

# CONTRACT SUMMARY SHEET

TO: THE OFFICE OF THE CITY CLERK,  
COUNCIL/PUBLIC SERVICES DIVISION  
ROOM 395, CITY HALL

DATE: 12-5-13

(PLEASE DO NOT STAPLE THE CONTRACT FOR THE CLERK'S FILE)

**FORM MUST BE TYPEWRITTEN**

FROM (DEPARTMENT): City Clerk

CONTACT PERSON: Rick Scott PHONE: 213-978-1121

CONTRACT NO.: C-123420 COUNCIL FILE NO.: 13-0655

ADOPTED BY COUNCIL: 7/24/13  
DATE  
APPROVED BY BPW: 10/17/13  
DATE

NEW CONTRACT ☒ x  
AMENDMENT NO.       
ADDENDUM NO.       
SUPPLEMENTAL NO.       
CHANGE ORDER NO.     

CONTRACTOR NAME: Historic Downtown LA BID Property Owners Association

TERM OF CONTRACT: 1/1/2014 THROUGH: 12/31/2018

TOTAL AMOUNT: N/A

PURPOSE OF CONTRACT:

Administration of the Historic Downtown Los Angeles Business Improvement District

**NOTE: CONTRACTS ARE PUBLIC RECORDS - SCANNED AND UPLOADED TO THE INTERNET**

PRINT

AGREEMENT TO ADMINISTER THE PROPERTY-BASED  
BUSINESS IMPROVEMENT DISTRICT

AGREEMENT NO. \_\_\_\_\_

This Agreement ("Agreement") is entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), and the HISTORIC DOWNTOWN LOS ANGELES BUSINESS IMPROVEMENT DISTRICT PROPERTY OWNERS ASSOCIATION., a California nonprofit corporation ("Corporation"), acting as the Owners Association pursuant to Section 36651 of the California Streets and Highways Code, for the administration of the Historic Downtown Los Angeles Business Improvement District, for the purpose of conveying special benefits to parcels assessed as part of the Historic Downtown Los Angeles Business Improvement District, with reference to the following facts:

RECITALS

- A. On July 24, 2013, the Los Angeles City Council ("City Council"), acting pursuant to the Property and Business Improvement Act of 1994, Sections 36600, et seq., of the California Streets and Highways Code ("Act"), adopted City Ordinance No. 182638 ("Ordinance"), which established the Historic Downtown Los Angeles Business Improvement District ("District") and levied assessments on the parcels of real property within the District. (Council File No. 13-0655)
- B. The Assessments levied and collected by City shall be used only for the purposes set forth in said Ordinance, which incorporates by reference the Management District Plan, except for any City costs or expenses, which are charged to the District by City for administration of the District program.
- C. The services and activities to be performed by Corporation are of a supplemental nature, such that were it not for the establishment of the District, the supplemental services could not or would not be performed by City or by City employees, and such that the interests of City are better served by an agreement with the Corporation than by the performance or attempted performance of such supplemental services and activities by City.
- D. City currently intends that the level of services presently being provided by City in the area within the District ("baseline service level") will not be affected by the establishment of the District or the levying of assessments.
- E. The City Council has authorized the Los Angeles City Clerk ("City Clerk"), as Business Improvement District Program Coordinator, and subject to approval by the Los Angeles City Attorney, to execute and administer this Agreement for administration of the District program.
- F. Subsequent to adoption of said Ordinance by the Los Angeles City Council, and prior to the execution of this Agreement, Corporation has commenced tasks associated with this Agreement including, but not limited to, the purchase of insurance as required in Section 8.1, herein.

NOW, THEREFORE, City and Corporation in consideration of the recitals, mutual promises, covenants, agreements and representations set forth below, hereby promise, covenant, agree and represent as follows:

SECTION 1. PERIOD OF PERFORMANCE

The period of performance under this Agreement shall be from January 1, 2014 to and including December 31, 2018, unless amended by mutual agreement of both parties through a written amendment to this Agreement.

## SECTION 2. CORPORATION RESPONSIBILITIES

- 2.1. **PROGRAM IMPLEMENTATION AND OPERATION.** Corporation shall be fully responsible for developing, implementing, directing, and operating the District programs, improvements or activities as described in the Management District Plan set forth in Attachment 1, attached hereto and incorporated fully by reference. Corporation understands and expressly agrees that it will comply with all applicable laws and regulations and maintain its non-profit status for the duration of this agreement.
- 2.2. **PROGRAM AND BUDGET REPORTS.** Corporation shall prepare and submit to the City Clerk quarterly activity reports and a planning report for each year for which Assessments are to be levied and collected by City. Corporation shall submit to the City Clerk various District program plans and reports, including the following:
- A. **Planning Reports.** Corporation shall prepare and submit to the City Clerk a Planning Report for each fiscal year for which Assessments are to be levied and collected. The Planning Report shall be prepared in accordance with Section 36650 of the Act and shall contain all items required by said Section. The first Planning Report shall be submitted by December 1, 2014 and by December 1 of each subsequent fiscal year of District operations for which assessments are to be levied and collected. The District's "fiscal year" shall be from January 1 to and including December 31. These reports are subject to review, approval and or modification by the City Council.
  - B. **Quarterly Activity Reports.** Corporation shall submit quarterly activity reports. The report for January, February and March of each District operating year shall be submitted by April 30 of the subject year; the report for April, May and June by July 31 of the subject year; the report for July, August and September by October 31 of the subject year; and the report for October, November and December by January 31 of the subsequent year. The Quarterly Activity reports shall describe the status and progress of the various District programs, improvements and activities as described and referenced in the Management District Plan and subsequent Planning Reports. The Quarterly Activity Report shall be written in narrative summary form and include summary statistical and financial data.
- 2.3. **FINANCIAL STATEMENTS.** For each fiscal year, Corporation shall submit to the City Clerk a full disclosure financial statement covering the fiscal year with a Certified Public Accountant's review report. Corporation shall include with its financial statement a report of Corporation's activities, including but not limited to those activities listed in the Planning Report for that fiscal year. The first financial statement shall be submitted to the City Clerk by May 1, 2015, and by May 1 of each subsequent fiscal year.
- 2.4. **PROGRAM COORDINATION.** Corporation shall render services in accordance with the Management District Plan and the terms of this Agreement, and shall cooperate with the City Clerk in the execution of the Management District Plan and this Agreement.
- 2.5. **SUPPORT SERVICES.** Corporation assumes responsibility for the contracting for support services as required, and paying for all such direct and indirect expenses as may be necessary for the timely completion of work. Any obligations or expenditures for items not budgeted shall not be paid through assessments collected for the District. In administering subcontracts as necessary for providing District programs, improvements or activities, Corporation shall comply with all applicable State, County and City laws and regulations.
- 2.6. **LIAISON WITH COMMUNITY.** Corporation shall maintain an ongoing liaison relationship with the community. Corporation's responsibilities encompass the following areas:

- A. Public Meetings. Corporation shall organize and conduct, at a minimum, one annual public meeting to be noticed in writing by Corporation to all assessed property owners in the District. This meeting will be conducted at a location within the District, in order to allow the property owners to meet other District members as well as to familiarize themselves with Corporation, its functions and its officers. At these meetings District members shall have the opportunity to express to Corporation their desires and concerns relating to the District.
- B. Newsletters. Corporation shall prepare a District newsletter to be produced on a quarterly basis, at a minimum, and shall distribute this newsletter to all assessed property owners in the District. Corporation may, at Corporation's option, provide the newsletter by standard mail or electronic transmission. The newsletter will be designed to facilitate and maximize the exchange of information between Corporation, City, and the members of the District. Each issue of the newsletter shall be submitted in duplicate to the City Clerk for reference.
- C. Other Events. Corporation shall organize at their discretion other events and activities that involve District members and further the goals and objectives described in the Management District Plan.

- 2.7. BUDGET. Each program, improvement or activity specified in the Management District Plan, and as described in section 36622 of the Act, or the Planning Report, shall be implemented by Corporation. Corporation and City agree that amounts shown in the Management District Plan or the Planning Reports were the best estimates of the cost of those programs, improvements or activities at the time those estimates were made. Deviations from those estimates may be anticipated. City and Corporation also agree that the programs, improvements and activities may not be completed within the year budgeted, given normal delays that can be expected in these types of programs. Corporation will use its best efforts to implement and complete all programs, improvements and activities specified in the Management District Plan. If Corporation decides to make any changes to the Management District Plan, Corporation will request City Council authorization to make said modifications pursuant to Sections 36635 and 36636 of the Act. In no event may Corporation spend more than the total amount budgeted in the Management District Plan for any given year, including delinquent payments, interest income, and rollover funds, without City Clerk or City Council approval.
- 2.8. ASSESSMENT RECORDS. Corporation shall maintain a complete database or other comprehensive listing, current to the most recent property tax year available, containing the following information: the Assessor Parcel Number and situs address of all parcels in the District; the name and address of the legal owner of each parcel; the amount of Assessment levied upon each parcel; the proportionate financial obligation of the Assessment levied upon each parcel, in relation to the entire District Assessment; and, the Assessment calculations for each parcel, including all variables used in the calculation of the Assessment. Said database shall be updated at least once each year during District operations to reflect changed conditions such as parcel consolidation and to accurately reflect the status of the assessed individual parcels as provided in the Management District Plan. The City Clerk may, at the City Clerk's discretion, provide assistance in compiling or correcting assessment data or information relative to properties in the District; however, the City Clerk shall in no way be obligated to prepare, produce or correct such data or information. Corporation agrees to make such District data available at the Corporation's office for inspection by property owners in the District during regular business hours.
- 2.9. ANNUAL ASSESSMENT PREPARATION. Beginning June 1, 2014, and by June 1 of each subsequent fiscal year, Corporation shall supply the City Clerk with Assessment data for placement on the Los Angeles County Assessor tax roll for the subsequent tax year, in a format to be prescribed by the City Clerk. The Assessment data shall include the following: Assessor Parcel Numbers of all parcels in the District; the amount of Assessment to be levied upon each parcel;

exemption documentation acceptable to the City Clerk, the Assessment calculations for each parcel, including all variables used in the determination of the Assessment, and other information which the City Clerk may require. Any corrections or adjustments to the annual assessment transmittal, as well as the accuracy of any such corrections or adjustments, shall be the responsibility of Corporation. Upon request of the City Clerk, Corporation hereby agrees to promptly complete a written request for an investigation of discrepancies and make all reasonable efforts to obtain additional related documentation. If City agrees, any errors caused by City in transmitting or calculating Corporation supplied data will result in an immediate correction and re-transmission by City.

### SECTION 3. CITY RESPONSIBILITIES

The City Clerk may assist with the resolution of any discrepancies in individual Assessment amounts, calculations or benefits. The City Clerk reserves the right to:

- A. Make reasonable efforts to effect the timely collection of the annual assessment, including City assessments and direct billed assessments;
- B. Make reasonable efforts to pursue delinquent assessments and remit such assessments to Corporation, including interest and penalties subject to City's right to recover costs for pursuing such assessments;
- C. Maintain a continual liaison with Corporation, including assisting with the coordination of services from various other City departments, bureaus, and agencies;
- D. Conduct reviews of existing primary data; verify Assessment data as compiled by any consultant or subcontractor hired by Corporation; perform field or site inspections to verify the accuracy of existing or secondary data, or to substantiate a claim made by a property owner subject to assessment in the District, with the cooperation of Corporation; maintain confidentiality of certain City records as City deems appropriate;
- E. Direct the Corporation to recalculate the Assessment amount due and direct the Los Angeles County Auditor-Controller to respond appropriately, or make such other arrangements with Corporation and the property owner to resolve the incorrect assessment;
- F. Recalculate the Assessment amount due and direct the Los Angeles County Auditor-Controller to respond appropriately, or make such other arrangements with Corporation and the property owner to resolve the incorrect assessment;
- G. Any of the actions by the City Clerk mentioned in this Section may require a written request from Corporation to conduct the investigation; additional related documentation, such as a written request from the affected property owner, may also be required. All City Clerk costs associated with such supplemental investigations may be recovered from the District Assessments collected, subject to existing or future City policies and procedures regarding recoverable costs and expenses. Such costs will be in addition to those costs set forth in Sections 6.1 through 6.4 of this Agreement.

### SECTION 4. AVAILABILITY OF DOCUMENTS

The designs, plans, reports, files, invoices, investigations, materials, and documents prepared or acquired by or for Corporation pursuant to this Agreement (including any duplicate copies) shall be made fully available to City by Corporation. Corporation agrees to exercise reasonable and due

diligence in providing for the secure storage of all such materials and to provide copies for official City records upon request from the City Clerk.

## SECTION 5. DISBURSEMENTS

- 5.1. Based upon the annual assessments as listed in the Management District Plan or Planning Reports, and with the exception of recoverable City costs and net of any County charges or supplemental City service fees, loans or advances, City shall disburse to Corporation the actual revenues received from District assessments. Assessment revenues shall be disbursed to the Corporation by City periodically throughout each year as close to the time City receives such revenues from the County.
- 5.2. The City Clerk will notify Corporation of the amount of funds available within twenty (20) business days of the date of receipt of a transmittal of funds to City from the County of Los Angeles, or the receipt of funds through the direct billing by City of public agencies or other entities. Corporation will deliver an invoice to the City Clerk requesting such funds. The City Clerk agrees to pay Corporation the amount due Corporation within twenty (20) business days of receiving said invoice, subject to Corporation's compliance with Section 2 of this Agreement and except in the case of circumstances beyond the control of the City Clerk. City shall not be responsible for delays in disbursements to Corporation due to delays in funds transmittals by County or payment delays by other public entities, organizations or agencies.
- 5.3. The City Clerk will notify Corporation of the amount of delinquent assessments and penalties, if any, that have been collected and are available to Corporation for the improvements and activities. Corporation will invoice City for the amount of delinquent assessments. The City Clerk agrees to pay Corporation the amount due to Corporation within ten (10) business days of receiving the invoice for the delinquent assessments that have been recovered, subject to Corporation's compliance with its responsibilities under provisions of this Agreement and except in the case of circumstances beyond the control of the City Clerk. The City Clerk will so notify Corporation of these assessments when the amounts collected exceed five hundred dollars (\$500).
- 5.4. The City Clerk may withhold either all or some portion of the actual revenues received from assessments, if the City Clerk finds that Corporation is not properly administering the budget in accordance with the Ordinance, Planning Report, and Subsections 2.2, 2.3, 2.6 (A) & (B), 2.8 (insofar as it requires Corporation to create a budget and expend funds pursuant to this Agreement, the Management District Plan, and the Planning Report, and in compliance with the Act). The City Clerk will notify Corporation and set forth the specific problems and issues relative to the Corporation's failure to properly implement the improvements and activities stated in Section 2 of this Agreement, the Ordinance, Management District Plan, and Planning Report. The City Clerk and Corporation will immediately attempt to cure the problems if, at the City Clerk's discretion, a cure is appropriate. Funds will be released upon the implementation of an acceptable cure, subject to the approval of the City Clerk and possible modification of the disbursement schedule. This does not alter or diminish in any way City's right to proceed in a manner consistent with California Streets and Highways Code, Section 36670 or other applicable law, or to invoke other appropriate remedies, including termination of this agreement.
- 5.5. If the Corporation is dissolved, dissolves itself, or no longer has non-profit status, prior to or upon the expiration of this Agreement, any unexpended monies will be immediately transmitted to City for distribution as described in Section 10 of this Agreement. Corporation will immediately notify the City Clerk of any such change in corporation status.

## SECTION 6. COSTS AND EXPENSES

- 6.1. **RECOVERABLE COSTS.** The recoverable City costs associated with the District's billing, account maintenance, program and report reviews as well as liaison activities, assistance to the Corporation and general administration, will be reimbursed to City. City shall deduct recoverable City costs from the District's special fund. Such costs may be withheld by the City Clerk prior to making any distribution of funds to Corporation.
- A. The recoverable City costs are reimbursable from the assessment revenues each year of the District's operation. The reimbursable direct costs and expenses include salaries, general expenses and the District's share of required program equipment costs. The recoverable City costs are two percent (2)% of the total annual assessments, plus an additional one percent (1%) for departmental costs associated with the direct billing of BID stakeholders, if applicable. For the first fiscal year estimated recoverable costs will be \$31,901.10.
- B. The amounts and categories of allowable recoverable or reimbursable City costs are subject to existing or future City policies and procedures regarding recoverable costs and expenses, and remain subject to review and action by the City Council. In no event will a change in policies or procedures be imposed on the Corporation during a current fiscal year, such that the charge would require additional funds to be paid to City. Any such change shall be made through a written amendment to this Agreement, consistent with Section 22 ("Amendment") below.
- 6.2. **STANDARD CITY FEES.** All standard City fees, including but not limited to, fees or service charges for reproduction or transmittal requests or for the generation of real property or business ownership lists, reports or specific documents, may be applied to requests by Corporation. Such fees are in addition to the estimated costs and fees in Sections 6.1, 6.3 and 6.4 of this Agreement.
- 6.3. **SUPPLEMENTAL CITY FEES.** Supplemental fees may be charged to Corporation by City to cover the additional costs incurred for specialized services, including but not limited to: researching and compiling data; preparing specialized types of reports specific to the needs of the Corporation; and performing site inspections as described in Section 3.2. of this Agreement. Corporation may request the performance of all such specialized services in writing. If City determines to proceed with said request, City shall notify the Corporation of any applicable fees prior to performing the specialized service requested. City may initiate such special services to resolve discrepancies or assessment benefit problems. City will notify Corporation thirty (30) days prior to initiating such services in order to allow the Corporation to resolve the need for such specialized services. If notice is not given but City does conduct specialized services, the cost of those specialized services will be borne by the City. Such fees shall be deducted from the Assessments collected or shall be paid in advance by the Corporation, at the City Clerk's discretion and are in addition to costs and fees set forth in Sections 6.1, 6.2 and 6.4 of this Agreement.
- 6.4. **LOS ANGELES COUNTY FEES.** All fees and costs charged to City by the County of Los Angeles for processing or adjusting Assessments or Assessment data, including, but not limited to District report preparation fees, supplemental billing fees and technical, research or systems expenses, shall be deducted from Assessments collected. Such fees are in addition to the costs and fees shown in Sections 6.1 through 6.3 of this Agreement.

## **SECTION 7. RETENTION OF RECORDS, AUDIT AND REPORTS**

- 7.1. In accordance with generally accepted accounting principles, Corporation shall maintain full and complete records of activities and services performed under this Agreement, in their original form. Such records shall be open to the inspection of City and City may audit such records. Corporation agrees to keep all such records on file in a secure location for a minimum of three (3) years

subsequent to the expiration of this Agreement.

- 7.2. The records maintained by Corporation shall include, but shall not be limited to, all invoices and receipts for District related expenditures incurred and must include supporting documentation for the activities or programs described in the District budget or Management District Plan. City reserves the right to perform a contract compliance audit at least once annually. Corporation shall provide any records or reports requested by the City regarding performance of this Agreement. Corporation agrees to keep all receipts and other supporting documents available for inspection and as specified in Section 7.1 of this Agreement.

## SECTION 8. INSURANCE

### 8.1. General Conditions

- A. During the term of this Agreement and without limiting Corporation's indemnification of the City, Corporation shall provide and maintain at its own expense a program of insurance having the coverages and limits customarily carried and actually arranged by Corporation but not less than the amounts and types listed on Form General 146 (Rev. 03/09) (attached hereto as Exhibit 1). Such insurance shall conform to City requirements established by Charter, ordinance or policy, shall comply with the instructions set forth on Form General 133 (Rev. 03/09) (included in Exhibit 1) and with the conditions set forth on the applicable City Special Endorsement form(s), copies of which are included in Exhibit 1, and shall otherwise be in a form acceptable to the City Attorney. Specifically, such insurance shall: 1) protect City as an Insured or an Additional Interest Party, or a Loss Payee As Its Interests May Appear, respectively, when such status is appropriate and available depending on the nature of the applicable coverages; 2) provide City at least thirty (30) days advance written notice of cancellation, material reduction in coverage or reduction in limits when such change is made at the option of the insurer; and 3) be primary with respect to City's insurance program. Except when City is a named insured, Contractor's insurance is not expected to respond to claims, which may arise from the acts or omissions of the City.

### 8.2. Modification of Coverage

- A. City reserves the right at any time during the term of this Agreement to change the amounts and types of insurance required hereunder by giving Corporation ninety (90) days advance written notice of such change. If such change should result in substantial additional cost to the Corporation due to market-wide unavailability of coverage, City agrees to negotiate additional compensation proportional to the increased benefit to City.

### 8.3. Failure to Procure Insurance

- A. All required insurance must be submitted and approved by the City Attorney prior to the inception of any operations or tenancy by Corporation. The required coverages and limits are subject to availability on the open market at reasonable cost as determined by City. Non-availability or non-affordability must be documented by a letter from Corporation's insurance broker or agent indicating a good faith effort to place the required insurance and showing as a minimum the names of the insurance carriers and the declinations or quotations received from each.
- B. Within the foregoing constraints, Corporation's failure to procure or maintain required insurance or a self-insurance program during the entire term of this Agreement shall constitute a material breach of this Agreement under which City may immediately suspend

or terminate this Agreement or, at its discretion, procure or renew such insurance to protect City's interests and pay any and all premiums in connection therewith and recover all monies so paid from Contractor.

#### 8.4. Workers' Compensation

- A. By signing this Agreement, Corporation hereby certifies that it is aware of the provisions of Section 3700 et seq., of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and that it will comply with such provisions at all such times as they may apply during the performance of the work pursuant to this Agreement.
- B. A Waiver of Subrogation in favor of City will be required when work is performed on City premises under hazardous conditions.

### SECTION 9. NOTICES

9.1. Notice to the parties shall, unless otherwise requested in writing, be sent in duplicate to:

City: Miranda Paster, Acting Chief  
Administrative Services Division  
Office of the City Clerk  
200 North Spring Street, Room 224  
Los Angeles, California 90012

Attn: Special Assessments Section  
Phone (213) 978-1099 / Fax (213) 978-1130

Corporation: Blair Besten, Executive Director  
Historic Downtown Los Angeles Property Owners Association  
453 South Spring Street, Suite 1116  
Los Angeles, California 90013

Phone (213) 488-1901

9.2. Any notice, report, newsletter or other communication required or prepared pursuant to this Agreement shall be deemed to be properly transmitted when delivered via messenger or deposited in the United States mail for delivery to the parties listed above. Changes to the address of any of the parties may be accomplished for purposes of this Agreement by providing written notice of such change via the United States mail.

### SECTION 10. REVENUES AND ASSETS OF THE DISTRICT

In the event the District is disestablished, expires, or otherwise terminates, or the Corporation ceases to be a non-profit corporation, all remaining revenue, after all outstanding debts are paid, derived from the levy of assessments, or derived from the sale of assets acquired with the revenues, shall be refunded in the manner described in Section 36671 of the Act.

### SECTION 11. CONFLICT OF INTEREST

11.1. For the duration of this Agreement, Corporation and its employees or agents will not act in a manner which may create District-related conflict of interest. In particular, Corporation's Board of Directors and the District's Executive Director must disclose any material financial interest they

have in any matter coming before them for decision. Any Board member, Executive Director or employee shall refrain from participating in the decision-making process relating to any matter in which they may have a material financial interest or conflict of interest.

- 11.2. Nothing in this Section prohibits or precludes Corporation's officers, members, directors, agents, or employees from providing or presenting to other interested parties or entities, information or assistance related to the District's establishment or operations, or to the establishment or operation of other proposed or existing districts throughout the City, where such information or assistance does not create a conflict of interest or disclose confidential information. However, Corporation may not provide those services discussed in Section 2 of this Agreement to any other BID unless the bylaws of both Corporations are amended to permit the provision of such services.
- 11.3. Corporation, in carrying out the improvements and activities as set forth in the Management District Plan or the Planning Reports, should encourage local businesses within the boundaries of the District and within the City of Los Angeles to submit proposals for those services needed by Corporation to implement the improvements and activities. Board Members of Corporation and the Executive Director of the District shall not be precluded from submitting proposals for these services.

#### SECTION 12. ASSIGNMENT

- 12.1. Corporation covenants and agrees that it will not assign or transfer its rights, including the right to payment, under this Agreement, either in whole or in part, without first obtaining the written consent of City, which consent may be granted or denied at the sole and absolute discretion of City.
- 12.2. Any attempt by Corporation to assign or transfer its rights or obligations without such prior written consent shall be null and void and may, at the option of City, automatically terminate this Agreement.

#### SECTION 13. GENERAL FUND NOT LIABLE

- 13.1. Neither the General Fund of City, nor any other fund, revenue source or monies whatsoever of City, except for the actual collected District Assessment net revenue, shall be liable for payment of any obligations arising from this Agreement. Said obligations are not a debt of City, nor a legal or equitable pledge, charge, lien, or encumbrance upon any of its property or upon its income, receipts or revenues.
- 13.2. This Agreement embodies all of Corporation's reimbursement rights and no further note or other document shall be required to be executed by City.

#### SECTION 14. CORPORATION NOT AGENT OF CITY

Neither Corporation or any of Corporation's employees, agents, representatives, or subcontractors are or shall be considered to be agents of City, nor shall Corporation be considered a legislative body, relative to the performance of Corporation's obligations under this Agreement or for any other purpose.

#### SECTION 15. TERMINATION

- 15.1. City may terminate this Agreement for City's convenience at any time by giving Corporation thirty (30) days written notice thereof. Upon receipt of said notice, Corporation shall immediately take action not to incur any additional obligations, cost or expenses, except as may be reasonably necessary to terminate its activities. City shall pay Corporation its reasonable and allowable costs through the effective date of termination and those reasonable and necessary costs incurred by

Corporation to effect such termination. Thereafter, Corporation shall have no further claims against City under this Agreement.

- 15.2. City shall also have the right to suspend this Agreement immediately with written notice to the Corporation in the event City determines that misappropriation of funds, malfeasance, or other violations of law have occurred in connection with the management of the District. City retains the right to immediately commence disestablishment proceedings in accordance with Streets and Highways Code Section 36670, which states in pertinent part that "[a]ny district established or extended pursuant to the provisions of this part, where there is no indebtedness, outstanding and unpaid, incurred to accomplish any of the purposes of the district, may be disestablished by resolution by the city council... [i]f the city council finds there has been misappropriation of funds, malfeasance, or a violation of law in connection with the management of the district, it shall notice a hearing on disestablishment." Cal Sts & Hy Code § 36670(a)(1). In addition, City may seek all other available appropriate remedies pursuant to law. Corporation will have 10 days to respond in writing to City's notice of suspension and begin a dispute resolution process.
- 15.3. Further notwithstanding the foregoing, if Corporation ceases to be a non-profit or if a federal or state proceeding for relief of debtors is undertaken by or against Corporation, or if Corporation makes an assignment for the benefit of creditors, then City may immediately terminate this Agreement.
- 15.4. In the event City terminates this Agreement as provided in this section, City may procure upon such terms and in such manner as City may deem appropriate, services similar in scope and level of effort to those terminated, and Corporation shall be liable to City for all its costs and damages, including, but not limited to, any excess costs for such services.
- 15.5. All documents and materials produced or procured by Corporation pursuant to its performance under this Agreement, including the Management District Plan, the Ordinance, or the Act shall become City property upon date of such termination.
- 15.6. The rights and remedies of this Agreement are not exclusive and are in addition to any other rights or remedies provided by law or under this Agreement.

#### SECTION 16. BROWN ACT AND PUBLIC RECORDS ACT

- 16.1. The Board of Directors of Corporation is a private entity and may not be considered a public entity for any purpose, nor may its board members or staff be considered to be public officials for any purpose.
- 16.2. Notwithstanding Section 16.1 above, the Board of Directors of Corporation, when hearing, discussing, deliberating, and taking actions on matters within the subject matter of the District or that are covered under this Agreement, will comply with the provisions of the Ralph M. Brown Act (Chapter 9, commencing with Section 54950 of Part 1 of Division 2 of Title 5 of the Government Code).
- 16.3. Notwithstanding Section 16.1 above, Corporation and the Board of Directors are also subject to and must comply with the California Public Records Act (Chapter 3.5, commencing with Section 6250 of Division 7 of Title 1 of the Government Code).

#### SECTION 17. SEVERABILITY

If any part, term or provision of this Agreement shall be held void, illegal, unenforceable, or in conflict with any law of a federal, state or local government having jurisdiction over this Agreement, the validity of the remaining parts, terms or provisions of the Agreement shall not be affected

thereby.

#### SECTION 18. CONSTRUCTION OF PROVISIONS AND TITLES HEREIN

All titles or subtitles appearing herein have been inserted for convenience and shall not be deemed to affect the meaning or construction of any of the terms or provisions hereof. The language of this Agreement shall be construed according to its fair meaning and not strictly for or against the City or the Corporation. Use of the feminine, masculine, or neuter genders shall be deemed to include the genders not used.

#### SECTION 19. APPLICABLE LAW, INTERPRETATION AND ENFORCEMENT

Each party's performance hereunder shall comply with all applicable laws of the United States of America, the State of California, and the City including but not limited to laws regarding health and safety, labor and employment, wage and hours and licensing laws which affect employees. This Agreement shall be enforced and interpreted under the laws of the State of California. Corporation shall comply with new, amended, or revised laws, regulations, and/or procedures that apply to the performance of this Agreement.

#### SECTION 20. TIME OF EFFECTIVENESS

Unless otherwise provided, this Agreement shall take effect when all of the following events have occurred:

- A. This Agreement has been signed on behalf of the Corporation by the person or persons authorized to bind the Corporation hereto;
- B. This Agreement has been approved by the City's Council or by the board, officer or employee authorized to give such approval;
- C. The Office of the City Attorney has indicated in writing its approval of this Agreement as to form;
- D. This Agreement has been signed on behalf of the City by the person designated to so sign by the City's Council or by the board, officer or employee authorized to enter into this Agreement.

#### SECTION 21. INTEGRATED CONTRACT

This Agreement sets forth all of the rights and duties of the parties with respect to the subject matter hereof, and replaces any and all previous Agreements or understandings, whether written or oral, relating thereto. This Agreement may be amended only as provided for in Section 22 hereof.

#### SECTION 22. AMENDMENT

All amendments hereto shall be in writing and signed by the persons authorized to bind the parties thereto.

#### SECTION 23. EXCUSABLE DELAYS

In the event that performance on the part of any party hereto shall be delayed or suspended as a

result of circumstances beyond the reasonable control and without the fault and negligence of said party, none of the parties shall incur any liability to the other parties as a result of such delay or suspension. Circumstances deemed to be beyond the control of the parties hereunder shall include, but not be limited to, acts of God or of the public enemy; insurrection; acts of the Federal Government or any unit of State or Local Government in either sovereign or contractual capacity; fires, floods; epidemics; quarantine restrictions; strikes, freight embargoes or delays in transportation, to the extent that they are not caused by the party's willful or negligent acts or omissions, and to the extent that they are beyond the party's reasonable control.

#### SECTION 24. WAIVER

A waiver of a default of any part, term or provision of this Agreement shall not be construed as a waiver of any succeeding default or as a waiver of the part, term or provision itself. A party's performance after the other party's default shall not be construed as a waiver of that default.

#### SECTION 25. INDEPENDENT CONTRACTOR

The Corporation is acting hereunder as an independent contractor and not as an agent or employee of the City. The Corporation shall not represent or otherwise hold out itself or any of its directors, officers, partners, employees, or agents to be an agent or employee of the City.

#### SECTION 26. PERMITS

The Corporation and its officers, agents and employees shall obtain and maintain all licenses, permits, certifications and other documents necessary for the Corporation's performance hereunder and shall pay any fees required therefore. Corporation certifies to immediately notify the City of any suspension, termination, lapses, non-renewals, or restrictions of licenses, permits, certificates, or other documents.

#### SECTION 27. NONDISCRIMINATION AND AFFIRMATIVE ACTION

The Corporation shall comply with the applicable nondiscrimination and affirmative action provisions of the laws of the United States of America, the State of California, and the City. In performing this Agreement, the Corporation shall not discriminate in its employment practices against any employee or applicant for employment because of such person's race, religion, national origin, ancestry, sex, sexual orientation, age, disability, domestic partner status, marital status or medical condition. The Corporation shall comply with the provisions of the Los Angeles Administrative Code Sections 10.8 through 10.13, to the extent applicable hereto. The Corporation shall also comply with all rules, regulations, and policies of the City's Board of Public Works, Office of Contract Compliance relating to nondiscrimination and affirmative action, including the filing of all forms required by said Office. Any subcontract entered into by the Corporation relating to this Agreement, to the extent allowed hereunder, shall be subject to the provisions of this paragraph. Failure of the Corporation to comply with this requirement or to obtain the compliance of its subcontractors with such obligations shall subject the Corporation to the imposition of any and all sanctions allowed by law, including but not limited to termination of the Corporation's Agreement with the City.

#### SECTION 28. CURRENT LOS ANGELES CITY BUSINESS TAX REGISTRATION CERTIFICATE REQUIRED

The Corporation represents that it has obtained and presently holds the Business Tax Registration Certificate(s) required by the City's Business Tax Ordinance (Article 1, Chapter 2, sections 21.00 and following, of the Los Angeles Municipal Code). For the term covered by this Agreement, the

Corporation shall maintain, or obtain as necessary, all such Certificates required of it under said ordinance and shall not allow any such Certificate to be revoked or suspended.

## SECTION 29. BONDS

Duplicate copies of all bonds which may be required hereunder shall conform to City requirements established by Charter, ordinance or policy and shall be filed with the Office of the City Attorney for its review in accordance with Los Angeles Administrative Code Sections 11.47 through 11.5.

## SECTION 30. INDEMNIFICATION

- 30.1 **INDEMNIFICATION OF CORPORATION BY CITY.** City undertakes and agrees to defend, indemnify, and hold harmless Corporation and any of its Boards, Officers, Agents, Employees, Assigns, and Successors in Interest from and against all suits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees and cost of litigation, damage or liability of any nature whatsoever, for death or injury to any person, including Corporation's employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising from the active negligence or willful misconduct incident to the performance of this Agreement by the City or its subcontractors of any tier. The provisions of this paragraph survive expiration or termination of this Agreement.
- 30.2 **INDEMNIFICATION OF CITY BY CORPORATION.** Corporation undertakes and agrees to defend, indemnify, and hold harmless City and any of its Boards, Officers, Agents, Employees, Assigns, and Successors in Interest from and against all suits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees and cost of litigation, damage or liability of any nature whatsoever, for death or injury to any person, including Corporation's employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner incident to the performance of this Agreement by the Corporation or its subcontractors of any tier. The provisions of this paragraph survive expiration or termination of this Agreement.

## SECTION 31. AMERICANS WITH DISABILITIES ACT

Corporation hereby certifies that it will comply with the Americans with Disabilities Act 42, U.S.C. Section 12101 et seq., and its implementing regulations. The Corporation will provide reasonable accommodations to allow qualified individuals with disabilities to have access to and to participate in its programs, services and activities in accordance with the provisions of the Americans with Disabilities Act. Corporation will not discriminate against persons with disabilities nor against persons due to their relationship to or association with a person with a disability. Any subcontract entered into by Corporation, relating to this Agreement, to the extent allowed hereunder, shall be subject to the provisions of this paragraph.

## SECTION 32. CONTRACTOR RESPONSIBILITY ORDINANCE

Unless otherwise exempt in accordance with the provisions of this Ordinance, this Agreement is subject to the provisions of the Contractor Responsibility Ordinance, Section 10.40 et seq., of the Los Angeles Administrative Code, which requires Corporation to update its responses to the responsibility questionnaire within thirty calendar days after any change to the responses previously provided if such change would affect Corporation's fitness and ability to continue performing the Agreement. In accordance with the provisions of this Ordinance, by signing this Agreement, Corporation pledges, under penalty of perjury, to comply with all applicable federal, state and local laws in the performance of this Agreement, including but not limited to, laws regarding health and safety, labor and employment, wages and hours, and licensing laws which

affect employees. The Corporation further agrees to: 1) notify the awarding authority within thirty calendar days after receiving notification that any government agency has initiated an investigation which may result in a finding that the Corporation is not in compliance with all applicable federal, state and local laws in performance of this Agreement; 2) notify the awarding authority within thirty calendar days of all findings by a government agency or court of competent jurisdiction that the Corporation has violated the provisions of Section 10.40.3(a) of the Ordinance; 3) ensure that its subcontractor(s), as defined in the Ordinance, submit a Pledge of Compliance to awarding authorities; and 4) ensure that its subcontractor(s), as defined in the Ordinance, comply with the requirements of the Pledge of Compliance and the requirement to notify Awarding Authorities within thirty calendar days after any government agency or court of competent jurisdiction has initiated an investigation or has found that the subcontractor has violated Section 10.40.3(a) of the Ordinance in performance of the subcontract.

