent of Insurance of the State of New York has, pursuant to Chapter 882 of the Laws of the State of New York for the year 1939, constituting chapter 28 of the Consolidating Laws of the State of New York as the Insurance Law as amended, issued to TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA his/her certificate that said Company is qualified to become and be accepted as surety or guarantor on all bonds, undertakings, recognizances, guaranties, and other obligations required or permitted by law; and that such certificate has not been revoked.

  
Notary Public

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
Hartford, Connecticut 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2009  
AS FILED WITH THE INSURANCE DEPT. OF THE STATE OF NEW YORK  
CAPITAL STOCK \$ 6,480,000

**DESIREE CARDLIN**  
Notary Public, State of New York  
No. 01CA6150043  
Qualified in Suffolk County  
Commission Expires July 24, 2014

ASSETS		LIABILITIES	
CASH & INVESTED CASH	\$ 91,652,774	UNEARNED PREMIUMS	\$ 839,517,654
BONDS	3,673,398,648	LOSSES	898,279,087
INVESTMENT INCOME DUE AND ACCRUED	51,425,446	LOSS ADJUSTMENT EXPENSES	391,664,338
PREMIUM BALANCES	183,601,015	COMMISSIONS	34,630,566
NET DEFERRED TAX ASSET	72,285,733	TAXES, LICENSES AND FEES	59,474,472
REINSURANCE RECOVERABLE	4,839,080	OTHER EXPENSES	31,736,727
REINSURANCE RECEIVABLE INTERCOMPANY	247,774,291	FUNDS HELD UNDER REINSURANCE TREATIES	101,203,705
OTHER ASSETS	6,728,714	CURRENT FEDERAL AND FOREIGN INCOME TAXES	6,951,413
		REMITTANCES AND ITEMS NOT ALLOCATED	49,208,988
		AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	47,770,209
		RETROACTIVE REINSURANCE RESERVE	3,174,786
		POLICYHOLDER DIVIDENDS	8,825,721
		PROVISION FOR REINSURANCE	7,774,826
		CEDED REINSURANCE NET PREMIUMS PAYABLE	(47,612,192)
		PAYABLE TO PARENT, SUBSIDIARIES AND AFFILIATES	60,758,201
		OTHER ACCRUED EXPENSES AND LIABILITIES	1,322,861
		TOTAL LIABILITIES	\$ 2,494,681,362
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,396,740,578
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 1,837,024,338
TOTAL ASSETS	\$ 4,331,705,701	TOTAL LIABILITIES & SURPLUS	\$ 4,331,705,701

Securities carried at \$7,544,029 in the above statement are deposited with public authorities, as required by law





Chubb  
Surety

POWER  
OF  
ATTORNEY

Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company

Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Thomas Bean, George O. Brewster, Susan Lupski, Gerard S. Macholz, Camille Maitland, Robert T. Pearson, Rita Sagistano of Garden City, New York

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 20th day of November, 2008.

Edward J. Reilly, Assistant Secretary

David B. Norris, Jr., Vice President

STATE OF NEW JERSEY  
County of Somerset

ss.

On this 20th day of November, 2008 before me, a Notary Public of New Jersey, personally came Edward J. Reilly, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Edward J. Reilly, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KATHERINE KALBACHER  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316685  
Commission Expires July 8, 2009

Notary Public

#### CERTIFICATION

Extract from the By-Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Edward J. Reilly, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 1st Day of November, 2010



Edward J. Reilly, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3493 Fax (908) 903-3656  
e-mail: surety@chubb.com



ACKNOWLEDGMENT OF PRINCIPAL - IF A CORPORATION

STATE OF ..... }  
COUNTY OF ..... } ss

On this ..... day of ....., before me personally appeared ..... to be known, who, being by me duly sworn, did depose and say; that he/she resides at ....., that he/she is the ..... President of ..... the corporation described in and which executed the within insurance instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order.

ACKNOWLEDGMENT OF PRINCIPAL - IF INDIVIDUAL OR FIRM

STATE OF ..... }  
COUNTY OF ..... } ss

On this ..... day of ....., before me personally appeared ..... to me know to be (the individual) (one of the firm) of ..... described in and who executed the within instrument and he/she thereupon acknowledged to me that he/she executed the same (as the act and deed of said firm).

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }  
COUNTY OF Nassau } ss

On this November 1, 2010, before me personally came Rita Sagistano to me known, who, being by me duly sworn, did depose and say; that he/she resides in Nassau County, State of New York, that he/she is the Attorney-in-Fact of the Federal Insurance Company, the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has, pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Federal Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

*Desiree Cardlin*

Notary Public

Desiree Cardlin

NY acknowledgement

DESIREE CARLIN  
Notary Public, State of New York  
No. 01CA6150043  
Qualified in Suffolk County  
Commission Expires July 24, 2014



# FEDERAL INSURANCE COMPANY

## STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS

Statutory Basis

DECEMBER 31, 2009

(in thousands of dollars)

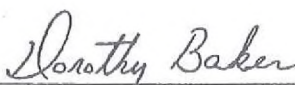
ASSETS		LIABILITIES AND SURPLUS TO POLICYHOLDERS	
Cash and Short Term Investments.....	\$ 257,630	Outstanding Losses and Loss Expenses .....	\$ 11,900,150
United States Government, State and Municipal Bonds.....	11,077,454	Unearned Premiums.....	3,345,760
Other Bonds.....	4,042,056	Reinsurance Premiums Payable .....	322,875
Stocks .....	778,949	Provision for Reinsurance .....	79,993
Other Invested Assets.....	1,758,696	Other Liabilities.....	717,789
 TOTAL INVESTMENTS.....	 17,914,785	 TOTAL LIABILITIES .....	 16,366,567
Investments in Affiliates:		Special Surplus Funds.....	176,031
Chubb Investment Holdings, Inc.....	2,881,003	Capital Stock .....	20,980
Pacific Indemnity Company.....	2,200,172	Paid-In Surplus.....	3,106,809
Chubb Insurance Investment Holdings Ltd. ..	1,539,334	Unassigned Funds.....	11,017,701
Executive Risk Indemnity Inc.....	1,078,688	 SURPLUS TO POLICYHOLDERS.....	 14,321,521
CC Canada Holdings Ltd.....	607,555	 TOTAL LIABILITIES AND SURPLUS TO POLICYHOLDERS.....	 \$ 30,688,088
Great Northern Insurance Company .....	453,227		
Chubb European Investment Holdings SLP ..	271,092		
Chubb Insurance Company of Australia...	255,177		
Vigilant Insurance Company.....	176,625		
Other Affiliates .....	349,088		
Premiums Receivable.....	1,458,416		
Other Assets .....	1,502,926		
 TOTAL ADMITTED ASSETS .....	 \$ 30,688,088		

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners.  
Investments valued at \$448,814,488 are deposited with government authorities as required by law.

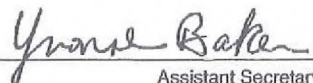
State, County & City of New York, — ss:

Yvonne Baker, Assistant Secretary \_\_\_\_\_ of the Federal Insurance Company  
being duly sworn, deposes and says that the foregoing Statement of Assets, Liabilities and Surplus to Policyholders of said  
Federal Insurance Company on December 31, 2009 is true and correct and is a true abstract of the Annual Statement of said  
Company as filed with the Secretary of the Treasury of the United States for the 12 months ending December 31, 2009.