#### SECTION 33. SLAVERY DISCLOSURE ORDINANCE

Unless otherwise exempt in accordance with the provisions of this Ordinance, this Contract is subject to the Slavery Disclosure Ordinance, Section 10.41 of the Los Angeles Administrative Code, as may be amended from time to time. Corporation certifies that it has complied with the applicable provisions of this Ordinance. Failure to fully and accurately complete the affidavit may result in termination of this Contract.

#### SECTION 34. WARRANTY AND RESPONSIBILITY OF CORPORATION

Corporation warrants that the work performed hereunder shall be completed in a manner consistent with professional standards practiced among those firms within Corporation's profession, doing the same or similar work under the same or similar circumstances.

#### SECTION 35. SIGNATURE AUTHORITY

The City Clerk of the City of Los Angeles and the Chairman of the Board, President, or Vice President and Secretary, Assistant Secretary, Chief Financial Officer, or Assistant Treasurer of Corporation declare that they are authorized to execute this Agreement on behalf of City and Corporation.

#### SECTION 36. STANDARD PROVISIONS FOR CITY CONTRACTS

Contractor agrees to comply with the Standard Provisions for City Contracts (Rev. 03/09), attached hereto as Appendix A and made a part hereof. In the event of any inconsistency between the provisions in the body of this Agreement and the attachments, the provisions in the body of this Agreement take precedence, followed by the Standard Provisions for City Contracts (Appendix A).

**(Signature page follows)**

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IN WITNESS WHEREOF, this Agreement is duly executed by THE CITY OF LOS ANGELES and the HISTORIC DOWNTOWN LOS ANGELES BUSINESS IMPROVEMENT DISTRICT PROPERTY OWNERS ASSOCIATION for administration of the Historic Downtown Los Angeles Business Improvement District on behalf of the parties to this Agreement.

CITY:

CITY OF LOS ANGELES, a municipal corporation acting by and through its Office of the City Clerk

By:   
HOLLY L. WOLCOTT  
Interim City Clerk  
Date: 12/5/2013

CORPORATION:

HISTORIC DOWNTOWN LOS ANGELES, BUSINESS IMPROVEMENT DISTRICT PROPERTY OWNERS ASSOCIATION, a California non-profit corporation

By:   
BORIS MAYZELS  
Its: President

Date: \_\_\_\_\_

By:   
ERIC SHOMOF  
Its: Vice-President

Date: \_\_\_\_\_

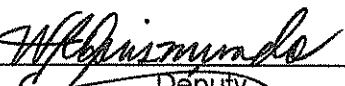
APPROVED AS TO FORM:  
MICHAEL N. FEUER, City Attorney



By:   
Deputy City Attorney

Date: 11-14-13

ATTESTATION:  
HOLLY L. WOLCOTT, Interim City Clerk

By:   
Deputy

Date: 12-06-2013

C-123420

Council File No. 13-0655

# **Historic Downtown Business Improvement District Management District Plan**

For  
A Property Based  
Business Improvement District  
In Historic Downtown Los Angeles

May 2013

Prepared By  
Urban Place Consulting Group, Inc.

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For the  
Historic Downtown  
Business Improvement District  
Los Angeles, California

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**Section 1  
Management District Plan Summary**

This name of the proposed Property-based Business Improvement District is the Historic Downtown Business Improvement District (the "District"). The District is being renewed pursuant to Section 36600 et seq. of the California Streets and Highways Code, The "Property and Business Improvement District Law of 1994 as amended", hereinafter referred to as State Law.

Developed by the Historic Downtown Business Improvement District Renewal Committee, the Historic Downtown Business Improvement District Management Plan is proposed to improve and convey special benefits to properties located within the Historic Downtown Business Improvement District area. The District will provide new and continued improvements and activities, including clean/safe/beautiful, communication and business development, and management. Each of the programs is designed to meet the goals of the District; to improve the safety of each individual parcel within the District, to increase building occupancy and lease rates, to encourage new business development; and attract ancillary businesses and services for parcels within the District.

**Boundary:** See Section 2, Page 5 and map page 8.

**Budget:** The total District budget for the 2014 year of operation is approximately \$1,608,405.

**Improvements, Activities, Services:**

**CLEAN, SAFE, BEAUTIFUL**

**\$1,177,797 73%**

**Enhanced Safe Programs:**

"A Historic Downtown Business Improvement District Ambassador Team to provide a welcoming presence in the District as well as deal with crime prevention and inappropriate conduct."

- Walking, and Bicycle Patrol

**Enhanced Clean and Beautiful Programs**

- Sidewalk Sweeping
- Sidewalk Pressure Washing
- Graffiti & Handbill Removal
- Trash Removal
- Landscape programs
- Tree Trimming

**COMMUNICATION/DEVELOPMENT**

**\$147,488 9%**

- Website
- Newsletter
- Marketing Materials
- Business Retention/Recruitment
- Media Relations
- Owner/Business Outreach Programs

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**ADMINISTRATION/CORPORATE OPERATIONS**                      **\$168,750      11%**  
**CITY FEES/SLOW PAY**                                                      **\$114,370      7%**

**Method of Financing:** A levy of special assessments upon real property that receives special benefits from the improvements and activities. (See Section 4, for assessment methodology)

**Benefit Zones:** The State Law and State Constitution Article XIIIID require that special assessments be levied according to the special benefit each parcel receives from the improvements. In order to match assessment rates to special benefits all property within the Historic Downtown Business Improvement District is assessed using the same assessment methodology and rates for District wide programs.

**Cost:** Annual assessments are based upon an allocation of program costs by assessable footage. Three property assessment variables, parcel square footage, building square footage and linear front footage will be used in the calculation. The 2014 year assessments per assessment variable will not exceed amounts listed in the following chart:

|                                                          | Street Front Footage Assessment | Lot Square Footage Assessment | Building Square Footage Assessment |
|----------------------------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Non Government Parcels not defined as Res. Condo Parcels | \$23.6269                       | \$0.1307                      | \$0.0476                           |
| Government Parcels                                       | \$21.2222                       | \$0.1178                      | \$0.0430                           |
| Res. Condo Parcels                                       |                                 |                               | \$0.2479                           |

**Cap:** Annual assessment increases will not exceed 5% per year. Increases will be determined by the business improvement district Owners' Association and will vary between 0 and 5% in any given year. Any change will be approved by the owner's association board of directors and submitted to the City within its annual planning report. The cost of providing programs and services may vary depending on the market cost for those programs and services. Expenditures may require adjustment up or down to continue the intended level of programs and services. Pursuant to Section 36650 of the California Streets and Highways Code.

**District Formation:** District formation requires submission of favorable petitions from property owners representing more than 50% of total assessments to be paid and the return of mail ballots evidencing a majority of ballots cast in favor of the assessment. Ballots are weighted by each property owner's assessment as proportionate to the total proposed District assessment amount.

**Duration:** The District will have a 5-year life beginning January 1, 2014 and ending December 31, 2018.

**Governance:** The Owners' Association will review District budgets and policies annually within the limitations of the Management District Plan. Annual and quarterly reports, financial statements and newsletters will be filed with the City of Los Angeles (City). The Owners'

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Association will oversee the day-to-day implementation of services as defined in the Management District Plan.

## Section 2

### Historic Downtown Business Improvement District Boundaries

#### Northern Boundary:

Beginning at the parcel on the southeastern corner of the intersection of 4th Street and Los Angeles Street all parcels on the south side of 4th Street running westward and inclusive of the southwestern corner of 4th Street and Broadway.

**Southern Boundary:** The parcel on the northeastern corner of the intersection of Hill Street and Olympic Boulevard. Running up the east side of Hill Street to 9th Street, continuing eastward from the intersection of Hill Street and 9th Street including parcels on the north side of 9th Street to the northwestern parcel at the intersection of Broadway and 9th Street. Continuing from the northwestern corner parcel (Eastern Columbia Building) of Broadway and 9th Street north running up the western side of Broadway from 9th Street to 8th Street, inclusive of the parcels at all four corners of the intersection of 8th Street and Broadway. The parcel at the southeastern corner of 8th Street and Broadway is the Tower Theater, parcel 5144-016-087. The southern boundary of the district continues along Broadway to the northeastern parcel at the intersection of 7th Street and Broadway running eastward along the north side of 7th Street to the parcel at the northwest corner of the intersection of Main Street and 7th Street. The southern parcel is parcel 5148-021-011 which is one parcel in on the north side of the parcel at the northeast corner of 7th Street and Main Street. The parcel at the northeast corner of Main Street and 7th Street will remain in the Fashion District BID, however the rest of the parcel on that block of Main Street, from 7th Street northward to 8th Street are included. The southern boundary of the district continues eastward along 6th Street including parcels on both sides of 6th Street to Los Angeles Street. The boundary continues along 6th Street including parcels only on the north side of 6th Street to Maple Avenue.

**Western Boundary:** All the parcels on the west side of Broadway from the parcel at the southwestern corner at the intersection of 4th Street and Broadway, running southward on both sides of Broadway (parcel 5144-003-015, between 6th and 7th Streets, on the west side of Broadway, is not in the district due to its inclusion in the Downtown Center BID), including the parcel at the northwestern corner of 8th Street and Broadway, then heading west to the southeastern parcel at the intersection of Hill Street and 8th Street. Continuing from the parcel at the southeastern corner of the intersection of 8th Street and Hill Street, running southward including all parcels on the east side of Hill Street, ending at the parcel at northeastern corner of the intersection of Hill Street and Olympic Boulevard.

**Eastern Boundary:** All the parcels on the east side of Los Angeles Street from the southeastern parcel at the intersection of 4th Street and Los Angeles Street, southward running to the northeastern parcel at the intersection of 6th Street and Los Angeles Street. Continuing westward on 6th Street along both sides of the street to the intersection of 6th Street and Main Street. Continuing southward along parcels on the east side of Main Street (excluding parcel at the northeastern corner of 7th Street and Main Street, which will remain in the Fashion District) to 7th Street. From the northwestern corner of the parcel 5144-001-011 at the intersection of 7th Street and Main Street continue westward along parcels on the north side of 7th Street to the intersection of 7th Street and Broadway. Continue southward along the eastern parcel line of parcels facing the eastside of Broadway. Continue across

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7th Street to the southeastern parcel (Tower Theater) 5144-016-087 at the intersection of 8th Street and Broadway. Continue across Broadway then go southward on Broadway along parcels on the west side of Broadway to 9th Street and the intersection of 9th and Broadway. Continue westward on 9th Street to the intersection of 9th Street and Hill Street. From the southeastern parcel at the intersection of 9th Street and Hill Street, continue southward along the eastern parcel line of parcels facing the east side of Hill Street to Olympic Boulevard.

### District Boundary Rationale

The parcels within the Historic Downtown PBID boundaries are unique in that they represent the historic core of downtown Los Angeles. This area was the historic center of commerce and economic development beginning in the early 1900s. The property uses within the general boundaries of the Historic Downtown Business Improvement District are a mix of retail, theater, parking, office, government and residential. Services and improvements provided by the District are designed to provide special benefits in the form of improving the economic and environmental vitality by increasing building occupancy and lease rates, encouraging new business development, attracting residential serving businesses and services, and encouraging commerce, to the retail, theater, parking, office, and residential parcels. All of the services provided such as the security work provided by the Safe Team and the cleaning work provided by the Clean Team are services that are over and above the City's baseline of services and are not provided by the City. These services are not provided outside of the District because of the unique nature of these services focusing on the particular needs of each assessed property within the District. These services provide particular and distinct benefits to each of the assessed parcels within the District.

In order to ensure that parcels outside of the District will not specially benefit from the improvements and services funded with the assessment, improvements and services will only be provided to individual assessed parcels within the boundaries of the District. Specifically, security patrols, cleaning / sanitation personnel, and similar service providers employed in connection with the District will only patrol and provide services to assessed parcels within the District, and will not provide services outside of District boundaries. District promotional efforts will aggressively promote and emphasize activities that benefit individual parcels only within District boundaries.

**Northern Boundary:** The majority of the northern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District. This district provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District. Los Angeles Street north of 4th Street contains primarily parcels with wholesale toy businesses which differ from the unique historic District uses and have a different set of needs. These wholesale toy businesses were formally in a Toy District PBID that was disbanded in 2010. These parcels do not share the same goals as the Historic Core District which are to build upon the unique history of the district and improve the safety of each individual parcel within the District, to increase building occupancy and lease rates, to encourage new business development, and attract ancillary businesses and services for parcels within the District. They operate fewer hours per week and are not dependant on pedestrian traffic or retail customers. These parcels would not benefit from District programs which are designed to provide special benefit to the unique retail, theater, parking, office and residential uses found in the Historic Downtown PBID.

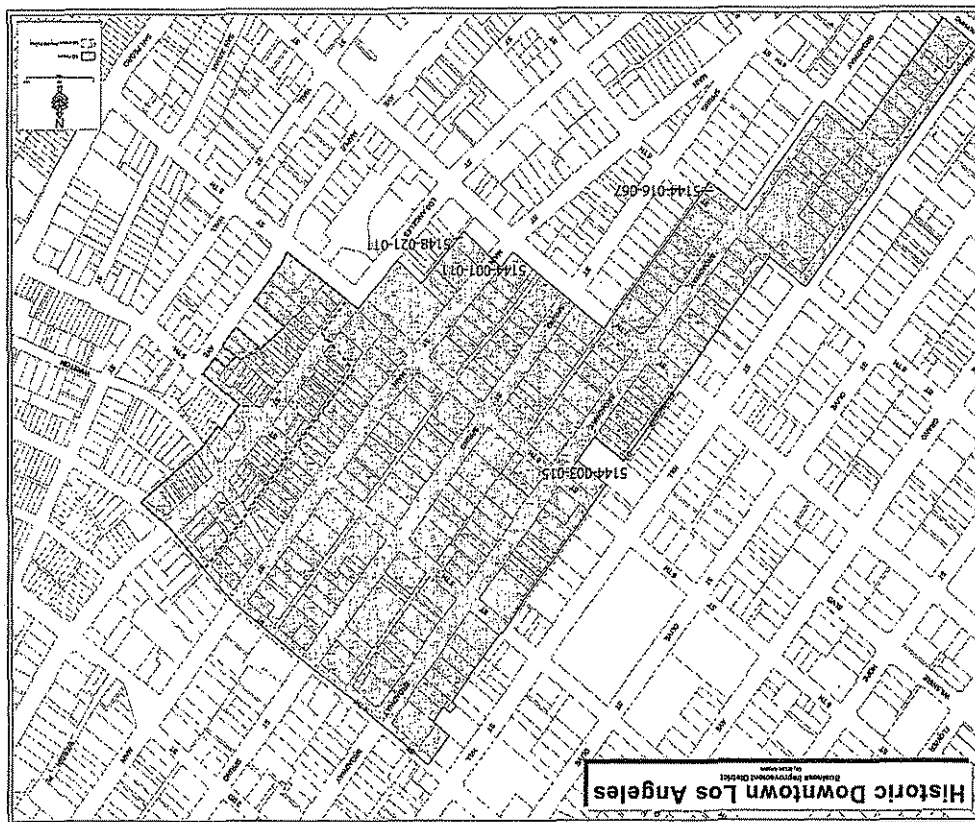
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**Western Boundary:** The western boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District. This district provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District.

**Southern Boundary:** The southern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District and the Fashion District Business Improvement District. These districts provide improvements and activities similar to the services provided by the Historic Downtown Business Improvement District.

**Eastern Boundary:** The eastern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Fashion District Business Improvement District from Olympic Boulevard running up to 6<sup>th</sup> Street. This district provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District. Between 6<sup>th</sup> Street and 4<sup>th</sup> Street, the area is not currently covered by a Business Improvement District. The Historic Downtown Business Improvement District is expanding its boundary to include both sides of Los Angeles Street (one parcel deep on the east side) between 6<sup>th</sup> Street and 4<sup>th</sup> Street. Prior to expanding this boundary the District already included 3 parcels that fronted on Los Angeles Street. This part of Los Angeles Street was historically a part of the commercial core of downtown beginning in the 1900s. With expansion this area Los Angeles Street is again a part of the unique Historic Downtown. The type of uses in the expansion area on Los Angeles Street have been changing in the last few years to uses similar to those found in the unique Historic Downtown District such as residential uses and non toy retail uses. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area. Parcels east of Los Angeles Street remain primarily wholesale toy businesses which differ from the unique Historic District uses and have a different set of needs. These wholesale toy businesses were formally in a Toy District PBID that was disbanded in 2010. Wholesale toy businesses operate fewer hours per week and are not dependant on pedestrian traffic or retail customers. These parcels would not benefit from the unique District programs which are designed to provide special benefit to retail, theater, parking, office, government and residential uses within the Historic Downtown PBID.



Section 3  
District Improvement and Activity Plan

**Process to Establish the Improvement and Activity Plan**  
Through a series of property owner meetings the Historic Downtown Business Improvement Renewal Committee collectively determined the priority for improvements and activities to be delivered by the business improvement district. The primary needs as determined by the property owners were: safety/cleaning, and communication/marketing/development. All of the services provided such as the security work provided by the Safe Team and the cleaning work provided by the Clean Team are services that are over and above the City's baseline of services and are not provided by the City. These services are not provided outside of the District and because of their unique nature focusing on the particular needs of each assessed property within the District provide particular and distinct benefits to each of the assessed parcels within the District.

All of the improvements and activities detailed below are provided only to individually assessed parcels defined as being within the boundaries of the District and provide benefits which are particular and distinct to each of the individually assessed properties within the proposed District. No improvement or activities are provided to parcels outside the District boundaries. All assessments outlined in this Management District Plan go only for services directly benefiting each of the assessed parcels in this District. All services will be provided to the assessed parcels defined as being within the District boundaries and no services will be provided outside the District boundaries. Each of the services: clean, safe, communication/development and administration are unique to the District and to each of the Districts individually assessed parcels, therefore all benefits provided are particular and distinct to each individually assessed parcel.

All benefits derived from the assessments outlined in the Management District Plan are for services directly benefiting the assessed parcels within this area and support increased commerce, business attraction and retention, increased property rental income, increased residential serving businesses such as restaurants and retail and enhanced overall safety and image within this commercial core. All services, projects, promotions, security, cleaning and professional/administration services are provided solely to assessed parcels within the district to enhance the image of assessed parcels and businesses within the Historic Downtown Business Improvement District boundaries and are designed only for the direct special benefit of the assessed parcels in the District. No services will be provided to parcels outside the District boundaries. (For a further definition of special benefits see Engineer's Report page 13 "Special Benefit")

The total improvement and activity plan budget for 2014, which is funded by property assessments is projected at \$1,608,405. The costs of providing each of the budget components was developed from actual experience obtained in providing these same services over the last 15 years. Actual service hours and frequency may vary in order to match varying District needs over the 5 year life of the District. A detailed operation deployment for 2014 is available from the property owners association. The budget is made up of the following components.

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CLEAN, SAFE AND BEAUTIFUL PROGRAMS

\$1,177,797

Safe Team Program

The Safety Program will provide security services for the individual assessed parcels located within the District in the form of patrolling bicycle personnel, nighttime vehicle patrol and downtown ambassadors. The purpose of the Safe Team Program is to prevent, deter and report illegal activities taking place on the streets. The presence of the Safe Team Program is intended to deter such illegal activities in front of individual assessed parcels. The Program will supplement, not replace, other ongoing police, security and patrol efforts within the District. The Safe Team Program will maintain communication with the Los Angeles Police Department (LAPD) area patrols and intends to report illegal activities to the LAPD. The Safe Team Program will only provide its services to individual assessed properties within the District boundaries. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area.

Clean and Beautiful Program

In order to consistently deal with cleaning issues, the Historic Downtown Business Improvement District Cleaning Program will continue the work that began in 1998. Basic cleaning services, such as trash pickup and removal from the district, landscape service, equipment expense and administration are delivered to individual assessed parcels. The clean team will only provide service to assessed parcels within District boundaries. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area. In order to consistently deal with cleaning issues, a multi-dimensional approach has been developed consisting of the following elements.

**Sidewalk Cleaning:** Uniformed, radio equipped personnel sweep litter, debris and refuse from sidewalks and gutters of the District. District personnel may pressure wash the sidewalks. Clean sidewalks support an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

**Trash Collection:** Collector truck personnel collect trash from sidewalk trash receptacles as needed. District trucks are often called to dispose of illegal food vendors' inventory. They are also dispatched to collect shopping carts and large bulky items illegally dumped in the District. Trash collection supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

**Graffiti Removal:** District personnel remove graffiti by painting, using solvent and pressure washing. The District maintains a zero tolerance graffiti policy. An effort is made to remove all tags within 24 hours on weekdays. Graffiti removal supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

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**Landscape:** Landscape improvement and street tree trimming are important programs to attract customers to the District. A well landscaped District supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

#### COMMUNICATION/DEVELOPMENT \$147,488

In order to communicate the changes that are taking place in the Historic Downtown Business Improvement District and to enhance the positive perception of the Historic Downtown District parcels a professionally developed, communication and economic development program has been created. The special benefit to District assessed parcels from these services is increased commercial activity which directly relates to increases in lease rates and enhanced commerce. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area. Publicly owned parcels will not receive special benefit the Communication/Development programs and budget. The following are some of the programs and projects that are planned:

- Newsletters: quarterly newsletters are both distributed via email and also posted on the website. These feature photos and specific events and news from the historic downtown area.
- Marketing Materials: brochures and printed materials advertising the neighborhood, the HDBID, and also informative flyers with area services
- Website: creation and maintenance of website with lists of area businesses, residential buildings, news, and events--also specifics regarding HDBID.
- Property owner and merchant outreach programs: networking via targeted emails and meetings
- Property owner survey: list of area owners, parcels, and maps of the district to define building use
- Community liaison activities/special events: coordinated networking for businesses, property owners, residents
- Historic business retention and recruitment: coordinated tours of the area, correspondence and information gathering with brokers and potential retailers
- Media relations: interviews and outreach in local periodicals
- Advertising: Articles and/or ads in local periodicals
- Property Manager outreach: organized meetings and informational events
- Property database development and updating: Constant contact with owners and merchants for updating of information, ownership transfers

#### ADMINISTRATION/CORPORATE OPERATIONS \$168,750

The improvements and activities are managed by a professional staff that requires centralized administrative support. Administration staff oversees the District's services which are delivered seven days a week. Administration staff actively works on behalf of the District parcels to insure that City and County services and policies support the District. Included in this item are the costs to conduct a yearly financial review. Administration staff expenses are allocated according to generally accepted accounting job costing procedures and are allocated to the specific areas in which staff works. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses.

#### CITY FEES/SLOW PAY \$114,370

City fees to collect and process the assessments, a reserve for uncollectible assessments, and

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depreciation.

#### FIVE YEAR OPERATING BUDGET

A projected five-year operating budget for the Historic Downtown Business Improvement District is provided below. The projections are based upon the following assumptions.

The cost of providing programs and services may vary depending on the market cost for those programs and services. Expenditures may require adjustment up or down to continue the intended level of programs and services. Assessments will be subject to an annual increase of up to 5% per year to address changes in the cost of providing services. The actual amount of increase will be determined by the Owners Association and will vary between 0% and 5% in any given year. Any change will be approved by the owner's association board of directors and submitted to the City within its annual planning report. Pursuant to Section 36650 of the California Streets and Highways Code.

The owners association shall have the right to reallocate up to 10% of the budget allocation by line item within the budgeted categories. Any change will be approved by the owners association board of directors and submitted within its annual planning report. The overall budget shall remain consistent with this Management District Plan. Pursuant to Section 36650 of the California Streets and Highways Code.

|                            | 2014         | 2015         | 2016         | 2017         | 2018         |
|----------------------------|--------------|--------------|--------------|--------------|--------------|
| Clean/SAFE, Beautification | \$ 1,177,797 | \$ 1,236,686 | \$ 1,298,521 | \$ 1,363,447 | \$ 1,431,619 |
| Communication/Development  | \$ 147,488   | \$ 154,862   | \$ 162,606   | \$ 170,736   | \$ 179,273   |
| Administration/Corporate   |              |              |              |              |              |
| Operations                 | \$ 168,750   | \$ 177,188   | \$ 186,047   | \$ 195,349   | \$ 205,117   |
| City Fees/SLOW PAY         | \$ 114,370   | \$ 120,089   | \$ 126,093   | \$ 132,398   | \$ 139,018   |
| Total                      | \$ 1,608,405 | \$ 1,688,825 | \$ 1,773,267 | \$ 1,861,930 | \$ 1,955,027 |

\*Assumes 5% yearly increase on all budget items. Note: Any accrued interest or delinquent payments will be expended in the above categories.

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#### Section 4 Assessment Methodology

In order to ascertain the correct assessment methodology to equitably apply special benefits to each individual assessed parcel for property related services as proposed to be provided by the Historic Downtown Business Improvement District, benefit will be measured by parcel street frontage lot square footage, gross building square footage and residential condominium unit square footage. Special circumstances such as a parcel's location within the District area and need and/or frequency for services are carefully reviewed relative to the specific and distinct type of programs and improvements to be provided by the District in order to determine the appropriate levels of assessment or percentage values to be assigned to each type of assessment variable. (For a definition of special benefits see Engineer's Report page 13 "Special Benefit")

The methodology to levy assessments upon real property that receives special benefits from the improvements and activities of the Historic Downtown District are Parcel Street Front Footage, lot square footage and gross building square footage. Residential condominium parcels will be assessed on unit square footage only.

Street front footage is relevant to the street level usage of a parcel. Parcels are assessed for all street frontages. Parcels with more than one street frontage such as corner lots or whole block parcels are assessed for the sum of all the parcels' street frontage, therefore services extend to side streets. Lot square footage is relevant to the best use of a property and will reflect the long-term special benefit implications of the improvement district. Building square footage is relevant to the interim use of a property and is utilized to measure short and mid-term special benefit. Condominium unit square footage is relevant to the use of the property and measures the parcels special benefit.

Street Front Footage Defined. Street Front Footage is defined as the front footage of a parcel that fronts a public street.

Gross building square footage is determined by the outside measurements of a building.

Lot square footage is defined as the total amount of area within the borders of the parcel. The borders of a parcel are defined on the County Assessor parcel maps.

Residential condominium unit square footage is the square footage as defined by the condominium parcel map.

Commercial condominium parcels are ground floor commercial condominiums that will be assessed based on their building area, the footprint of land they cover, and the amount of direct street frontage. Upper Floor commercial condominiums and Basement/Subterranean commercial condominium parcels, are assessed on their building square footage. If an Upper Floor or Basement/Subterranean area is part of the square footage of a ground floor commercial condominium parcel, only the building square footage of that area is assessed. Commercial condominiums are defined as such by the condominium parcel map and/or field verified.

Parking uses will be subject to one of the following methodologies:

- Parking square footage that is owned by the same owner as a building and the primary use of the parking is dedicated to the building and the parking square footage is integrated within the building (under, over, or within), the square footage that is comprised of parking requires no

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District services and receives no special benefit. For example there are no clean and safe services provided around or within the parking part of the building. The parking square footage will be excluded from the calculation of building square footage, when determining building assessments.

- Non-integrated structured commercial parking with ownership different than buildings that may use a majority of the parking and independent stand-alone structured parking are commercial businesses that require the same services as other non-parking parcels and receive the same special benefit. Because the parking is not integrated within a building the parcel receives clean and safe services to its perimeter. The Districts communication programs work to increase customers to these commercial parking businesses. These parcels will be assessed the same as other parcels within the District. They will be assessed on lot square footage, building square footage (parking structure) and linear street frontage. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates and automobile occupancy because of an increase in District commercial activity and increase in District customers.

- Surface commercial parking requires the same services as other non-parking parcels and receives the same special benefit. Because the parking is not integrated within a building the parcel receives clean and safe services to its perimeter. The Districts communication programs work to increase customers to these commercial parking businesses. These parcels will be assessed the same as other parcels within the District on lot square footage, linear street frontage and building square footage if there is a building. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates and automobile occupancy because of an increase in District commercial activity and increase in District customers.

#### Calculation of Assessments

The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of benefit provided by the services. The proposed services are narrowly defined to confer a particular and distinct benefit to the parcels within the district. The services do not confer general benefits on the community as a whole, like general City services. Each of the parcels in the district participates in the tangible benefits from the parcel-specific security, cleaning and communication programs. Due to the proportionate special benefits received by these individual parcels from the District services, these parcels will be assessed a rate which is proportionate to the amount of special benefits received. Only special benefits are assessable and these benefits must be separated from any general benefits.

The budget for delivery of Clean, Safe, and Beautiful services for all parcels, including residential condominium parcels was developed by the District Owners Association Board of Directors based upon service delivery experience provided parcels over the past 14 years. The budget allocation for Communication/Development, Administration/Corporate Operations and City Fees/Slow Pay to both the condominium parcels and all other parcels was based upon each of the parcel types percentage of Clean, Safe, and Beautiful services.

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#### Residential Condominium Parcels

Individually assessed residential condominium parcels are assessed for their individual share of the collective District condominium budget (as outlined in Section F above) based on each unit's square footage as defined by the condominium parcel map. Residential condominium parcels differ from other commercial parcels in that they are each individual parcels within a building as opposed to a non-condominium building which has one parcel for the whole building. Residential condominium parcels do not have definable street frontage or lot frontage so are assessed on unit square footage.

\*Note: Residential Condominium Parcels do not include commercial condominium parcels (ground floor, basement/subterranean, upper floor).

#### Government Parcels

All publicly-owned parcels will pay their proportional share of costs based on the special benefits conferred to those individual parcels. Individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties in the form of attracting more commercial activity which is not a benefit to government parcels. Government parcels will not be assessed for the cost of these programs. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a parking structure primarily serving government workers, one parcel owned by the City of Los Angeles is a rarely used performing arts space, the State parcel is an office building wholly populated by State employees. A DWP parcel is a storage warehouse. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Because of the uses of these publicly owned parcels which are distinctly different from the commercial and residential uses of the other District parcels these individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs. Government parcels will not be assessed for the cost of those programs. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of attracting and retaining employees an increased likelihood of an improved fulfillment of their public service mission because of an increase in District activity and an increase in District users that follow from having a cleaner and safer area.

Individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties in the form of attracting more commercial activity which is not a benefit to government parcels. Government parcels will not be assessed for the cost of these programs. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a commercial parking structure, one parcel owned by the City of Los Angeles is the Los Angeles Theater Center a performing arts center, the State parcel is an office building with a bank, café and other retail on the ground floor. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates, improved retail and office occupancy, improved use of the performing arts center and improved fulfillment of their public service mission because of an increase in commercial activity, an increase in customers and an increase in businesses that follow from having a cleaner and safer area.

Non Government parcels which are not defined as residential condominium parcels (all other parcels). The majority of District parcels are in this category. These parcels are commercial office, retail, theater and residential parcels. The most emphasis is placed on a property's front footage because the benefit of security, maintenance and communication is realized to a higher extent by those properties with frontage on the street. Less emphasis is placed on gross building square footage due to the short term benefits for interim uses and the dilution of direct benefit to uses above the ground floor. The least emphasis is placed on gross lot square footage due to the nature of proposed district services providing more direct benefit to ground floor property and building.

The preceding methodology is applied to a database that has been constructed by District Property Owners and its consultant team. The process for compiling the property database includes the following steps:

- Property data was first obtained from the County of Los Angeles Assessor's Office.
- A database was submitted to the City Clerk's office for verification.
- A list of properties to be included within the District is provided in Section 7.

#### Total Assessable Footage within the District:

| Non government/Non Condo Parcels |          | Street Front Footage | Lot Square Ft | Building Sq Ft |
|----------------------------------|----------|----------------------|---------------|----------------|
| Res.                             | Non      | 21,587               | 2,209,505     | 9,966,130      |
| Government Parcels               |          | 1,624                | 194,762       | 635,365        |
| Total                            | Non Res. | 23,211               | 2,404,267     | 10,601,496     |
| Res. Condo Parcels               |          |                      |               | Unit Sq Ft     |
|                                  |          |                      |               | 958,122        |

The Historic Downtown 2014 calendar year operating budget takes into consideration:

1. The improvements and activities needed to provide special benefits to each individual parcel within the District boundary
2. The parcels that specially benefit from said improvements and activities
3. The costs associated with the special and general benefits conferred (See Engineers Report Attachment A, page 13)

Total Budgets for Parcels not defined as residential condo parcels and residential condo parcels:

| EXPENDITURES                        | Non Condo Parcels | Res. Condo Parcels | TOTAL          |
|-------------------------------------|-------------------|--------------------|----------------|
| Clean, Safe and Beautiful           | \$1,001,127.02    | \$176,889.46       | \$1,177,786.50 |
| Communication/Development           | \$125,395.22      | \$22,123.28        | \$147,488.60   |
| Administration/Corporate Operations | \$143,437.50      | \$5,312.50         | \$168,750.00   |
| City Fees/Slow Pay                  | \$97,214.68       | \$17,155.63        | \$114,370.21   |
| TOTAL EXPENDITURES                  |                   | \$241,260.78       | \$1,603,405.21 |

| REVENUES                                                                                   |                       |                     |                       |
|--------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------|
| Assessment Revenue                                                                         | \$1,355,737.12        | \$235,255.32        | \$1,595,055.45        |
| Other Revenue, 0.83% (1)                                                                   | \$11,347.30           | \$2,002.40          | \$13,349.70           |
| <b>TOTAL REVENUES</b>                                                                      | <b>\$1,367,084.42</b> | <b>\$241,250.79</b> | <b>\$1,608,405.21</b> |
| <i>(1) Other non-assessment funding to cover the cost associated with general benefit.</i> |                       |                     |                       |

Assessment variable budget for Parcels not defined as residential condo parcels:

|                                                       | Street Front Footage | Building Sq Ft   | Lot Sq Ft        |
|-------------------------------------------------------|----------------------|------------------|------------------|
| Total Budget without Communication/Development        | \$486,712            | \$459,458        | \$285,610        |
| Less General Benefit @ 0.83%                          | \$ 4,123             | \$ 3,813         | \$ 2,371         |
| <b>Total Assessable W/O Communication/Development</b> | <b>\$482,589</b>     | <b>\$455,645</b> | <b>\$283,239</b> |
| Communication/Development                             | \$50,146             | \$46,365         | \$28,834         |
| <b>Budget</b>                                         | <b>\$ 418</b>        | <b>\$ 385</b>    | <b>\$ 239</b>    |
| Assessable Budget                                     | \$48,730             | \$46,000         | \$28,555         |
| Communication/Development                             |                      |                  |                  |

Based upon the methodology as set forth above, first year assessments are established as follows:  
Assessments per foot for each Assessment variable:

|                                                          | Street Front Footage Assessment | Lot Square Footage Assessment | Building Square Footage Assessment |
|----------------------------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Non Government Parcels not defined as Res. Condo Parcels | \$23.5259                       | \$0.1307                      | \$0.0476                           |
| Government Parcels                                       | \$21.2222                       | \$0.1178                      | \$0.0430                           |
| Res. Condo Parcels                                       |                                 |                               | Res. Condo Unit Sq Ft \$0.2479     |

Parcel Calculation Formula:

Total Street Front Footage X Appropriate Assessment Rate = Parcel Street Footage Assessment  
Total Lot Square Footage X Appropriate Assessment Rate = Parcel Lot Square Footage Assessment  
Total Building Square Footage X Appropriate Assessment Rate = Parcel Building Square Footage Assessment

Calculation Example:

A parcel not defined as a Condo Parcel has 50 feet of front footage, 5,000 square feet of lot, 9,000 square feet of building.  
Street front footage  
Lot square footage  
Building square footage

50 linear feet X \$23.5259 = \$1,176.30  
5,000 sq. feet X \$0.1307 = \$653.50  
9,000 sq. feet X \$0.0476 = \$428.40  
Total Parcel assessment = \$2,258.20

A Condo Parcel has 1,200 unit square feet. 1,200 sq feet X \$0.2479 = \$297.48

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### Maximum Annual Assessment Adjustments

The cost of providing programs and services may vary depending on the market cost for those programs and services. Expenditures may require adjustment up or down to continue the intended level of programs and services. Assessments will be subject to an annual increase of up to 5% per year to address changes in the cost of providing services. The actual amount of increase will be determined by the Owners Association and will vary between 0% and 5% in any given year. Any change will be approved by the owner's association board of directors and submitted to the City within its annual planning report. Pursuant to Section 36650 of the California Streets and Highways Code.

The owners' association shall have the right to reallocate up to 10% of the budget allocation by line item within the budgeted categories. Any change will be approved by the owners' association board of directors and submitted within its annual planning report. The overall budget shall remain consistent with this Management District Plan. Pursuant to Section 36650 of the California Streets and Highways Code.

### Maximum Assessment Table

|                           | 2014      | 2015      | 2016      | 2017      | 2018      |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| Non Condo/Non Government  | \$23.5259 | \$24.7022 | \$25.9373 | \$27.2342 | \$28.5959 |
| Front Footage             | \$0.1307  | \$0.1372  | \$0.1441  | \$0.1513  | \$0.1589  |
| Lot Square Ft             | \$0.0476  | \$0.0500  | \$0.0525  | \$0.0551  | \$0.0579  |
| Building Sq Footage       | \$21.2222 | \$22.2833 | \$23.3975 | \$24.5673 | \$25.7957 |
| Non Condo Government      | \$0.1178  | \$0.1237  | \$0.1299  | \$0.1364  | \$0.1432  |
| Front Footage             | \$0.0430  | \$0.0452  | \$0.0474  | \$0.0498  | \$0.0523  |
| Building Sq Footage       | \$0.2479  | \$0.2603  | \$0.2733  | \$0.2870  | \$0.3013  |
| Condo Unit Square Footage |           |           |           |           |           |

### Budget Adjustments

Any annual budget surplus will be rolled into the following year's District budget. The budget will be set accordingly, within the constraints of the management plan to adjust for surpluses that are carried forward. Any rollover funds from the previous BID term will not be spent on expansion area parcels.

### Future Development

As a result of continued development, the District may experience the addition or subtraction of assessable commercial and condo footage for parcels included and assessed within the District boundaries. The modification of parcel improvements assessed within the District may then change upwards or downwards the amount of total footage assessment for these parcels.

In future years, the assessments for the special benefits bestowed upon the included BID parcels may change in accordance with the assessment methodology formula listed in the Management District Plan and Engineer's Report provided the assessment rate does not change. If the assessment formula changes, then a Proposition 218 ballot will be required for approval of the formula changes.

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#### Future Changes to Condo or Non-Condo Status

Parcels that change from being held as non-condo to being held as condo will be assessed according to their new ownership status. District parcels will be analyzed annually for changes in ownership type. Annually, BID staff will notify the Los Angeles City Clerk's office of any changes in status.

#### Time and Manner for Collecting Assessments

As provided by State law, the District assessment will appear as a separate line item on annual property tax bills prepared by the County of Los Angeles. The Los Angeles City Clerk's office may direct bill the first years assessment for all property owners and will direct bill any property owners whose special assessment does not appear on the tax rolls.

The assessments shall be collected at the same time and in the same manner as for the ad valorem property tax paid to the County of Los Angeles. These assessments shall provide for the same lien priority and penalties for delinquent payment as is provided for the ad valorem property tax.

However, assessments may be billed directly by the City for the first fiscal year of operation and then by the County for all subsequent years. Any delinquent assessments owed for the first year will be added to the County property tax roll for the following year as delinquent. Interest and penalty fees will be assessed against delinquent assessment payments as per State law and County requirements. The "property owner" means any person shown as the owner/taxpayer on the last equalized assessment roll or otherwise known to be the owner/taxpayer by the City.

#### Disestablishment

California State Law Section 36670 provides for the disestablishment of a District. Upon the termination of this District any remaining revenues shall be transferred to the renewed District. If one is established, pursuant to Streets and Highways Code Section 36660 (b). Unexpended funds will be returned to property owners based upon each parcels percentage contribution to the total year 2018 assessments if the District is not renewed.

#### Public Property Assessments

All publicly-owned parcels will pay their proportional share of costs based on the special benefits conferred to those individual parcels. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a parking structure primarily serving government workers, one parcel owned by the City of Los Angeles is a rarely used performing arts space, the State parcel is an office building wholly populated by State employees. A DWP parcel is a storage warehouse. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Because of the uses of these publicly owned parcels which are distinctly different from the commercial and residential uses of the other District parcels these individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties. Government parcels will not be assessed for the cost of those programs. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of attracting and retaining employees an increased likelihood of an improved fulfillment of their public service mission because of an increase in District activity and an increase in District users that follow from having a cleaner and safer area.

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Article XIII D of the California Constitution was added in November of 1996 to provide for these assessments. It specifically states in Section 4(a) that "Parcels within a district that are owned or used by any agency...shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit." Below is a list of the publicly-owned parcels and their respective assessments.

| APN          | Ownership                           | Site Address    | Bldg SF | Lot Sq | Frontage | 2014 Amt    | %     |
|--------------|-------------------------------------|-----------------|---------|--------|----------|-------------|-------|
| 5149-027-026 | CRA of LA (CRA/LA)                  | 555 S Main St   | 162,120 | 80,150 | 655      | \$30,310.60 | 1.90% |
|              | Total CRA of LA (CRA/LA)            |                 |         |        |          | \$30,310.60 | 1.90% |
| 5149-028-900 | L A City Dept Of Water & Power      |                 | 31,504  | 15,752 | 110      | \$5,544.16  | 0.35% |
|              | Total LA City Dept Of Water & Power |                 |         |        |          | \$5,544.16  | 0.35% |
| 5149-023-900 | LA CITY                             | no site address | 0       | 2,105  | 26       | \$799.76    | 0.05% |
| 5149-023-901 | LA CITY                             | no site address | 0       | 2,444  | 31       | \$945.81    | 0.06% |
| 5149-023-902 | LA CITY                             | no site address | 0       | 3,200  | 40       | \$1,225.87  | 0.08% |
| 5149-023-903 | LA CITY                             | no site address | 0       | 7,120  | 60       | \$2,112.12  | 0.13% |
| 5149-023-904 | LA CITY                             | 426 S Spring St | 0       | 9,581  | 60       | \$2,402.04  | 0.15% |
| 5149-023-905 | LA CITY                             | no site address | 0       | 6,360  | 40       | \$1,598.14  | 0.10% |
| 5149-026-907 | LA CITY                             | 514 SPRING ST   | 21,480  | 18,810 | 120      | \$5,685.81  | 0.36% |
|              | Total LA CITY                       |                 |         |        |          | \$14,769.56 | 0.93% |
| 5149-025-900 | LA STATE BLDG AUTHORITY             | 421 BROADWAY    | 0       | 9,960  | 55       | \$2,340.58  | 0.15% |
| 5149-025-901 | LA STATE BLDG AUTHORITY             | 401 BROADWAY    | 420,261 | 39,270 | 427      | \$31,750.70 | 1.95% |
|              | Total LA STATE BLDG AUTHORITY       |                 |         |        |          | \$34,091.28 | 2.14% |
|              | Total Government Parcels            |                 |         |        |          | \$84,715.61 | 5.31% |

#### Assessment of Possessory Interests

The Historic Downtown District plan provides for the levy of assessments for the purpose of providing improvements and promoting activities that benefit property owners and business owners within the district. These assessments are not taxes for the general benefit of the city, but are assessments for the improvements and activities that confer special benefits upon owners of interest in real property for which the improvement and activities are provided.

The assessments levied are levied on the basis of the estimated benefit to the real property within the property and business improvement district. Owners of possessory interest in real property within the district are owners of real property and benefit from the proposed improvements and activities.

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Because assessments are levied based on estimated benefit, owners of possessory interest are required to pay their fair share of assessments.

Possessory interest tax is collected by the County of Los Angeles, as per California Revenue and Taxation (R&T) Code. Likewise, as it relates to owners of possessory interest, the assessment for the proposed district shall be levied on these owners only where no underlying assessment is levied. Therefore, fair share shall be determined on the same basis as the assessment calculation for all other owners. All possessory interest owners shall be assessed based on the total of all assessment variables including front footage, lot square footage and building square footage – an assessment that would be equal to the assessment that would have been levied on the underlying property owner. This assessment represents the benefit from the proposed activities and improvements.

These assessments shall provide for the same lien priority and penalties for delinquent payment as is provided for the property tax.

#### Section 5

##### District Rules and Regulations

Pursuant to the Property and Business Improvement law of 1994, as amended, a business improvement district may establish rules and regulations that uniquely apply to the District. The District has adopted the following rules:

- **Competitive Procurement Process**

The Owner's Association shall develop a policy for competitive bidding when purchasing substantial amounts of services, products and/or equipment. The policy will aim to maximize service, quality, efficiency and cost effectiveness.

- **Renewal**  
District funds may be used for renewing the District.

- **Bonds**

The Owners' Association will not issue bonds to finance any services or improvements in the District.

#### Section 6

##### Implementation Timetable

The Historic Downtown Business Improvement District is expected to be renewed and begin implementation of the Management District Plan on January 1, 2014. Consistent with State law the Historic Downtown Business Improvement District will have a five-year life through December 31, 2018.

#### Section 7 Parcel Roll

| APN          | Ownership                       | Site Address    | Bldg SF | Lot Sz | Frontage | 2014 Asmt   | %     |
|--------------|---------------------------------|-----------------|---------|--------|----------|-------------|-------|
| 5149-037-026 | CRA of LA (CRA/LA)              | 555 S Main St   | 162,120 | 80,150 | 655      | \$30,310.60 | 1.90% |
|              | Total CRA of LA (CRA/LA)        |                 |         |        |          | \$30,310.60 | 1.90% |
| 5148-008-900 | L.A. City Dept Of Water & Power |                 | 31,504  | 15,752 | 110      | \$5,544.16  | 0.35% |
|              | Power                           |                 |         |        |          | \$5,544.16  | 0.35% |
| 5149-023-900 | LA CITY                         | no site address | 0       | 2,105  | 26       | \$799.76    | 0.05% |
| 5149-023-901 | LA CITY                         | no site address | 0       | 2,444  | 31       | \$945.61    | 0.06% |
| 5149-023-902 | LA CITY                         | no site address | 0       | 3,200  | 40       | \$1,225.87  | 0.08% |
| 5149-023-903 | LA CITY                         | no site address | 0       | 7,120  | 60       | \$2,112.12  | 0.13% |
| 5149-023-904 | LA CITY                         | 426 S Spring St | 0       | 9,581  | 60       | \$2,402.04  | 0.15% |
| 5149-023-905 | LA CITY                         | no site address | 0       | 6,360  | 40       | \$1,598.14  | 0.10% |
| 5149-036-907 | LA CITY                         | 514 SPRING ST   | 21,480  | 18,810 | 120      | \$5,685.81  | 0.36% |
|              | Total LA CITY                   |                 |         |        |          | \$14,769.56 | 0.93% |
| 5149-025-900 | LA STATE BLDG AUTHORITY         | 421 BROADWAY    | 0       | 9,960  | 55       | \$2,340.58  | 0.15% |
| 5149-025-901 | LA STATE BLDG AUTHORITY         | 401 BROADWAY    | 420,261 | 39,270 | 427      | \$31,750.70 | 1.99% |
|              | Total LA STATE BLDG AUTHORITY   |                 |         |        |          | \$34,091.28 | 2.14% |
|              | Total Government Parcels        |                 |         |        |          | \$49,715.61 | 3.31% |

| APN          | Site Address    | Condo | Bldg SF | Lot Sz | Frontage | 2014 Asmt   | %     |
|--------------|-----------------|-------|---------|--------|----------|-------------|-------|
| 5139-003-001 | 912 Hill St     |       | 176,921 | 22,272 | 289      | \$18,448.95 | 1.16% |
| 5139-003-002 | 920 Hill St     |       | 0       | 15,269 | 100      | \$4,351.61  | 0.27% |
| 5139-003-003 | 916 Hill St     |       | 0       | 7,650  | 50       | \$2,176.52  | 0.14% |
| 5139-003-004 | 930 Hill St     |       | 22,200  | 7,666  | 50       | \$3,253.22  | 0.20% |
| 5139-003-007 | 940 Hill St     |       | 24,492  | 35,077 | 374      | \$14,547.81 | 0.91% |
| 5144-001-010 | 601 Main St     |       | 0       | 25,475 | 324      | \$10,953.22 | 0.69% |
| 5144-001-011 | 111 W 7th St    |       | 232,868 | 43,120 | 432      | \$26,881.57 | 1.69% |
| 5144-001-012 | 615 Main St     |       | 0       | 8,156  | 58       | \$2,430.89  | 0.15% |
| 5144-001-013 | 625 Main St     |       | 0       | 9,049  | 60       | \$2,594.70  | 0.16% |
| 5144-001-014 | 117 W 7th St    |       | 219,556 | 20,230 | 289      | \$19,893.79 | 1.25% |
| 5144-001-015 | 640 Spring St   |       | 7,326   | 7,326  | 60       | \$2,718.08  | 0.17% |
| 5144-001-016 | 630 Spring St   |       | 86,850  | 7,573  | 59       | \$6,511.81  | 0.41% |
| 5144-001-018 | 618 Spring St   |       | 69,844  | 11,340 | 80       | \$6,688.99  | 0.43% |
| 5144-001-020 | 600 Spring St   |       | 273,765 | 22,710 | 303      | \$23,127.49 | 1.49% |
| 5144-001-021 | 626 S Spring St |       | 45,396  | 8,170  | 60       | \$4,640.39  | 0.29% |

|              |                      |         |        |     |             |       |
|--------------|----------------------|---------|--------|-----|-------------|-------|
| 5144-002-010 | 649 SPRING ST        | 0       | 7,593  | 49  | \$2,145.55  | 0.13% |
| 5144-002-012 | 653 SPRING ST        | 375     | 9,294  | 60  | \$2,644.58  | 0.12% |
| 5144-002-015 | 617 SPRING ST        | 0       | 7,710  | 40  | \$1,949.11  | 0.17% |
| 5144-002-016 | 607 SPRING ST        | 59,680  | 10,168 | 75  | \$5,934.36  | 0.37% |
| 5144-002-017 | 601 SPRING ST        | 52,337  | 12,883 | 241 | \$9,905.16  | 0.62% |
| 5144-002-018 | 600 BROADWAY         | 188,944 | 18,315 | 271 | \$17,762.97 | 1.11% |
| 5144-002-019 | 612 BROADWAY         | 68,962  | 9,687  | 62  | \$6,007.41  | 0.38% |
| 5144-002-020 | 618 BROADWAY         | 9,300   | 9,695  | 62  | \$3,168.85  | 0.20% |
| 5144-002-021 | 638 BROADWAY         | 78,600  | 8,564  | 56  | \$6,121.22  | 0.39% |
| 5144-002-022 | 644 BROADWAY         | 59,850  | 8,830  | 57  | \$5,344.05  | 0.34% |
| 5144-002-023 | 648 BROADWAY         | 31,800  | 8,193  | 53  | \$3,831.62  | 0.24% |
| 5144-002-025 | 219 7TH ST #1117     | 87,237  | 8,488  | 210 | \$10,202.28 | 0.65% |
| 5144-002-026 | 626 S BROADWAY       | 38,000  | 18,953 | 122 | \$7,158.16  | 0.45% |
| 5144-002-032 | 639 S SPRING ST      | 121,274 | 10,839 | 70  | \$8,835.03  | 0.55% |
| 5144-003-012 | 635 BROADWAY         | 10,602  | 5,309  | 35  | \$2,022.15  | 0.13% |
| 5144-003-013 | 629 BROADWAY         | 56,096  | 10,585 | 70  | \$5,700.68  | 0.36% |
| 5144-003-014 | 621 BROADWAY         | 59,145  | 9,921  | 66  | \$5,664.87  | 0.36% |
| 5144-003-016 | 601 BROADWAY         | 82,848  | 11,939 | 219 | \$10,891.59 | 0.68% |
| 5144-003-040 | 641 BROADWAY         | 300,255 | 31,805 | 362 | \$26,965.47 | 1.69% |
| 5144-014-027 | 301 8TH ST           | 55,948  | 6,948  | 175 | \$7,688.32  | 0.48% |
| 5144-014-028 | 749 BROADWAY         | 24,200  | 6,948  | 55  | \$3,354.17  | 0.21% |
| 5144-014-029 | 745 BROADWAY         | 67,200  | 9,914  | 60  | \$5,906.18  | 0.37% |
| 5144-014-030 | 737 S BROADWAY       | 25,200  | 9,914  | 60  | \$3,007.19  | 0.24% |
| 5144-014-031 | 735 BROADWAY         | 22,850  | 4,975  | 30  | \$2,445.70  | 0.15% |
| 5144-014-032 | 731 BROADWAY         | 23,061  | 4,975  | 30  | \$2,453.84  | 0.15% |
| 5144-014-036 | 725 BROADWAY         | 36,674  | 9,600  | 60  | \$4,507.43  | 0.28% |
| 5144-014-037 | 719 BROADWAY         | 38,040  | 9,600  | 60  | \$4,477.26  | 0.28% |
| 5144-014-038 | 701 BROADWAY         | 174,080 | 27,078 | 319 | \$39,365.77 | 1.23% |
| 5144-015-023 | 740 BROADWAY         | 66,788  | 15,166 | 100 | \$7,514.30  | 0.47% |
| 5144-015-024 | 730 S BROADWAY       | 58,200  | 14,861 | 100 | \$7,065.68  | 0.44% |
| 5144-015-034 | 722 BROADWAY         | 62,580  | 8,956  | 60  | \$5,361.03  | 0.35% |
| 5144-015-035 | 716 BROADWAY         | 68,788  | 10,321 | 70  | \$6,317.96  | 0.40% |
| 5144-015-036 | 710 BROADWAY         | 44,700  | 7,700  | 50  | \$4,310.56  | 0.27% |
| 5144-015-053 | 700 S BROADWAY       | 106,841 | 15,980 | 253 | \$13,126.51 | 0.82% |
| 5144-015-055 | 756 S BROADWAY #CU-1 | 0       | 9710   | 0   | \$462.15    | 0.03% |
| 5144-015-057 | 755 S BROADWAY #CU-2 | 0       | 9810   | 127 | \$4,650.19  | 0.30% |
| 5144-015-058 | 756 S BROADWAY #201  | 550     |        |     | \$163.62    | 0.01% |
| 5144-015-059 | 756 S BROADWAY #202  | 670     |        |     | \$166.10    | 0.01% |
| 5144-015-060 | 756 S BROADWAY #203  | 560     |        |     | \$138.83    | 0.01% |
| 5144-015-061 | 756 S BROADWAY #204  | 500     |        |     | \$123.95    | 0.01% |
| 5144-015-062 | 756 S BROADWAY #205  | 510     |        |     | \$151.21    | 0.01% |
| 5144-015-063 | 756 S BROADWAY #206  | 1020    |        |     | \$257.86    | 0.02% |
| 5144-015-064 | 756 S BROADWAY #207  | 480     |        |     | \$118.99    | 0.01% |
| 5144-015-065 | 756 S BROADWAY #208  | 630     |        |     | \$156.18    | 0.01% |
| 5144-015-066 | 756 S BROADWAY #209  | 1070    |        |     | \$265.25    | 0.02% |
| 5144-015-067 | 756 S BROADWAY #210  | 570     |        |     | \$166.10    | 0.01% |
| 5144-015-068 | 756 S BROADWAY #211  | 520     |        |     | \$128.91    | 0.01% |
| 5144-015-069 | 756 S BROADWAY #212  | 530     |        |     | \$128.91    | 0.01% |
| 5144-015-070 | 756 S BROADWAY #213  | 580     |        |     | \$146.26    | 0.01% |
| 5144-015-071 | 756 S BROADWAY #214  | 770     |        |     | \$260.89    | 0.01% |
| 5144-015-072 | 756 S BROADWAY #201  | 660     |        |     | \$163.62    | 0.01% |
| 5144-015-073 | 756 S BROADWAY #202  | 670     |        |     | \$166.10    | 0.01% |

|              |                     |     |  |  |          |       |
|--------------|---------------------|-----|--|--|----------|-------|
| 5144-015-074 | 756 S BROADWAY #303 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-075 | 756 S BROADWAY #304 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-076 | 756 S BROADWAY #305 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-077 | 756 S BROADWAY #306 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-078 | 756 S BROADWAY #307 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-079 | 756 S BROADWAY #308 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-080 | 756 S BROADWAY #309 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-081 | 756 S BROADWAY #310 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-082 | 756 S BROADWAY #311 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-083 | 756 S BROADWAY #312 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-084 | 756 S BROADWAY #313 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-085 | 756 S BROADWAY #314 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-086 | 756 S BROADWAY #401 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-087 | 756 S BROADWAY #402 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-088 | 756 S BROADWAY #403 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-089 | 756 S BROADWAY #404 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-090 | 756 S BROADWAY #405 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-091 | 756 S BROADWAY #406 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-092 | 756 S BROADWAY #407 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-093 | 756 S BROADWAY #408 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-094 | 756 S BROADWAY #409 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-095 | 756 S BROADWAY #410 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-096 | 756 S BROADWAY #411 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-097 | 756 S BROADWAY #412 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-098 | 756 S BROADWAY #413 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-099 | 756 S BROADWAY #414 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-100 | 756 S BROADWAY #501 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-101 | 756 S BROADWAY #502 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-102 | 756 S BROADWAY #503 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-103 | 756 S BROADWAY #504 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-104 | 756 S BROADWAY #505 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-105 | 756 S BROADWAY #506 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-106 | 756 S BROADWAY #507 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-107 | 756 S BROADWAY #508 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-108 | 756 S BROADWAY #509 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-109 | 756 S BROADWAY #510 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-110 | 756 S BROADWAY #511 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-111 | 756 S BROADWAY #512 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-112 | 756 S BROADWAY #513 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-113 | 756 S BROADWAY #514 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-114 | 756 S BROADWAY #601 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-115 | 756 S BROADWAY #602 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-116 | 756 S BROADWAY #603 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-117 | 756 S BROADWAY #604 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-118 | 756 S BROADWAY #605 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-119 | 756 S BROADWAY #606 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-120 | 756 S BROADWAY #607 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-121 | 756 S BROADWAY #608 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-122 | 756 S BROADWAY #609 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-123 | 756 S BROADWAY #610 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-124 | 756 S BROADWAY #611 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-125 | 756 S BROADWAY #612 | 580 |  |  | \$143.78 | 0.01% |

|              |                      |     |          |       |
|--------------|----------------------|-----|----------|-------|
| 5144-015-126 | 755 S BROADWAY #613  | 590 | \$146.26 | 0.01% |
| 5144-015-127 | 755 S BROADWAY #614  | 710 | \$176.01 | 0.01% |
| 5144-015-128 | 755 S BROADWAY #701  | 660 | \$163.62 | 0.01% |
| 5144-015-129 | 755 S BROADWAY #702  | 670 | \$166.10 | 0.01% |
| 5144-015-130 | 755 S BROADWAY #703  | 560 | \$138.83 | 0.01% |
| 5144-015-131 | 755 S BROADWAY #704  | 510 | \$126.43 | 0.01% |
| 5144-015-132 | 755 S BROADWAY #705  | 770 | \$190.89 | 0.01% |
| 5144-015-133 | 755 S BROADWAY #706  | 650 | \$161.14 | 0.01% |
| 5144-015-134 | 755 S BROADWAY #707  | 640 | \$158.66 | 0.01% |
| 5144-015-135 | 755 S BROADWAY #708  | 570 | \$141.31 | 0.01% |
| 5144-015-136 | 755 S BROADWAY #709  | 680 | \$168.58 | 0.01% |
| 5144-015-137 | 755 S BROADWAY #710  | 720 | \$178.49 | 0.01% |
| 5144-015-138 | 755 S BROADWAY #711  | 580 | \$143.78 | 0.01% |
| 5144-015-139 | 755 S BROADWAY #712  | 580 | \$143.78 | 0.01% |
| 5144-015-140 | 755 S BROADWAY #713  | 510 | \$146.26 | 0.01% |
| 5144-015-141 | 755 S BROADWAY #714  | 590 | \$176.01 | 0.01% |
| 5144-015-142 | 755 S BROADWAY #801  | 660 | \$163.62 | 0.01% |
| 5144-015-143 | 755 S BROADWAY #802  | 670 | \$166.10 | 0.01% |
| 5144-015-144 | 755 S BROADWAY #803  | 560 | \$138.83 | 0.01% |
| 5144-015-145 | 755 S BROADWAY #804  | 510 | \$126.43 | 0.01% |
| 5144-015-146 | 755 S BROADWAY #805  | 770 | \$190.89 | 0.01% |
| 5144-015-147 | 755 S BROADWAY #806  | 650 | \$161.14 | 0.01% |
| 5144-015-148 | 755 S BROADWAY #807  | 640 | \$158.66 | 0.01% |
| 5144-015-149 | 755 S BROADWAY #808  | 570 | \$141.31 | 0.01% |
| 5144-015-150 | 755 S BROADWAY #809  | 680 | \$168.58 | 0.01% |
| 5144-015-151 | 755 S BROADWAY #810  | 720 | \$178.49 | 0.01% |
| 5144-015-152 | 755 S BROADWAY #811  | 580 | \$143.78 | 0.01% |
| 5144-015-153 | 755 S BROADWAY #812  | 580 | \$143.78 | 0.01% |
| 5144-015-154 | 755 S BROADWAY #813  | 590 | \$146.26 | 0.01% |
| 5144-015-155 | 755 S BROADWAY #814  | 710 | \$176.01 | 0.01% |
| 5144-015-156 | 755 S BROADWAY #901  | 660 | \$163.62 | 0.01% |
| 5144-015-157 | 755 S BROADWAY #902  | 670 | \$166.10 | 0.01% |
| 5144-015-158 | 755 S BROADWAY #903  | 560 | \$138.83 | 0.01% |
| 5144-015-159 | 755 S BROADWAY #904  | 510 | \$126.43 | 0.01% |
| 5144-015-160 | 755 S BROADWAY #905  | 770 | \$190.89 | 0.01% |
| 5144-015-161 | 755 S BROADWAY #906  | 650 | \$161.14 | 0.01% |
| 5144-015-162 | 755 S BROADWAY #907  | 640 | \$158.66 | 0.01% |
| 5144-015-163 | 755 S BROADWAY #908  | 570 | \$141.31 | 0.01% |
| 5144-015-164 | 755 S BROADWAY #909  | 680 | \$168.58 | 0.01% |
| 5144-015-165 | 755 S BROADWAY #910  | 720 | \$178.49 | 0.01% |
| 5144-015-166 | 755 S BROADWAY #911  | 580 | \$143.78 | 0.01% |
| 5144-015-167 | 755 S BROADWAY #912  | 580 | \$143.78 | 0.01% |
| 5144-015-168 | 755 S BROADWAY #913  | 590 | \$146.26 | 0.01% |
| 5144-015-169 | 755 S BROADWAY #914  | 710 | \$176.01 | 0.01% |
| 5144-015-170 | 755 S BROADWAY #1001 | 660 | \$163.62 | 0.01% |
| 5144-015-171 | 755 S BROADWAY #1002 | 670 | \$166.10 | 0.01% |
| 5144-015-172 | 755 S BROADWAY #1003 | 560 | \$138.83 | 0.01% |
| 5144-015-173 | 755 S BROADWAY #1004 | 510 | \$126.43 | 0.01% |
| 5144-015-174 | 755 S BROADWAY #1005 | 770 | \$190.89 | 0.01% |
| 5144-015-175 | 755 S BROADWAY #1006 | 650 | \$161.14 | 0.01% |
| 5144-015-176 | 755 S BROADWAY #1007 | 640 | \$158.66 | 0.01% |
| 5144-015-177 | 755 S BROADWAY #1008 | 570 | \$141.31 | 0.01% |

|              |                      |         |        |     |  |             |       |
|--------------|----------------------|---------|--------|-----|--|-------------|-------|
| 5144-015-178 | 756 S BROADWAY #1009 | 680     |        |     |  | \$166.58    | 0.01% |
| 5144-015-179 | 756 S BROADWAY #1010 | 720     |        |     |  | \$178.49    | 0.01% |
| 5144-015-180 | 756 S BROADWAY #1011 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-181 | 756 S BROADWAY #1012 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-182 | 756 S BROADWAY #1013 | 580     |        |     |  | \$146.26    | 0.01% |
| 5144-015-183 | 756 S BROADWAY #1014 | 710     |        |     |  | \$176.01    | 0.01% |
| 5144-015-184 | 756 S BROADWAY #1101 | 660     |        |     |  | \$163.62    | 0.01% |
| 5144-015-185 | 756 S BROADWAY #1102 | 670     |        |     |  | \$165.10    | 0.01% |
| 5144-015-186 | 756 S BROADWAY #1103 | 560     |        |     |  | \$138.83    | 0.01% |
| 5144-015-187 | 756 S BROADWAY #1104 | 510     |        |     |  | \$126.43    | 0.01% |
| 5144-015-188 | 756 S BROADWAY #1105 | 770     |        |     |  | \$190.89    | 0.01% |
| 5144-015-189 | 756 S BROADWAY #1106 | 550     |        |     |  | \$161.14    | 0.01% |
| 5144-015-190 | 756 S BROADWAY #1107 | 640     |        |     |  | \$156.66    | 0.01% |
| 5144-015-191 | 756 S BROADWAY #1108 | 570     |        |     |  | \$141.31    | 0.01% |
| 5144-015-192 | 756 S BROADWAY #1109 | 680     |        |     |  | \$166.58    | 0.01% |
| 5144-015-193 | 756 S BROADWAY #1110 | 720     |        |     |  | \$178.49    | 0.01% |
| 5144-015-194 | 756 S BROADWAY #1111 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-195 | 756 S BROADWAY #1112 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-196 | 756 S BROADWAY #1113 | 580     |        |     |  | \$146.26    | 0.01% |
| 5144-015-197 | 756 S BROADWAY #1114 | 710     |        |     |  | \$176.01    | 0.01% |
| 5144-015-198 | 756 S BROADWAY #1201 | 750     |        |     |  | \$185.93    | 0.01% |
| 5144-015-199 | 756 S BROADWAY #1202 | 680     |        |     |  | \$166.58    | 0.01% |
| 5144-015-200 | 756 S BROADWAY #1203 | 560     |        |     |  | \$138.83    | 0.01% |
| 5144-015-201 | 756 S BROADWAY #1204 | 540     |        |     |  | \$133.87    | 0.01% |
| 5144-015-202 | 756 S BROADWAY #1205 | 770     |        |     |  | \$190.89    | 0.01% |
| 5144-015-203 | 756 S BROADWAY #1206 | 550     |        |     |  | \$161.14    | 0.01% |
| 5144-015-204 | 756 S BROADWAY #1207 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-205 | 756 S BROADWAY #1208 | 570     |        |     |  | \$141.31    | 0.01% |
| 5144-015-206 | 756 S BROADWAY #1209 | 680     |        |     |  | \$166.58    | 0.01% |
| 5144-015-207 | 756 S BROADWAY #1210 | 720     |        |     |  | \$178.49    | 0.01% |
| 5144-015-208 | 756 S BROADWAY #1211 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-209 | 756 S BROADWAY #1212 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-210 | 756 S BROADWAY #1213 | 580     |        |     |  | \$146.26    | 0.01% |
| 5144-015-211 | 756 S BROADWAY #1214 | 710     |        |     |  | \$176.01    | 0.01% |
| 5144-015-212 | 756 S BROADWAY #PH1  | 750     |        |     |  | \$185.93    | 0.01% |
| 5144-015-213 | 756 S BROADWAY #PH2  | 1140    |        |     |  | \$281.61    | 0.02% |
| 5144-015-214 | 756 S BROADWAY #PH3  | 560     |        |     |  | \$138.83    | 0.01% |
| 5144-015-215 | 756 S BROADWAY #PH4  | 540     |        |     |  | \$130.87    | 0.01% |
| 5144-015-216 | 756 S BROADWAY #PH5  | 770     |        |     |  | \$190.89    | 0.01% |
| 5144-015-217 | 756 S BROADWAY #PH6  | 650     |        |     |  | \$161.14    | 0.01% |
| 5144-015-218 | 756 S BROADWAY #PH7  | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-219 | 756 S BROADWAY #PH8  | 570     |        |     |  | \$141.31    | 0.01% |
| 5144-015-220 | 756 S BROADWAY #PH9  | 680     |        |     |  | \$166.58    | 0.01% |
| 5144-015-221 | 756 S BROADWAY #PH10 | 720     |        |     |  | \$178.49    | 0.01% |
| 5144-015-222 | 756 S BROADWAY #PH11 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-223 | 756 S BROADWAY #PH12 | 580     |        |     |  | \$145.78    | 0.01% |
| 5144-015-224 | 756 S BROADWAY #PH13 | 580     |        |     |  | \$146.26    | 0.01% |
| 5144-015-225 | 756 S BROADWAY #PH14 | 710     |        |     |  | \$176.01    | 0.01% |
| 5144-016-067 | 800 S BROADWAY       |         |        |     |  |             |       |
| 5144-017-028 | 831 5th St           | 7,650   | 7,544  | 204 |  | \$5,146.76  | 0.35% |
| 5144-017-029 | 826 5th St           | 174,672 | 19,750 | 120 |  | \$3,710.29  | 0.86% |
| 5144-017-030 | 803 BROADWAY         | 175,680 | 19,471 | 121 |  | \$3,753.93  | 0.86% |
|              |                      | 455,793 | 78,560 | 805 |  | \$50,903.43 | 3.13% |

|              |                     |        |        |        |     |             |       |
|--------------|---------------------|--------|--------|--------|-----|-------------|-------|
| 5144-017-037 | 850 HILL ST         |        | 0      | 31,650 | 340 | \$12,137.01 | 0.76% |
| 5144-017-038 | 843 BROADWAY        | 76,689 | 19,602 | 122    | 43  | \$5,083.11  | 0.57% |
| 5144-017-040 | 849 BROADWAY #1     | 1,640  | 1,640  | 43     |     | \$1,304.10  | 0.08% |
| 5144-017-041 | 849 BROADWAY #2     | 5,280  | 5,280  | 155    |     | \$4,586.17  | 0.23% |
| 5144-017-042 | 849 BROADWAY #3     | 960    | 960    | 26     |     | \$782.88    | 0.05% |
| 5144-017-043 | 849 BROADWAY #4     | 17,120 | 0      | 0      |     | \$814.83    | 0.05% |
| 5144-017-044 | 849 BROADWAY #101   | 890    | 890    | 0      |     | \$158.73    | 0.01% |
| 5144-017-045 | 849 BROADWAY #102   | 1,600  | 1,600  | 0      |     | \$285.35    | 0.02% |
| 5144-017-046 | 849 BROADWAY #103   | 1,490  |        |        |     | \$369.28    | 0.02% |
| 5144-017-047 | 849 BROADWAY #104   | 990    |        |        |     | \$230.55    | 0.01% |
| 5144-017-048 | 849 S BROADWAY #105 | 900    |        |        |     | \$223.11    | 0.01% |
| 5144-017-049 | 849 BROADWAY #106   | 1,500  |        |        |     | \$371.86    | 0.02% |
| 5144-017-050 | 849 BROADWAY #107   | 980    |        |        |     | \$242.95    | 0.02% |
| 5144-017-051 | 849 BROADWAY #108   | 1,170  |        |        |     | \$290.05    | 0.02% |
| 5144-017-052 | 849 BROADWAY #109   | 1,120  |        |        |     | \$277.65    | 0.02% |
| 5144-017-053 | 849 S BROADWAY #110 | 1,800  |        |        |     | \$396.65    | 0.02% |
| 5144-017-054 | 849 BROADWAY #111   | 990    |        |        |     | \$245.43    | 0.02% |
| 5144-017-055 | 849 BROADWAY #112   | 1,090  |        |        |     | \$270.22    | 0.02% |
| 5144-017-056 | 849 S BROADWAY #113 | 1,490  |        |        |     | \$453.67    | 0.03% |
| 5144-017-057 | 849 BROADWAY #114   | 1,250  |        |        |     | \$309.88    | 0.02% |
| 5144-017-058 | 849 BROADWAY #115   | 1,150  |        |        |     | \$285.09    | 0.02% |
| 5144-017-059 | 849 BROADWAY #116   | 940    |        |        |     | \$233.03    | 0.01% |
| 5144-017-060 | 849 S BROADWAY #117 | 1,460  |        |        |     | \$361.94    | 0.02% |
| 5144-017-061 | 849 BROADWAY #118   | 910    |        |        |     | \$225.59    | 0.01% |
| 5144-017-062 | 849 BROADWAY #119   | 1,120  |        |        |     | \$277.65    | 0.02% |
| 5144-017-063 | 849 BROADWAY #120   | 1,130  |        |        |     | \$280.13    | 0.02% |
| 5144-017-064 | 849 BROADWAY #121   | 1,570  |        |        |     | \$389.21    | 0.02% |
| 5144-017-065 | 849 BROADWAY #122   | 1,070  |        |        |     | \$252.86    | 0.02% |
| 5144-017-066 | 849 BROADWAY #123   | 1,090  |        |        |     | \$270.22    | 0.02% |
| 5144-017-067 | 849 BROADWAY #124   | 1,830  |        |        |     | \$453.67    | 0.03% |
| 5144-017-068 | 849 BROADWAY #125   | 1,240  |        |        |     | \$307.40    | 0.02% |
| 5144-017-069 | 849 S BROADWAY #126 | 1,260  |        |        |     | \$312.36    | 0.02% |
| 5144-017-070 | 849 BROADWAY #127   | 1,210  |        |        |     | \$299.96    | 0.02% |
| 5144-017-071 | 849 S BROADWAY #128 | 1,490  |        |        |     | \$369.38    | 0.02% |
| 5144-017-072 | 849 BROADWAY #129   | 1,120  |        |        |     | \$220.64    | 0.01% |
| 5144-017-073 | 849 BROADWAY #130   | 890    |        |        |     | \$277.65    | 0.02% |
| 5144-017-074 | 849 BROADWAY #131   | 1,110  |        |        |     | \$275.17    | 0.02% |
| 5144-017-075 | 849 BROADWAY #132   | 1,540  |        |        |     | \$381.77    | 0.03% |
| 5144-017-076 | 849 BROADWAY #133   | 1,050  |        |        |     | \$260.30    | 0.02% |
| 5144-017-077 | 849 BROADWAY #134   | 1,190  |        |        |     | \$295.01    | 0.02% |
| 5144-017-078 | 849 BROADWAY #135   | 1,740  |        |        |     | \$431.35    | 0.03% |
| 5144-017-079 | 849 BROADWAY #136   | 1,750  |        |        |     | \$433.83    | 0.03% |
| 5144-017-080 | 849 BROADWAY #137   | 1,390  |        |        |     | \$344.59    | 0.02% |
| 5144-017-081 | 849 BROADWAY #138   | 1,280  |        |        |     | \$317.32    | 0.02% |
| 5144-017-082 | 849 BROADWAY #139   | 940    |        |        |     | \$233.03    | 0.01% |
| 5144-017-083 | 849 BROADWAY #140   | 1,610  |        |        |     | \$395.13    | 0.03% |
| 5144-017-084 | 849 BROADWAY #141   | 890    |        |        |     | \$220.64    | 0.01% |
| 5144-017-085 | 849 BROADWAY #142   | 1,120  |        |        |     | \$277.65    | 0.02% |
| 5144-017-086 | 849 BROADWAY #143   | 1,130  |        |        |     | \$280.13    | 0.02% |
| 5144-017-087 | 849 BROADWAY #144   | 1,540  |        |        |     | \$381.77    | 0.03% |
| 5144-017-088 | 849 BROADWAY #145   | 1,100  |        |        |     | \$250.38    | 0.02% |
| 5144-017-089 | 849 BROADWAY #146   | 1,200  |        |        |     | \$297.49    | 0.02% |