Subscribed and sworn to before me  
this

  
\_\_\_\_\_  
DOROTHY M. BAKER  
Notary Public

DOROTHY M. BAKER  
Notary Public, State of New York  
No. 31-4904994  
Qualified in New York County  
Commission Expires Sept. 14, 2013

  
\_\_\_\_\_  
Yvonne Baker  
Assistant Secretary



CA 620693  
11-9-10

CA 123

Travelers #105510380  
Federal #82204891

# Payment Bond

Know all Men by these Presents:

THAT WE KDC INC., DBA: DYNALECTRIC, a corporation, 4462 Corporate Center Drive,  
Los Alamitos, CA 90720  
as principal Travelers Casualty and Surety Company of America, One Tower Square, Hartford, CT 06183 &  
Federal Insurance Company, 15 Mountain View Road, Warren, NJ 07059

as surety are held and firmly bound unto the CITY OF LOS ANGELES, California, a municipal  
corporation, in the sum of ONE MILLION, THREE HUNDRED SIXTY-THREE THOUSAND, SIX  
HUNDRED FORTY-NINE AND 21/100 Dollars  
(\$ 1,363,649.21 ) lawful money of the United States, for which, payment well and truly to be made, we bind  
ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated November 1, 20 10

The conditions of the above obligation is such that, whereas said principal has been awarded and is about to enter into  
a written contract with the City of Los Angeles for THE ARRA (AMERICAN RECOVERY AND REINVESTMENT  
ACT OF 2009) - HIGHWAY RAIL GRADE CROSSING IMPROVEMENT SYSTEM - PROJECT 2  
W.O. #ARR10001 and ARR10002

which is hereto attached, and to which reference is hereby made for all particulars, and is required by said city to give this  
bond in connection with the execution of said contract;

Now, therefore, if said principal as contractor in said contract, or

subcontractor, fails to pay for any materials, provisions, provender or other  
supplies or teams used in, upon or for or about the performance of work contracted to be done, or for any work or labor  
done thereon of any amounts due under the Unemployment Insurance Act with respect to such work or labor, or for  
any kind or for amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of  
employees of the principal and his subcontractors pursuant to sec. 18806 of the Revenue and Taxation Code of the State of

California with respect to such work and labor, said sureties  
will pay the same in an amount not exceeding the sum set forth above, and also in case suit is brought upon this bond, a  
reasonable attorney's fee to be fixed by the court. This bond shall insure to the benefit of any and all persons, companies  
and corporations entitled to file claims under and by virtue of the applicable provisions of Division III, Part 4, Title 15  
(commencing with Section No. 3082) of the Civil Code of the State of California, or their assigns.

WITNESS our hands this 1st day of November 20 10

Corporate Seal

KDC INC., DBA: DYNALECTRIC, a corporation

By Chris Pesavento Principal.  
President

By William B. Davenport Principal.  
Secretary

Travelers Casualty and Surety Company of America & Federal Insurance Company  
Surety.

By Rita Sagistano Surety  
Rita Sagistano, Attorney-In-Fact

Corporation, Partnership or Individual Principal must have signatures acknowledged  
in the appropriate blank on the reverse hereof.  
If a Corporation - Corporate Seal must be impressed hereon.



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On 11/8/10 before me, Wendy Bowling, Notary Public

personally appeared Chris Pesavento and William B. Davenport



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wendy Bowling

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Contractor Bond

Document Date: 11/1/10 Number of Pages: 1

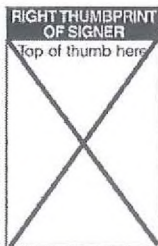
Signer(s) Other Than Named Above: None

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Chris Pesavento

- ☐ Individual  
☒ Corporate Officer — Title(s): President & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

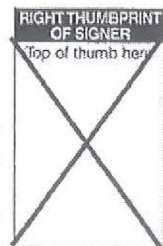
Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems



Signer's Name: William B. Davenport

- ☐ Individual  
☒ Corporate Officer — Title(s): Secretary & CEO  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: KDC Inc.  
dba Dynalectric  
dba KDC Systems







# POWER OF ATTORNEY

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222895

Certificate No. 003916999

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Thomas Bean, Rita Sagistano, Gerard S. Macholz, Susan Lupski, Robert T. Pearson, Camille Maitland, George O. Brewster, and Colette R. Chisholm

of the City of Garden City, State of New York, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of October, 2010.

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company



State of Connecticut  
City of Hartford ss.

By: George W. Thompson, Senior Vice President

On this the 7th day of October, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
My Commission expires the 30th day of June, 2011.



Marie C. Tetreault  
Marie C. Tetreault, Notary Public



**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
HARTFORD, CT. 06183**

**ATTORNEY-IN-FACT JUSTIFICATION  
PRINCIPAL'S ACKNOWLEDGMENT — IF A CORPORATION**

State of New York, County of \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, to me known, who, being by me duly sworn, deposes and says: That he/she resides in the City of \_\_\_\_\_; that he/she is the \_\_\_\_\_ of \_\_\_\_\_, the corporation described in and which executed the within instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

**PRINCIPAL'S ACKNOWLEDGMENT — IF INDIVIDUAL OR FIRM**

State of New York, County of \_\_\_\_\_

ss.

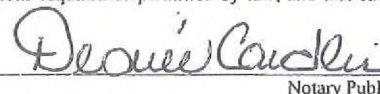
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, known to be (the individual) (one of the firm of \_\_\_\_\_) described in and who executed the within instrument, and he/she thereupon duly acknowledged to me that he/she executed the same (as the act and deed of said firm).

**SURETY COMPANY'S ACKNOWLEDGMENT**

State of New York, County of Nassau

ss.

On this 1st day of November, 2010, before me personally appeared Rita Sagistano, to me known, who, being by me duly sworn, did depose and say: That he/she resides in ~~XXXXXX~~ Nassau County, NY; that he/she is Attorney-in-Fact of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said Company; that the seal affixed to said instrument is such corporate seal; and that he/she signed said instrument as Attorney-in-Fact by authority of the Board of Directors of said Company; and affiant did further depose and say that the Superintendent of Insurance of the State of New York has, pursuant to Chapter 882 of the Laws of the State of New York for the year 1939, constituting chapter 28 of the Consolidating Laws of the State of New York as the Insurance Law as amended, issued to TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA his/her certificate that said Company is qualified to become and be accepted as surety or guarantor on all bonds, undertakings, recognizances, guaranties, and other obligations required or permitted by law; and that such certificate has not been revoked.