|              |                     |       |  |  |  |          |       |
|--------------|---------------------|-------|--|--|--|----------|-------|
| 5144-017-090 | 849 BROADWAY #147   | 1,740 |  |  |  | \$431.35 | 0.03% |
| 5144-017-091 | 849 S BROADWAY #148 | 1,770 |  |  |  | \$438.79 | 0.03% |
| 5144-017-092 | 849 BROADWAY #149   | 1,390 |  |  |  | \$344.59 | 0.02% |
| 5144-017-093 | 849 BROADWAY #150   | 1,280 |  |  |  | \$317.32 | 0.02% |
| 5144-017-094 | 849 BROADWAY #151   | 940   |  |  |  | \$233.03 | 0.01% |
| 5144-017-095 | 849 BROADWAY #152   | 1,610 |  |  |  | \$395.13 | 0.03% |
| 5144-017-096 | 849 BROADWAY #153   | 890   |  |  |  | \$220.64 | 0.01% |
| 5144-017-097 | 849 BROADWAY #154   | 1,120 |  |  |  | \$277.65 | 0.02% |
| 5144-017-098 | 849 BROADWAY #155   | 1,130 |  |  |  | \$280.13 | 0.02% |
| 5144-017-099 | 849 BROADWAY #156   | 1,540 |  |  |  | \$381.77 | 0.03% |
| 5144-017-100 | 849 S BROADWAY #157 | 1,010 |  |  |  | \$250.38 | 0.02% |
| 5144-017-101 | 849 BROADWAY #158   | 1,200 |  |  |  | \$297.49 | 0.02% |
| 5144-017-102 | 849 BROADWAY #159   | 1,740 |  |  |  | \$431.35 | 0.03% |
| 5144-017-103 | 849 BROADWAY #160   | 1,730 |  |  |  | \$428.88 | 0.03% |
| 5144-017-104 | 849 BROADWAY #161   | 1,390 |  |  |  | \$344.59 | 0.02% |
| 5144-017-105 | 849 BROADWAY #162   | 1,280 |  |  |  | \$317.32 | 0.02% |
| 5144-017-106 | 849 BROADWAY #163   | 940   |  |  |  | \$233.03 | 0.01% |
| 5144-017-107 | 849 BROADWAY #164   | 1,610 |  |  |  | \$395.13 | 0.03% |
| 5144-017-108 | 849 BROADWAY #165   | 890   |  |  |  | \$220.64 | 0.01% |
| 5144-017-109 | 849 BROADWAY #166   | 1,120 |  |  |  | \$277.65 | 0.02% |
| 5144-017-110 | 849 S BROADWAY #167 | 1,130 |  |  |  | \$280.13 | 0.02% |
| 5144-017-111 | 849 BROADWAY #168   | 1,540 |  |  |  | \$381.77 | 0.03% |
| 5144-017-112 | 849 BROADWAY #169   | 1,010 |  |  |  | \$250.38 | 0.02% |
| 5144-017-113 | 849 BROADWAY #170   | 1,200 |  |  |  | \$297.49 | 0.02% |
| 5144-017-114 | 849 BROADWAY #171   | 1,740 |  |  |  | \$431.35 | 0.03% |
| 5144-017-115 | 849 BROADWAY #172   | 1,770 |  |  |  | \$438.79 | 0.03% |
| 5144-017-116 | 849 BROADWAY #173   | 1,390 |  |  |  | \$344.59 | 0.02% |
| 5144-017-117 | 849 BROADWAY #174   | 1,280 |  |  |  | \$317.32 | 0.02% |
| 5144-017-118 | 849 BROADWAY #175   | 940   |  |  |  | \$233.03 | 0.01% |
| 5144-017-119 | 849 BROADWAY #176   | 1,610 |  |  |  | \$395.13 | 0.03% |
| 5144-017-120 | 849 BROADWAY #177   | 890   |  |  |  | \$220.64 | 0.01% |
| 5144-017-121 | 849 S BROADWAY #178 | 1,120 |  |  |  | \$277.65 | 0.02% |
| 5144-017-122 | 849 BROADWAY #179   | 1,130 |  |  |  | \$280.13 | 0.02% |
| 5144-017-123 | 849 BROADWAY #180   | 1,540 |  |  |  | \$381.77 | 0.03% |
| 5144-017-124 | 849 BROADWAY #181   | 1,010 |  |  |  | \$250.38 | 0.02% |
| 5144-017-125 | 849 BROADWAY #182   | 1,200 |  |  |  | \$297.49 | 0.02% |
| 5144-017-126 | 849 BROADWAY #183   | 1,740 |  |  |  | \$431.35 | 0.03% |
| 5144-017-127 | 849 BROADWAY #184   | 1,770 |  |  |  | \$438.79 | 0.03% |
| 5144-017-128 | 849 BROADWAY #185   | 1,390 |  |  |  | \$344.59 | 0.02% |
| 5144-017-129 | 849 BROADWAY #186   | 1,280 |  |  |  | \$317.32 | 0.02% |
| 5144-017-130 | 849 S BROADWAY #187 | 940   |  |  |  | \$233.03 | 0.01% |
| 5144-017-131 | 849 BROADWAY #188   | 1,610 |  |  |  | \$395.13 | 0.03% |
| 5144-017-132 | 849 BROADWAY #189   | 890   |  |  |  | \$220.64 | 0.01% |
| 5144-017-133 | 849 BROADWAY #190   | 1,120 |  |  |  | \$277.65 | 0.02% |
| 5144-017-134 | 849 BROADWAY #191   | 1,130 |  |  |  | \$280.13 | 0.02% |
| 5144-017-135 | 849 BROADWAY #192   | 1,540 |  |  |  | \$381.77 | 0.03% |
| 5144-017-136 | 849 BROADWAY #193   | 1,010 |  |  |  | \$250.38 | 0.02% |
| 5144-017-137 | 849 BROADWAY #194   | 1,200 |  |  |  | \$297.49 | 0.02% |
| 5144-017-138 | 849 BROADWAY #195   | 1,740 |  |  |  | \$431.35 | 0.03% |
| 5144-017-139 | 849 BROADWAY #196   | 1,730 |  |  |  | \$428.88 | 0.03% |
| 5144-017-140 | 849 BROADWAY #197   | 1,390 |  |  |  | \$344.59 | 0.02% |
| 5144-017-141 | 849 BROADWAY #198   | 1,280 |  |  |  | \$317.32 | 0.02% |



|              |                      |       |        |        |    |            |       |
|--------------|----------------------|-------|--------|--------|----|------------|-------|
| 5144-024-070 | 621 S Spring St #606 | 990   |        |        |    | \$246.43   | 0.02% |
| 5144-024-071 | 621 S Spring St #610 | 1,056 |        |        |    | \$261.79   | 0.02% |
| 5144-024-072 | 621 S Spring St #611 | 1,092 |        |        |    | \$270.71   | 0.02% |
| 5144-024-073 | 621 S Spring St #701 | 1,107 |        |        |    | \$274.43   | 0.02% |
| 5144-024-074 | 621 S Spring St #702 | 594   |        |        |    | \$147.26   | 0.01% |
| 5144-024-075 | 621 S Spring St #703 | 899   |        |        |    | \$222.87   | 0.01% |
| 5144-024-076 | 621 S Spring St #704 | 909   |        |        |    | \$225.35   | 0.01% |
| 5144-024-077 | 621 S Spring St #705 | 712   |        |        |    | \$176.51   | 0.01% |
| 5144-024-078 | 621 S Spring St #706 | 700   |        |        |    | \$173.53   | 0.01% |
| 5144-024-079 | 621 S Spring St #707 | 994   |        |        |    | \$231.54   | 0.01% |
| 5144-024-080 | 621 S Spring St #708 | 990   |        |        |    | \$245.43   | 0.01% |
| 5144-024-081 | 621 S Spring St #709 | 999   |        |        |    | \$247.65   | 0.02% |
| 5144-024-082 | 621 S Spring St #710 | 1,056 |        |        |    | \$261.79   | 0.02% |
| 5144-024-083 | 621 S Spring St #711 | 1,092 |        |        |    | \$270.71   | 0.02% |
| 5144-024-084 | 621 S Spring St #801 | 1,107 |        |        |    | \$274.43   | 0.02% |
| 5144-024-085 | 621 S Spring St #802 | 594   |        |        |    | \$147.26   | 0.01% |
| 5144-024-086 | 621 S Spring St #803 | 899   |        |        |    | \$222.87   | 0.01% |
| 5144-024-087 | 621 S Spring St #804 | 909   |        |        |    | \$225.35   | 0.01% |
| 5144-024-088 | 621 S Spring St #805 | 712   |        |        |    | \$176.51   | 0.01% |
| 5144-024-089 | 621 S Spring St #806 | 700   |        |        |    | \$173.53   | 0.01% |
| 5144-024-090 | 621 S Spring St #807 | 994   |        |        |    | \$231.54   | 0.01% |
| 5144-024-091 | 621 S Spring St #808 | 990   |        |        |    | \$245.43   | 0.02% |
| 5144-024-092 | 621 S Spring St #809 | 999   |        |        |    | \$247.65   | 0.02% |
| 5144-024-093 | 621 S Spring St #810 | 1,056 |        |        |    | \$261.79   | 0.02% |
| 5144-024-094 | 621 S Spring St #811 | 1,092 |        |        |    | \$270.71   | 0.02% |
| 5144-024-095 | 215 W 7th St #301    | 0     | 38,910 | 13,060 | 59 | \$5,888.56 | 0.37% |
| 5144-024-096 | 215 W 7th St #302    | 650   |        |        |    | \$161.14   | 0.01% |
| 5144-024-097 | 215 W 7th St #303    | 780   |        |        |    | \$193.37   | 0.01% |
| 5144-024-098 | 215 W 7th St #304    | 650   |        |        |    | \$161.14   | 0.01% |
| 5144-024-099 | 215 W 7th St #305    | 780   |        |        |    | \$193.37   | 0.01% |
| 5144-024-100 | 215 W 7th St #306    | 890   |        |        |    | \$220.64   | 0.01% |
| 5144-024-101 | 215 W 7th St #307    | 740   |        |        |    | \$183.45   | 0.01% |
| 5144-024-102 | 215 W 7th St #308    | 750   |        |        |    | \$185.93   | 0.01% |
| 5144-024-103 | 215 W 7th St #309    | 880   |        |        |    | \$218.16   | 0.01% |
| 5144-024-104 | 215 W 7th St #310    | 460   |        |        |    | \$114.04   | 0.01% |
| 5144-024-105 | 215 W 7th St #311    | 430   |        |        |    | \$106.60   | 0.01% |
| 5144-024-106 | 215 W 7th St #312    | 670   |        |        |    | \$165.10   | 0.02% |
| 5144-024-107 | 215 W 7th St #401    | 690   |        |        |    | \$171.05   | 0.01% |
| 5144-024-108 | 215 W 7th St #402    | 660   |        |        |    | \$163.62   | 0.01% |
| 5144-024-109 | 215 W 7th St #403    | 780   |        |        |    | \$193.37   | 0.01% |
| 5144-024-110 | 215 W 7th St #404    | 580   |        |        |    | \$143.78   | 0.01% |
| 5144-024-111 | 215 W 7th St #405    | 780   |        |        |    | \$193.37   | 0.02% |
| 5144-024-112 | 215 W 7th St #406    | 870   |        |        |    | \$215.63   | 0.01% |
| 5144-024-113 | 215 W 7th St #407    | 730   |        |        |    | \$180.97   | 0.01% |
| 5144-024-114 | 215 W 7th St #408    | 750   |        |        |    | \$185.93   | 0.01% |
| 5144-024-115 | 215 W 7th St #409    | 860   |        |        |    | \$213.10   | 0.01% |
| 5144-024-116 | 215 W 7th St #410    | 460   |        |        |    | \$114.04   | 0.01% |
| 5144-024-117 | 215 W 7th St #411    | 650   |        |        |    | \$161.14   | 0.01% |
| 5144-024-118 | 215 W 7th St #412    | 680   |        |        |    | \$168.98   | 0.01% |
| 5144-024-119 | 215 W 7th St #501    | 690   |        |        |    | \$171.05   | 0.01% |
| 5144-024-120 | 215 W 7th St #502    | 533   |        |        |    | \$151.88   | 0.01% |
| 5144-024-121 | 215 W 7th St #503    | 778   |        |        |    | \$192.87   | 0.01% |

|              |                   |     |  |  |  |          |       |
|--------------|-------------------|-----|--|--|--|----------|-------|
| 5144-026-090 | 215 W 7th St #503 | 666 |  |  |  | \$165.10 | 0.01% |
| 5144-026-091 | 215 W 7th St #504 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-092 | 215 W 7th St #505 | 865 |  |  |  | \$214.44 | 0.01% |
| 5144-026-093 | 215 W 7th St #506 | 750 |  |  |  | \$185.93 | 0.01% |
| 5144-026-094 | 215 W 7th St #507 | 741 |  |  |  | \$183.70 | 0.01% |
| 5144-026-095 | 215 W 7th St #508 | 864 |  |  |  | \$214.19 | 0.01% |
| 5144-026-096 | 215 W 7th St #509 | 464 |  |  |  | \$115.03 | 0.01% |
| 5144-026-097 | 215 W 7th St #510 | 642 |  |  |  | \$159.15 | 0.01% |
| 5144-026-098 | 215 W 7th St #511 | 654 |  |  |  | \$162.13 | 0.01% |
| 5144-026-099 | 215 W 7th St #512 | 691 |  |  |  | \$171.30 | 0.01% |
| 5144-026-100 | 215 W 7th St #513 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-101 | 215 W 7th St #514 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-102 | 215 W 7th St #515 | 670 |  |  |  | \$166.10 | 0.01% |
| 5144-026-103 | 215 W 7th St #516 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-104 | 215 W 7th St #517 | 890 |  |  |  | \$220.64 | 0.01% |
| 5144-026-105 | 215 W 7th St #518 | 730 |  |  |  | \$180.97 | 0.01% |
| 5144-026-106 | 215 W 7th St #519 | 740 |  |  |  | \$183.45 | 0.01% |
| 5144-026-107 | 215 W 7th St #520 | 860 |  |  |  | \$214.04 | 0.01% |
| 5144-026-108 | 215 W 7th St #521 | 460 |  |  |  | \$114.04 | 0.01% |
| 5144-026-109 | 215 W 7th St #522 | 640 |  |  |  | \$158.66 | 0.01% |
| 5144-026-110 | 215 W 7th St #523 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-111 | 215 W 7th St #524 | 680 |  |  |  | \$171.05 | 0.01% |
| 5144-026-112 | 215 W 7th St #525 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-113 | 215 W 7th St #526 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-114 | 215 W 7th St #527 | 570 |  |  |  | \$141.31 | 0.01% |
| 5144-026-115 | 215 W 7th St #528 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-116 | 215 W 7th St #529 | 860 |  |  |  | \$213.20 | 0.01% |
| 5144-026-117 | 215 W 7th St #530 | 750 |  |  |  | \$183.45 | 0.01% |
| 5144-026-118 | 215 W 7th St #531 | 740 |  |  |  | \$185.93 | 0.01% |
| 5144-026-119 | 215 W 7th St #532 | 860 |  |  |  | \$213.20 | 0.01% |
| 5144-026-120 | 215 W 7th St #533 | 460 |  |  |  | \$114.04 | 0.01% |
| 5144-026-121 | 215 W 7th St #534 | 640 |  |  |  | \$158.66 | 0.01% |
| 5144-026-122 | 215 W 7th St #535 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-123 | 215 W 7th St #536 | 680 |  |  |  | \$171.05 | 0.01% |
| 5144-026-124 | 215 W 7th St #537 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-125 | 215 W 7th St #538 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-126 | 215 W 7th St #539 | 890 |  |  |  | \$220.64 | 0.01% |
| 5144-026-127 | 215 W 7th St #540 | 730 |  |  |  | \$180.97 | 0.01% |
| 5144-026-128 | 215 W 7th St #541 | 740 |  |  |  | \$183.45 | 0.01% |
| 5144-026-129 | 215 W 7th St #542 | 860 |  |  |  | \$214.04 | 0.01% |
| 5144-026-130 | 215 W 7th St #543 | 460 |  |  |  | \$114.04 | 0.01% |
| 5144-026-131 | 215 W 7th St #544 | 640 |  |  |  | \$158.66 | 0.01% |
| 5144-026-132 | 215 W 7th St #545 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-133 | 215 W 7th St #546 | 680 |  |  |  | \$171.05 | 0.01% |
| 5144-026-134 | 215 W 7th St #547 | 650 |  |  |  | \$161.14 | 0.01% |
| 5144-026-135 | 215 W 7th St #548 | 780 |  |  |  | \$193.37 | 0.01% |
| 5144-026-136 | 215 W 7th St #549 | 890 |  |  |  | \$220.64 | 0.01% |
| 5144-026-137 | 215 W 7th St #550 | 730 |  |  |  | \$180.97 | 0.01% |

|              |                   |     |          |       |
|--------------|-------------------|-----|----------|-------|
| 5144-026-102 | 215 W 7th St #907 | 740 | \$183.45 | 0.01% |
| 5144-026-103 | 215 W 7th St #908 | 860 | \$213.20 | 0.01% |
| 5144-026-104 | 215 W 7th St #909 | 460 | \$114.04 | 0.01% |
| 5144-026-105 | 215 W 7th St #910 | 640 | \$158.66 | 0.01% |
| 5144-026-106 | 215 W 7th St #911 | 650 | \$161.14 | 0.01% |
| 5144-026-107 | 215 W 7th St #912 | 690 | \$171.05 | 0.01% |
| 5144-026-108 | 215 W 7th St #913 | 650 | \$161.14 | 0.01% |
| 5144-026-109 | 215 W 7th St #914 | 780 | \$193.37 | 0.01% |
| 5144-026-110 | 215 W 7th St #915 | 570 | \$141.31 | 0.01% |
| 5144-026-111 | 215 W 7th St #916 | 780 | \$193.37 | 0.01% |
| 5144-026-112 | 215 W 7th St #917 | 860 | \$213.20 | 0.01% |
| 5144-026-113 | 215 W 7th St #918 | 750 | \$185.93 | 0.01% |
| 5144-026-114 | 215 W 7th St #919 | 740 | \$183.45 | 0.01% |
| 5144-026-115 | 215 W 7th St #920 | 860 | \$213.20 | 0.01% |
| 5144-026-116 | 215 W 7th St #921 | 460 | \$114.04 | 0.01% |
| 5144-026-117 | 215 W 7th St #922 | 640 | \$158.66 | 0.01% |
| 5144-026-118 | 215 W 7th St #923 | 650 | \$161.14 | 0.01% |
| 5144-026-119 | 215 W 7th St #924 | 690 | \$171.05 | 0.01% |
| 5144-026-120 | 215 W 7th St #925 | 650 | \$161.14 | 0.01% |
| 5144-026-121 | 215 W 7th St #926 | 780 | \$193.37 | 0.01% |
| 5144-026-122 | 215 W 7th St #927 | 570 | \$141.31 | 0.01% |
| 5144-026-123 | 215 W 7th St #928 | 780 | \$193.37 | 0.01% |
| 5144-026-124 | 215 W 7th St #929 | 860 | \$213.20 | 0.01% |
| 5144-026-125 | 215 W 7th St #930 | 750 | \$185.93 | 0.01% |
| 5144-026-126 | 215 W 7th St #931 | 740 | \$183.45 | 0.01% |
| 5144-026-127 | 215 W 7th St #932 | 860 | \$213.20 | 0.01% |
| 5144-026-128 | 215 W 7th St #933 | 460 | \$114.04 | 0.01% |
| 5144-026-129 | 215 W 7th St #934 | 640 | \$158.66 | 0.01% |
| 5144-026-130 | 215 W 7th St #935 | 650 | \$161.14 | 0.01% |
| 5144-026-131 | 215 W 7th St #936 | 690 | \$171.05 | 0.01% |
| 5144-026-132 | 215 W 7th St #937 | 650 | \$161.14 | 0.01% |
| 5144-026-133 | 215 W 7th St #938 | 780 | \$193.37 | 0.01% |
| 5144-026-134 | 215 W 7th St #939 | 570 | \$141.31 | 0.01% |
| 5144-026-135 | 215 W 7th St #940 | 780 | \$193.37 | 0.01% |
| 5144-026-136 | 215 W 7th St #941 | 860 | \$213.20 | 0.01% |
| 5144-026-137 | 215 W 7th St #942 | 750 | \$185.93 | 0.01% |
| 5144-026-138 | 215 W 7th St #943 | 740 | \$183.45 | 0.01% |
| 5144-026-139 | 215 W 7th St #944 | 860 | \$213.20 | 0.01% |
| 5144-026-140 | 215 W 7th St #945 | 460 | \$114.04 | 0.01% |
| 5144-026-141 | 215 W 7th St #946 | 640 | \$158.66 | 0.01% |
| 5144-026-142 | 215 W 7th St #947 | 650 | \$161.14 | 0.01% |
| 5144-026-143 | 215 W 7th St #948 | 690 | \$171.05 | 0.01% |
| 5144-026-144 | 215 W 7th St #949 | 700 | \$174.53 | 0.01% |
| 5144-026-145 | 215 W 7th St #950 | 570 | \$141.31 | 0.01% |
| 5144-026-146 | 215 W 7th St #951 | 800 | \$198.32 | 0.01% |
| 5144-026-147 | 215 W 7th St #952 | 630 | \$156.18 | 0.01% |
| 5144-026-148 | 215 W 7th St #953 | 780 | \$193.37 | 0.01% |
| 5144-026-149 | 215 W 7th St #954 | 470 | \$115.52 | 0.01% |
| 5144-026-150 | 215 W 7th St #955 | 510 | \$126.43 | 0.01% |
| 5144-026-151 | 215 W 7th St #956 | 510 | \$126.43 | 0.01% |
| 5144-026-152 | 215 W 7th St #957 | 680 | \$166.58 | 0.01% |
| 5144-026-153 | 215 W 7th St #958 | 450 | \$111.56 | 0.01% |

|              |                      |         |          |       |
|--------------|----------------------|---------|----------|-------|
| 5144-026-154 | 215 W 7th St #1311   | 1,030   |          |       |
| 5144-026-155 | 215 W 7th St #1401   | 760     | \$255.34 | 0.02% |
| 5144-026-156 | 215 W 7th St #1402   | 1,010   | \$388.41 | 0.01% |
| 5144-026-157 | 215 W 7th St #1403   | 610     | \$250.38 | 0.01% |
| 5144-026-158 | 215 W 7th St #1404   | 690     | \$151.22 | 0.01% |
| 5144-026-159 | 215 W 7th St #1405   | 650     | \$171.05 | 0.01% |
| 5144-026-160 | 215 W 7th St #1406   | 590     | \$161.14 | 0.01% |
| 5144-026-161 | 215 W 7th St #1407   | 710     | \$245.43 | 0.02% |
| 5144-026-162 | 215 W 7th St #1408   | 1,290   | \$176.01 | 0.01% |
| 5144-026-163 | 400 S Los Angeles St | 14,605  | 7314     | 42    |
| 5148-007-001 | 404 S Los Angeles St | 13,800  | 6900     | 60    |
| 5148-007-002 | 414 S Los Angeles St | 20,700  | 6899     | 60    |
| 5148-007-003 | 416 S Los Angeles St | 5,750   | 2874     | 25    |
| 5148-007-004 | 422 S Los Angeles St | 25,740  | 8913     | 75    |
| 5148-007-005 | 400 MAIN ST          | 130,900 | 15,984   | 258   |
| 5148-008-002 | 410 S MAIN ST        | 960     | 16,990   | 253   |
| 5148-008-002 | 128 E 4th St         | 15,606  | 5894     | 40    |
| 5148-008-002 | 401 S Los Angeles St | 5,126   | 3800     | 172   |
| 5148-008-010 | 117 Winston St       | 52,101  | 9600     | 75    |
| 5148-008-012 | 425 S Los Angeles St | 6,260   | 6870     | 157   |
| 5148-009-001 | 431 S Los Angeles St | 6,048   | 3016     | 108   |
| 5148-009-004 | 118 Winston St       | 6,877   | 3612     | 30    |
| 5148-009-005 | 437 S Los Angeles St | 10,368  | 4631     | 60    |
| 5148-009-006 | 443 S Los Angeles St | 16,440  | 5597     | 40    |
| 5148-009-007 | 447 S Los Angeles St | 60,979  | 8996     | 190   |
| 5148-009-008 | 121 E 5th St         | 5,600   | 5,600    | 180   |
| 5148-009-012 | 448 MAIN ST          | 8,400   | 8,400    | 60    |
| 5148-009-013 | 424 MAIN ST          | 36,412  | 14,126   | 270   |
| 5148-009-014 | 122 Winston St       | 7,028   | 7928     | 58    |
| 5148-009-015 | 452 S Main St        | 14,000  | 16,813   | 120   |
| 5148-010-027 | 430 S Los Angeles St | 9,595   | 11520    | 100   |
| 5148-010-028 | 444 S Los Angeles St | 7,096   | 6708     | 76    |
| 5148-012-003 | 546 S Los Angeles St | 30,877  | 4710     | 50    |
| 5148-017-005 | 542 S Los Angeles St | 8,522   | 8219     | 63    |
| 5148-017-009 | 560 S Los Angeles St | 61,077  | 67954    | 153   |
| 5148-018-005 | 520 S Los Angeles St | 0       | 7793     | 50    |
| 5148-018-006 | 526 S Los Angeles St | 0       | 7257     | 50    |
| 5148-018-007 | 528 S Los Angeles St | 18,750  | 6723     | 50    |
| 5148-018-026 | 500 S Los Angeles St | 67,057  | 57084    | 184   |
| 5148-019-001 | 116 E 5th St         | 19,909  | 7777     | 65    |
| 5148-019-002 | 515 S Los Angeles St | 12,090  | 4110     | 27    |
| 5148-019-007 | 526 MAIN ST          | 5,400   | 5,600    | 40    |
| 5148-019-008 | 520 S MAIN ST        | 11,200  | 11,200   | 80    |
| 5148-019-009 | 514 MAIN ST          | 25,160  | 10,080   | 72    |
| 5148-019-010 | 508 MAIN ST          | 13,440  | 5,166    | 37    |
| 5148-019-011 | 500 MAIN ST          | 23,926  | 10,332   | 214   |
| 5148-019-012 | 501 S Los Angeles St | 66,030  | 11712    | 214   |
| 5148-019-013 | 517 S Los Angeles St | 7,068   | 7157     | 57    |
| 5148-019-017 | 525 S Los Angeles St | 3,750   | 3766     | 30    |
| 5148-019-018 | 529 S Los Angeles St | 4,750   | 5093     | 41    |
| 5148-020-001 | 533 S Los Angeles St | 71,373  | 10763    | 83    |

|              |                      |         |        |       |             |       |
|--------------|----------------------|---------|--------|-------|-------------|-------|
| 5148-020-002 | 539.5 Los Angeles St | 4,081   | 4,932  | 49    | \$1,915.41  | 0.17% |
| 5148-020-003 | 530 Main St          | 21,600  | 5,800  | 40    | \$2,701.28  | 0.17% |
| 5148-020-004 | 534 S Main St        | 0       | 5,804  | 37    | \$1,620.33  | 0.10% |
| 5148-020-005 | 558 Main St          | 0       | 8,379  | 57    | \$2,436.52  | 0.15% |
| 5148-020-006 | 558 Main St          | 215,560 | 26,744 | 355   | \$22,012.82 | 1.38% |
| 5148-020-009 | NO SITE ADDRESS      | 0       | 16,778 | 110   | \$4,781.55  | 0.30% |
| 5148-021-002 | 630 Main St          | 3,465   | 6,615  | 45    | \$2,088.49  | 0.13% |
| 5148-021-010 | 640 Main St          | 159,803 | 13,574 | 92    | \$11,538.45 | 0.73% |
| 5148-021-011 | 648 Main St          | 1,776   | 10,070 | 68    | \$5,000.93  | 0.19% |
| 5148-021-015 | 600 S Main St        | 388,114 | 62,293 | 506   | \$98,571.11 | 2.47% |
| 5148-021-021 | 620 S Main St        | 580     |        |       | \$143.78    | 0.01% |
| 5148-021-022 | 620 S Main St, #202  | 1,630   |        |       | \$404.08    | 0.03% |
| 5148-021-023 | 620 S Main St, #203  | 1,470   |        |       | \$364.42    | 0.02% |
| 5148-021-024 | 620 S Main St, #204  | 1,480   |        |       | \$365.50    | 0.02% |
| 5148-021-025 | 620 S Main St, #205  | 1,450   |        |       | \$359.46    | 0.02% |
| 5148-021-026 | 620 S Main St, #206  | 1,310   |        |       | \$324.76    | 0.02% |
| 5148-021-027 | 620 S Main St, #301  | 1,710   |        |       | \$423.92    | 0.03% |
| 5148-021-028 | 620 S Main St, #302  | 580     |        |       | \$143.78    | 0.01% |
| 5148-021-029 | 620 S Main St, #303  | 1,590   |        |       | \$394.17    | 0.02% |
| 5148-021-030 | 620 S Main St, #304  | 1,480   |        |       | \$364.42    | 0.02% |
| 5148-021-031 | 620 S Main St, #305  | 1,480   |        |       | \$365.50    | 0.02% |
| 5148-021-032 | 620 S Main St, #306  | 1,560   |        |       | \$386.73    | 0.02% |
| 5148-021-033 | 620 S Main St, #307  | 1,590   |        |       | \$423.92    | 0.03% |
| 5148-021-034 | 620 S Main St, #401  | 1,710   |        |       | \$423.92    | 0.03% |
| 5148-021-035 | 620 S Main St, #402  | 580     |        |       | \$143.78    | 0.01% |
| 5148-021-036 | 620 S Main St, #403  | 1,590   |        |       | \$394.17    | 0.02% |
| 5148-021-037 | 620 S Main St, #404  | 1,470   |        |       | \$364.42    | 0.02% |
| 5148-021-038 | 620 S Main St, #405  | 1,480   |        |       | \$365.50    | 0.02% |
| 5148-021-039 | 620 S Main St, #406  | 1,560   |        |       | \$386.73    | 0.02% |
| 5148-021-040 | 620 S Main St, #407  | 1,590   |        |       | \$423.92    | 0.03% |
| 5148-021-041 | 620 S Main St, #501  | 1,710   |        |       | \$423.92    | 0.03% |
| 5148-021-042 | 620 S Main St, #502  | 580     |        |       | \$143.78    | 0.01% |
| 5148-021-043 | 620 S Main St, #503  | 1,630   |        |       | \$404.08    | 0.03% |
| 5148-021-044 | 620 S Main St, #504  | 1,470   |        |       | \$364.42    | 0.02% |
| 5148-021-045 | 620 S Main St, #505  | 1,480   |        |       | \$365.50    | 0.02% |
| 5148-021-046 | 620 S Main St, #506  | 1,450   |        |       | \$359.46    | 0.02% |
| 5148-021-047 | 620 S Main St, #507  | 1,310   |        |       | \$324.76    | 0.02% |
| 5148-021-048 | 620 S Main St, #601  | 1,730   |        |       | \$428.88    | 0.03% |
| 5148-021-049 | 620 S Main St, #602  | 740     |        |       | \$183.45    | 0.01% |
| 5148-021-050 | 620 S Main St, #603  | 1,630   |        |       | \$404.08    | 0.03% |
| 5148-021-051 | 620 S Main St, #604  | 1,470   |        |       | \$364.42    | 0.02% |
| 5148-021-052 | 620 S Main St, #605  | 1,480   |        |       | \$365.50    | 0.02% |
| 5148-021-053 | 620 S Main St, #606  | 1,420   |        |       | \$352.02    | 0.02% |
| 5148-021-054 | 620 S Main St        | 1,320   |        |       | \$327.23    | 0.02% |
| 5148-021-055 | 620 S Main St, #607  | 1,750   |        |       | \$433.43    | 0.03% |
| 5148-021-056 |                      | 0       | 16,790 | 8,960 | \$5,313.34  | 0.22% |
| 5148-021-057 | 312 W 5TH ST #501    | 960     |        |       | \$277.99    | 0.01% |
| 5148-021-058 | 312 W 5TH ST #502    | 890     |        |       | \$220.64    | 0.01% |
| 5148-021-059 | 312 W 5TH ST #503    | 830     |        |       | \$205.76    | 0.01% |
| 5148-021-060 | 312 W 5TH ST #504    | 740     |        |       | \$183.45    | 0.01% |
| 5148-021-061 | 312 W 5TH ST #505    | 670     |        |       | \$166.10    | 0.01% |
| 5148-021-062 | 312 W 5TH ST #506    | 800     |        |       | \$198.32    | 0.01% |

|              |                   |       |  |  |          |       |
|--------------|-------------------|-------|--|--|----------|-------|
| 5149-002-017 | 312 W 5TH ST #507 | 860   |  |  | \$213.20 | 0.01% |
| 5149-002-018 | 312 W 5TH ST #508 | 610   |  |  | \$151.22 | 0.01% |
| 5149-002-019 | 312 W 5TH ST #509 | 650   |  |  | \$161.14 | 0.01% |
| 5149-002-020 | 312 W 5TH ST #510 | 940   |  |  | \$233.03 | 0.01% |
| 5149-002-021 | 312 W 5TH ST #511 | 820   |  |  | \$203.28 | 0.01% |
| 5149-002-022 | 312 W 5TH ST #512 | 890   |  |  | \$220.64 | 0.01% |
| 5149-002-023 | 312 W 5TH ST #513 | 660   |  |  | \$163.62 | 0.01% |
| 5149-002-024 | 312 W 5TH ST #514 | 990   |  |  | \$220.64 | 0.01% |
| 5149-002-025 | 312 W 5TH ST #515 | 890   |  |  | \$245.43 | 0.02% |
| 5149-002-026 | 312 W 5TH ST #516 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-027 | 312 W 5TH ST #517 | 770   |  |  | \$190.89 | 0.01% |
| 5149-002-028 | 312 W 5TH ST #518 | 1,140 |  |  | \$282.61 | 0.02% |
| 5149-002-029 | 312 W 5TH ST #519 | 650   |  |  | \$161.14 | 0.01% |
| 5149-002-030 | 312 W 5TH ST #520 | 590   |  |  | \$146.26 | 0.01% |
| 5149-002-031 | 312 W 5TH ST #521 | 500   |  |  | \$123.95 | 0.01% |
| 5149-002-032 | 312 W 5TH ST #522 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-033 | 312 W 5TH ST #523 | 980   |  |  | \$242.95 | 0.02% |
| 5149-002-034 | 312 W 5TH ST #524 | 470   |  |  | \$116.52 | 0.01% |
| 5149-002-035 | 312 W 5TH ST #525 | 710   |  |  | \$176.01 | 0.01% |
| 5149-002-036 | 312 W 5TH ST #526 | 520   |  |  | \$128.91 | 0.01% |
| 5149-002-037 | 312 W 5TH ST #527 | 960   |  |  | \$237.89 | 0.01% |
| 5149-002-038 | 312 W 5TH ST #528 | 890   |  |  | \$220.64 | 0.01% |
| 5149-002-039 | 312 W 5TH ST #529 | 830   |  |  | \$205.76 | 0.01% |
| 5149-002-040 | 312 W 5TH ST #530 | 740   |  |  | \$183.45 | 0.01% |
| 5149-002-041 | 312 W 5TH ST #531 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-042 | 312 W 5TH ST #532 | 800   |  |  | \$198.32 | 0.01% |
| 5149-002-043 | 312 W 5TH ST #533 | 860   |  |  | \$213.20 | 0.01% |
| 5149-002-044 | 312 W 5TH ST #534 | 610   |  |  | \$151.22 | 0.01% |
| 5149-002-045 | 312 W 5TH ST #535 | 650   |  |  | \$161.14 | 0.01% |
| 5149-002-046 | 312 W 5TH ST #536 | 940   |  |  | \$233.03 | 0.01% |
| 5149-002-047 | 312 W 5TH ST #537 | 820   |  |  | \$203.28 | 0.01% |
| 5149-002-048 | 312 W 5TH ST #538 | 890   |  |  | \$220.64 | 0.01% |
| 5149-002-049 | 312 W 5TH ST #539 | 660   |  |  | \$163.62 | 0.01% |
| 5149-002-050 | 312 W 5TH ST #540 | 990   |  |  | \$220.64 | 0.01% |
| 5149-002-051 | 312 W 5TH ST #541 | 890   |  |  | \$245.43 | 0.02% |
| 5149-002-052 | 312 W 5TH ST #542 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-053 | 312 W 5TH ST #543 | 770   |  |  | \$190.89 | 0.01% |
| 5149-002-054 | 312 W 5TH ST #544 | 1,140 |  |  | \$282.61 | 0.02% |
| 5149-002-055 | 312 W 5TH ST #545 | 650   |  |  | \$161.14 | 0.01% |
| 5149-002-056 | 312 W 5TH ST #546 | 590   |  |  | \$146.26 | 0.01% |
| 5149-002-057 | 312 W 5TH ST #547 | 500   |  |  | \$123.95 | 0.01% |
| 5149-002-058 | 312 W 5TH ST #548 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-059 | 312 W 5TH ST #549 | 980   |  |  | \$242.95 | 0.02% |
| 5149-002-060 | 312 W 5TH ST #550 | 470   |  |  | \$116.52 | 0.01% |
| 5149-002-061 | 312 W 5TH ST #551 | 710   |  |  | \$176.01 | 0.01% |
| 5149-002-062 | 312 W 5TH ST #552 | 520   |  |  | \$128.91 | 0.01% |
| 5149-002-063 | 312 W 5TH ST #553 | 960   |  |  | \$237.89 | 0.01% |
| 5149-002-064 | 312 W 5TH ST #554 | 890   |  |  | \$220.64 | 0.01% |
| 5149-002-065 | 312 W 5TH ST #555 | 830   |  |  | \$205.76 | 0.01% |
| 5149-002-066 | 312 W 5TH ST #556 | 740   |  |  | \$183.45 | 0.01% |
| 5149-002-067 | 312 W 5TH ST #557 | 670   |  |  | \$166.10 | 0.01% |
| 5149-002-068 | 312 W 5TH ST #558 | 800   |  |  | \$198.32 | 0.01% |

|              |                   |       |  |  |  |          |       |
|--------------|-------------------|-------|--|--|--|----------|-------|
| 5149-002-069 | 312 W 5TH ST #707 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-002-070 | 312 5TH ST #708   | 610   |  |  |  | \$151.22 | 0.01% |
| 5149-002-071 | 312 W 5TH ST #709 | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-072 | 312 W 5TH ST #710 | 940   |  |  |  | \$233.03 | 0.01% |
| 5149-002-073 | 312 5TH ST #711   | 820   |  |  |  | \$203.26 | 0.01% |
| 5149-002-074 | 312 W 5TH ST #712 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-075 | 312 5TH ST #713   | 660   |  |  |  | \$163.62 | 0.01% |
| 5149-002-076 | 312 W 5TH ST #714 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-077 | 312 5TH ST #715   | 990   |  |  |  | \$245.43 | 0.02% |
| 5149-002-078 | 312 5TH ST #716   | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-079 | 312 5TH ST #717   | 770   |  |  |  | \$190.89 | 0.01% |
| 5149-002-080 | 312 5TH ST #718   | 1,140 |  |  |  | \$282.61 | 0.02% |
| 5149-002-081 | 312 5TH ST #719   | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-082 | 312 5TH ST #720   | 590   |  |  |  | \$146.26 | 0.01% |
| 5149-002-083 | 312 W 5TH ST #721 | 500   |  |  |  | \$123.95 | 0.01% |
| 5149-002-084 | 312 5TH ST #722   | 570   |  |  |  | \$166.10 | 0.01% |
| 5149-002-085 | 312 5TH ST #723   | 980   |  |  |  | \$242.95 | 0.02% |
| 5149-002-086 | 312 5TH ST #724   | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-087 | 312 5TH ST #725   | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-088 | 312 W 5TH ST #726 | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-089 | 312 W 5TH ST #727 | 960   |  |  |  | \$237.99 | 0.02% |
| 5149-002-090 | 312 5TH ST #802   | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-091 | 312 W 5TH ST #803 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-092 | 312 5TH ST #804   | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-093 | 312 5TH ST #805   | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-094 | 312 5TH ST #806   | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-002-095 | 312 5TH ST #807   | 860   |  |  |  | \$215.20 | 0.01% |
| 5149-002-096 | 312 5TH ST #808   | 610   |  |  |  | \$151.22 | 0.01% |
| 5149-002-097 | 312 W 5TH ST #809 | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-098 | 312 W 5TH ST #810 | 940   |  |  |  | \$233.03 | 0.01% |
| 5149-002-099 | 312 W 5TH ST #811 | 820   |  |  |  | \$203.26 | 0.01% |
| 5149-002-100 | 312 W 5TH ST #812 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-101 | 312 5TH ST #813   | 660   |  |  |  | \$163.62 | 0.01% |
| 5149-002-102 | 312 5TH ST #814   | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-103 | 312 5TH ST #815   | 990   |  |  |  | \$245.43 | 0.02% |
| 5149-002-104 | 312 W 5TH ST #816 | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-105 | 312 5TH ST #817   | 770   |  |  |  | \$190.89 | 0.01% |
| 5149-002-106 | 312 5TH ST #818   | 1,140 |  |  |  | \$282.61 | 0.02% |
| 5149-002-107 | 312 5TH ST #819   | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-108 | 312 5TH ST #820   | 590   |  |  |  | \$146.26 | 0.01% |
| 5149-002-109 | 312 W 5TH ST #821 | 500   |  |  |  | \$123.95 | 0.01% |
| 5149-002-110 | 312 5TH ST #822   | 570   |  |  |  | \$166.10 | 0.01% |
| 5149-002-111 | 312 5TH ST #823   | 980   |  |  |  | \$242.95 | 0.02% |
| 5149-002-112 | 312 5TH ST #824   | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-113 | 312 W 5TH ST #825 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-114 | 312 W 5TH ST #826 | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-115 | 312 W 5TH ST #901 | 960   |  |  |  | \$237.99 | 0.02% |
| 5149-002-116 | 312 W 5TH ST #902 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-117 | 312 W 5TH ST #903 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-118 | 312 W 5TH ST #904 | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-119 | 312 5TH ST #905   | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-120 | 312 5TH ST #906   | 800   |  |  |  | \$198.32 | 0.01% |

|              |                    |       |  |  |  |          |       |
|--------------|--------------------|-------|--|--|--|----------|-------|
| 5149-002-121 | 312 W 5TH ST #907  | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-002-122 | 312 W 5TH ST #908  | 610   |  |  |  | \$151.22 | 0.01% |
| 5149-002-123 | 312 W 5TH ST #909  | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-124 | 312 W 5TH ST #910  | 940   |  |  |  | \$233.03 | 0.01% |
| 5149-002-125 | 312 W 5TH ST #911  | 820   |  |  |  | \$203.26 | 0.01% |
| 5149-002-126 | 312 W 5TH ST #912  | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-127 | 312 W 5TH ST #913  | 660   |  |  |  | \$163.62 | 0.01% |
| 5149-002-128 | 312 5TH ST #914    | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-129 | 312 5TH ST #915    | 990   |  |  |  | \$245.43 | 0.02% |
| 5149-002-130 | 312 W 5TH ST #916  | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-131 | 312 5TH ST #917    | 770   |  |  |  | \$190.89 | 0.01% |
| 5149-002-132 | 312 W 5TH ST #918  | 1,140 |  |  |  | \$282.61 | 0.02% |
| 5149-002-133 | 312 5TH ST #919    | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-134 | 312 5TH ST #920    | 590   |  |  |  | \$146.26 | 0.01% |
| 5149-002-135 | 312 5TH ST #921    | 500   |  |  |  | \$123.95 | 0.01% |
| 5149-002-136 | 312 5TH ST #922    | 570   |  |  |  | \$166.10 | 0.01% |
| 5149-002-137 | 312 W 5TH ST #923  | 980   |  |  |  | \$242.95 | 0.02% |
| 5149-002-138 | 312 W 5TH ST #924  | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-139 | 312 W 5TH ST #925  | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-140 | 312 W 5TH ST #926  | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-141 | 312 W 5TH ST #1001 | 960   |  |  |  | \$237.99 | 0.02% |
| 5149-002-142 | 312 5TH ST #1002   | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-143 | 312 W 5TH ST #1003 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-144 | 312 W 5TH ST #1004 | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-145 | 312 W 5TH ST #1005 | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-146 | 312 W 5TH ST #1006 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-002-147 | 312 W 5TH ST #1007 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-002-148 | 312 W 5TH ST #1008 | 610   |  |  |  | \$151.22 | 0.01% |
| 5149-002-149 | 312 W 5TH ST #1009 | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-150 | 312 W 5TH ST #1010 | 940   |  |  |  | \$233.03 | 0.01% |
| 5149-002-151 | 312 W 5TH ST #1011 | 820   |  |  |  | \$203.26 | 0.01% |
| 5149-002-152 | 312 5TH ST #1012   | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-153 | 312 5TH ST #1013   | 660   |  |  |  | \$163.62 | 0.01% |
| 5149-002-154 | 312 W 5TH ST #1014 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-155 | 312 5TH ST #1015   | 990   |  |  |  | \$245.43 | 0.02% |
| 5149-002-156 | 312 W 5TH ST #1016 | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-157 | 312 W 5TH ST #1017 | 770   |  |  |  | \$190.89 | 0.01% |
| 5149-002-158 | 312 W 5TH ST #1018 | 1,140 |  |  |  | \$282.61 | 0.02% |
| 5149-002-159 | 312 W 5TH ST #1019 | 650   |  |  |  | \$161.14 | 0.01% |
| 5149-002-160 | 312 5TH ST #1020   | 590   |  |  |  | \$146.26 | 0.01% |
| 5149-002-161 | 312 5TH ST #1021   | 500   |  |  |  | \$123.95 | 0.01% |
| 5149-002-162 | 312 5TH ST #1022   | 570   |  |  |  | \$166.10 | 0.01% |
| 5149-002-163 | 312 W 5TH ST #1023 | 980   |  |  |  | \$242.95 | 0.02% |
| 5149-002-164 | 312 W 5TH ST #1024 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-165 | 312 W 5TH ST #1025 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-166 | 312 W 5TH ST #1026 | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-167 | 312 W 5TH ST #1101 | 960   |  |  |  | \$237.99 | 0.02% |
| 5149-002-168 | 312 W 5TH ST #1102 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-169 | 312 W 5TH ST #1103 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-170 | 312 5TH ST #1104   | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-171 | 312 W 5TH ST #1105 | 670   |  |  |  | \$166.10 | 0.01% |
| 5149-002-172 | 312 W 5TH ST #1106 | 800   |  |  |  | \$198.32 | 0.01% |

|              |                      |       |         |        |       |             |       |
|--------------|----------------------|-------|---------|--------|-------|-------------|-------|
| 5149-002-173 | 312 5TH ST #1107     | 860   |         |        |       | \$213.20    | 0.01% |
| 5149-002-174 | 312 W 5th St #1108   | 650   |         |        |       | \$351.22    | 0.01% |
| 5149-002-175 | 312 W 5th St #1109   | 650   |         |        |       | \$161.14    | 0.01% |
| 5149-002-176 | 312 W 5th St #1110   | 940   |         |        |       | \$233.03    | 0.01% |
| 5149-002-177 | 312 W 5th St #1111   | 830   |         |        |       | \$203.28    | 0.01% |
| 5149-002-178 | 312 5TH ST #1112     | 810   |         |        |       | \$200.80    | 0.01% |
| 5149-002-179 | 312 5TH ST #1113     | 660   |         |        |       | \$163.62    | 0.01% |
| 5149-002-180 | 312 5TH ST #1114     | 890   |         |        |       | \$220.64    | 0.01% |
| 5149-002-181 | 312 5TH ST #1115     | 980   |         |        |       | \$245.43    | 0.02% |
| 5149-002-182 | 312 5TH ST #1116     | 670   |         |        |       | \$165.10    | 0.01% |
| 5149-002-183 | 312 5TH ST #1117     | 770   |         |        |       | \$390.89    | 0.01% |
| 5149-002-184 | 312 W 5th St #1118   | 1,140 |         |        |       | \$282.61    | 0.01% |
| 5149-002-185 | 312 W 5th St #1119   | 650   |         |        |       | \$161.14    | 0.01% |
| 5149-002-186 | 312 5TH ST #1120     | 590   |         |        |       | \$146.26    | 0.01% |
| 5149-002-187 | 312 5TH ST #1121     | 500   |         |        |       | \$123.95    | 0.01% |
| 5149-002-188 | 312 5TH ST #1122     | 670   |         |        |       | \$166.18    | 0.01% |
| 5149-002-189 | 312 5TH ST #1123     | 980   |         |        |       | \$242.95    | 0.02% |
| 5149-002-190 | 312 W 5th St #1124   | 470   |         |        |       | \$116.52    | 0.01% |
| 5149-002-191 | 312 W 5th St #1125   | 710   |         |        |       | \$176.01    | 0.01% |
| 5149-002-192 | 312 5TH ST #1126     | 520   |         |        |       | \$128.91    | 0.01% |
| 5149-002-193 | 312 W 5TH ST # 1201  | 1,810 |         |        |       | \$448.71    | 0.03% |
| 5149-002-194 | 312 W 5TH ST # 1202  | 1,350 |         |        |       | \$334.67    | 0.02% |
| 5149-002-195 | 312 W 5TH ST #1203   | 1,310 |         |        |       | \$324.76    | 0.02% |
| 5149-002-196 | 312 W 5TH ST #1204   | 2,720 |         |        |       | \$674.30    | 0.04% |
| 5149-002-197 | 312 W 5TH ST #1205   | 1,940 |         |        |       | \$480.94    | 0.03% |
| 5149-002-198 | 312 W 5TH ST #1206   | 3,400 |         |        |       | \$842.88    | 0.05% |
| 5149-002-199 | 312 W 5TH ST #1207   | 1,430 |         |        |       | \$354.50    | 0.02% |
| 5149-002-200 | 312 W 5TH ST #1208   | 2,690 |         |        |       | \$666.86    | 0.04% |
| 5149-002-201 | 312 W 5TH ST #1209   | 2,000 |         |        |       | \$495.81    | 0.03% |
| 5149-002-206 | 433 MAIN ST          | 0     | 19,009  |        |       | \$5,308.51  | 0.33% |
| 5149-002-208 | 429 MAIN ST          |       | 113,614 | 120    |       | \$10,669.17 | 0.67% |
| 5149-002-010 | 415 MAIN ST          |       | 37,920  | 40     |       | \$3,577.40  | 0.22% |
| 5149-002-012 | 415 MAIN ST          |       | 54,984  | 60     |       | \$5,235.63  | 0.33% |
| 5149-002-013 | 411 MAIN ST #1100    |       | 95,736  | 129    |       | \$9,684.68  | 0.61% |
| 5149-002-014 | 401 MAIN ST          |       | 12,960  | 170    |       | \$5,479.18  | 0.34% |
| 5149-002-015 | 451 S Main St        |       | 18,210  | 273    |       | \$9,670.22  | 0.61% |
| 5149-002-016 | 451 S Main St        |       | 21,294  |        |       | \$1,013.49  | 0.06% |
| 5149-002-017 | 451 S Main St        |       | 32,263  |        |       | \$1,535.56  | 0.10% |
| 5149-002-018 | 451 S Main St        |       | 101,444 |        |       | \$4,876.22  | 0.30% |
| 5149-002-019 | 451 S Main St        |       | 43,476  |        |       | \$2,069.24  | 0.13% |
| 5149-002-011 | 408 SPRING ST        |       | 77,032  | 7,056  | 168   | \$8,541.25  | 0.54% |
| 5149-002-013 | 410 SPRING ST        |       | 74,638  | 12,098 | 112   | \$7,768.62  | 0.49% |
| 5149-002-020 | 460 S Spring St #101 |       |         |        | 1,580 |             |       |
| 5149-002-021 | 460 S Spring St #102 |       |         |        | 1,110 |             |       |
| 5149-002-022 | 460 S Spring St #103 |       |         |        | 1,130 |             |       |
| 5149-002-023 | 460 S Spring St #104 |       |         |        | 1,140 |             |       |
| 5149-002-024 | 460 S Spring St #105 |       |         |        | 1,130 |             |       |
| 5149-002-025 | 460 S Spring St #106 |       |         |        | 1,020 |             |       |
| 5149-002-026 | 460 S Spring St #107 |       |         |        | 720   |             |       |
| 5149-002-027 | 460 S Spring St #108 |       |         |        | 730   |             |       |
| 5149-002-028 | 460 S Spring St #109 |       |         |        | 710   |             |       |
| 5149-002-029 | 460 S Spring St #110 |       |         |        | 460   |             |       |

|              |                      |  |  |  |  |  |  |
|--------------|----------------------|--|--|--|--|--|--|
| 5149-002-030 | 460 S Spring St #205 |  |  |  |  |  |  |
| 5149-002-031 | 460 S Spring St #206 |  |  |  |  |  |  |
| 5149-002-032 | 460 S Spring St #207 |  |  |  |  |  |  |
| 5149-002-033 | 460 S Spring St #208 |  |  |  |  |  |  |
| 5149-002-034 | 460 S Spring St #209 |  |  |  |  |  |  |
| 5149-002-035 | 460 S Spring St #210 |  |  |  |  |  |  |
| 5149-002-036 | 460 S Spring St #211 |  |  |  |  |  |  |
| 5149-002-037 | 460 S Spring St #212 |  |  |  |  |  |  |
| 5149-002-038 | 460 S Spring St #213 |  |  |  |  |  |  |
| 5149-002-039 | 460 S Spring St #214 |  |  |  |  |  |  |
| 5149-002-040 | 460 S Spring St #215 |  |  |  |  |  |  |
| 5149-002-041 | 460 S Spring St #216 |  |  |  |  |  |  |
| 5149-002-042 | 460 S Spring St #217 |  |  |  |  |  |  |
| 5149-002-043 | 460 S Spring St #218 |  |  |  |  |  |  |
| 5149-002-044 | 460 S Spring St #219 |  |  |  |  |  |  |
| 5149-002-045 | 460 S Spring St #220 |  |  |  |  |  |  |
| 5149-002-046 | 460 S Spring St #221 |  |  |  |  |  |  |
| 5149-002-047 | 460 S Spring St #222 |  |  |  |  |  |  |
| 5149-002-048 | 460 S Spring St #223 |  |  |  |  |  |  |
| 5149-002-049 | 460 S Spring St #224 |  |  |  |  |  |  |
| 5149-002-050 | 460 S Spring St #225 |  |  |  |  |  |  |
| 5149-002-051 | 460 S Spring St #226 |  |  |  |  |  |  |
| 5149-002-052 | 460 S Spring St #227 |  |  |  |  |  |  |
| 5149-002-053 | 460 S Spring St #228 |  |  |  |  |  |  |
| 5149-002-054 | 460 S Spring St #229 |  |  |  |  |  |  |
| 5149-002-055 | 460 S Spring St #230 |  |  |  |  |  |  |
| 5149-002-056 | 460 S Spring St #231 |  |  |  |  |  |  |
| 5149-002-057 | 460 S Spring St #232 |  |  |  |  |  |  |
| 5149-002-058 | 460 S Spring St #233 |  |  |  |  |  |  |
| 5149-002-059 | 460 S Spring St #234 |  |  |  |  |  |  |
| 5149-002-060 | 460 S Spring St #235 |  |  |  |  |  |  |
| 5149-002-061 | 460 S Spring St #236 |  |  |  |  |  |  |
| 5149-002-062 | 460 S Spring St #237 |  |  |  |  |  |  |
| 5149-002-063 | 460 S Spring St #238 |  |  |  |  |  |  |
| 5149-002-064 | 460 S Spring St #239 |  |  |  |  |  |  |
| 5149-002-065 | 460 S Spring St #240 |  |  |  |  |  |  |
| 5149-002-066 | 460 S Spring St #241 |  |  |  |  |  |  |
| 5149-002-067 | 460 S Spring St #242 |  |  |  |  |  |  |
| 5149-002-068 | 460 S Spring St #243 |  |  |  |  |  |  |
| 5149-002-069 | 460 S Spring St #244 |  |  |  |  |  |  |
| 5149-002-070 | 460 S Spring St #245 |  |  |  |  |  |  |
| 5149-002-071 | 460 S Spring St #246 |  |  |  |  |  |  |
| 5149-002-072 | 460 S Spring St #247 |  |  |  |  |  |  |
| 5149-002-073 | 460 S Spring St #248 |  |  |  |  |  |  |
| 5149-002-074 | 460 S Spring St #249 |  |  |  |  |  |  |
| 5149-002-075 | 460 S Spring St #250 |  |  |  |  |  |  |
| 5149-002-076 | 460 S Spring St #251 |  |  |  |  |  |  |
| 5149-002-077 | 460 S Spring St #252 |  |  |  |  |  |  |
| 5149-002-078 | 460 S Spring St #253 |  |  |  |  |  |  |
| 5149-002-079 | 460 S Spring St #254 |  |  |  |  |  |  |
| 5149-002-080 | 460 S Spring St #255 |  |  |  |  |  |  |
| 5149-002-081 | 460 S Spring St #256 |  |  |  |  |  |  |

|              |                      |       |          |       |
|--------------|----------------------|-------|----------|-------|
| 5149-023-082 | 460 S Spring St #503 | 710   | \$176.01 | 0.01% |
| 5149-023-083 | 460 S Spring St #504 | 470   | \$116.52 | 0.01% |
| 5149-023-084 | 460 S Spring St #505 | 460   | \$114.04 | 0.01% |
| 5149-023-085 | 460 S Spring St #506 | 470   | \$116.52 | 0.01% |
| 5149-023-086 | 460 S Spring St #507 | 780   | \$193.37 | 0.01% |
| 5149-023-087 | 460 S Spring St #508 | 470   | \$116.52 | 0.01% |
| 5149-023-088 | 460 S Spring St #509 | 510   | \$126.43 | 0.01% |
| 5149-023-089 | 460 S Spring St #510 | 800   | \$198.32 | 0.01% |
| 5149-023-090 | 460 S Spring St #511 | 820   | \$203.28 | 0.01% |
| 5149-023-091 | 460 S Spring St #512 | 800   | \$198.32 | 0.01% |
| 5149-023-092 | 460 S Spring St #513 | 860   | \$213.20 | 0.01% |
| 5149-023-093 | 460 S Spring St #514 | 860   | \$213.20 | 0.01% |
| 5149-023-094 | 460 S Spring St #515 | 820   | \$203.28 | 0.01% |
| 5149-023-095 | 460 S Spring St #516 | 820   | \$203.28 | 0.01% |
| 5149-023-096 | 460 S Spring St #517 | 830   | \$205.76 | 0.01% |
| 5149-023-097 | 460 S Spring St #518 | 690   | \$171.05 | 0.01% |
| 5149-023-098 | 460 S Spring St #601 | 720   | \$178.49 | 0.01% |
| 5149-023-099 | 460 S Spring St #602 | 720   | \$178.49 | 0.01% |
| 5149-023-100 | 460 S Spring St #603 | 710   | \$176.01 | 0.01% |
| 5149-023-101 | 460 S Spring St #604 | 470   | \$116.52 | 0.01% |
| 5149-023-102 | 460 S Spring St #605 | 460   | \$114.04 | 0.01% |
| 5149-023-103 | 460 S Spring St #606 | 470   | \$116.52 | 0.01% |
| 5149-023-104 | 460 S Spring St #607 | 780   | \$193.37 | 0.01% |
| 5149-023-105 | 460 S Spring St #608 | 470   | \$116.52 | 0.01% |
| 5149-023-106 | 460 S Spring St #609 | 510   | \$126.43 | 0.01% |
| 5149-023-107 | 460 S Spring St #610 | 800   | \$198.32 | 0.01% |
| 5149-023-108 | 460 S Spring St #611 | 820   | \$203.28 | 0.01% |
| 5149-023-109 | 460 S Spring St #612 | 800   | \$198.32 | 0.01% |
| 5149-023-110 | 460 S Spring St #613 | 860   | \$213.20 | 0.01% |
| 5149-023-111 | 460 S Spring St #614 | 860   | \$213.20 | 0.01% |
| 5149-023-112 | 460 S Spring St #615 | 820   | \$203.28 | 0.01% |
| 5149-023-113 | 460 S Spring St #616 | 820   | \$203.28 | 0.01% |
| 5149-023-114 | 460 S Spring St #617 | 890   | \$205.76 | 0.01% |
| 5149-023-115 | 460 S Spring St #618 | 690   | \$171.05 | 0.01% |
| 5149-023-116 | 460 S Spring St #701 | 720   | \$178.49 | 0.01% |
| 5149-023-117 | 460 S Spring St #702 | 720   | \$178.49 | 0.01% |
| 5149-023-118 | 460 S Spring St #703 | 710   | \$176.01 | 0.01% |
| 5149-023-119 | 460 S Spring St #704 | 470   | \$116.52 | 0.01% |
| 5149-023-120 | 460 S Spring St #705 | 1,260 | \$912.36 | 0.02% |
| 5149-023-121 | 460 S Spring St #706 | 470   | \$116.52 | 0.01% |
| 5149-023-122 | 460 S Spring St #707 | 470   | \$116.52 | 0.01% |
| 5149-023-123 | 460 S Spring St #708 | 510   | \$126.43 | 0.01% |
| 5149-023-124 | 460 S Spring St #709 | 800   | \$198.32 | 0.01% |
| 5149-023-125 | 460 S Spring St #710 | 820   | \$203.28 | 0.01% |
| 5149-023-126 | 460 S Spring St #711 | 810   | \$200.80 | 0.01% |
| 5149-023-127 | 460 S Spring St #712 | 860   | \$213.20 | 0.01% |
| 5149-023-128 | 460 S Spring St #713 | 860   | \$213.20 | 0.01% |
| 5149-023-129 | 460 S Spring St #714 | 820   | \$203.28 | 0.01% |
| 5149-023-130 | 460 S Spring St #715 | 820   | \$203.28 | 0.01% |
| 5149-023-131 | 460 S Spring St #716 | 690   | \$171.05 | 0.01% |
| 5149-023-132 | 460 S Spring St #717 | 830   | \$205.76 | 0.01% |
| 5149-023-133 | 460 S Spring St #801 | 720   | \$178.49 | 0.01% |

|              |                       |       |          |       |
|--------------|-----------------------|-------|----------|-------|
| 5149-023-134 | 460 S Spring St #802  | 720   | \$178.49 | 0.01% |
| 5149-023-135 | 460 S Spring St #803  | 710   | \$176.01 | 0.01% |
| 5149-023-136 | 460 S Spring St #804  | 470   | \$116.52 | 0.01% |
| 5149-023-137 | 460 S Spring St #805  | 1,260 | \$912.36 | 0.02% |
| 5149-023-138 | 460 S Spring St #806  | 470   | \$116.52 | 0.01% |
| 5149-023-139 | 460 S Spring St #807  | 470   | \$116.52 | 0.01% |
| 5149-023-140 | 460 S Spring St #808  | 510   | \$126.43 | 0.01% |
| 5149-023-141 | 460 S Spring St #809  | 800   | \$198.32 | 0.01% |
| 5149-023-142 | 460 S Spring St #810  | 820   | \$203.28 | 0.01% |
| 5149-023-143 | 460 S Spring St #811  | 810   | \$200.80 | 0.01% |
| 5149-023-144 | 460 S Spring St #812  | 860   | \$213.20 | 0.01% |
| 5149-023-145 | 460 S Spring St #813  | 860   | \$213.20 | 0.01% |
| 5149-023-146 | 460 S Spring St #814  | 820   | \$203.28 | 0.01% |
| 5149-023-147 | 460 S Spring St #815  | 820   | \$203.28 | 0.01% |
| 5149-023-148 | 460 S Spring St #816  | 690   | \$171.05 | 0.01% |
| 5149-023-149 | 460 S Spring St #817  | 830   | \$205.76 | 0.01% |
| 5149-023-150 | 460 S Spring St #901  | 720   | \$178.49 | 0.01% |
| 5149-023-151 | 460 S Spring St #902  | 720   | \$178.49 | 0.01% |
| 5149-023-152 | 460 S Spring St #903  | 710   | \$176.01 | 0.01% |
| 5149-023-153 | 460 S Spring St #904  | 470   | \$116.52 | 0.01% |
| 5149-023-154 | 460 S Spring St #905  | 1,260 | \$912.36 | 0.02% |
| 5149-023-155 | 460 S Spring St #906  | 470   | \$116.52 | 0.01% |
| 5149-023-156 | 460 S Spring St #907  | 470   | \$116.52 | 0.01% |
| 5149-023-157 | 460 S Spring St #908  | 510   | \$126.43 | 0.01% |
| 5149-023-158 | 460 S Spring St #909  | 800   | \$198.32 | 0.01% |
| 5149-023-159 | 460 S Spring St #910  | 820   | \$203.28 | 0.01% |
| 5149-023-160 | 460 S Spring St #911  | 810   | \$200.80 | 0.01% |
| 5149-023-161 | 460 S Spring St #912  | 860   | \$213.20 | 0.01% |
| 5149-023-162 | 460 S Spring St #913  | 860   | \$213.20 | 0.01% |
| 5149-023-163 | 460 S Spring St #914  | 820   | \$203.28 | 0.01% |
| 5149-023-164 | 460 S Spring St #915  | 820   | \$203.28 | 0.01% |
| 5149-023-165 | 460 S Spring St #916  | 690   | \$171.05 | 0.01% |
| 5149-023-166 | 460 S Spring St #917  | 830   | \$205.76 | 0.01% |
| 5149-023-167 | 460 S Spring St #1001 | 720   | \$178.49 | 0.01% |
| 5149-023-168 | 460 S Spring St #1002 | 720   | \$178.49 | 0.01% |
| 5149-023-169 | 460 S Spring St #1003 | 710   | \$176.01 | 0.01% |
| 5149-023-170 | 460 S Spring St #1004 | 470   | \$116.52 | 0.01% |
| 5149-023-171 | 460 S Spring St #1005 | 1,260 | \$912.36 | 0.02% |
| 5149-023-172 | 460 S Spring St #1006 | 470   | \$116.52 | 0.01% |
| 5149-023-173 | 460 S Spring St #1007 | 470   | \$116.52 | 0.01% |
| 5149-023-174 | 460 S Spring St #1008 | 510   | \$126.43 | 0.01% |
| 5149-023-175 | 460 S Spring St #1009 | 800   | \$198.32 | 0.01% |
| 5149-023-176 | 460 S Spring St #1010 | 820   | \$203.28 | 0.01% |
| 5149-023-177 | 460 S Spring St #1011 | 810   | \$200.80 | 0.01% |
| 5149-023-178 | 460 S Spring St #1012 | 860   | \$213.20 | 0.01% |
| 5149-023-179 | 460 S Spring St #1013 | 860   | \$213.20 | 0.01% |
| 5149-023-180 | 460 S Spring St #1014 | 820   | \$203.28 | 0.01% |
| 5149-023-181 | 460 S Spring St #1015 | 820   | \$203.28 | 0.01% |
| 5149-023-182 | 460 S Spring St #1016 | 690   | \$171.05 | 0.01% |
| 5149-023-183 | 460 S Spring St #1017 | 830   | \$205.76 | 0.01% |
| 5149-023-184 | 460 S Spring St #1018 | 720   | \$178.49 | 0.01% |
| 5149-023-185 | 460 S Spring St #1019 | 720   | \$178.49 | 0.01% |



|              |                   |       |  |  |  |  |          |       |
|--------------|-------------------|-------|--|--|--|--|----------|-------|
| 5149-033-047 | 312 5TH ST #220   | 730   |  |  |  |  | \$180.97 | 0.01% |
| 5149-033-048 | 312 5TH ST #221   | 610   |  |  |  |  | \$151.22 | 0.01% |
| 5149-033-049 | 312 W 5TH ST #222 | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-050 | 312 5TH ST #223   | 980   |  |  |  |  | \$242.95 | 0.02% |
| 5149-033-051 | 312 W 5TH ST #224 | 540   |  |  |  |  | \$133.87 | 0.01% |
| 5149-033-052 | 312 W 5TH ST #225 | 710   |  |  |  |  | \$176.01 | 0.01% |
| 5149-033-053 | 312 W 5TH ST #226 | 520   |  |  |  |  | \$128.91 | 0.01% |
| 5149-033-054 | 312 W 5TH ST #301 | 960   |  |  |  |  | \$237.99 | 0.01% |
| 5149-033-055 | 312 W 5TH ST #302 | 880   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-056 | 312 W 5TH ST #303 | 830   |  |  |  |  | \$205.76 | 0.01% |
| 5149-033-057 | 312 W 5TH ST #304 | 740   |  |  |  |  | \$183.45 | 0.01% |
| 5149-033-058 | 312 W 5TH ST #305 | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-059 | 312 5TH ST #306   | 800   |  |  |  |  | \$198.32 | 0.01% |
| 5149-033-060 | 312 W 5TH ST #307 | 860   |  |  |  |  | \$213.20 | 0.01% |
| 5149-033-061 | 312 5TH ST #308   | 610   |  |  |  |  | \$151.22 | 0.01% |
| 5149-033-062 | 312 W 5TH ST #309 | 650   |  |  |  |  | \$161.14 | 0.01% |
| 5149-033-063 | 312 5TH ST #310   | 840   |  |  |  |  | \$233.03 | 0.01% |
| 5149-033-064 | 312 5TH ST #311   | 820   |  |  |  |  | \$203.28 | 0.01% |
| 5149-033-065 | 312 W 5TH ST #312 | 890   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-066 | 312 5TH ST #313   | 660   |  |  |  |  | \$163.62 | 0.01% |
| 5149-033-067 | 312 W 5TH ST #314 | 890   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-068 | 312 W 5TH ST #315 | 980   |  |  |  |  | \$245.43 | 0.02% |
| 5149-033-069 | 312 5TH ST #316   | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-070 | 312 5TH ST #317   | 770   |  |  |  |  | \$190.89 | 0.01% |
| 5149-033-071 | 312 W 5TH ST #318 | 1,140 |  |  |  |  | \$282.61 | 0.02% |
| 5149-033-072 | 312 5TH ST #319   | 650   |  |  |  |  | \$161.14 | 0.01% |
| 5149-033-073 | 312 W 5TH ST #320 | 590   |  |  |  |  | \$146.26 | 0.01% |
| 5149-033-074 | 312 5TH ST #321   | 500   |  |  |  |  | \$123.95 | 0.01% |
| 5149-033-075 | 312 W 5TH ST #322 | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-076 | 312 W 5TH ST #323 | 980   |  |  |  |  | \$242.95 | 0.02% |
| 5149-033-077 | 312 W 5TH ST #324 | 470   |  |  |  |  | \$116.52 | 0.01% |
| 5149-033-078 | 312 W 5TH ST #325 | 710   |  |  |  |  | \$176.01 | 0.01% |
| 5149-033-079 | 312 W 5TH ST #326 | 520   |  |  |  |  | \$128.91 | 0.01% |
| 5149-033-080 | 312 W 5TH ST #401 | 960   |  |  |  |  | \$237.99 | 0.01% |
| 5149-033-081 | 312 W 5TH ST #402 | 880   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-082 | 312 W 5TH ST #403 | 830   |  |  |  |  | \$205.76 | 0.01% |
| 5149-033-083 | 312 5TH ST #404   | 740   |  |  |  |  | \$183.45 | 0.01% |
| 5149-033-084 | 312 W 5TH ST #405 | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-085 | 312 W 5TH ST #406 | 800   |  |  |  |  | \$198.32 | 0.01% |
| 5149-033-086 | 312 W 5TH ST #407 | 860   |  |  |  |  | \$213.20 | 0.01% |
| 5149-033-087 | 312 5TH ST #408   | 610   |  |  |  |  | \$151.22 | 0.01% |
| 5149-033-088 | 312 5TH ST #409   | 650   |  |  |  |  | \$161.14 | 0.01% |
| 5149-033-089 | 312 W 5TH ST #410 | 940   |  |  |  |  | \$233.03 | 0.02% |
| 5149-033-090 | 312 W 5TH ST #411 | 820   |  |  |  |  | \$203.28 | 0.01% |
| 5149-033-091 | 312 W 5TH ST #412 | 890   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-092 | 312 W 5TH ST #413 | 660   |  |  |  |  | \$163.62 | 0.01% |
| 5149-033-093 | 312 W 5TH ST #414 | 890   |  |  |  |  | \$220.64 | 0.01% |
| 5149-033-094 | 312 W 5TH ST #415 | 980   |  |  |  |  | \$245.43 | 0.02% |
| 5149-033-095 | 312 W 5TH ST #416 | 670   |  |  |  |  | \$166.10 | 0.01% |
| 5149-033-096 | 312 W 5TH ST #417 | 770   |  |  |  |  | \$190.89 | 0.01% |
| 5149-033-097 | 312 W 5TH ST #418 | 1,140 |  |  |  |  | \$282.61 | 0.02% |
| 5149-033-098 | 312 5TH ST #419   | 650   |  |  |  |  | \$161.14 | 0.01% |