  
Notary Public

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
Hartford, Connecticut 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2009  
AS FILED WITH THE INSURANCE DEPT. OF THE STATE OF NEW YORK  
CAPITAL STOCK \$ 6,480,000

DESIREE CARDLIN  
Notary Public, State of New York  
No. 01CA6150043  
Qualified in Suffolk County  
Commission Expires July 24, 2014

ASSETS		LIABILITIES	
CASH & INVESTED CASH	\$ 91,852,774	UNEARNED PREMIUMS	\$ 839,517,654
BONDS	3,873,398,648	LOSSES	888,279,087
INVESTMENT INCOME DUE AND ACCRUED	51,425,446	LOSS ADJUSTMENT EXPENSES	391,664,338
PREMIUM BALANCES	183,601,015	COMMISSIONS	34,630,566
NET DEFERRED TAX ASSET	72,285,733	TAXES, LICENSES AND FEES	59,474,472
REINSURANCE RECOVERABLE	4,839,080	OTHER EXPENSES	31,736,727
REINSURANCE RECEIVABLE INTERCOMPANY	247,774,291	FUNDS HELD UNDER REINSURANCE TREATIES	101,203,705
OTHER ASSETS	6,728,714	CURRENT FEDERAL AND FOREIGN INCOME TAXES	6,951,413
		REMITTANCES AND ITEMS NOT ALLOCATED	49,208,988
		AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	47,770,209
		RETROACTIVE REINSURANCE RESERVE	3,174,786
		POLICYHOLDER DIVIDENDS	8,825,721
		PROVISION FOR REINSURANCE	7,774,826
		CEDED REINSURANCE NET PREMIUMS PAYABLE	(47,612,192)
		PAYABLE TO PARENT, SUBSIDIARIES AND AFFILIATES	60,758,201
		OTHER ACCRUED EXPENSES AND LIABILITIES	1,322,861
		TOTAL LIABILITIES	\$ 2,494,681,362
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,396,740,578
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 1,837,024,338
TOTAL ASSETS	\$ 4,331,705,701	TOTAL LIABILITIES & SURPLUS	\$ 4,331,705,701

Securities carried at \$7,544,029 in the above statement are deposited with public authorities, as required by law





**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

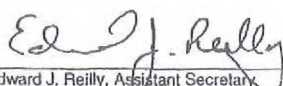
**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

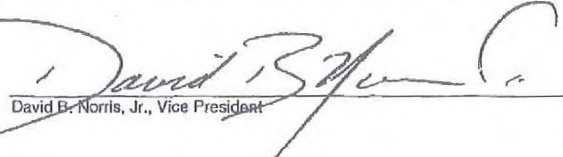
**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

**Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Thomas Bean, George O. Brewster, Susan Lupski, Gerard S. Macholz, Camille Maitland, Robert T. Pearson, Rita Sagistano of Garden City, New York**

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this **20th** day of **November, 2008**.

  
Edward J. Reilly, Assistant Secretary

  
David B. Norris, Jr., Vice President

STATE OF NEW JERSEY

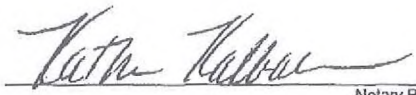
County of Somerset

On this **20th** day of **November, 2008** before me, a Notary Public of New Jersey, personally came Edward J. Reilly, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Edward J. Reilly, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KATHERINE KALBACHER  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316685  
Commission Expires July 8, 2009

  
Notary Public

#### CERTIFICATION

Extract from the By-Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

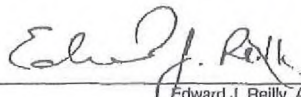
I, Edward J. Reilly, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY

(the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **1st** Day of **November, 2010**



  
Edward J. Reilly, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3493 Fax (908) 903-3656  
e-mail: surety@chubb.com



ACKNOWLEDGMENT OF PRINCIPAL - IF A CORPORATION

STATE OF ..... }  
COUNTY OF ..... } SS

On this ..... day of ..... before me personally appeared ..... to be known, who, being by me duly sworn, did depose and say; that he/she resides at ..... that he/she is the ..... President of ..... the corporation described in and which executed the within insurance instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order.

ACKNOWLEDGMENT OF PRINCIPAL - IF INDIVIDUAL OR FIRM

STATE OF ..... }  
COUNTY OF ..... } SS

On this ..... day of ..... before me personally appeared ..... to me know to be (the individual) (one of the firm) of ..... described in and who executed the within instrument and he/she thereupon acknowledged to me that he/she executed the same (as the act and deed of said firm).

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }  
COUNTY OF Nassau } SS

On this November 1, 2010, before me personally came Rita Sagistano to me known, who, being by me duly sworn, did depose and say; that he/she resides in Nassau County, State of New York, that he/she is the Attorney-In-Fact of the Federal Insurance Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has, pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Federal Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

*Desiree Cardlin*

Notary Public

Desiree Cardlin

NY acknowledgement

DESIREE CARDLIN  
Notary Public, State of New York  
No. 01CA6150043  
Qualified in Suffolk County  
Commission Expires July 24, 2014



# FEDERAL INSURANCE COMPANY

## STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS

Statutory Basis

DECEMBER 31, 2009

(in thousands of dollars)

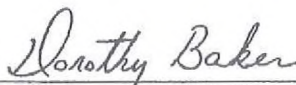
ASSETS		LIABILITIES AND SURPLUS TO POLICYHOLDERS	
Cash and Short Term Investments.....	\$ 257,630	Outstanding Losses and Loss Expenses .....	\$ 11,900,150
United States Government, State and Municipal Bonds.....	11,077,454	Unearned Premiums.....	3,345,760
Other Bonds.....	4,042,056	Reinsurance Premiums Payable .....	322,875
Stocks.....	778,949	Provision for Reinsurance .....	79,993
Other Invested Assets.....	1,758,696	Other Liabilities.....	717,789
 TOTAL INVESTMENTS.....	 17,914,785	 TOTAL LIABILITIES .....	 16,366,567
Investments in Affiliates:		Special Surplus Funds.....	176,031
Chubb Investment Holdings, Inc.....	2,881,003	Capital Stock .....	20,980
Pacific Indemnity Company.....	2,200,172	Paid-In Surplus.....	3,106,809
Chubb Insurance Investment Holdings Ltd. ..	1,539,334	Unassigned Funds.....	11,017,701
Executive Risk Indemnity Inc.....	1,078,688	 SURPLUS TO POLICYHOLDERS.....	 14,321,521
CC Canada Holdings Ltd.....	607,555	 TOTAL LIABILITIES AND SURPLUS TO POLICYHOLDERS.....	 \$ 30,688,088
Great Northern Insurance Company .....	453,227		
Chubb European Investment Holdings SLP ..	271,092		
Chubb Insurance Company of Australia...	255,177		
Vigilant Insurance Company.....	176,625		
Other Affiliates .....	349,088		
Premiums Receivable .....	1,458,416		
Other Assets .....	1,502,926		
 TOTAL ADMITTED ASSETS .....	 \$ 30,688,088		

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners.  
Investments valued at \$448,814,488 are deposited with government authorities as required by law.

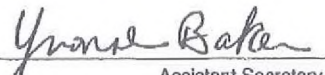
State, County & City of New York, — ss:

Yvonne Baker, Assistant Secretary \_\_\_\_\_ of the Federal Insurance Company  
being duly sworn, deposes and says that the foregoing Statement of Assets, Liabilities and Surplus to Policyholders of said  
Federal Insurance Company on December 31, 2009 is true and correct and is a true abstract of the Annual Statement of said  
Company as filed with the Secretary of the Treasury of the United States for the 12 months ending December 31, 2009.

Subscribed and sworn to before me  
this

  
\_\_\_\_\_  
Notary Public

DOROTHY M. BAKER  
Notary Public, State of New York  
No. 31-4904994  
Qualified in New York County  
Commission Expires Sept. 14, 2013

  
\_\_\_\_\_  
Assistant Secretary



**Noncollusion Affidavit**  
(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

To the CITY / COUNTY of LOS ANGELES  
*DEPARTMENT OF PUBLIC WORKS.*

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

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# LIST OF SUBCONTRACTORS

W.O. ARR10001 and ARR10002  
Federal Project No.: ESPL-5006(593)  
FTIP ID: LAESS001

In accordance with provisions pertaining to the listing of Subcontractors, the bidder shall list herein each first tier Subcontractor to whom it proposes to subcontract portions of the work in an amount in excess of 1/2 of 1% of the Contractor's total bid or \$10,000.00, whichever is greater, and the dollar value of each listed subcontract.