|              |                   |         |  |  |  |  |  |                   |
|--------------|-------------------|---------|--|--|--|--|--|-------------------|
| 5149-033-099 | 312 5TH ST #420   | 590     |  |  |  |  |  |                   |
| 5149-033-100 | 312 5TH ST #421   | 500     |  |  |  |  |  | \$146.26 0.01%    |
| 5149-033-101 | 312 W 5TH ST #422 | 670     |  |  |  |  |  | \$123.95 0.01%    |
| 5149-033-102 | 312 W 5TH ST #423 | 980     |  |  |  |  |  | \$166.10 0.01%    |
| 5149-033-103 | 312 W 5TH ST #424 | 470     |  |  |  |  |  | \$116.52 0.01%    |
| 5149-033-104 | 312 W 5TH ST #425 | 710     |  |  |  |  |  | \$176.01 0.01%    |
| 5149-033-105 | 312 W 5TH ST #426 | 520     |  |  |  |  |  | \$128.91 0.01%    |
| 5149-033-106 | 510 BROADWAY      | 6,460   |  |  |  |  |  | \$8,774.50 0.55%  |
| 5149-034-001 | 516 S Broadway    | 36,975  |  |  |  |  |  | \$4,021.59 0.25%  |
| 5149-034-002 | 516 S Broadway    | 19,867  |  |  |  |  |  | \$4,506.03 0.28%  |
| 5149-034-003 | 515 S SPRING ST   | 180,823 |  |  |  |  |  | \$12,860.59 0.81% |
| 5149-034-004 | 210 5TH ST        | 169,689 |  |  |  |  |  | \$17,192.28 1.08% |
| 5149-034-005 | 216 W 5TH ST      | 21,724  |  |  |  |  |  | \$2,725.56 0.17%  |
| 5149-034-006 | 220 W 5TH ST      | 91,768  |  |  |  |  |  | \$11,290.15 0.71% |
| 5149-034-007 | 532 BROADWAY      | 15,850  |  |  |  |  |  | \$3,449.29 0.23%  |
| 5149-034-008 | 532 BROADWAY      | 10,689  |  |  |  |  |  | \$2,208.40 0.20%  |
| 5149-034-009 | 532 BROADWAY      | 10,689  |  |  |  |  |  | \$2,208.40 0.20%  |
| 5149-034-010 | 532 BROADWAY      | 16,204  |  |  |  |  |  | \$2,482.44 0.16%  |
| 5149-034-011 | 532 BROADWAY      | 45,815  |  |  |  |  |  | \$8,157.14 0.51%  |
| 5149-034-012 | 532 BROADWAY      | 13,666  |  |  |  |  |  | \$3,765.61 0.24%  |
| 5149-034-013 | 532 BROADWAY      | 210,407 |  |  |  |  |  | \$29,313.78 1.21% |
| 5149-034-014 | 532 BROADWAY      | 220,512 |  |  |  |  |  | \$30,988.86 1.50% |
| 5149-034-015 | 532 BROADWAY      | 214,867 |  |  |  |  |  | \$30,272.58 1.21% |
| 5149-034-016 | 532 BROADWAY      | 106,900 |  |  |  |  |  | \$10,389.61 0.65% |
| 5149-034-017 | 532 BROADWAY      | 18,660  |  |  |  |  |  | \$5,265.68 0.33%  |
| 5149-034-018 | 532 BROADWAY      | 18,617  |  |  |  |  |  | \$2,720.22 0.02%  |
| 5149-034-019 | 532 BROADWAY      | 188,394 |  |  |  |  |  | \$27,920.06 1.12% |
| 5149-034-020 | 532 BROADWAY      | 126,542 |  |  |  |  |  | \$12,727.75 0.78% |
| 5149-034-021 | 532 BROADWAY      | 13,230  |  |  |  |  |  | \$2,660.30 0.02%  |
| 5149-034-022 | 532 BROADWAY      | 1,030   |  |  |  |  |  | \$255.34 0.02%    |
| 5149-034-023 | 532 BROADWAY      | 1,030   |  |  |  |  |  | \$183.45 0.01%    |
| 5149-034-024 | 532 BROADWAY      | 740     |  |  |  |  |  | \$322.28 0.02%    |
| 5149-034-025 | 532 BROADWAY      | 1,300   |  |  |  |  |  | \$190.89 0.01%    |
| 5149-034-026 | 532 BROADWAY      | 770     |  |  |  |  |  | \$270.22 0.02%    |
| 5149-034-027 | 532 BROADWAY      | 1,090   |  |  |  |  |  | \$252.86 0.02%    |
| 5149-034-028 | 532 BROADWAY      | 1,020   |  |  |  |  |  | \$183.45 0.01%    |
| 5149-034-029 | 532 BROADWAY      | 730     |  |  |  |  |  | \$312.36 0.02%    |
| 5149-034-030 | 532 BROADWAY      | 1,260   |  |  |  |  |  | \$390.89 0.02%    |
| 5149-034-031 | 532 BROADWAY      | 1,080   |  |  |  |  |  | \$267.74 0.02%    |
| 5149-034-032 | 532 BROADWAY      | 1,010   |  |  |  |  |  | \$250.38 0.02%    |
| 5149-034-033 | 532 BROADWAY      | 740     |  |  |  |  |  | \$183.45 0.01%    |
| 5149-034-034 | 532 BROADWAY      | 730     |  |  |  |  |  | \$180.97 0.01%    |
| 5149-034-035 | 532 BROADWAY      | 1,300   |  |  |  |  |  | \$322.28 0.02%    |
| 5149-034-036 | 532 BROADWAY      | 778     |  |  |  |  |  | \$190.89 0.02%    |

|                              |                       |       |                |         |
|------------------------------|-----------------------|-------|----------------|---------|
| 5149-038-026                 | 416 S Spring St #605  | 1,110 | \$275.17       | 0.03%   |
| 5149-038-027                 | 416 S Spring St #606  | 1,020 | \$252.86       | 0.02%   |
| 5149-038-028                 | 416 S Spring St #607  | 740   | \$183.45       | 0.01%   |
| 5149-038-029                 | 416 S Spring St #608  | 730   | \$180.97       | 0.01%   |
| 5149-038-030                 | 416 S Spring St #609  | 1,300 | \$322.28       | 0.02%   |
| 5149-038-031                 | 416 S Spring St #610  | 780   | \$193.37       | 0.01%   |
| 5149-038-032                 | 416 S Spring St #705  | 1,100 | \$272.70       | 0.02%   |
| 5149-038-033                 | 416 S Spring St #706  | 1,020 | \$252.86       | 0.02%   |
| 5149-038-034                 | 416 S Spring St #707  | 740   | \$183.45       | 0.01%   |
| 5149-038-035                 | 416 S Spring St #708  | 730   | \$180.97       | 0.01%   |
| 5149-038-036                 | 416 S Spring St #709  | 1,300 | \$322.28       | 0.02%   |
| 5149-038-037                 | 416 S Spring St #710  | 780   | \$193.37       | 0.01%   |
| 5149-038-038                 | 416 S Spring St #805  | 1,100 | \$272.70       | 0.02%   |
| 5149-038-039                 | 416 S Spring St #806  | 1,020 | \$252.86       | 0.02%   |
| 5149-038-040                 | 416 S Spring St #807  | 740   | \$183.45       | 0.01%   |
| 5149-038-041                 | 416 S Spring St #808  | 730   | \$180.97       | 0.01%   |
| 5149-038-042                 | 416 S Spring St #809  | 1,300 | \$322.28       | 0.02%   |
| 5149-038-043                 | 416 S Spring St #810  | 780   | \$193.37       | 0.01%   |
| 5149-038-044                 | 416 S Spring St #805  | 1,100 | \$272.70       | 0.02%   |
| 5149-038-045                 | 416 S Spring St #806  | 1,020 | \$252.86       | 0.02%   |
| 5149-038-046                 | 416 S Spring St #907  | 740   | \$183.45       | 0.01%   |
| 5149-038-047                 | 416 S Spring St #908  | 730   | \$180.97       | 0.01%   |
| 5149-038-048                 | 416 S Spring St #909  | 1,300 | \$322.28       | 0.02%   |
| 5149-038-049                 | 416 S Spring St #910  | 780   | \$193.37       | 0.01%   |
| 5149-038-050                 | 416 S Spring St #1005 | 1,100 | \$272.70       | 0.02%   |
| 5149-038-051                 | 416 S Spring St #1006 | 1,020 | \$252.86       | 0.02%   |
| 5149-038-052                 | 416 S Spring St #1007 | 740   | \$183.45       | 0.01%   |
| 5149-038-053                 | 416 S Spring St #1008 | 730   | \$180.97       | 0.01%   |
| 5149-038-054                 | 416 S Spring St #1009 | 1,300 | \$322.28       | 0.02%   |
| 5149-038-055                 | 416 S Spring St #1010 | 780   | \$193.37       | 0.01%   |
| 5149-038-056                 | 416 S Spring St #1105 | 1,100 | \$272.70       | 0.02%   |
| 5149-038-057                 | 416 S Spring St #1106 | 1,020 | \$252.86       | 0.02%   |
| 5149-038-058                 | 416 S Spring St #1107 | 740   | \$183.45       | 0.01%   |
| 5149-038-059                 | 416 S Spring St #1108 | 730   | \$180.97       | 0.01%   |
| 5149-038-060                 | 416 S Spring St #1109 | 1,300 | \$322.28       | 0.02%   |
| 5149-038-061                 | 416 S Spring St #1110 | 780   | \$193.37       | 0.01%   |
| 5149-038-062                 | 416 S Spring St #1205 | 1,100 | \$272.70       | 0.02%   |
| 5149-038-063                 | 416 S Spring St #1206 | 1,020 | \$252.86       | 0.02%   |
| 5149-038-064                 | 416 S Spring St #1207 | 1,300 | \$322.28       | 0.02%   |
| 5149-038-065                 | 416 S Spring St #1209 | 1,300 | \$322.28       | 0.02%   |
| 5149-038-066                 | 416 S Spring St #1210 | 780   | \$193.37       | 0.01%   |
| Total Non-Government Parcels |                       |       | \$1,510,359.84 | 84.55%  |
| Total Government Parcel      |                       |       | \$84,715.61    | 5.31%   |
| Total All Parcels            |                       |       | \$1,595,075.44 | 100.00% |

ATTACHMENT 'A'  
to the Historic Downtown Los Angeles Management District Plan

## Historic Downtown Business Improvement District Engineer's Report

Los Angeles, California  
May 2013

Prepared by:  
**Kristin Lowell Inc.**  
Prepared pursuant to the State of California  
Property and Business Improvement District Law of 1984  
and Article XIII D of the California Constitution  
to renew and expand a property-based business improvement district

# Historic Downtown Business Improvement District Engineer's Report

Los Angeles, California  
May 2013

Prepared by:  
**Kristin Lowell Inc.**  
*Prepared pursuant to the State of California  
Property and Business Improvement District Law of 1994  
and Article XIII D of the California Constitution  
to renew and expand a property-based business improvement district*

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### Attachments

- A: Farrand Research Intercept Survey
- B: Assessment Roll, a separate document

## ENGINEER'S STATEMENT

This Report is prepared pursuant to Section 36600 et seq. of the California Streets and Highways Code (the "Property and Business Improvement District Law of 1994" as amended) (herein after "State Law") and pursuant to the provisions of Article XIID of the California Constitution (Proposition 218).

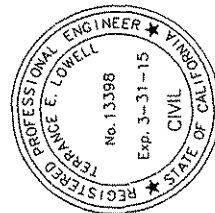
The Historic Downtown Property-Based Business Improvement District ("PBID") will provide activities either currently not provided or are above and beyond what the City of Los Angeles provides. These activities will specially benefit each individual assessable parcel in the PBID. Every individual assessed parcel within the PBID receives special benefit from the activities identified under Section B of this Report. Only those individual assessed parcels within the PBID receive the special benefit of these proposed activities; parcels contiguous to and outside the PBID and the public at large may receive a general benefit, as outlined in Section E. The cost to provide general benefits, if any, will be funded from sources other than special assessments.

The duration of the proposed PBID is five (5) years, commencing January 1, 2014. An estimated budget for the PBID improvements and activities is set forth in Section D. Assessments will be subject to an annual increase of up to 5% per year as determined by the Owners' Association but must stay between 0 and 5% in any given year. Funding for the PBID improvements and activities shall be derived from a property-based assessment of each specially benefited parcel in the PBID. A detailed description of the methodology for determining the proportional special benefit each individual assessable parcel receives from the service and the assessment for each parcel is set forth in Section E.

I hereby certify to the best of my professional knowledge that each of the identified assessable parcels located within the PBID will receive a special benefit over and above the benefits conferred to those parcels outside of the PBID boundary and to the public at large and that the amount of the proposed special assessment is proportional to, and no greater than the special benefits received.

Respectfully submitted,

*T E Lowell*  
Terrance E. Lowell, P.E.



## SECTION A: LEGISLATIVE AND JUDICIAL REVIEW

### Property and Business Improvement District Law of 1994

The State Law is the legislation that authorizes the City to levy assessments upon the real property for the purposes of providing improvements and activities that specially benefit each individual assessed parcel in the PBID. The purpose of the PBID is to encourage commerce, investment, business activities, in order to meet these goals, PBIDs typically fund activities and improvements, such as, enhanced safety and cleaning, marketing and economic development. Unlike other assessment districts which fund the construction of public capital improvements or maintenance thereof, PBIDs provide activities and improvements "to promote the economic revitalization and physical maintenance of the business districts of its cities in order to create jobs, attract new businesses, and prevent the erosion of the business districts." (Streets and Highways Code Section 36601(b)). The improvements and activities funded through the PBID are over and above those already provided by the City within the PBID's boundaries. Each of the PBID activities or improvements is intended to increase building occupancy and lease rates, to encourage new business development, attract residential serving businesses and services for each individually assessed parcel.

Specifically, the State Law defines "Improvements" and "Activities" as follows:

"Improvement" means the acquisition, construction, installation, or maintenance of any tangible property with an estimated useful life of five years...."

"Activities" means, but is not limited to, all of the following:

- (a) Promotion of public events which benefit businesses or real property in the district.
- (b) Furnishing of music in any public place within the district.
- (c) Promotion of tourism within the district.
- (d) Marketing and economic development, including retail retention and recruitment.
- (e) Providing security, sanitation, graffiti removal, street and sidewalk cleaning, and other municipal services supplemental to those normally provided by the municipality.
- (f) Activities which benefit businesses and real property located in the district.

Under State Law, parcels that are zoned solely residential or agricultural are presumed to receive no benefit from a PBID. There are no parcels zone solely residential or agricultural in the District.

### Article XIID of the State Constitution

In 1996, California voters approved Proposition 218, codified in part as Article XIID of the State Constitution. Among other requirements, Article XIID changes the way local agencies enact local taxes and levy assessments on real property. It states, in relevant part, that:

- (a) An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel

<sup>1</sup> California Streets and Highways Code, Section 36610.

<sup>2</sup> California Streets and Highways Code, Section 36613.

which exceeds the reasonable cost of the proportional special benefit conferred on that parcel. Only special benefits are assessable, and an agency shall separate the general benefits from the special benefits conferred on a parcel. Parcels within a district that are owned or used by any agency, the State of California or the United States shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit.

(b) All assessments shall be supported by a detailed engineer's report prepared by a registered professional engineer certified by the State of California.<sup>3</sup>

"Special benefit" means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute "special benefit."<sup>4</sup>

#### Judicial Guidance

Since the enactment of Article XIID, the courts have rendered opinions regarding various aspects of Article XIID. The notable portions of cases that apply to assessment districts in general and this PBID in particular are noted below.

"The engineer's report describes the services to be provided by the PBID: (1) security, (2) streetscape maintenance (e.g., street sweeping, gutter cleaning, graffiti removal), and (3) marketing, promotion, and special events. They are all services over and above those already provided by the City within the boundaries of the PBID. And they are particular and distinct benefits to be provided only to the properties with the PBID, not to the public at large—they "affect the assessed property in a way that is particular and distinct from [their] effect on other parcels and that real property in general and the public at large do not share."<sup>5</sup>

"...separating the general from the special benefits of a public improvement project and estimating the quantity of each in relation to the other is essential if an assessment is to be limited to the special benefits."<sup>6</sup>

"...the agency must determine or approximate the percentage of the total benefit conferred by the service or improvement that will be enjoyed by the general public and deduct that percentage of the total cost of the service or improvement from the special assessment levied against the specially benefited property owners."<sup>7</sup>

"...even minimal general benefits must be separated from special benefits and quantified so that the percentage of the cost of services and improvements representing general benefits, however slight, can be deducted from the amount of the cost assessed against specially benefitting properties."<sup>8</sup>

The contents of this Engineer's Report are prepared in compliance with the above noted authorizing legislation, the State Constitution and the judicial opinions.

<sup>3</sup> Section 4, Article XIID of the State Constitution.

<sup>4</sup> Section 2 (f), Article XIID of the State Constitution.

<sup>5</sup> *Dohns v. Downtown Pomona Property and Business Improvement District*, (2009) 174 Cal. App. 4th 708.

<sup>6</sup> *Beutz v. County of Riverside*, (2010) 184 Cal. App. 4th 1532.

<sup>7</sup> *Golden Hill Neighborhood Association, Inc. v. City of San Diego*, (2011) 199 Cal. App. 4th 416.

<sup>8</sup> *Golden Hill Neighborhood Association, Inc. v. City of San Diego*, (2011) 199 Cal. App. 4th 416.

## SECTION B: IMPROVEMENTS AND ACTIVITIES

Through a series of property owner meetings the Historic Downtown Business Improvement District Steering Committee collectively determined the priority for improvements and activities to be delivered by the business improvement district. The primary needs as determined by the property owners are:

- ◆ Clean, Safe and Beautiful
- ◆ Communication and Development

Based upon these findings, the following improvement and activity categories are recommended for the PBID. The following narrative provides recommendations for the PBID's first year of operation. Final programs and budgets will be subject to the review and approval of the PBID Owners' Association and City Council.

### CLEAN, SAFE AND BEAUTIFUL

#### Safe Team Program

The Safety Program will provide security services for the individual assessed parcels located within the District in the form of patrolling bicycle personnel, nighttime vehicle patrol and downtown ambassadors. The purpose of the Safe Team Program is to prevent, deter and report illegal activities taking place on the streets. The presence of the Safe Team Program is intended to deter such illegal activities in front of individual assessed parcels. The Program will supplement, not replace, other ongoing police, security and patrol efforts within the District. The Safe Team Program will maintain communication with the Los Angeles Police Department (LAPD) area patrols and intends to report illegal activities to the LAPD. The Safe Team Program will only provide its services to individually assessed properties within the District boundaries. These services are a special benefit to individually assessed parcels because dirty sidewalks, trash, graffiti, and illegal activities deter customers from visiting the district and residents from living in the district. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses.

#### Clean and Beautiful Program

In order to consistently deal with cleaning issues, the Historic Downtown Business Improvement District Cleaning Program will continue the work that began in 1998. Basic cleaning services, such as trash pickup and removal from the district, landscape service, equipment expense and administration are delivered to individual assessed parcels. The clean team will only provide service to assessed parcels within District boundaries. These services are a special benefit to individually assessed parcels because dirty sidewalks, trash, graffiti, and illegal activities deter customers from visiting the district and residents from living in the district. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses. In order to consistently deal with cleaning issues, a multi-dimensional approach has been developed consisting of the following elements.

**Sidewalk Cleaning:** Uniformed, radio equipped personnel sweep litter, debris and refuse from sidewalks and gutters of the District. District personnel may pressure wash

the sidewalks. Clean sidewalks support an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

**Trash Collection:** Collector truck personnel collect trash from sidewalk trash receptacles as needed. District trucks are often called to dispose of illegal food vendors' inventory. They are also dispatched to collect shopping carts and large bulky items illegally dumped in the District. Trash collection supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

**Graffiti Removal:** District personnel remove graffiti by painting, using solvent and pressure washing. The District maintains a zero tolerance graffiti policy. An effort is made to remove all tags within 24 hours on weekdays. Graffiti removal supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

**Landscape:** Landscape improvement and street tree trimming are important programs to attract customers to the District. A well landscaped District supports an increase in commerce and provides a special benefit to each individually assessed parcel in the district.

### COMMUNICATION and DEVELOPMENT

In order to communicate the changes that are taking place in the Historic Downtown Business Improvement District and to enhance the positive perception of the Historic Downtown District parcels a professionally developed, communication and economic development program has been created. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses such as restaurants and retail stores that follow from having a cleaner and safer area. Publicly owned parcels will not receive special benefit from the Communication/Development programs and budget and will not be assessed for these services. The following are some of the programs and projects that are planned:

**Newsletters:** quarterly newsletters are both distributed via email and also posted on the website. These feature photos and specific events and news from the historic downtown area.

**Marketing Materials:** brochures and printed materials advertising the neighborhood, the HDBID, and also informative flyers with area services

**Website:** creation and maintenance of website with lists of area businesses, residential buildings, news, and events—also specifics regarding HDBID.

**Property owner and merchant outreach programs:** networking via targeted emails and meetings

**Property owner survey:** list of area owners, parcels, and maps of the district to define building use

**Community liaison activities/special events:** coordinated networking for businesses, property owners, residents

**Historic business retention and recruitment:** coordinated tours of the area, correspondence and information gathering with brokers and potential retailers

**Media relations:** interviews and outreach in local periodicals

**Advertising:** Articles and/or ads in local periodicals

**Property Manager outreach:** organized meetings and informational events

**Property database development and updating:** Constant contact with owners and merchants for

updating of information, ownership transfers

### ADMINISTRATION/CORPORATE OPERATIONS/CITY FEES

The improvements and activities are managed by a professional staff that requires centralized administrative support. Administration staff oversees the District's services which are delivered seven days a week. Administration staff actively works on behalf of the District parcels to insure that City and County services and policies support the District. Included in this item are the costs to conduct a yearly financial review. Administration staff expenses are allocated according to generally accepted accounting job costing procedures and are allocated to the specific areas in which staff works. City fees to collect and process the assessments, a reserve for uncollectible assessments, and depreciation are included. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area.

## SECTION C: BENEFITTING PARCELS

### PBID Boundary

Article XXIID Section 4(a) of the State Constitution requires that the authorizing agency "identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed".

#### Northern Boundary:

Beginning at the parcel on the southeastern corner of the intersection of 4th Street and Los Angeles Street all parcels on the south side of 4th Street running westward and inclusive of the southwestern corner of 4th Street and Broadway.

**Southern Boundary:** The parcel on the northeastern corner of the intersection of Hill Street and Olympic Boulevard. Running up the east side of Hill Street to 9th Street, continuing eastward from the intersection of Hill Street and 9th Street including parcels on the north side of 9th Street to the northwestern parcel at the intersection of Broadway and 9th Street. Continuing from the northwestern corner parcel (Eastern Columbia Building) of Broadway and 9th Street north running up the western side of Broadway from 9th Street to 8th Street, inclusive of the parcels at all four corners of the intersection of 8th Street and Broadway. The parcel at the southeastern corner of 8th Street and Broadway is the Tower Theater, parcel 5144-016-067. The southern boundary of the district continues along Broadway to the northeastern parcel at the intersection of 7th Street and Broadway running eastward along the north side of 7th Street to the parcel at the northwest corner of the intersection of Main Street and 7th Street. The southern parcel is parcel 5148-021-011 which is one parcel in on the north side of the parcel at the northeast corner of 7th Street and Main Street. The parcel at the northeast corner of Main Street and 7th Street will remain in the Fashion District BID, however the rest of the parcel on that block of Main Street, from 7th Street northward to 6th Street are included. The southern boundary of the district continues eastward along 6th Street including parcels on both sides of 6th Street to Los Angeles Street. The boundary continues along 6th Street including parcels only on the north side of 6th Street to Maple Avenue.

**Western Boundary:** All the parcels on the west side of Broadway from the parcel at the southwestern corner at the intersection of 4th Street and Broadway, running southward on both sides of Broadway (parcel 5144-003-015, between 6th and 7th Streets, on the west side of Broadway, is not in the district due to its inclusion in the Downtown Center BID), including the parcel at the northwestern corner of 8th Street and Broadway, then heading west to the southeastern parcel at the intersection of Hill Street and 8th Street. Continuing from the parcel at the southeastern corner of the intersection of 6th Street and Hill Street, running southward including all parcels on the east side of Hill Street, ending at the parcel at northeastern corner of the intersection of Hill Street and Olympic Boulevard.

**Eastern Boundary:** All the parcels on the east side of Los Angeles Street from the southeastern parcel at the intersection of 4th Street and Los Angeles Street, southward running to the northeastern parcel at the intersection of 6th Street and Los Angeles Street. Continuing westward on 6th Street along both sides of the street to the intersection of 6th Street and Main Street. Continuing southward along parcels on the east side of Main Street (excluding parcel at the northeastern corner of 7th Street and Main Street, which will remain in the Fashion District) to 7th Street. From the northwestern corner of the parcel 5144-001-011 at the intersection of 7th Street and Main Street continue westward along parcels on the north side of 7th Street to the intersection of 7th Street and Broadway. Continue southward along the eastern parcel line of

parcels facing the eastside of Broadway. Continue across 7th Street to the southeastern parcel (Tower Theater) 5144-016-067 at the intersection of 8th Street and Broadway. Continue across Broadway then go southward on Broadway along parcels on the west side of Broadway to 9th Street, and the intersection of 9th and Broadway. Continue westward on 9th Street to the intersection of 6th Street and Hill Street. From the southeastern parcel at the intersection of 9th Street and Hill Street, continue southward along the eastern parcel line of parcels facing the east side of Hill Street to Olympic Boulevard.

### District Boundary Rationale

The parcels within the Historic Downtown PBID boundaries are unique in that they represent the historic core of downtown Los Angeles. This area was the historic center of commerce and economic development beginning in the early 1900s. The property uses within the general boundaries of the Historic Downtown Business Improvement District are a mix of retail, theater, parking, office, government and residential. Services and improvements provided by the District are designed to provide special benefits in the form of improving the economic and environmental vitality by increasing building occupancy and lease rates, encouraging new business development attracting residential-serving businesses and services, and encouraging commerce, to the retail, theater, parking, office, and residential parcels. All of the services provided such as the security work provided by the Safe Team and the cleaning work provided by the Clean Team are services that are over and above the City's baseline of services and are not provided by the City. These services are not provided outside of the District because of the unique nature of these services focusing on the particular needs of each assessed property within the District. These services provide particular and distinct benefits to each of the assessed parcels within the District.

In order to ensure that parcels outside of the District will not specially benefit from the improvements and services funded with the assessment, improvements and services will only be provided to individual assessed parcels within the boundaries of the District. Specifically, security patrols, cleaning / sanitation personnel, and similar services provided employees in connection with the District will only patrol and provide services to assessed parcels within the District, and will not provide services outside of District boundaries. District promotional efforts will aggressively promote and emphasize activities that benefit individual parcels only within District boundaries.

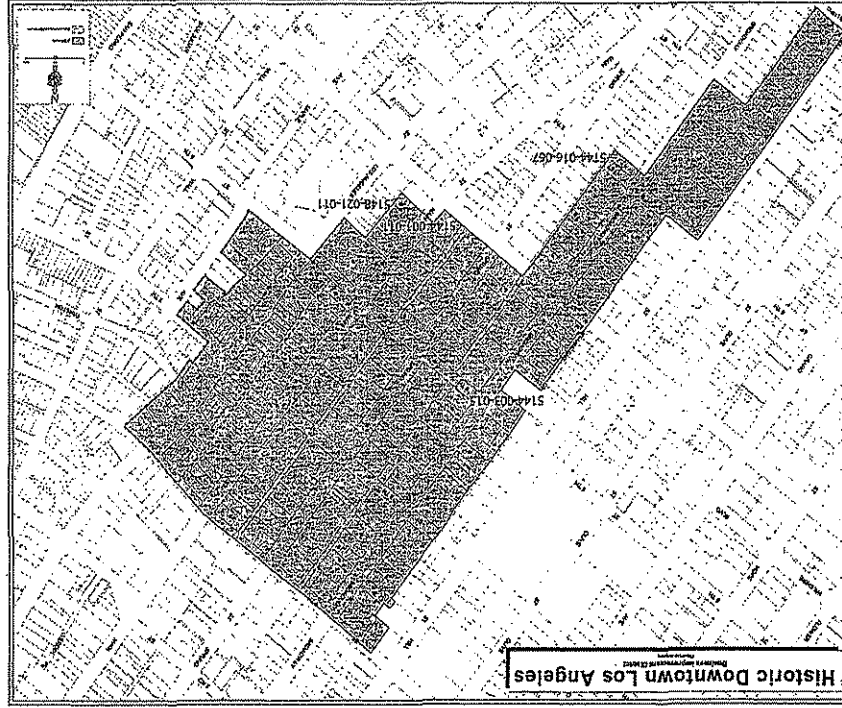
**Northern Boundary:** The majority of the northern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District. This District provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District. Los Angeles Street north of 4th Street contains primarily parcels with wholesale toy businesses which differ from the unique historic District uses and have a different set of needs. These wholesale toy businesses were formally in a Toy District PBID that was disbanded in 2010. These parcels do not share the same goals as the Historic Core District which are to build upon the unique history of the district and improve the safety of each individual parcel within the District, to increase building occupancy and lease rates, to encourage new business development, and attract ancillary businesses and services for parcels within the District. They operate fewer hours per week and are not dependant on pedestrian traffic or retail customers. These parcels would not benefit from District programs which are designed to provide special benefit to the unique retail, theater, parking, office and residential uses found in the Historic Downtown PBID.

**Western Boundary:** The western boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District. This district provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District.

**Southern Boundary:** The southern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Downtown Center Business Improvement District and the Fashion District Business Improvement District. These districts provide improvements and activities similar to the services provided by the Historic Downtown Business Improvement District.

**Eastern Boundary:** The eastern boundary of the Historic Downtown Business Improvement District abuts the boundary of the Fashion District Business Improvement District from Olympic Boulevard running up to 6<sup>th</sup> Street. This district provides improvements and activities similar to the services provided by the Historic Downtown Business Improvement District. Between 6<sup>th</sup> Street and 4<sup>th</sup> Street, the area is not currently covered by a Business Improvement District. The Historic Downtown Business Improvement District is expanding its boundary to include both sides of Los Angeles Street (one parcel deep on the east side) between 6<sup>th</sup> Street and 4<sup>th</sup> Street. Prior to expanding this boundary the District already included 3 parcels that fronted on Los Angeles Street. This part of Los Angeles Street was historically a part of the commercial core of downtown beginning in the 1920s. With expansion this area Los Angeles Street is again a part of the unique historic downtown. The type of uses in the expansion area on Los Angeles Street have been changing in the last few years to uses similar to those found in the unique Historic Downtown District such as residential uses and non toy retail uses. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area. Parcels east of Los Angeles Street remain primarily wholesale toy businesses which differ from the unique Historic District uses and have a different set of needs. These wholesale toy businesses were formally in a Toy District PBID that was disbanded in 2010. Wholesale toy businesses operate fewer hours per week and are not dependant on pedestrian traffic or retail customers. These parcels would not benefit from the unique District programs which are designed to provide special benefit to retail, theater, parking, office, government and residential uses within the Historic Downtown PBID.

*A map of the proposed district boundary is provided on the next page.*



## SECTION D: PROPORTIONAL BENEFITS

### Methodology

Article XIIID Section 4(a) of the State Constitution requires "The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of the public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided".

Determining the proportionate special benefit among the parcels of real property within the proposed assessment district which benefit from the proposed improvements is the result of a four-step process:

1. Defining the proposed activities,
2. Determining which parcels specially benefit from the proposed activities,
3. Determining the amount of special benefit each parcel receives,
4. Determining the proportional special benefit a parcel receives in relation to the amount of special benefit all other parcels in the District receive.

Each identified parcel within the District will be assessed based upon each parcel's unique characteristics in relationship to all other specially benefited parcels' characteristics. Due to the proportionate special benefits received by each parcel from the District services, each parcel will be assessed a rate which is commensurate with the amount of special benefits received.

### Special Benefit Factors

The method used to determine proportional special benefits are measured by each parcel's street frontage, building size plus lot size compared to the total street frontage, building square footage and lot square footage of all parcels in the District boundary.

While all the PBID activities are provided to the benefiting parcels in the district, the recommended assessment methodology for the Historic Downtown PBID is to spread the cost of the improvements and activities over each parcel's street frontage, lot square footage plus gross building square footage. Residential condominium parcels will be assessed on unit square footage only.

Street front footage is relevant to the street level usage of a parcel. Parcels are assessed for all street frontages. Parcels with more than one street frontage such as corner lots or whole block parcels are assessed for the sum of all the parcels' street frontage, therefore services extend to side streets. Lot square footage is relevant to the best use of a property and will reflect the long-term special benefit implications of the improvement district. Building square footage is relevant to the interim use of a property and is utilized to measure short and mid-term special benefit. Residential condominium unit square footage is relevant to the use of the property and measures the parcels special benefit.

Street Front Footage is defined as the front footage of a parcel that fronts a public street.

Gross building square footage is determined by the outside measurements of a building.

Lot square footage is defined as the total amount of area within the borders of the parcel. The borders of a parcel are defined on the County Assessor's parcel maps.

Residential Condominium unit square footage is the square footage as defined by the condominium parcel map.

Commercial condominium parcels are ground floor commercial condominiums that will be assessed based on their building area, the footprint of land they cover, and the amount of direct street frontage. Upper Floor commercial condominiums and Basement/Subterranean commercial condominium parcels are assessed on their building square footage. If an Upper Floor or Basement/Subterranean area is part of the square footage of a ground floor commercial condominium parcel, only the building square footage of that area is assessed. Commercial condominiums are defined as such by the condominium parcel map and/or field verified.