**No DBE credit will be given unless the subcontracting amount is listed.**

Name, Business Address, Telephone Number, and Contact Person	Subcontractor License Number and Exp. Date	(1) Certification Agency and Certification #	Dollar Value of Subcontract
Sterndahl Ent., Inc. 11861 Brandford St. Sun Valley, CA 91352 (818) 834-8199	License Number: 421823 Expiration Date:	LA CT MTA 0023707 Cert. # SBE Gender/Ethnicity:	\$ 17,447.00 Expiration Date: Bid Item #'s 81 → 90
Smithson Electric, Inc. 1938 E. Katella Ave Orange, CA 92667 Tom Smithson 714 997-9536	License Number: 64498 Expiration Date:	LA CT MTA DBE Gender/Ethnicity:	\$ 16,760.00 Expiration Date: Bid Item #'s 20 & 21
ASCI P.O. BOX 92946 Pasadena, CA 91109 626-969-8941 Johnetta MacCalla	License Number: Exp. # 14639 Expiration Date:	LA CT MTA DBE Gender/Ethnicity: Black/Female	\$ 408,254.00 Expiration Date: Bid Item #'s 97, 110, thru 144
	License Number:	LA CT MTA	\$
	Expiration Date:	Cert. #	Expiration Date:
		DBE	Gender/Ethnicity:
Description of work:		Bid Item #'s	
	License Number:	LA CT MTA	\$
	Expiration Date:	Cert. #	Expiration Date:
		DBE	Gender/Ethnicity:
Description of work:		Bid Item #'s	
	License Number:	LA CT MTA	\$
	Expiration Date:	Cert. #	Expiration Date:
		DBE	Gender/Ethnicity:
Description of work:		Bid Item #'s	

(1) Specify Certifying Agency: LA – City of Los Angeles, Public of Public works; CT – State Department of Transportation (Caltrans); MTA – Los Angeles County Metropolitan Transportation Authority



# LIST OF SUBCONTRACTORS (continued)

## VENDOR AND/OR SUPPLIER AND BROKER PARTICIPATION RECOGNITION

The bidder must list herein names of vendors and/or suppliers and brokers and the dollar amounts for which the bidder has obligated itself (list manufacturers on page F-7).

Vendor/Supplier/Broker Name, Business Address, Telephone number, and Contact Person	Certification Agency and Certification # (1)	Supplier/Broker Subcontract Information
McCain - Gailie Campbell	LA CT MTA	Total Dollar Amount of Subcontract
2365 Oakridge Wy.	Cert #	\$ 77,125.00
Vista, CA 92081	DBE	Dollar Amount Applicable Toward DBE Participation Levels (2) (3)
714-734-5031	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$
ITB Supply	LA CT MTA	Total Dollar Amount of Subcontract
1030 N. Batavia, Ste. A	Cert #	\$ 83,350.00
Orange CA 92667	DBE	Dollar Amount Applicable Toward DBE Participation Levels (2) (3)
Tara VanNaken 714-639-9498	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$
	LA CT MTA	Total Dollar Amount of Subcontract
	Cert #	\$
	DBE	Dollar Amount Applicable Toward DBE Participation Levels (2) (3)
	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$

- (1) Specify Certifying agency: LA - City of Los Angeles, Bureau of Contract Administration  
CT - State of California, Department of Transportation (Caltrans)  
MTA - Los Angeles County Metropolitan Transportation Authority
- (2) DBE participation credit for a vendor and/or supplier is **LIMITED TO 60%** of the amount paid, unless the vendor/supplier manufactures or substantially alters the materials/supplies. Multiply the "Total Dollar Amount of Subcontract" by 0.6 if applicable.
- (3) DBE participation credit for brokers is **LIMITED TO THE FEE OR COMMISSION** charged for providing the desired service. Multiply the "Total Dollar Amount of Subcontract" by the broker's commission percentage.

Ann Herrera   
NAME & SIGNATURE OF PERSON COMPLETING PAGES F-7 THROUGH F-8

Project Coordinator  
TITLE

671-828-7000  
TELEPHONE NO.



## *EQUAL EMPLOYMENT OPPORTUNITY OFFICER*

PURSUANT TO EXECUTIVE ORDER 11246, THE BIDDER SHALL DESIGNATE A RESPONSIBLE OFFICIAL TO MONITOR ALL EMPLOYMENT RELATED ACTIVITY TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY IS BEING CARRIED OUT.

Please be advised that Chris Pesavento, President  
(Print Name and Title)

\_\_\_\_\_ hereby appoints

Dusty Star Lord, as its Equal Employment Opportunity Officer.  
(Name of Appointee)

The Officer has been given the authority to establish, disseminate and enforce the Equal Employment and Affirmative Action Policies of this firm. The Officer may be contacted at the location below concerning matters related to any affirmative actions taken by this firm to increase the utilization of minorities and women in its employment.

Work Location: 4462 Corporate Ctr. Dr., Los Alamitos, CA 90720

Phone No.: ( 714 ) 828-7000



☐ PRIME    ☐ SUB    ☐ BCA Form (7/6/00)

Contractor KDC, Inc. dba Dynaletric

Contractor Address \_\_\_\_\_

TOTAL COMPOSITION OF WORK FORCE    OCC# \_\_\_\_\_

Project Title ARRA-Hwy Rail Grade Crossing    Imp Length of Contract 300 days

Work Force as of (Date) 9/13/10    (If you have no employees write "no employee at this time.")

FOR CONSTRUCTION PROJECTS (L.A. County Only)																														
(Note: J - Journeyman, A - Apprentice, T - Trainee, F - Female, M - Male)																														
	AFRICAN AMERICAN (BLACK)				HISPANIC				ASIAN / PACIFIC ISLANDER				AMERICAN INDIAN/ ALASKAN NATIVE				CAUCASIAN (NON-HISPANIC)				TOTAL EMPLOYEES				% MINORITY				GENDER	
	J	A	T		J	A	T		J	A	T		J	A	T		J	A	T		J	A	T		J	A	T	M	F	
CRAFT																														
Brick Layers																														
Carpenters																														
Electricians	1	1	0		51	14	1		6	1	0		2	0	0		61	11	0		121	27	1		50	59	100	149	0	
Gunite Workers																														
Iron Worker																														
Laborers					27	1	0										2	0	0		29	1	0		93	100	0	30	0	
Operator Engineers					2	0	0										2	0	0		4	0	0		50	0	0	4	0	
Painters																														
Pipe Trades																	1	0	0		1	0	0		0	0	0	1	0	
Plasters / Cement Masons																														
Sheet Metal Workers																														
Teamsters																														
Clerical																														
Supervisory																														
TOTAL	1	1	0		80	15	1		6	1	0		2	0	0		66	11	0		155	28	1		57	61	100	184	0	

FOR NON-CONSTRUCTION PROJECTS

	AFRICAN AMERICAN (BLACK)		HISPANIC		ASIAN OR PACIFIC ISLANDER		AMERICAN INDIAN/ALASKAN NATIVE		CAUCASIAN (NON-HISPANIC)		TOTAL EMPLOYEES		% MINORITY		GENDER	
	Regular	Trainee	Regular	Trainee	Regular	Trainee	Regular	Trainee	Regular	Trainee	R	T	R	T	M	F
OCCUPATION																
Official & Managers																
Professionals	2	0	1	0	8	0	0	0	3	0	3	0	0	0	3	0
Technicians			1	0					13	0	24	0	46	0	21	3
Sales Workers									3	0	4	0	25	0	4	0
Office / Clerical			1	0	2	0			1	0	4	0	75	0	1	3
Semi-Skilled			2	0	1	0					3	0	100	0	3	0
Laborers (Unskilled)																
Service Workers																
TOTAL	2	0	5	0	11	0	0	0	20	0	38	0	47	0	32	6

Employment statistics were obtained from: ☒ Available Records ☐ Visual Check ☐ Other (Specify)

FedPreBid01 (1/2001)



## EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder KDC, Inc. dba Dynalectric, proposed subcontractor \_\_\_\_\_, hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

**Note:** The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

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## DEBARMENT AND SUSPENSION CERTIFICATION

### TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

N/A

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.



## **CERTIFICATION OF NON-SEGREGATED FACILITIES**

(Applicable to federally assisted construction contracts and related subcontracts exceeding \$10,000 which are not exempt from the Equal Opportunity Clause.)

The federally assisted construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor agrees that a breach of this certification is a violation of the Equal Opportunity Clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The federally assisted construction contractor agrees that (except where he has obtained identical certifications from proposed subcontractors for specified time period) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, and that he will retain such certifications in his files.

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor 41 CFR 60-1.8b, and must be submitted by the bidder and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5 (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Note: The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



## NONLOBBYING CERTIFICATION FOR FEDERAL-AID CONTRACTS

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.



**DISCLOSURE OF LOBBYING ACTIVITIES**

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial <input type="checkbox"/> b. material change  <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity</b>  <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known  Congressional District, if known _____		<b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known _____
<b>6. Federal Department/Agency:</b>		<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable _____
<b>8. Federal Action Number, if known:</b>		<b>9. Award Amount, if known:</b>
<b>10. a. Name and Address of Lobby Entity</b> (If individual, last name, first name, MI)  (attach Continuation Sheet(s) if necessary)		<b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI)  (attach Continuation Sheet(s) if necessary)
<b>11. Amount of Payment (check all that apply)</b> \$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned	<b>13. Type of Payment (check all that apply)</b> <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other, specify _____	
<b>12. Form of Payment (check all that apply):</b> <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____		
<b>14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11:</b>  (attach Continuation Sheet(s) if necessary)		
<b>15. Continuation Sheet(s) attached:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		
<b>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>		Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____
<b>Federal Use Only:</b>		

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Standard Form - LLL



## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

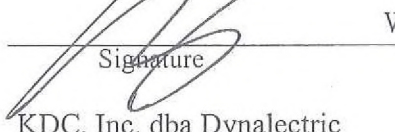


## CERTIFICATION OF COMPLIANCE WITH CHILD SUPPORT OBLIGATIONS

The undersigned hereby agrees that KDC, Inc. dba Dynalectric will:  
Name of Business

1. Fully comply with all applicable State and Federal employment reporting requirements for its employees.
2. Fully comply with and implement all lawfully served Wage and earnings Assignment Orders and Notices of Assignment.
3. Certify that the principal owner(s) of the business are in compliance with any Wage and Earnings Assignment Orders and Notices of Assignment applicable to them personally.
4. Certify that the business will maintain such compliance throughout the terms of the contract.
5. This certification is a material representation of fact upon which reliance was placed when the parties entered into this transaction
6. The undersigned shall require that the language of this Certification be included in all subcontracts and that all subcontractors shall certify and disclose accordingly.

Upon signing below, the bidder by his/her signature affixed hereto declares under penalty of perjury that he/she has read the Child Support Assignment Orders contained in the City's Ordinance No. 172401 and accepts all the City's requirements contained therein throughout the duration of this project.

  
Signature Title  
William B. Davenport, Sec./Treas., V.P.  
KDC, Inc. dba Dynalectric  
Company Name

9/13/10  
Date



### HIRING OF "LOCAL-HIRE" PERSONNEL IN CITY PROJECTS

The City requests that each contractor state his/her respective willingness to voluntarily provide training and employment opportunities for "at-risk" individuals in the community as detailed in the MAYOR'S EXECUTIVE ORDER No. PE-6.

Please note that your participation is entirely voluntary and no special benefits or favors will be granted to those who volunteer for this innovative initiative. The City takes no responsibility for the personnel nor any costs resulting from this hiring. All existing contract provisions and applicable laws remain in place.

#### Procedure for Contractors to hire SNAP Workers as Apprentices

- I. The interested contractor contacts a LA SNAP JOBS Coordinator at the City's Bureau of Contract Administration, Jose Ramirez at (213) 847-2629, Rodger Shimatsu at (213) 847-2656, or Manny Perez at (213) 847-2651 to obtain a list of qualified community based organizations.
- II. After selecting the desired candidate(s), the contractor sends them to Sergio Rascon, Business Manager of Laborers' Local 300 to be initiated as an apprentice.
- III. Sergio Rascon initiates them into the Union.
- IV. Sergio Rascon sends the initiation papers to the State for approval.
- V. The State returns the approved initiation papers to Sergio Rascon indicating that the candidate is in an apprentice program certified by the State.
- VI. The candidate is now eligible to work as an apprentice.

Instructions: Please check the appropriate box. Print or type the required information below. Sign and date the document. Turn in this form with your bid proposal package.

- ☐ Yes, we will participate in the voluntary program to provide training and employment opportunities for "at-risk" individuals in the community as detailed in the Mayor's Executive Directive No. PE-6.
- ☒ No, we will not participate in the voluntary program to provide training and employment opportunities for "at-risk" individuals in the community as detailed in the Mayor's Executive Directive No. PE-6.

KDC, Inc. dba Dynalectric

Company Name

William B. Davenport

Print Name

Sec./Treas., V.P.

Title

Signature

9/13/10

Date



**CITY OF LOS ANGELES**  
 Department of Public Works  
 Bureau of Contract Administration  
 Office of Contract Compliance  
 1149 S. Broadway, 3<sup>rd</sup> Floor, Los Angeles, CA 90015  
 Phone: (213) 847-1922 - Fax: (213) 847-2777

**EQUAL BENEFITS ORDINANCE COMPLIANCE FORM**

Your company must be certified as complying with Los Angeles Administrative Code Section 10.8.2.1, Equal Benefits Ordinance, prior to the execution of a City agreement. This form must be returned to the City department awarding the agreement. If responding to a request for bid/proposal, submit this form with the bid/proposal.

**City Dept. Awarding Contract:** L.A.D.O.T. **Contact/Phone:** Jesus Serrano  
213.847.5500

**SECTION 1. CONTACT INFORMATION**

Company Name: KDC, Inc. dba Dynalectric

Company Address: 4462 Corporate Ctr. Dr., Los Alamitos, CA 90720

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: Dusty Star Lord Phone: 714.828.7000 Fax: 714.484.2385

I am a one-person contractor, and I have no employees. ☐ Yes ☒ No (if you answered "Yes," go to Section 3)

Approximate Number of Employees in the United States: 450

Are any of your employees covered by a collective bargaining agreement or union trust fund? ☒ Yes ☐ No

**SECTION 2. COMPLIANCE QUESTIONS**

Has your company previously submitted a Compliance Form and all supporting documentation? ☒ Yes ☐ No

*If Yes, AND the benefits provided to your employees have not changed since that time, continue onto Section 3. If No, OR if the benefits provided to your employees have changed since that time, complete the rest of this form.*

**In the table below, check all benefits that your company currently provides to employees or to which your employees have access. Provide information for each benefits carrier if your employees have access to more than one carrier.** Note: some benefits are available or apply to employees because they have a spouse or domestic partner to whom the benefit applies, such as bereavement leave that allows an employee time off because of the death of a spouse or domestic partner; other benefits are provided directly to the spouse or domestic partner, such as medical insurance that covers the spouse or domestic partner as a dependent.