Parking uses will be subject to one of the following methodologies:

- Parking square footage that is owned by the same owner as a building and the primary use of the parking is dedicated to the building and the parking square footage is integrated within the building (under, over, or within), the square footage that is comprised of parking requires no District services and receives no special benefit. For example there are no clean and safe services provided around or within the parking part of the building. The parking square footage will be excluded from the calculation of building square footage, when determining building assessments.
- Non-integrated structured commercial parking with ownership different than buildings that may use a majority of the parking and independent stand-alone structured parking are commercial businesses that require the same services as other non-parking parcels and receive the same special benefit. Because the parking is not integrated within a building the parcel receives clean and safe services to its perimeter. The Districts communication programs work to increase customers to these commercial parking businesses. These parcels will be assessed the same as other parcels within the District. They will be assessed on lot square footage, building square footage (parking structure) and linear street frontage. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates and automobile occupancy because of an increase in District commercial activity and increase in District customers.
- Surface commercial parking requires the same services as other non-parking parcels and receives the same special benefit. Because the parking is not integrated within a building the parcel receives clean and safe services to its perimeter. The Districts communication programs work to increase customers to these commercial parking businesses. These parcels will be assessed the same as other parcels within the District on lot square footage, linear street frontage and building square footage if there is a building. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates and automobile occupancy because of an increase in District commercial activity and increase in District customers.

See Section G for Apportionment Method

## SECTION E: SPECIAL and GENERAL BENEFITS

State Law, Proposition 218, and judicial opinions require that assessments be levied according to the estimated special benefit each assessed parcel receives from the activities and improvements. Article XIII D Section 4(a) of the California Constitution in part states "only special benefits are assessable" which requires that we separate the general benefits, if any, from the special benefits provided by the proposed activities and improvements. Further clarification from the Golden Hill judicial opinion states that "even *minimal* general benefits must be separated from special benefits and quantified so that the percentage of the cost of services and improvements representing general benefits, however slight, can be deducted from the amount of the cost assessed against specially benefiting properties". A special benefit as defined in Article XIII D means a particular and distinct benefit over and above general benefits conferred on real property located in the PBID or to the public at large.

The special benefit to parcels from the proposed PBID activities and improvements described in this Report is equal to or exceeds the total amount of the proposed assessment. Each individual assessed parcel's assessment is no greater than the special benefit it receives from the PBID services. The quantitative analysis of determining the special and general benefit is provided below.

### Special Benefit

All special benefits derived from the assessments outlined in this Report are for property related activities directly benefiting each individual assessed parcel in the PBID. The special benefit must affect the individual assessable parcel in a way that is particular and distinct from its effect on other parcels and that real property in general and the public at large do not share.

The PBID's purpose is to fund activities and improvements to provide a cleaner and safer environment and to perform the communication services as outlined in Section B with the goal of increasing pedestrian traffic and filling vacant storefronts, office space and residential properties. By presenting a more attractive, safer and vibrant destination, pedestrian traffic will increase.

Improving the public safety makes locations more attractive for businesses. When business location decisions are made "lower levels of public safety lead to increased uncertainty in decision making and can be perceived as a signal of a socio-institutional environment unfavorable for investment. Uncertainty affects the investment environment in general. But in particular, it increases the fear of physical damage to investment assets (or to people) or their returns....Almost universally, places with lower crime rates are perceived as more desirable".<sup>9</sup> Once economic investment occurs within the district, pedestrian traffic and commercial activity will increase. The special benefit to assessed parcels from these services is an increased likelihood of improved lease rates and tenant occupancy because of an increase in commercial activity, an increase in customers and an increase in residential serving businesses that follow from having a cleaner and safer area.

The increased pedestrian traffic encourages business development, which specially benefits all

<sup>9</sup> "Accelerating economic growth and vitality through smarter public safety management" IBM Global Business Services Executive Report, September 2012, pg. 2

assessed parcels. In order to analyze the type of people that are within the District boundary we need to quantify how many of them engage in commerce and/or reside in the PBID. The Historic Downtown contracted with Farrand Research to conduct intercept surveys within the PBID boundary to determine to what degree respondents engage in any type of business activity (going to a restaurant, walking around, shopping or visiting an art gallery/farmers market, attending a live performance, conducting personal business, pay to park, or attending a festival or special event). The survey included 286 participants, with a margin of error of 5.8%, and was conducted from January 17<sup>th</sup> and 19<sup>th</sup>, 2013 at separate locations within the PBID with all efforts made to include an unbiased cross section of participants. The margin of error is determined by calculating the square root of the number of participants (286) and dividing the square root into 1. The square root of 286 is 17.20. 1 divided by 17.20 equals 0.05813 which rounds to 5.8%.

The intent of the survey is to determine how many of the respondents intend to engage in commerce and/or chose to live within the District and whether any of the PBID activities influenced their decision. If the respondent indicated that they either intend to engage in commerce and that the PBID activities influenced their decision to be in the District, then the PBID activities provide a special benefit to the assessed parcels. Of the 286 respondents, 10 responded they have no intent to engage any activities listed on the survey these 10 respondents answered question one positively and questions 2 through 7 negatively which means that the remaining 286 or 96.8% of the respondents indicated that they will and intend to engage in at least one of the activities asked in the survey listed above as opposed to "just passing through" the PBID with no business purpose. The survey also found that of the 286 respondents 1 responded that none of the proposed PBID activities will contribute to their decision to come to the District and engage in commerce. The other 285 or 99.7% did indicate the proposed PBID activities will contribute to their decision to come to the District and engage in commerce. The final survey results are attached as Attachment A to this report.

Based on the results of the survey, we reasoned that each of the proposed PBID services and activities provides special benefits to the real property within the PBID. Article XIII D Section 4(a) of the state Constitution states "An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed".

All individually non government assessed parcels specially benefit from all the PBID activities. Individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs. In particular, each District parcel will benefit from the Safe, Clean, Beautiful and Administrative services that will make each parcel cleaner and safer, such as: Increased security patrol<sup>10</sup>, removing graffiti from buildings, picking up trash that pedestrians leave behind, weeding and power-washing sidewalks.

Each individually assessed non government parcel will also specially benefit from the Communication and Development activities by encouraging business development and investment which generates customer traffic. The customer traffic directly relates to increases in commercial activity, filling of vacant storefronts and offices and then ultimately, increased lease rates for retail and office space and cars parking in the paid parking structures and lots.

<sup>10</sup> The study published in the Economic Journal, cited previously in footnote 9, indicates that 30 Los Angeles BIDs that provide security services resulted in crime reduction within those districts.

All specially benefitted parcels will be assessed based on their proportional share of the special benefits received from the PBID activities.

**Publicly Owned Parcels:** All publicly-owned parcels will pay their proportional share of costs based on the special benefits conferred to those individual parcels. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a parking structure primarily serving government workers, one parcel owned by the City of Los Angeles is a rarely used performing arts space, the State parcel is an office building wholly populated by State employees. A DWP parcel is a storage warehouse. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Because of the uses of these publicly owned parcels which are distinctly different from the commercial and residential uses of the other District parcels these individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties. Government parcels will not be assessed for the cost of those programs. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of attracting and retaining employees an increased likelihood of an improved fulfillment of their public service mission because of an increase in District activity and an increase in District users that follow from having a cleaner and safer area.

Article XIIID of the State Constitution contemplates payment of assessments by governmental entities. Section 4(a) of Article XIIID states in relevant part that "Parcels within a district that are owned or used by any agency... shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit."

#### General Benefit

As required by the State Constitution Article XIIID Section 4(a), the general benefits of an assessment district must be quantified and separated out so that the cost of the activities that are attributed to general benefit are deducted from the cost assessed against each specially benefitted parcel. General benefits are benefits from the PBID activities and improvements that are not special in nature, are not "particular and distinct" and are not over and above the benefits that other parcels receive. This analysis will evaluate and determine the level of general benefits that (1) parcels outside of PBID may receive, and (2) the public at large may receive.

#### General Benefit to Parcels Outside of PBID

All the PBID activities and improvements are provided to each of the individual assessed parcels in the PBID boundary. No PBID activities will be specifically provided to any parcel outside of the PBID boundary. However, it is conceivable to conclude that some parcels outside of the PBID boundary may receive some spillover benefit from the Clean, Safe and Beautiful activities as well as the Communication and Development activities.

In the case of the PBID, the parcels considered outside of the PBID's boundary that may receive a general benefit are those parcels that are immediately adjacent to or immediately across the street from where the PBID services are delivered. In order to calculate the general benefit parcels adjacent to the Historic Downtown PBID may receive, the percentage of each PBID activity budget attributed to these parcels must be determined. The table below shows

the budgets for each of the PBID activities that may have spillover benefit and their respective percentage of the total PBID budget.

We then need to apply a Relative Benefit factor to each of the activities accounting for the potential benefit parcels outside of the district may receive. The relative benefit factor is a basic unit of measure that compares the benefit that parcels within the District receive compared to parcels outside of the District. Since the parcels in the District boundary receive 100% of the special benefit they are assigned a relative benefit factor of 1.0 for each PBID activity. Since the parcels outside of the district boundary do not directly receive any PBID activity they are assigned a benefit factor less than 1.0 for each PBID activity. There is no scientific method to determine the respective relative benefit, however in our professional experience of over 50 years as a Registered Civil Engineer the relative benefit factors are reasonable to conclude.

In the case of the Historic Downtown PBID, Communication and Development may have a greater spillover benefit than Clean, Safe, and Beautiful in that the economic impact may have a great impact on a parcel immediately adjacent to the PBID boundary as a visitor may not be able to determine whether a parcel is in the District boundary or not. Therefore, Communication and Development receives a relative benefit factor of 0.50 which we believe to be a conservative estimate. Clean, Safe, and Beautiful may also have a spillover benefit in that parcels immediately adjacent to the PBID boundary may visually see the affects of the PBID services, e.g. cleaner sidewalks, safety patrols, and buildings without graffiti. The relative benefit factor for Safe and Clean is less than for communication because affects of the safe and clean program can clearly be seen and are limited to District frontage adjacent to parcels outside the District. A visitor can clearly see the difference between parcels in the District and those outside. The relative benefit factor for Clean, Safe, and Beautiful is 0.25. The relative benefit factors are then multiplied by the PBID activity's budget percentage to determine the overall benefit factor. The following table illustrates this calculation.

| PBID Activities Budget:               | Budget      | Percent of Budget | Relative Benefit * | Benefit Factor |
|---------------------------------------|-------------|-------------------|--------------------|----------------|
| Budget for Clean, Safe and Beautiful: | \$1,177,797 | 73.23%            | 0.25               | 0.18           |
| Budget for Communication/Development: | \$147,488   | 9.17%             | 0.50               | 0.05           |
| TOTAL PBID Assessment Budget:         | \$1,608,405 |                   |                    | 0.23           |

\* For purposes of this analysis, we used a conservative 50% relative benefit factor for the Communications and a 25% relative benefit factor for the Safe and Clean acknowledging that parcels outside of the District boundary may receive a greater benefit from the Communications activities than the Safe and Clean activities.

To calculate the Benefit Factor, multiply the Percent of Total by the Relative Benefit. The parcels outside of the PBID boundary are assigned a total benefit factor of 0.23 (0.18 + 0.05) to account for the fact that they may benefit from the Clean, Safe and Beautiful activities as well as the Communication/Development activities that may encourage commerce not only within the PBID boundary but immediately adjacent to it. For parcels that are immediately adjacent to the PBID boundary but are included in another PBID their benefit factor is 50% of the 0.23 acknowledging their benefit from the PBID activities. Therefore, these 40 parcels have a benefit factor of 0.115 (0.23 x 50%). Both of these benefit factors are reflected in the table below.

In comparison to the parcels outside the district boundary there are 1,315 parcels within the PBID boundary, all of which receive a benefit factor of 1.0 acknowledging that they receive

100% special benefit from the PBID activities. To calculate the general benefit percentage, the respective benefit factors must be applied to the number of parcels both within the PBID boundary and those that are outside of the PBID boundary. The table below shows the calculation for the general benefit percentage.

|                                                                | No. of<br>Parcels | Benefit<br>Factor | Total<br>Benefit<br>Units |
|----------------------------------------------------------------|-------------------|-------------------|---------------------------|
| No. of parcels in District:                                    | 1,315             | 1.00              | 1,315                     |
| No. of parcels adjacent to district boundary in other PBIDs    | 40                | 0.115             | 4.58                      |
| No. of parcels adjacent to district boundary no in other PBIDs | 8                 | 0.23              | 1.83                      |
| Total number of parcels                                        | 1,363             |                   | 1,321.41                  |

General Benefit to parcels outside of district boundary

$$\frac{4.58+1.83}{1321.41} = 0.49\%$$

#### General Benefit to the Public At Large

In addition to the general benefit to the parcels outside of the PBID boundary, there may be general benefits to the public at large, those people that are either in the PBID boundary and not specially benefitted from the activities or people outside of the PBID boundary that may benefit from the PBID activities. In the case of the PBID the public at large are those people that are within the PBID boundary that do not pay an assessment and do not specially benefit from the PBID activities. To quantify this, a determination is made of how many people are in the PBID boundary regardless of the PBID activities or that the PBID activities do not influence their decision to be in the District.

Referencing back to the Farrand Research survey, there was a series of four questions posed to the respondents to measure how important the PBID activities are in their decision to be in the PBID boundary. Of the 296 respondents, 1 indicated "Not at all important" to all four questions relating to the PBID activities. Also when factoring in "just slightly important" with the "not at all important" responses did not yield any difference in the benefit calculation. What this indicates is 0.34% (1 divided by 296) of the respondents are within the District boundary regardless of the PBID provided activities. This percentage may be attributed to a general benefit.

#### Total General Benefits

Using the sum of the two (2) measures of general benefit described above, we find that approximately 0.83% (0.49%+0.34%) of the benefits conferred by the PBID activities may be general in nature and will be funded from sources other than special assessments.

## SECTION F: COST ESTIMATE

### 2014 Operating Budget

The Historic Downtown 2014 calendar year operating budget takes into consideration:

1. The improvements and activities needed to provide special benefits to each individual parcel within the District boundary (Section B),
2. The parcels that specially benefit from said improvements and activities (Section C), and
3. The costs associated with the special and general benefits conferred (Section E).

| EXPENDITURES                        | Non-Conditionals | Conditionals | TOTAL          |
|-------------------------------------|------------------|--------------|----------------|
| Client, Site and Beautification     | \$1,001,127.02   | \$176,668.48 | \$1,177,795.50 |
| Communication/Development           | \$125,395.22     | \$22,123.28  | \$147,468.50   |
| Administration/Corporate Operations | \$143,437.50     | \$5,312.50   | \$148,750.00   |
| City Fees/Slow Pay                  | \$97,214.88      | \$17,165.63  | \$114,370.21   |
| TOTAL EXPENDITURES                  | \$1,367,144.42   | \$241,260.79 | \$1,608,405.21 |
| REVENUES                            |                  |              |                |
| Assessment Revenue                  | \$1,356,797.12   | \$239,256.32 | \$1,596,053.44 |
| Other Revenue, 0.63% (1)            | \$11,347.30      | \$2,002.48   | \$13,349.78    |
| TOTAL REVENUES                      | \$1,368,144.42   | \$241,258.79 | \$1,609,403.21 |

(1) Other non-assessment funding to cover the cost associated with general benefit.

### Budget Notations

1. Pursuant to Section 36600 et seq. of the California Streets and Highways Code assessments will be subject to an annual increase of up to 5% per year as determined by the Owners Association and will vary between 0% and 5% in any given year. The cost of providing programs and services may vary depending on the market cost for those programs and services. Any change will be approved by the owner's association board of directors and submitted to the City within its annual planning report. Expenditures may require adjustment up or down to continue the intended level of programs and services.

## SECTION G: APPORTIONMENT METHOD

In order to allocate the cost of the PBID services to the parcels for the special benefits received we use the assessable square footages shown below.

|                         | Street Front Footage | Lot Square Ft | Building Sq Ft |
|-------------------------|----------------------|---------------|----------------|
| Non government/Non Res. | 21,587               | 2,209,505     | 9,996,130      |
| Condo Parcels           |                      |               |                |
| Government Parcels      | 1,624                | 184,752       | 635,385        |
| Total Non Condo Parcels | 23,211               | 2,404,257     | 10,631,515     |
| Res. Condo Parcels      |                      |               | 985,122        |

### Residential Condominium Parcels

Individually assessed residential condominium parcels are assessed for their individual share of the collective District condominium budget (as outlined in Section F above) based on each unit's square footage as defined by the condominium parcel map. Residential condominium parcels differ from other commercial parcels in that they are each individual parcels within a building as opposed to a non-condominium building which has one parcel for the whole building. Residential condominium parcels do not have definable street frontage or lot frontage so are assessed on unit square footage. \*Note: Residential Condominium Parcels do not include commercial condominium parcels (ground floor, basement/subterranean, upper floor).

### Government Parcels

All publicly-owned parcels will pay their proportional share of costs based on the special benefits conferred to those individual parcels. Individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties in the form of attracting more commercial activity which is not a benefit to government parcels. Government parcels will not be assessed for the cost of these programs. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a parking structure primarily serving government workers, one parcel owned by the City of Los Angeles is a rarely used performing arts space, the State parcel is an office building wholly populated by State employees. A DWP parcel is a storage warehouse. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Because of the uses of these publicly owned parcels which are distinctly different from the commercial and residential uses of the other District parcels these individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs. Government parcels will not be assessed for the cost of those programs. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of attracting and retaining employees an increased likelihood of an improved fulfillment of their public service mission because of an increase in District activity and an increase in District users that follow from having a cleaner and safer area.

Individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide

special benefit to commercial and residential properties in the form of attracting more commercial activity which is not a benefit to government parcels. Government parcels will not be assessed for the cost of these programs. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a commercial parking structure, one parcel owned by the City of Los Angeles is the Los Angeles Theater Center a performing arts center, the State parcel is an office building with a bank, café and other retail on the ground floor. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of improved parking rates, improved retail and office occupancy, improved use of the performing arts center and improved fulfillment of their public service mission because of an increase in commercial activity, an increase in customers and an increase in businesses that follow from having a cleaner and safer area.

Non Government parcels which are not defined as residential condominium parcels (all other parcels). The majority of District parcels are in this category. These parcels are commercial office, retail, theater and residential parcels. The most emphasis is placed on a property's front footage because the benefit of security, maintenance and communication is realized to a higher extent by those properties with frontage on the street. Less emphasis is placed on gross building square footage due to the short term benefits for interim uses and the dilution of direct benefit to uses above the ground floor. The least emphasis is placed on gross lot square footage due to the nature of proposed district services providing more direct benefit to ground floor property and building. The table below identifies the budget amount attributed to each of the assessment variables

|                                                | Budget | without Communication/Development | Street Front Footage | Building Sq Ft | Lot Sq Ft |
|------------------------------------------------|--------|-----------------------------------|----------------------|----------------|-----------|
| Total                                          |        |                                   | \$496,712            | \$498,468      | \$286,610 |
| Less General Benefit @.83%                     |        |                                   | \$ 4,123             | \$ 3,613       | \$ 2,371  |
| Total Assessable W/O Communication/Development |        |                                   | \$492,589            | \$494,855      | \$284,239 |
| Communication/Development                      |        |                                   | \$50,146             | \$46,395       | \$28,834  |
| Budget                                         |        |                                   | \$ 416               | \$ 385         | \$ 239    |
| Less General Benefit @.83%                     |        |                                   | \$49,730             | \$46,000       | \$28,696  |
| Assessable Communication/Development           |        |                                   |                      |                |           |

Based upon the methodology as set forth above, first year assessments are established as follows:

|                                   | Street Front Footage | Lot Square Footage | Building Square Footage |
|-----------------------------------|----------------------|--------------------|-------------------------|
| Non Government Parcels            | \$23,5259            | \$0,1307           | \$0,0476                |
| not defined as Res. Condo Parcels |                      |                    |                         |
| Government Parcels                | \$21,2222            | \$0,1178           | \$0,0430                |
| Res. Condo Parcels                |                      |                    | \$0,2479                |

**Calculation Formula:**

Parcel Calculation Formula:  
Total Street Front Footage X Appropriate Assessment Rate = Parcel Street Footage Assessment  
Total Lot Square Footage X Appropriate Assessment Rate = Parcel Lot Square Footage Assessment  
Total Building Square Footage X Appropriate Assessment Rate = Parcel Building Square Footage Assessment

**Calculation Example:**

A parcel not defined as a Residential Condo Parcel has 50 feet of front footage, 5,000 square feet of lot, 9,000 square feet of building.

50 linear feet X \$23.5259 = \$1,176.30  
5,000 sq. feet X \$0.1307 = \$653.50  
9,000 sq. feet X \$0.0476 = \$428.40  
Total Parcel assessment = \$2,258.20

A Residential Condo Parcel has 1,200 unit square feet. 1,200 sq feet X \$0.2479 = \$297.48

**Government Assessments**

All publicly-owned parcels will pay their proportional share of costs based on the special benefits conferred to those individual parcels. The publicly-owned parcels within the District are a mix of uses. For example one parcel owned by the former CRA is a parking structure primarily serving government workers, one parcel owned by the City of Los Angeles is a rarely used performing arts space, the State parcel is an office building wholly populated by State employees. A DWP parcel is a storage warehouse. Other City parcels are a proposed open space for which the District will be responsible for maintaining the landscape and providing cleaning services. Because of the uses of these publicly owned parcels which are distinctly different from the commercial and residential uses of the other District parcels these individually assessed parcels that are owned by a unit of government do not receive special benefit from the Districts Communication/Development programs which are designed to provide special benefit to commercial and residential properties. Government parcels will not be assessed for the cost of those programs. Individually assessed parcels that are owned by a unit of government will specially benefit from the Clean, Safe and Beautiful and Administration programs. The special benefit to assessed parcels from these services is an increased likelihood of attracting and retaining employees an increased likelihood of an improved fulfillment of their public service mission because of an increase in District activity and an increase in District users that follow from having a cleaner and safer area.

Article XIII D of the California Constitution was added in November of 1988 to provide for these assessments. It specifically states in Section 4(a) that "Parcels within a district that are owned or used by any agency...shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit." Below is a list of the publicly-owned parcels and their respective assessments.

| APN          | Owner/Title                         | Site Address    | Blg SF  | Lot SF | Frontage | 2014 Amt.   | %     |
|--------------|-------------------------------------|-----------------|---------|--------|----------|-------------|-------|
| 5149-037-025 | CRA of LA (CRA/AL)                  | 555 S Main St   | 163,120 | 80,710 | 655      | \$30,315.60 | 2.80% |
|              | Total CRA of LA (CRA/AL)            |                 |         |        |          | \$30,315.60 | 2.80% |
| 5149-008-290 | LA City Dept Of Water & Power       |                 | 31,604  | 37,772 | 210      | \$5,544.16  | 0.53% |
|              | Total LA City Dept Of Water & Power |                 |         |        |          | \$5,544.16  | 0.53% |
| 5149-023-290 | LA CITY                             | no site address | 0       | 2,185  | 26       | \$795.76    | 0.05% |
| 5149-023-300 | LA CITY                             | no site address | 0       | 2,444  | 31       | \$845.81    | 0.08% |
| 5149-023-302 | LA CITY                             | no site address | 0       | 3,700  | 40       | \$1,215.87  | 0.08% |
| 5149-023-280 | LA CITY                             | no site address | 0       | 7,120  | 60       | \$2,113.12  | 0.18% |
| 5149-023-304 | LA CITY                             | 421 S Spring St | 0       | 9,381  | 64       | \$2,407.04  | 0.19% |
| 5149-023-210 | LA CITY                             | no site address | 0       | 6,350  | 40       | \$1,976.14  | 0.16% |
| 5149-019-207 | LA CITY                             | 514 SPRING ST   | 21,480  | 18,810 | 120      | \$5,685.84  | 0.46% |
|              | Total LA CITY                       |                 |         |        |          | \$14,792.96 | 0.93% |
| 5149-025-300 | LA STATE BIDS AUTHORITY             | 421 BROADWAY    | 0       | 9,550  | 55       | \$2,403.56  | 0.15% |
| 5149-025-300 | LA STATE BIDS AUTHORITY             | 420 BROADWAY    | 430,385 | 35,770 | 427      | \$51,390.70 | 1.89% |
|              | Total LA STATE BIDS AUTHORITY       |                 |         |        |          | \$14,972.88 | 2.14% |
|              | Total Government Parcels            |                 |         |        |          | \$84,715.61 | 5.41% |

**Maximum Annual Assessment Adjustments** The cost of providing programs and services may vary depending on the market cost for those programs and services. Expenditures may require adjustment up or down to continue the intended level of programs and services. Assessments will be subject to annual increases not to exceed 5% per year. Increases will be determined by the District Owners Association and will vary between 0 and 5% in any given year. Any change will be approved by the owner's association board of directors and submitted to the City within its annual planning report. The projections below illustrate a maximum 5% annual increase for all budget items.

Pursuant to Section 36600 et seq. of the California Streets and Highways Code The owners association shall have the right to reallocate up to 10% of the budget allocation by line item within the budgeted categories. Any change will be approved by the owners association board of directors and submitted to the City of Los Angeles within its annual planning report. The overall budget shall remain consistent with this Management District Plan.

**Budget Adjustment**

Any annual budget surplus or deficit will be rolled into the following year's District budget. The budget will be set accordingly, within the constraints of the management plan to adjust for surpluses or deficits that are carried forward.

**Future Development**

As a result of continued development, the District may experience the addition or subtraction of assessable commercial footage for parcels included and assessed within the District boundaries. The modification of parcel improvements assessed within the District may then change upwards or downwards the amount of total footage assessment for these parcels. In future years, the assessments for the special benefits bestowed upon the included PBID parcels may change in accordance with the assessment methodology formula listed in the Management

District Plan and Engineer's Report provided the assessment rate does not change. If the assessment formula changes, then a Proposition 218 ballot will be required to approve the changes.

#### SECTION H: ASSESSMENT ROLL

The total assessment amount for 2014 is \$1,595,055 apportioned to each individual assessed parcel. For a complete listing of assessed parcels, please see Attachment B: Assessment Roll, attached as a separate document.

## Attachment A

### Historic Downtown Los Angeles Proposed Property Based Improvement District Visitor Survey

Summary of Quantitative Research and  
Cross Tabulation Tables

January 2013



4820 E. 2<sup>nd</sup> Street Ste 1

**FINAL RESULTS: Historic Downtown Los Angeles PBID Visitor Survey**  
**SAMPLE SIZE = 296; MARGIN OF ERROR = 5.7%**

**INTERVIEW DATES: January 17 & 19, 2013**

Hello, my name is \_\_\_\_\_, I work for a public opinion research firm conducting a study of visitors to the Historic Downtown District. We would like to ask you some questions that will just take a couple of minutes.

A. Do you live within the Historic Downtown District Property and Business Improvement District? (SHOW MAP) Yes: 122 No: 174

B. Do you work within the Historic Downtown District Property and Business Improvement District? (SHOW MAP) Yes: 86 No: 210

Now, I am going to read a list of activities. For each one I read, please tell me how likely you think it is that you will do that activity either today, or at ANY point in the future, while in the Historic Downtown District. Please tell me if you are very likely, somewhat likely, slightly likely, or not at all likely to do the following either today or at ANY point in the future...

| (CIRCLE ONE FOR EACH)                                                                              | Very Likely | Somewhat Likely | Slightly Likely | Not at All Likely |
|----------------------------------------------------------------------------------------------------|-------------|-----------------|-----------------|-------------------|
| 1. Stroll or walk around OR simply wait to make a photo or video of the historic downtown district | 117         | 48              | 19              | 12                |
| 2. Eat or drink at a restaurant, cafe, or bar                                                      | 198         | 45              | 24              | 29                |
| 3. Shop at a retail store or business that is located in the historic downtown district            | 177         | 59              | 26              | 34                |
| 4. Attend a performance, live theater, live music                                                  | 127         | 64              | 35              | 70                |

|                                                                            |     |    |    |     |
|----------------------------------------------------------------------------|-----|----|----|-----|
| 5. Attend a cultural event or performance at a museum, gallery, or theater | 158 | 71 | 24 | 43  |
| 6. Pay to park your car within the District                                | 92  | 25 | 14 | 165 |
| 7. Attend a festival or special event like Art Walk                        | 177 | 59 | 26 | 34  |

Now, I am going to read a list of features. For each I read, please tell me how important each is to you when making your decision to engage in any of the activities you provided a "likely" response to. Please tell me if each of the following features is very important, somewhat important, just slightly important or not at all important in making your decision to engage in any of the activities.

| (CIRCLE ONE FOR EACH)                                                                            | Very Important | Somewhat Important | Just Slightly Important | Not at All Important |
|--------------------------------------------------------------------------------------------------|----------------|--------------------|-------------------------|----------------------|
| 8. Cleanliness, like sidewalk sweeping, extra trash pick-up, steam cleaning and graffiti removal | 240            | 39                 | 9                       | 8                    |
| 9. New businesses and restaurants to fill empty storefronts                                      | 216            | 58                 | 14                      | 8                    |
| 10. New businesses and restaurants that offer unique dining experiences                          | 207            | 58                 | 14                      | 17                   |
| 11. About the historic downtown district's architecture                                          | 177            | 59                 | 26                      | 34                   |

**ONLY AMONG THOSE WHO LIVE WITHIN THE HISTORIC DISTRICT PROPERTY-BASED IMPROVEMENT AREA IN Q.A. (n=122)**

| (CIRCLE ONE FOR EACH)                                   | Very Important | Somewhat Important | Just Slightly Important | Not at All Important |
|---------------------------------------------------------|----------------|--------------------|-------------------------|----------------------|
| 12. About the historic downtown district's architecture | 107            | 45                 | 14                      | 56                   |

**SUMMARY**

Likely to perform at least one non-strolling/transit connection activity in Q1-Q7: **286 (97%)**  
 Not at all likely to perform any non-strolling/transit connection activities in Q1-Q7: **10 (3%)**  
 Not at all likely to perform any non-strolling/transit connection activities and said "Not at all important" to all features in Q.8-12: **1 (<1%)**  
 Not at all likely to perform any non-strolling/transit connection activities and said "Not at all important" OR "Just slightly important" to all features in Q.8-12\*: **1 (<1%)**

\* Factoring in "just slightly important" with the "not at all important" responses does not yield any difference in the benefit calculation.

**DATE OF INTERVIEW**

|                             | TOTAL | DATE          |               | TIME          |             |             | LOCATION               |                        |                        |               |               |
|-----------------------------|-------|---------------|---------------|---------------|-------------|-------------|------------------------|------------------------|------------------------|---------------|---------------|
|                             |       | THURS<br>1-17 | SAT. 1-<br>19 | 10AM -<br>1PM | 1PM-<br>4PM | 4PM-<br>7PM | 5TH &<br>6TH<br>SPRING | 6TH &<br>7TH<br>SPRING | 5TH &<br>6TH<br>BROWDY | 6TH<br>BROWDY | 7TH<br>BROWDY |
| BASE - TOTAL<br>RESPONDENTS | 286   | 129           | 167           | 103           | 84          | 109         | 42                     | 52                     | 118                    | 70            | 14            |
| THURSDAY, JANUARY<br>17     | 129   | 129           | 0             | 46            | 37          | 46          | 6                      | 22                     | 51                     | 42            | 8             |
|                             | 44%   | 100%          | 0%            | 45%           | 44%         | 42%         | 14%                    | 42%                    | 43%                    | 60%           | 57%           |
| SATURDAY, JANUARY 19        | 167   | 0             | 167           | 57            | 47          | 58          | 36                     | 30                     | 67                     | 28            | 6             |
|                             | 56%   | 0%            | 100%          | 55%           | 56%         | 53%         | 86%                    | 58%                    | 57%                    | 40%           | 43%           |