	BENEFIT(S) YOUR COMPANY CURRENTLY OFFERS	This Benefit is Not Offered to Employees	This Benefit is Available to Employees	Available/Applies to Spouses of Employees	Available/Applies to Domestic Partners of Employees
1	<b>Health Insurance (List Name of Carrier(s))</b>				
	Health Carrier 1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Health Carrier 2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> additional carriers on attachment.				
2	<b>Dental Insurance (List Name of Carrier(s))</b>				
	Dental Carrier 1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Dental Carrier 2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> additional carriers on attachment.				
3	<b>Vision Plan (List Name of Carrier(s))</b>				
	Vision Carrier 1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Vision Carrier 2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	Pension/401(k) Plans	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5	Bereavement Leave	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6	Family Leave	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7	Parental Leave	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8	Employee Assistance Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9	Relocation & Travel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10	Company Discount, Facilities & Events	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11	Credit Union	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12	Child Care	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13	Other:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14	Other:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## COMPLIANCE

**YOU MUST SUBMIT SUPPORTING DOCUMENTATION TO VERIFY EACH BENEFIT MARKED.** Without proper documentation for **each carrier and each benefit marked**, your company cannot be certified as complying with the EBO. If documentation for a particular benefit does not exist, attach an explanation. Refer to the "Documentation to Verify Compliance with the Equal Benefits Ordinance" fact sheet for more information on the type of documentation that must be submitted to verify compliance with the EBO.

If in the Table in Section 2 you indicated that your company does not provide all benefits equally throughout its entire operations to all your employees with spouses and employees with domestic partners of the same and different sex, you may:

- ☐ **a. Request additional time to comply with the EBO.** Provisional Compliance may be granted to Contractors who agree to fully comply with the EBO but need more time to incorporate the requirements of the EBO into their operations. Submit the Application for Provisional Compliance (OCC/EBO-3) and supporting documentation with this Compliance Form.
- ☐ **b. Request to be allowed to comply with the EBO by providing affected employees with the cash equivalent.** Your company must agree to provide employees with a cash equivalent. In most cases, the cash equivalent is the amount of money equivalent to what your company pays for spousal benefits that are unavailable for domestic partners, or vice versa. Submit a completed Application for Reasonable Measures Determination (OCC/EBO-2) and supporting documentation with this Compliance Form.
- ☐ **c. Comply on a Contract-by-Contract Basis.** Compliance may be granted on a contract-by-contract basis for those Contractors who have multiple locations in the U.S. but cannot comply with the EBO throughout the Contractor's operations. Indicate below the compliance category you are requesting:
  - ☐ Contractor has multiple operations located both within and outside City limits. Contractor will comply with the EBO only for the operation(s) located within City limits and for employee(s) located elsewhere in the United States who perform work relating to the City agreement. Supporting documentation for the affected operation(s)/employees must be submitted.
  - ☐ Contractor has no offices within City limits but does have (an) employee(s) working on the City agreement located elsewhere in the United States. Contractor will comply with the EBO only for employee(s) located elsewhere in the United States who perform work relating to the City agreement. Supporting documentation for the affected employee(s) must be submitted.

### SECTION 3. EXECUTE THE DECLARATION AND SUBMIT THE FORM TO THE AWARDING DEPARTMENT

This form must be returned to the City department awarding the agreement. If responding to a request for bid/proposal, submit this form with the bid/proposal to the awarding department. The awarding department will forward the form to the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance for review.

#### DECLARATION UNDER PENALTY OF PERJURY

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am authorized to bind this entity contractually.

Executed this 13 day of September, in the year 2010, at Los Alamitos, CA  
(City) (State)

Signature

William B. Davenport  
Name of Signatory (please print)

Sec./Treas., V.P.  
Title

4462 Corporate Ctr. Dr.  
Mailing Address Los Alamitos, CA 90720

City, State, Zip Code

95-3041910  
Federal ID Number



**CITY OF LOS ANGELES**  
Department of Public Works  
Bureau of Contract Administration  
Office of Contract Compliance  
1149 S. Broadway Street, 3<sup>rd</sup> Floor, Los Angeles, CA 90015  
Phone: (213) 847-1922 - Fax: (213) 847-2777

**DOCUMENTATION TO VERIFY COMPLIANCE WITH THE EQUAL BENEFITS ORDINANCE**

Section 2 of the Equal Benefits Ordinance Compliance Form (Form OCC/EBO-1) requires that you submit supporting documentation to the Office of Contract Compliance to verify that all benefits marked in your response(s) are offered in a nondiscriminatory manner. This list is intended to be used only as a guide for the type of documentation needed.

**Health, Dental, Vision Insurance:** A statement from your insurance provider that spouses and domestic partners receive equal coverage in your medical plan. This may be in a letter from your insurance provider or reflected in the eligibility section of your official insurance plan document. Note that "domestic partner" includes same-sex as well as different-sex partners so that the definition of "domestic partner" contained in the plan document must include different-sex partners.

**Pension/401(k) Plans:** Documentation should indicate that participating employees may designate a beneficiary to receive the amount payable upon the death of the employee. Submit a blank beneficiary designation form.

**Bereavement Leave:** Your bereavement leave or funeral leave policy indicating the benefit is offered equally. If your policy allows employees time off from work because of the death of a spouse, it should also allow for time off because of the death of a domestic partner. If the policy allows time off for the death of a parent in-law or other relative of a spouse, it must include time off for the death of a domestic partner's equivalent relative.

**Family Leave:** Your company's Family and Medical Leave Act policy. All companies with 50 or more employees must offer this benefit. Your policy should indicate that employees may take leave because of the serious medical condition of their spouse or domestic partner.

**Parental Leave:** Your company's policy indicating that employees may take leave for the birth or adoption of a child. If leave is available for step-children (the spouse's child) then leave should also be made available for the child of a domestic partner.

**Employee Assistance Program (EAP):** The benefit typically refers to programs that allow employees and their family members access to counselors who provide short-term counseling and referrals to assist in dealing with issues such as family problems, addiction, and financial and legal difficulties. Your company's EAP policy must confirm that spouses, domestic partners and their parents and children are equally eligible (or ineligible) for such benefits. If provided through a third party, a statement from the third party provider regarding eligibility is required.

**Relocation & Travel:** Your company's policy confirming that expenses for travel or relocation will be paid on the same basis for spouses and domestic partners of employees.

**Company Discounts, Facilities & Events:** Your company's policy confirming that to the extent discounts, facilities (such as a gym) and events (such as a company holiday party) are equally available to spouses and domestic partners of employees.

**Credit Union:** Documentation from the credit union indicating that spouses and domestic partners have equal access to credit union services.

**Child Care:** Documentation that the children of spouses (step-children) and children of domestic partners have equal access to child care services.

**Other Benefits:** Documentation of any other benefits listed to indicate that they are offered equally.



## PROVISIONAL COMPLIANCE

### CITY OF LOS ANGELES

Department of Public Works  
Bureau of Contract Administration  
Office of Contract Compliance

1149 S. Broadway Street, 3<sup>rd</sup> Floor, Los Angeles, CA 90015

Phone: (213) 847-1922 - Fax: (213) 847-2777

### APPLICATION FOR PROVISIONAL COMPLIANCE WITH EQUAL BENEFITS ORDINANCE

**COMPLETE AND SUBMIT THIS FORM ONLY IF APPLICABLE.** Contractors entering into, amending, or bidding on a City contract who agree to comply with the Equal Benefits Ordinance ("EBO") but need more time to incorporate the requirements of the EBO into their operations must submit this form, and supporting documentation, to the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance ("OCC"). (This form must be submitted with the EBO Compliance Form OCC/EBO-1.) The Contractor may be granted additional time to incorporate the requirements of the EBO only in the circumstances indicated below. Fill out all sections that apply. Attach additional sheets if necessary.

#### **A. OPEN ENROLLMENT FOR HEALTH, DENTAL AND/OR VISION INSURANCE PLANS**

The Contractor may be granted additional time to implement the requirements of the EBO if equal benefits cannot be provided until after the first open enrollment process following the date the contract with the City is executed. To qualify, the Contractor must submit evidence that reasonable efforts are being undertaken to implement the requirements of the EBO. Additional time granted may not exceed two years from the date the contract with the City is executed, and applies only to benefits for which an open enrollment period is applicable.

                     - Date domestic partner (same and different sex) coverage will become effective.

**You must submit copies of correspondence between your company and your insurance provider(s) documenting your effort to obtain domestic partner coverage for same- and different-sex couples. You should also submit verification of the next open enrollment date or the date the benefits become available.**

#### **B. ADMINISTRATIVE ACTIONS AND REQUESTS FOR EXTENSION**

The Contractor may be granted additional time to implement the requirements of the EBO if the administrative actions necessary to incorporate the EBO cannot be completed prior to the date that the contract with the City is executed. Additional time granted for the completion of the administrative action shall apply only to those benefits that require administrative actions and may not exceed three months. Upon written request by the Contractor and at the discretion of the OCC, the Contractor may be granted additional time to complete the administrative actions. Administrative actions may include personnel policy revisions and the development and distribution of employee communications.

Describe below or on an attachment the administrative actions needed and the anticipated completion dates. **Attach supporting documentation such as the relevant portions of your current policy and the changes you plan to make.**

n/a

If you are requesting an extension beyond three months, explain why more than three months is needed and attach any supporting documentation that may be relevant.



## PROVISIONAL COMPLIANCE

### C. COLLECTIVE BARGAINING AGREEMENTS

Compliance with the EBO may be delayed until the expiration of a Contractor's current collective bargaining agreement(s) (CBA). When the CBA is renegotiated, the Contractor must propose to the union for incorporation into the CBA the EBO requirements so that all benefits provided to employees with spouses are also extended to employees with domestic partners. Provisional compliance status may be granted if all of the following conditions are met.

1. The provision of some or all of the benefits offered to the Contractor's employees are governed by one or more CBA(s) but domestic partner coverage for same- and different-sex couples is not offered under the CBA(s).

**Required Information:** Indicate below the name of each CBA for which Provisional Compliance is being requested and the time period the CBA covers.

Name of Bargaining Unit: _____	Start date: _____	End date: _____
Name of Bargaining Unit: _____	Start date: _____	End date: _____
Name of Bargaining Unit: _____	Start date: _____	End date: _____

2. The Contractor agrees to propose to the union that the EBO requirements be incorporated into each of the CBA(s) by signing the statement below.

**When the CBA is renegotiated, we will propose to the union that the EBO requirements be incorporated into the CBA so that all benefits provided to employees with spouses will be extended to employees with same or different sex domestic partners. After the CBA expires, we will provide, upon request by the City, reports on the status of the efforts to incorporate the EBO requirements into the CBA.**

**By the end of negotiations, we agree to notify the OCC of the result by submitting a statement which will indicate: (1) when the issue of same and different sex domestic partners was raised during negotiations; and (2) whether or not the EBO requirements was incorporated into the CBA. We understand that a separate statement must be submitted for each CBA for which Provisional Compliance was requested.**

Chris Pesavento		President	9/13/10
Name of Signatory (Print)	Signature	Title	Date

3. For benefits not strictly governed by a CBA, the Contractor must establish policies so that those benefits are provided in accordance with the requirements of the EBO. For example, the Contractor may be required to expand the existing bereavement leave policy to allow an employee with a domestic partner time off in event of the domestic partner's death even if the CBA does not require the employer to do so.

**Required documentation:** A listing of benefits not strictly governed by the CBA along with the Contractor's policies as they relate to those benefits.

**EXECUTE THE DECLARATION AND SUBMIT THE FORM TO THE AWARDING DEPARTMENT:** This form, and the Equal Benefits Ordinance Compliance Form (Form OCC/EBO-1) must be returned to the City department awarding the agreement. If responding to a request for bid/proposal, submit this form with the bid/proposal to the awarding department. The awarding department will forward the form to the OCC for review.

### DECLARATION UNDER PENALTY OF PERJURY

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am authorized to bind this entity contractually.

Executed this 13 day of September, in the year 2010, at Los Alamitos, CA  
(City) (State)

KDC, Inc. dba Dynalectric	Chris Pesavento, President		
Name of Company	Name of Signatory (Print)	Signature	Title



N/A

## REASONABLE MEASURES

### CITY OF LOS ANGELES

Department of Public Works  
Bureau of Contract Administration  
Office of Contract Compliance

1149 S. Broadway Street, 3<sup>rd</sup> Floor, Los Angeles, CA 90015

Phone: (213) 847-1922 - Fax: (213) 847-2777

#### APPLICATION FOR REASONABLE MEASURES DETERMINATION - CASH EQUIVALENT COMPLIANCE

Name of Company	Federal ID Number
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Street Address	City,	State	Zip
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Contact Person/Title	Telephone Number	Fax Number
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Before the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance (OCC) will approve a contractor's application to comply with the Equal Benefits Ordinance (EBO) by paying a cash equivalent, the OCC must determine that: (a) the contractor has made a reasonable yet unsuccessful effort to provide equal benefits; or (b) under the circumstances, it would be unreasonable to require the contractor to provide benefits to domestic partners (or spouses if applicable). **To apply, contractors must submit:**

1. An explanation and documentation that demonstrates: (a) the Contractor has made a reasonable, yet unsuccessful, effort to provide equal benefits; or (b) under the circumstances, it would be unreasonable to require the contractor to provide equal benefits rather than paying the cash equivalent. See EBO Regulation #2B(1)(a) and #2B(1)(b).
2. This completed application. Fill in the company's information, then read and sign the acknowledgement below.
3. A completed Equal Benefits Ordinance Compliance Form (Form OCC/EBO-1). Be certain that box "b" on page two of the form is checked.
4. A draft of the memorandum that will be distributed to affected employees informing them of the cash equivalent option.
5. Copies of the revised policies, such as bereavement, for which the cash equivalent is not applicable.

If approved by the OCC, a contractor will be allowed to comply with the EBO by paying its employees with domestic partners the cash equivalent of benefits made available to the spouses of its employees. The cash equivalent is the difference between the amount an employer pays to provide an employee with spousal or family coverage and the amount that an employer pays to provide an employee with employee-only coverage. For example, an employer pays \$200 per month to provide benefits for an employee and his/her spouse, and \$150 per month to provide benefits for an employee with employee-only coverage. The cash equivalent that must be paid to the employee with a domestic partner is \$50 per month.

For benefits for which a cash equivalent is not applicable, such as bereavement leave, the employer must amend its policies so that domestic partners are treated in the same manner as spouses. For example, if the policy allows an employee three days off in the event of the death of a spouse or the spouse's parents, the policy must be amended to allow an employee three days off in the event of the death of a domestic partner or the domestic partner's parents.

#### ACKNOWLEDGEMENT REGARDING APPLICATION

I declare under penalty of perjury under the laws of the State of California that I am authorized to bind the company/entity listed above. I understand that this Application must be approved by the OCC before compliance by paying the cash equivalent will be allowed. By signing below, I agree on behalf of the company that if this Application is approved by the OCC, the company will comply with the EBO by providing employees with domestic partners the cash equivalent of the benefits that are made available to employees with spouses. For those benefits to which the cash equivalent is not applicable, such as for bereavement leave or family leave, the company agrees to amend its policies so that the domestic partners of employees will be treated in the same manner as the spouse of an employee. The relatives of domestic partners will be treated in the same manner as relatives of spouses. The company further agrees to provide a memorandum notifying our affected employees of the availability of the cash equivalent option if they have domestic partners for whom equal benefits cannot be provided.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, at \_\_\_\_\_, \_\_\_\_\_ (City) \_\_\_\_\_ (State)

Name of Signatory (Print)	Signature	Title	Date
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**CITY OF LOS ANGELES**  
Department of Public Works  
Bureau of Contract Administration  
Office of Contract Compliance  
1149 S. Broadway Street, 3<sup>rd</sup> Floor, Los Angeles, CA 90015  
Phone: (213) 847-1922 - Fax: (213) 847-2777

**INSTRUCTIONS FOR COMPLETING EQUAL BENEFITS ORDINANCE FORMS**

1. **Start with the Equal Benefits Ordinance (EBO) Compliance Form (Form OCC/EBO-1).** Your company must be determined to be in compliance with the EBO before a contract with the City may be executed. In Section 2 of the form, indicate what benefits your company currently offers its employees. If a benefit is not offered, indicate the benefit is not offered.

If your company currently does not offer equal benefits to employees with spouses and employees with same or different sex domestic partners, you may, on page two of the EBO Compliance Form, request one of the following by checking the appropriate box on the form:

- a. **Request additional time to come into compliance with the EBO.** This is available to contractors who agree to fully comply with the EBO but need additional time to add domestic partner coverage, to change company policies, or to negotiate the addition of domestic partner coverage to a collective bargaining agreement. Complete the Application for Provisional Compliance (Form OCC/EBO-3) and return it with the EBO Compliance Form (Form OCC/EBO-1). You must submit supporting documentation to verify why additional time is needed.
  - b. **Request to be allowed to comply with the EBO by providing employees the cash equivalent.** This is available to contractors who meet both of the following: (1) agree to provide employees with domestic partners the cash equivalent of the benefits offered to employees with spouses; and (2) have demonstrated that they have taken reasonable yet unsuccessful efforts to comply, or that it would be unreasonable under the circumstances to require the contractor to provide equal benefits rather than pay the cash equivalent to employees. Complete the Application for Reasonable Measures Determination (Form OCC/EBO-2) and return it with the EBO Compliance Form (Form OCC/EBO-1). You must submit the supporting documentation requested in the Reasonable Measures Form.
  - c. **Request to be allowed to comply with the EBO on a contract-by-contract basis.** If your company can only comply with the EBO for those locations or employees covered by the EBO, you may apply for compliance on a contract-by-contract basis. Contact the Department of Public Works, Office of Contract Compliance for additional information. Check the appropriate box on the EBO Compliance Form (Form OCC/EBO-1) and submit supporting documentation regarding the locations and employees affected by the EBO.
2. **Obtain supporting documentation.** The City must verify that each benefit offered by your company is offered equally. Refer to the EBO supporting documentation information sheet for the type of documentation that will be required. You must submit supporting documentation for each benefit checked in Question 2 of the EBO Compliance Form (Form OCC/EBO-1).  
**Unless otherwise specified in the RFB/RFP/RFQ, you do not need to submit supporting documentation with the bid or proposal. However, because supporting documentation will be required if you are selected for award of a contract, you must have the supporting documentation readily available for submission. A delay in the submission of documentation will result in a delay in the execution of your contract. If you have already been notified that you have been selected for the award of a contract, supporting documentation must be submitted immediately to avoid delays.**
  3. **Submit the EBO Compliance Form (Form OCC/EBO-1) to the awarding department.** If you are requesting additional time to comply or to be allowed to pay employees the cash equivalent, you must also submit the appropriate forms (see #1 above) and supporting documentation with the EBO Compliance Form.
  4. **The forms and documentation will be forwarded to the Office of Contract Compliance for review.** If additional information or supporting documentation is needed, the Contractor Enforcement Section will contact you to obtain the information. Because your contract cannot be executed until you have been determined to be in compliance with the EBO, you must respond promptly to any request for additional information.



BCA 168  
(06/11/07)

DEPARTMENT OF PUBLIC WORKS  
Bureau of Contract Administration

**ELECTRICAL SAFETY POLICY IMPLEMENTATION PLAN**

PROJECT: ARRA-Hwy Rail Grade Crossing Imp. Sys. W.O. ARR10001 & ARR10002

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**THE CONTRACTOR SHALL: PLAN AND IMPLEMENT THE ELECTRICAL SAFETY POLICY IN ACCORDANCE WITH THE BOARD OF PUBLIC WORKS POLICY:**

Electrical Work is to be performed by Journeyman Electricians, Transportation System Electrician, Transportation System Technician, or Apprentices currently being trained in a California Approved Electrical Apprenticeship Program under the supervision of a Journeyman Electrician.

**APPRENTICES AND JOURNEY-LEVEL WORKERS:**

	All apprentices will be registered in a State of California Approved Apprenticeship Program
	The use of Journey-Level workers will comply with all State of California labor laws.

**THE WORKFORCE OF PROJECTS DESIGNATED AS REQUIRING "ENHANCED ELECTRICAL SAFETY CRITERIA" SHALL COMPLY WITH THE FOLLOWING**

	70% of all "Journeyman Wireman" will be graduates of a State of California Approved Electrical Apprenticeship Program or hold a valid C-10 California Contractor's License issued by the State of California.
	20% of the jobsite electrical workers will be OSHA 10-hour General Industry Safety and Health Certified
	At least one jobsite electrical worker will be OSHA 30-hour General Industry Safety and Health Certified

	The required workforce ratios will be determined by verifying the workforce composition on a daily basis
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Electrical Work is defined as placement, installation, erection, or connection of any electrical wires, fixtures, appliances, apparatus, raceways, conduits, solar photovoltaic cells, or any part thereof, which generates, transmits, transforms, or utilizes electrical energy in any form or for any purpose regardless of voltage.

**FAILURE TO FULLY IMPLEMENT AND MONITOR THE ELECTRICAL SAFETY POLICY MAY RESULT IN AN ASSESSMENT OF PENALTIES AND/OR POSSIBLE SANCTIONS AGAINST THE CONTRACTOR.**

Distribution: Contractor  
Job File  
Project Engineer

As the contractor's representative, I understand and agree to comply with the above Electrical Safety Policy.

\_\_\_\_\_  
Signature  
William B. Davenport, Sec./Treas., V.P.

9/13/10  
Date