**TIME OF INTERVIEW**

|                             | TOTAL | DATE          |               | TIME           |             |             | LOCATION                                   |                                            |                                    |                                     |  |
|-----------------------------|-------|---------------|---------------|----------------|-------------|-------------|--------------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|--|
|                             |       | THURS<br>1-17 | SAT. 1-<br>19 | 10AM -<br>12PM | 1PM-<br>4PM | 4PM-<br>7PM | 5 <sup>TH</sup> &<br>6 <sup>TH</sup> SPRNG | 6 <sup>TH</sup> &<br>5 <sup>TH</sup> SPRNG | 6 <sup>TH</sup><br>MAIN,<br>BROWDY | 7 <sup>TH</sup><br>SPRING<br>BROWDY |  |
| BASE - TOTAL<br>RESPONDENTS | 296   | 129           | 167           | 103            | 84          | 109         | 42                                         | 52                                         | 118                                | 14                                  |  |
| 10:00am - 11:00am           | 19    | 0             | 19            | 19             | 0           | 0           | 7                                          | 1                                          | 9                                  | 0                                   |  |
| 11:00am - 12:00pm           | 68    | 0%            | 11%           | 16%            | 0%          | 0%          | 17%                                        | 2%                                         | 8%                                 | 0%                                  |  |
| 12:00pm - 1:00pm            | 47    | 26            | 21            | 47             | 0           | 0           | 1                                          | 4                                          | 20                                 | 1                                   |  |
| 1:00pm - 2:00pm             | 16%   | 20%           | 13%           | 46%            | 0%          | 0%          | 2%                                         | 8%                                         | 17%                                | 7%                                  |  |
| 2:00pm - 3:00pm             | 37    | 20            | 17            | 37             | 0           | 0           | 7                                          | 7                                          | 18                                 | 4                                   |  |
| 3:00pm - 4:00pm             | 13%   | 16%           | 10%           | 36%            | 0%          | 0%          | 17%                                        | 13%                                        | 15%                                | 7%                                  |  |
| 4:00pm - 5:00pm             | 9     | 5             | 4             | 0              | 9           | 0           | 0                                          | 1                                          | 7                                  | 0                                   |  |
| 5:00pm - 6:00pm             | 3%    | 4%            | 2%            | 0%             | 11%         | 0%          | 0                                          | 2%                                         | 6%                                 | 0%                                  |  |
| 6:00pm - 7:00pm             | 46    | 38            | 28            | 46             | 0           | 0           | 12                                         | 22                                         | 8                                  | 0                                   |  |
| 7:00pm - 8:00pm             | 15%   | 14%           | 17%           | 0%             | 55%         | 0%          | 25%                                        | 42%                                        | 3%                                 | 0%                                  |  |
| 8:00pm - 9:00pm             | 29    | 14            | 15            | 0%             | 29          | 0           | 1                                          | 0                                          | 9                                  | 2                                   |  |
| 9:00pm - 10:00pm            | 10%   | 11%           | 9%            | 0%             | 35%         | 0%          | 2%                                         | 0%                                         | 8%                                 | 14%                                 |  |
| 10:00pm - 11:00pm           | 30    | 18            | 12            | 0%             | 0           | 30          | 0                                          | 5                                          | 18                                 | 1                                   |  |
| 11:00pm - 12:00pm           | 10%   | 14%           | 7%            | 0%             | 0%          | 28%         | 0%                                         | 10%                                        | 15%                                | 7%                                  |  |
| 12:00pm - 1:00pm            | 46    | 18            | 28            | 0%             | 0           | 46          | 1                                          | 6                                          | 29                                 | 1                                   |  |
| 1:00pm - 2:00pm             | 16%   | 14%           | 17%           | 0%             | 42%         | 2%          | 12%                                        | 25%                                        | 11%                                | 64%                                 |  |
| 2:00pm - 3:00pm             | 33    | 10            | 23            | 0%             | 0           | 33          | 13                                         | 6                                          | 4                                  | 10                                  |  |
| 3:00pm - 4:00pm             | 11%   | 8%            | 14%           | 0%             | 0%          | 30%         | 31%                                        | 12%                                        | 3%                                 | 0%                                  |  |

| LIVE WITHIN THE HISTORIC PBID                                  |       |               |               |              |             |                             |                             |                                       |                             |
|----------------------------------------------------------------|-------|---------------|---------------|--------------|-------------|-----------------------------|-----------------------------|---------------------------------------|-----------------------------|
|                                                                | TOTAL | DATE          |               | TIME         |             | LOCATION                    |                             |                                       |                             |
|                                                                |       | THURS<br>1-17 | SAT. 1-<br>19 | 10AM-<br>1PM | 4PM-<br>7PM | 5 <sup>TH</sup> &<br>SPRING | 6 <sup>TH</sup> &<br>SPRING | BROWDY<br>5 <sup>TH</sup> &<br>SPRING | 7 <sup>TH</sup> &<br>SPRING |
| BASE - TOTAL                                                   | 296   | 129           | 167           | 103          | 109         | 42                          | 52                          | 118                                   | 14                          |
| RESPONDENTS                                                    | 100%  | 100%          | 100%          | 100%         | 100%        | 100%                        | 100%                        | 100%                                  | 100%                        |
| YES                                                            | 122   | 54            | 68            | 40           | 43          | 18                          | 27                          | 45                                    | 2                           |
|                                                                | 41%   | 42%           | 41%           | 39%          | 39%         | 43%                         | 52%                         | 38%                                   | 14%                         |
| NO                                                             | 174   | 75            | 99            | 63           | 66          | 24                          | 25                          | 73                                    | 12                          |
|                                                                | 59%   | 58%           | 59%           | 61%          | 61%         | 57%                         | 48%                         | 62%                                   | 86%                         |
| WORK WITHIN THE HISTORIC PBID                                  |       |               |               |              |             |                             |                             |                                       |                             |
|                                                                | TOTAL | DATE          |               | TIME         |             | LOCATION                    |                             |                                       |                             |
|                                                                |       | THURS<br>1-17 | SAT. 1-<br>19 | 10AM-<br>1PM | 4PM-<br>7PM | 5 <sup>TH</sup> &<br>SPRING | 6 <sup>TH</sup> &<br>SPRING | BROWDY<br>5 <sup>TH</sup> &<br>SPRING | 7 <sup>TH</sup> &<br>SPRING |
| BASE - TOTAL                                                   | 296   | 129           | 167           | 103          | 109         | 42                          | 52                          | 118                                   | 14                          |
| RESPONDENTS                                                    | 100%  | 100%          | 100%          | 100%         | 100%        | 100%                        | 100%                        | 100%                                  | 100%                        |
| YES                                                            | 86    | 43            | 43            | 32           | 34          | 7                           | 18                          | 40                                    | 3                           |
|                                                                | 29%   | 33%           | 26%           | 31%          | 31%         | 17%                         | 35%                         | 34%                                   | 21%                         |
| NO                                                             | 210   | 86            | 124           | 71           | 75          | 35                          | 34                          | 78                                    | 11                          |
|                                                                | 71%   | 67%           | 74%           | 69%          | 69%         | 83%                         | 65%                         | 66%                                   | 79%                         |
| Q1-Q12 BY TOTAL DATE, AND TIME                                 |       |               |               |              |             |                             |                             |                                       |                             |
|                                                                | TOTAL | DATE          |               | TIME         |             | LOCATION                    |                             |                                       |                             |
|                                                                |       | THURS<br>1-17 | SAT. 1-<br>19 | 10AM-<br>1PM | 4PM-<br>7PM | 5 <sup>TH</sup> &<br>SPRING | 6 <sup>TH</sup> &<br>SPRING | BROWDY<br>5 <sup>TH</sup> &<br>SPRING | 7 <sup>TH</sup> &<br>SPRING |
| BASE - TOTAL                                                   | 296   | 129           | 167           | 103          | 109         | 42                          | 52                          | 118                                   | 14                          |
| RESPONDENTS                                                    | 100%  | 100%          | 100%          | 100%         | 100%        | 100%                        | 100%                        | 100%                                  | 100%                        |
| Q1 - LIKELY TO: STROLL/WALK AROUND VERY LIKELY                 | 217   | 93            | 124           | 73           | 63          | 35                          | 37                          | 80                                    | 12                          |
|                                                                | 73%   | 72%           | 74%           | 71%          | 74%         | 83%                         | 71%                         | 68%                                   | 86%                         |
| SOMEWHAT LIKELY                                                | 48    | 23            | 25            | 19           | 10          | 6                           | 9                           | 22                                    | 1                           |
|                                                                | 16%   | 18%           | 15%           | 18%          | 12%         | 14%                         | 17%                         | 19%                                   | 7%                          |
| SLIGHTLY LIKELY                                                | 19    | 6             | 13            | 7            | 6           | 1                           | 5                           | 9                                     | 1                           |
|                                                                | 6%    | 5%            | 8%            | 7%           | 6%          | 2%                          | 10%                         | 8%                                    | 7%                          |
| NOT AT ALL LIKELY                                              | 12    | 7             | 5             | 4            | 3           | 0                           | 1                           | 7                                     | 0                           |
|                                                                | 4%    | 5%            | 3%            | 4%           | 3%          | 0%                          | 2%                          | 6%                                    | 0%                          |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT VERY LIKELY            | 198   | 78            | 120           | 70           | 50          | 32                          | 38                          | 71                                    | 11                          |
|                                                                | 67%   | 60%           | 72%           | 68%          | 73%         | 76%                         | 73%                         | 60%                                   | 79%                         |
| SOMEWHAT LIKELY                                                | 45    | 23            | 22            | 16           | 13          | 5                           | 5                           | 22                                    | 2                           |
|                                                                | 15%   | 18%           | 13%           | 16%          | 15%         | 12%                         | 10%                         | 19%                                   | 14%                         |
| SLIGHTLY LIKELY                                                | 24    | 8             | 16            | 5            | 9           | 3                           | 5                           | 11                                    | 0                           |
|                                                                | 8%    | 6%            | 10%           | 5%           | 11%         | 7%                          | 10%                         | 9%                                    | 0%                          |
| NOT AT ALL LIKELY                                              | 29    | 20            | 9             | 12           | 5           | 2                           | 4                           | 14                                    | 1                           |
|                                                                | 10%   | 16%           | 5%            | 12%          | 5%          | 5%                          | 8%                          | 12%                                   | 7%                          |
| Q3 - LIKELY TO: SHOP VISIT GALLERY, FARMERS MARKET VERY LIKELY | 164   | 65            | 99            | 55           | 48          | 24                          | 29                          | 66                                    | 10                          |
|                                                                | 55%   | 50%           | 59%           | 53%          | 57%         | 57%                         | 56%                         | 56%                                   | 73%                         |
| SOMEWHAT LIKELY                                                | 71    | 33            | 36            | 32           | 22          | 11                          | 11                          | 35                                    | 1                           |

|                                                              |     |     |     |     |     |     |     |     |     |     |     |
|--------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                              | 24% | 26% | 23% | 31% | 20% | 20% | 26% | 21% | 30% | 19% | 7%  |
| NOT AT ALL LIKELY                                            | 28  | 11  | 17  | 6   | 15  | 7   | 4   | 3   | 8   | 12  | 1   |
|                                                              | 9%  | 9%  | 10% | 6%  | 10% | 8%  | 10% | 9   | 7%  | 17% | 7%  |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER VERY LIKELY | 127 | 49  | 78  | 40  | 33  | 54  | 18  | 23  | 48  | 31  | 7   |
|                                                              | 43% | 38% | 47% | 35% | 35% | 50% | 43% | 16  | 41% | 44% | 50% |
| SOMEWHAT LIKELY                                              | 64  | 30  | 34  | 23  | 19  | 22  | 11  | 15  | 16  | 13  | 1   |
|                                                              | 22% | 23% | 20% | 22% | 23% | 20% | 26% | 6   | 19% | 19% | 7%  |
| SLIGHTLY LIKELY                                              | 35  | 11  | 24  | 15  | 9   | 11  | 5   | 6   | 13  | 10  | 1   |
|                                                              | 12% | 9%  | 14% | 15% | 11% | 10% | 12% | 7   | 11% | 14% | 7%  |
| NOT AT ALL LIKELY                                            | 70  | 39  | 31  | 25  | 23  | 22  | 8   | 7   | 34  | 16  | 5   |
|                                                              | 24% | 30% | 19% | 24% | 20% | 15% | 13% | 13% | 23% | 23% | 36% |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS VERY LIKELY        | 158 | 67  | 91  | 54  | 41  | 63  | 26  | 29  | 56  | 39  | 8   |
|                                                              | 53% | 51% | 54% | 52% | 49% | 58% | 61% | 8   | 47% | 56% | 57% |
| SOMEWHAT LIKELY                                              | 41  | 23  | 18  | 13  | 9   | 19  | 5   | 8   | 16  | 8   | 4   |
|                                                              | 14% | 18% | 11% | 13% | 11% | 17% | 12% | 5   | 14% | 11% | 29% |
| SLIGHTLY LIKELY                                              | 24  | 8   | 16  | 15  | 4   | 5   | 3   | 5   | 11  | 5   | 0   |
|                                                              | 8%  | 6%  | 10% | 15% | 5%  | 5%  | 7%  | 10% | 9%  | 7%  | 0%  |
| NOT AT ALL LIKELY                                            | 73  | 31  | 42  | 21  | 30  | 22  | 8   | 10  | 35  | 18  | 7   |
|                                                              | 25% | 24% | 25% | 20% | 36% | 20% | 19% | 19% | 30% | 26% | 14% |
| Q6 - LIKELY TO: PAY TO PARK/CAR IN DISTRICT VERY LIKELY      | 92  | 35  | 57  | 37  | 22  | 33  | 12  | 21  | 34  | 19  | 5   |
|                                                              | 31% | 27% | 34% | 36% | 26% | 30% | 23% | 40% | 29% | 27% | 43% |
| SOMEWHAT LIKELY                                              | 25  | 8   | 17  | 12  | 6   | 7   | 3   | 2   | 11  | 8   | 1   |
|                                                              | 8%  | 6%  | 10% | 12% | 7%  | 6%  | 7%  | 4   | 9%  | 11% | 7%  |
| SLIGHTLY LIKELY                                              | 14  | 6   | 8   | 3   | 3   | 8   | 3   | 4   | 4   | 2   | 1   |
|                                                              | 5%  | 5%  | 5%  | 3%  | 4%  | 7%  | 3%  | 8%  | 3%  | 3%  | 7%  |
| NOT AT ALL LIKELY                                            | 165 | 80  | 85  | 51  | 53  | 61  | 24  | 25  | 69  | 41  | 6   |
|                                                              | 56% | 62% | 51% | 50% | 63% | 56% | 57% | 48% | 58% | 59% | 43% |
| Q7 - LIKELY TO: ATTEND A FESTIVAL/SPECIAL EVENT VERY LIKELY  | 171 | 72  | 99  | 49  | 53  | 69  | 20  | 32  | 64  | 48  | 7   |
|                                                              | 58% | 56% | 58% | 48% | 63% | 63% | 48% | 62% | 54% | 69% | 50% |
| SOMEWHAT LIKELY                                              | 55  | 24  | 31  | 22  | 15  | 18  | 8   | 15  | 24  | 11  | 2   |
|                                                              | 19% | 19% | 19% | 21% | 18% | 17% | 24% | 15% | 20% | 16% | 14% |
| SLIGHTLY LIKELY                                              | 26  | 9   | 17  | 15  | 4   | 7   | 5   | 3   | 13  | 4   | 1   |
|                                                              | 9%  | 7%  | 10% | 15% | 5%  | 6%  | 12% | 6%  | 11% | 6%  | 7%  |
| NOT AT ALL LIKELY                                            | 44  | 24  | 20  | 17  | 12  | 15  | 7   | 9   | 17  | 7   | 4   |
|                                                              | 15% | 19% | 12% | 17% | 14% | 14% | 17% | 17% | 14% | 10% | 29% |
| Q8 - IMPORTANCE OF: SAFETY VERY IMPORTANT                    | 219 | 99  | 120 | 83  | 61  | 75  | 29  | 38  | 86  | 53  | 13  |
|                                                              | 74% | 77% | 72% | 81% | 73% | 69% | 69% | 73% | 73% | 76% | 93% |
| SOMEWHAT IMPORTANT                                           | 44  | 15  | 29  | 11  | 13  | 20  | 9   | 11  | 14  | 10  | 0   |
|                                                              | 15% | 12% | 17% | 11% | 15% | 18% | 21% | 21% | 12% | 14% | 0%  |
| JUST SLIGHTLY IMPORTANT                                      | 22  | 8   | 14  | 8   | 5   | 9   | 4   | 2   | 12  | 4   | 0   |
|                                                              | 7%  | 6%  | 8%  | 8%  | 6%  | 8%  | 10% | 4%  | 10% | 6%  | 0%  |
| NOT AT ALL IMPORTANT                                         | 11  | 4   | 4   | 1   | 5   | 5   | 0   | 1   | 6   | 3   | 1   |
|                                                              | 4%  | 5%  | 2%  | 1%  | 5%  | 0%  | 0%  | 2%  | 5%  | 4%  | 7%  |
| Q9 - IMPORTANCE OF: CLEANLINESS VERY IMPORTANT               | 240 | 104 | 136 | 86  | 68  | 86  | 37  | 40  | 92  | 58  | 13  |
|                                                              | 81% | 81% | 81% | 83% | 81% | 79% | 88% | 77% | 78% | 83% | 93% |
| SOMEWHAT IMPORTANT                                           | 39  | 17  | 22  | 14  | 12  | 13  | 4   | 11  | 14  | 9   | 1   |

|                                                           | 13% | 13% | 13% | 14% | 14% | 12% | 10% | 21% | 12% | 13% | 7%   |
|-----------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| JUST SLIGHTLY IMPORTANT                                   | 9   | 5   | 4   | 3   | 2   | 4   | 1   | 1   | 6   | 1   | 0    |
| NOT AT ALL IMPORTANT                                      | 8   | 3   | 5   | 0   | 2   | 6   | 0   | 0   | 5   | 2   | 0    |
| Q10 - IMPORTANCE OF APPEARANCE                            | 3%  | 2%  | 3%  | 0%  | 2%  | 6%  | 0%  | 0%  | 5%  | 3%  | 0%   |
| VERY IMPORTANT                                            | 182 | 76  | 106 | 71  | 48  | 63  | 27  | 31  | 71  | 43  | 10   |
| SOMEWHAT IMPORTANT                                        | 61% | 59% | 63% | 69% | 57% | 58% | 64% | 60% | 60% | 61% | 71%  |
| JUST SLIGHTLY IMPORTANT                                   | 27% | 35  | 32  | 22  | 25  | 32  | 11  | 15  | 30  | 20  | 3    |
| NOT AT ALL IMPORTANT                                      | 26  | 15  | 11  | 10  | 7   | 9   | 3   | 4   | 15  | 4   | 0    |
| Q11 - IMPORTANCE OF NEW BUSINESSES/RESTAURANTS            | 9%  | 13% | 7%  | 10% | 8%  | 8%  | 7%  | 8%  | 13% | 6%  | 0%   |
| VERY IMPORTANT                                            | 3%  | 2%  | 4%  | 0%  | 5%  | 5%  | 2%  | 4%  | 2%  | 4%  | 7%   |
| SOMEWHAT IMPORTANT                                        | 216 | 97  | 119 | 80  | 60  | 76  | 25  | 36  | 80  | 55  | 10   |
| JUST SLIGHTLY IMPORTANT                                   | 58  | 26  | 32  | 16  | 19  | 23  | 12  | 12  | 20  | 10  | 4    |
| NOT AT ALL IMPORTANT                                      | 14  | 3   | 11  | 6   | 3   | 5   | 3   | 2   | 5   | 4   | 0    |
| Q12 - IMPORTANCE OF GOOD COMM. CHANNELS                   | 5%  | 3   | 5   | 1   | 2   | 5   | 2   | 2   | 3   | 1   | 0    |
| VERY IMPORTANT                                            | 3%  | 2%  | 3%  | 1%  | 2%  | 3%  | 5%  | 4%  | 3%  | 1%  | 0%   |
| SOMEWHAT IMPORTANT                                        | 207 | 92  | 115 | 75  | 56  | 76  | 28  | 40  | 71  | 54  | 14   |
| JUST SLIGHTLY IMPORTANT                                   | 70% | 71% | 69% | 73% | 67% | 70% | 67% | 77% | 60% | 77% | 100% |
| NOT AT ALL IMPORTANT                                      | 58  | 25  | 33  | 17  | 19  | 22  | 6   | 8   | 32  | 12  | 0    |
| Q13 - IMPORTANCE OF DECIDING TO LIVE IN HISTORIC DISTRICT | 20% | 19% | 20% | 17% | 23% | 20% | 14% | 15% | 27% | 17% | 0%   |
| VERY IMPORTANT                                            | 19  | 6   | 13  | 5   | 7   | 7   | 6   | 4   | 6   | 3   | 0    |
| SOMEWHAT IMPORTANT                                        | 6%  | 5%  | 8%  | 5%  | 8%  | 6%  | 14% | 8%  | 5%  | 4%  | 0%   |
| JUST SLIGHTLY IMPORTANT                                   | 12  | 6   | 6   | 6   | 2   | 4   | 1   | 0   | 9   | 1   | 0    |
| NOT AT ALL IMPORTANT                                      | 4%  | 5%  | 4%  | 6%  | 2%  | 4%  | 5%  | 0%  | 8%  | 1%  | 0%   |

|                                                           | DATE       | TIME       | LOCATION  | 5 <sup>th</sup> & 6 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 7 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 6 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 7 <sup>th</sup> BROWDY |
|-----------------------------------------------------------|------------|------------|-----------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| TOTAL                                                     | THURS 1-37 | 10AM - 1PM | 4PM - 7PM | 5 <sup>th</sup> & 6 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 7 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 6 <sup>th</sup> BROWDY | 5 <sup>th</sup> & 7 <sup>th</sup> BROWDY |
| BASE - LIVE IN HISTORIC DISTRICT                          | 122        | 54         | 39        | 43                                       | 18                                       | 27                                       | 45                                       |
| VERY IMPORTANT                                            | 100%       | 100%       | 100%      | 100%                                     | 100%                                     | 100%                                     | 100%                                     |
| SOMEWHAT IMPORTANT                                        | 80         | 38         | 25        | 29                                       | 10                                       | 20                                       | 27                                       |
| JUST SLIGHTLY IMPORTANT                                   | 65%        | 70%        | 67%       | 67%                                      | 56%                                      | 74%                                      | 60%                                      |
| NOT AT ALL IMPORTANT                                      | 23         | 5          | 4         | 5                                        | 2                                        | 2                                        | 8                                        |
| DON'T KNOW/NO ANSWER                                      | 11%        | 9%         | 10%       | 12%                                      | 11%                                      | 7%                                       | 18%                                      |
| Q14 - IMPORTANCE OF DECIDING TO LIVE IN HISTORIC DISTRICT | 11         | 4          | 3         | 5                                        | 1                                        | 2                                        | 5                                        |
| VERY IMPORTANT                                            | 9%         | 7%         | 8%        | 12%                                      | 6%                                       | 7%                                       | 11%                                      |
| SOMEWHAT IMPORTANT                                        | 12         | 3          | 6         | 2                                        | 5                                        | 3                                        | 1                                        |
| JUST SLIGHTLY IMPORTANT                                   | 10%        | 6%         | 10%       | 5%                                       | 28%                                      | 11%                                      | 2%                                       |
| NOT AT ALL IMPORTANT                                      | 6          | 4          | 2         | 2                                        | 0                                        | 0                                        | 4                                        |
| DON'T KNOW/NO ANSWER                                      | 5%         | 7%         | 5%        | 5%                                       | 0%                                       | 0%                                       | 9%                                       |

|                                                         | TOTAL | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
|---------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
| Q1 - LIKELY TO: STROLL/WALK AROUND                      | 296   | 217         | 48              | 19              | 12                |
| VERY LIKELY                                             | 100%  | 100%        | 100%            | 100%            | 100%              |
| SOMEWHAT LIKELY                                         | 217   | 0           | 0               | 0               | 0                 |
| SLIGHTLY LIKELY                                         | 73%   | 100%        | 0%              | 0%              | 0%                |
| NOT AT ALL LIKELY                                       | 48    | 0           | 48              | 0               | 0                 |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 | 16%   | 0%          | 100%            | 0%              | 0%                |
| VERY LIKELY                                             | 19    | 0           | 0               | 19              | 0                 |
| SOMEWHAT LIKELY                                         | 6%    | 0%          | 0%              | 100%            | 0%                |
| SLIGHTLY LIKELY                                         | 12    | 0           | 0               | 0               | 12                |
| NOT AT ALL LIKELY                                       | 4%    | 0%          | 0%              | 0%              | 100%              |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  | 198   | 163         | 27              | 4               | 4                 |
| VERY LIKELY                                             | 67%   | 75%         | 56%             | 21%             | 33%               |
| SOMEWHAT LIKELY                                         | 45    | 25          | 11              | 6               | 3                 |
| SLIGHTLY LIKELY                                         | 15%   | 12%         | 23%             | 32%             | 25%               |
| NOT AT ALL LIKELY                                       | 24    | 14          | 5               | 3               | 2                 |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC | 8%    | 6%          | 10%             | 16%             | 17%               |
| VERY LIKELY                                             | 29    | 15          | 5               | 6               | 3                 |
| SOMEWHAT LIKELY                                         | 10%   | 7%          | 10%             | 32%             | 25%               |
| SLIGHTLY LIKELY                                         | 164   | 130         | 24              | 4               | 5                 |
| NOT AT ALL LIKELY                                       | 55%   | 60%         | 50%             | 21%             | 50%               |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               | 71    | 44          | 19              | 5               | 3                 |
| VERY LIKELY                                             | 24%   | 20%         | 40%             | 26%             | 25%               |
| SOMEWHAT LIKELY                                         | 28    | 23          | 1               | 3               | 1                 |
| SLIGHTLY LIKELY                                         | 9%    | 11%         | 2%              | 16%             | 8%                |
| NOT AT ALL LIKELY                                       | 33    | 20          | 4               | 7               | 2                 |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             | 11%   | 9%          | 8%              | 37%             | 17%               |
| VERY LIKELY                                             | 127   | 103         | 16              | 4               | 4                 |
| SOMEWHAT LIKELY                                         | 43%   | 47%         | 33%             | 21%             | 33%               |
| SLIGHTLY LIKELY                                         | 64    | 43          | 16              | 3               | 2                 |
| NOT AT ALL LIKELY                                       | 22%   | 20%         | 33%             | 16%             | 17%               |
| Q7 - LIKELY TO: CONDUCT PERSONAL BUSINESS               | 35    | 23          | 8               | 3               | 1                 |
| VERY LIKELY                                             | 12%   | 11%         | 17%             | 16%             | 8%                |
| SOMEWHAT LIKELY                                         | 70    | 48          | 8               | 9               | 5                 |
| SLIGHTLY LIKELY                                         | 24%   | 22%         | 17%             | 47%             | 42%               |
| NOT AT ALL LIKELY                                       | 158   | 131         | 16              | 6               | 5                 |
| Q8 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             | 53%   | 60%         | 33%             | 32%             | 42%               |
| VERY LIKELY                                             | 41    | 26          | 11              | 3               | 1                 |
| SOMEWHAT LIKELY                                         | 14%   | 12%         | 23%             | 16%             | 8%                |
| SLIGHTLY LIKELY                                         | 24    | 15          | 6               | 1               | 1                 |
| NOT AT ALL LIKELY                                       | 8%    | 7%          | 13%             | 5%              | 6%                |
| Q9 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             | 73    | 44          | 15              | 9               | 5                 |
| VERY LIKELY                                             | 25%   | 20%         | 33%             | 47%             | 42%               |
| SOMEWHAT LIKELY                                         | 92    | 65          | 15              | 6               | 6                 |
| SLIGHTLY LIKELY                                         | 31%   | 31%         | 31%             | 32%             | 50%               |
| NOT AT ALL LIKELY                                       | 25    | 16          | 7               | 2               | 0                 |
| DON'T KNOW/NO ANSWER                                    | 8%    | 7%          | 15%             | 11%             | 0%                |

Q1 - LIKELY TO: STROLL/WALK AROUND

Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT

Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET

Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC

Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS

Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT

Q7 - LIKELY TO: CONDUCT PERSONAL BUSINESS

Q8 - LIKELY TO: PAY TO PARK CAR IN DISTRICT

Q9 - LIKELY TO: PAY TO PARK CAR IN DISTRICT

|                                                 |     |     |     |     |     |
|-------------------------------------------------|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14  | 7   | 6   | 1   | 0   |
| NOT AT ALL LIKELY                               | 5%  | 13% | 5%  | 5%  | 0%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      | 165 | 129 | 10  | 10  | 6   |
| VERY LIKELY                                     | 56% | 59% | 42% | 53% | 50% |
| SOMEWHAT LIKELY                                 | 171 | 129 | 29  | 6   | 7   |
| SLIGHTLY LIKELY                                 | 58% | 59% | 60% | 32% | 58% |
| NOT AT ALL LIKELY                               | 55  | 37  | 12  | 4   | 2   |
| Q8 - IMPORTANCE OF: SAFETY                      | 19% | 17% | 25% | 21% | 17% |
| VERY IMPORTANT                                  | 26  | 17  | 4   | 4   | 1   |
| SOMEWHAT IMPORTANT                              | 9%  | 8%  | 21% | 21% | 8%  |
| JUST SLIGHTLY IMPORTANT                         | 44  | 34  | 3   | 5   | 2   |
| NOT AT ALL IMPORTANT                            | 15% | 16% | 6%  | 26% | 17% |
| Q9 - IMPORTANCE OF: CLEANLINESS                 | 219 | 165 | 34  | 12  | 8   |
| VERY IMPORTANT                                  | 74% | 76% | 71% | 63% | 67% |
| SOMEWHAT IMPORTANT                              | 44  | 30  | 8   | 4   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 15% | 14% | 17% | 21% | 17% |
| NOT AT ALL IMPORTANT                            | 72  | 11  | 5   | 3   | 0   |
| Q10 - IMPORTANCE OF: APPEARANCE                 | 7%  | 6%  | 10% | 16% | 0%  |
| VERY IMPORTANT                                  | 11  | 8   | 1   | 0   | 2   |
| SOMEWHAT IMPORTANT                              | 4%  | 4%  | 2%  | 0%  | 17% |
| JUST SLIGHTLY IMPORTANT                         | 240 | 177 | 41  | 13  | 9   |
| NOT AT ALL IMPORTANT                            | 81% | 83% | 85% | 68% | 75% |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS | 39  | 31  | 4   | 3   | 1   |
| VERY IMPORTANT                                  | 13% | 14% | 8%  | 16% | 8%  |
| SOMEWHAT IMPORTANT                              | 9   | 5   | 2   | 2   | 0   |
| JUST SLIGHTLY IMPORTANT                         | 3%  | 2%  | 4%  | 11% | 0%  |
| NOT AT ALL IMPORTANT                            | 8   | 4   | 1   | 5%  | 17% |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         | 182 | 139 | 33  | 9   | 7   |
| VERY IMPORTANT                                  | 61% | 61% | 69% | 47% | 58% |
| SOMEWHAT IMPORTANT                              | 79  | 59  | 12  | 6   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 27% | 27% | 25% | 32% | 17% |
| NOT AT ALL IMPORTANT                            | 26  | 18  | 3   | 3   | 2   |
| Q13 - IMPORTANCE OF: LIVE THEATER, MUSIC        | 9%  | 8%  | 6%  | 16% | 17% |
| VERY IMPORTANT                                  | 3%  | 3%  | 0%  | 5%  | 8%  |
| SOMEWHAT IMPORTANT                              | 216 | 164 | 35  | 8   | 9   |
| JUST SLIGHTLY IMPORTANT                         | 73% | 76% | 73% | 42% | 75% |
| NOT AT ALL IMPORTANT                            | 58  | 38  | 11  | 8   | 1   |
| Q14 - LIKELY TO: CONDUCT PERSONAL BUSINESS      | 20% | 18% | 23% | 42% | 8%  |
| VERY IMPORTANT                                  | 14  | 8   | 2   | 3   | 1   |
| SOMEWHAT IMPORTANT                              | 5%  | 4%  | 4%  | 16% | 8%  |
| JUST SLIGHTLY IMPORTANT                         | 3%  | 3%  | 0%  | 0%  | 8%  |
| NOT AT ALL IMPORTANT                            | 207 | 153 | 38  | 10  | 6   |
| Q15 - LIKELY TO: PAY TO PARK CAR IN DISTRICT    | 70% | 71% | 79% | 53% | 50% |
| VERY IMPORTANT                                  | 58  | 40  | 7   | 7   | 4   |
| SOMEWHAT IMPORTANT                              | 20% | 18% | 15% | 37% | 35% |
| JUST SLIGHTLY IMPORTANT                         | 19  | 13  | 3   | 2   | 1   |
| NOT AT ALL IMPORTANT                            | 6%  | 6%  | 11% | 0%  | 8%  |
| Q16 - LIKELY TO: EAT/DRINK AT RESTAURANT        | 12  | 11  | 0   | 0   | 1   |
| VERY IMPORTANT                                  | 4%  | 5%  | 0%  | 0%  | 8%  |

|                                                         |       |             |                 |                 |                   |
|---------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
| Q2 EAT OR DRINK AT A RESTAURANT, CAFE OR BAR            |       |             |                 |                 |                   |
| QUESTION 2                                              |       |             |                 |                 |                   |
|                                                         | TOTAL | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE - TOTAL RESPONDENTS                                | 286   | 198         | 45              | 24              | 29                |
|                                                         | 100%  | 100%        | 100%            | 100%            | 100%              |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      | 217   | 163         | 25              | 14              | 15                |
| VERY LIKELY                                             | 73%   | 82%         | 56%             | 58%             | 52%               |
| SOMEWHAT LIKELY                                         | 48    | 27          | 11              | 5               | 5                 |
| SLIGHTLY LIKELY                                         | 18%   | 14%         | 24%             | 21%             | 17%               |
| NOT AT ALL LIKELY                                       | 19    | 4           | 6               | 3               | 6                 |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 | 6%    | 2%          | 13%             | 13%             | 24%               |
| VERY LIKELY                                             | 12    | 4           | 3               | 2               | 3                 |
| SOMEWHAT LIKELY                                         | 4%    | 2%          | 7%              | 8%              | 10%               |
| SLIGHTLY LIKELY                                         | 198   | 198         | 0               | 0               | 0                 |
| NOT AT ALL LIKELY                                       | 67%   | 100%        | 0%              | 0%              | 0%                |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  | 45    | 0           | 45              | 0               | 0                 |
| VERY LIKELY                                             | 15%   | 0%          | 100%            | 0%              | 0%                |
| SOMEWHAT LIKELY                                         | 24    | 0           | 0               | 0               | 0                 |
| SLIGHTLY LIKELY                                         | 8%    | 0%          | 0               | 0               | 0                 |
| NOT AT ALL LIKELY                                       | 29    | 0           | 0               | 0               | 29                |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC | 10%   | 0%          | 0%              | 0%              | 100%              |
| VERY LIKELY                                             | 164   | 137         | 16              | 7               | 4                 |
| SOMEWHAT LIKELY                                         | 55%   | 69%         | 36%             | 29%             | 14%               |
| SLIGHTLY LIKELY                                         | 71    | 38          | 17              | 7               | 9                 |
| NOT AT ALL LIKELY                                       | 24%   | 19%         | 38%             | 29%             | 31%               |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               | 28    | 13          | 10              | 4               | 1                 |
| VERY LIKELY                                             | 9%    | 7%          | 22%             | 17%             | 3%                |
| SOMEWHAT LIKELY                                         | 33    | 10          | 2               | 6               | 15                |
| SLIGHTLY LIKELY                                         | 11%   | 5%          | 4%              | 25%             | 52%               |
| NOT AT ALL LIKELY                                       | 127   | 107         | 12              | 6               | 2                 |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             | 43%   | 54%         | 27%             | 25%             | 7%                |
| VERY LIKELY                                             | 64    | 45          | 11              | 4               | 4                 |
| SOMEWHAT LIKELY                                         | 22%   | 23%         | 24%             | 17%             | 14%               |
| SLIGHTLY LIKELY                                         | 35    | 10          | 10              | 4               | 1                 |
| NOT AT ALL LIKELY                                       | 12%   | 10%         | 22%             | 17%             | 3%                |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT              | 70    | 26          | 12              | 10              | 22                |
| VERY LIKELY                                             | 24%   | 13%         | 27%             | 42%             | 78%               |
| SOMEWHAT LIKELY                                         | 158   | 122         | 19              | 10              | 7                 |
| SLIGHTLY LIKELY                                         | 53%   | 63%         | 42%             | 42%             | 24%               |
| NOT AT ALL LIKELY                                       | 41    | 28          | 11              | 1               | 3                 |
| Q8 - IMPORTANCE OF: SAFETY                              | 14%   | 13%         | 24%             | 4%              | 10%               |
| VERY IMPORTANT                                          | 24    | 15          | 5               | 2               | 2                 |
| SOMEWHAT IMPORTANT                                      | 8%    | 8%          | 11%             | 8%              | 7%                |
| JUST SLIGHTLY IMPORTANT                                 | 73    | 35          | 10              | 11              | 17                |
| NOT AT ALL IMPORTANT                                    | 25%   | 18%         | 22%             | 46%             | 59%               |
| Q9 - IMPORTANCE OF: CLEANLINESS                         | 92    | 72          | 11              | 6               | 3                 |
| VERY IMPORTANT                                          | 31%   | 36%         | 24%             | 25%             | 10%               |
| SOMEWHAT IMPORTANT                                      | 25    | 18          | 6               | 0               | 1                 |
| JUST SLIGHTLY IMPORTANT                                 | 8%    | 9%          | 13%             | 0%              | 3%                |
| NOT AT ALL IMPORTANT                                    |       |             |                 |                 |                   |

|                                                 |     |     |     |     |     |
|-------------------------------------------------|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14  | 9   | 2   | 2   | 1   |
| NOT AT ALL LIKELY                               | 5%  | 4%  | 26  | 16  | 3%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      | 165 | 50% | 58% | 67% | 83% |
| VERY LIKELY                                     | 171 | 135 | 23  | 8   | 4   |
| SOMEWHAT LIKELY                                 | 55  | 69% | 51% | 33% | 14% |
| SLIGHTLY LIKELY                                 | 26  | 15% | 22% | 33% | 7   |
| NOT AT ALL LIKELY                               | 44  | 14  | 6   | 2   | 4   |
| Q8 - LIKELY TO: SAFETY                          | 15% | 7%  | 13% | 8%  | 14% |
| VERY LIKELY                                     | 219 | 147 | 35  | 18  | 19  |
| SOMEWHAT LIKELY                                 | 74% | 74% | 78% | 75% | 66% |
| SLIGHTLY LIKELY                                 | 15% | 31  | 5   | 3   | 5   |
| NOT AT ALL LIKELY                               | 22  | 16% | 11% | 13% | 17% |
| Q9 - IMPORTANCE OF: CLEANLINESS                 | 7%  | 14  | 3   | 2   | 3   |
| VERY IMPORTANT                                  | 11  | 6   | 2   | 1   | 2   |
| SOMEWHAT IMPORTANT                              | 4%  | 3%  | 4%  | 4%  | 7%  |
| JUST SLIGHTLY IMPORTANT                         | 240 | 163 | 36  | 16  | 25  |
| NOT AT ALL IMPORTANT                            | 81% | 82% | 80% | 67% | 85% |
| Q10 - IMPORTANCE OF: APPEARANCE                 | 39  | 27  | 3   | 6   | 3   |
| VERY IMPORTANT                                  | 13% | 14% | 7%  | 25% | 10% |
| SOMEWHAT IMPORTANT                              | 9   | 5   | 3   | 1   | 0   |
| JUST SLIGHTLY IMPORTANT                         | 3%  | 3%  | 7%  | 4%  | 0%  |
| NOT AT ALL IMPORTANT                            | 8   | 3   | 3   | 1   | 1   |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS | 3%  | 2%  | 7%  | 4%  | 3%  |
| VERY IMPORTANT                                  | 182 | 124 | 29  | 13  | 16  |
| SOMEWHAT IMPORTANT                              | 61% | 63% | 64% | 54% | 55% |
| JUST SLIGHTLY IMPORTANT                         | 79  | 53  | 10  | 8   | 8   |
| NOT AT ALL IMPORTANT                            | 27% | 17% | 22% | 33% | 28% |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         | 26  | 17  | 3   | 2   | 4   |
| VERY IMPORTANT                                  | 5%  | 9%  | 7%  | 8%  | 14% |
| SOMEWHAT IMPORTANT                              | 9   | 4   | 3   | 1   | 1   |
| JUST SLIGHTLY IMPORTANT                         | 3%  | 2%  | 4%  | 4%  | 3%  |
| NOT AT ALL IMPORTANT                            | 216 | 157 | 28  | 15  | 15  |
| VERY IMPORTANT                                  | 73% | 75% | 62% | 63% | 55% |
| SOMEWHAT IMPORTANT                              | 58  | 33  | 9   | 7   | 8   |
| JUST SLIGHTLY IMPORTANT                         | 20% | 17% | 20% | 29% | 31% |
| NOT AT ALL IMPORTANT                            | 14  | 4   | 6   | 7   | 7   |
| Q13 - IMPORTANCE OF: GOOD COMMUNICATION         | 8   | 4   | 2   | 0   | 2   |
| VERY IMPORTANT                                  | 207 | 144 | 33  | 13  | 17  |
| SOMEWHAT IMPORTANT                              | 70% | 73% | 72% | 54% | 59% |
| JUST SLIGHTLY IMPORTANT                         | 58  | 35  | 8   | 8   | 6   |
| NOT AT ALL IMPORTANT                            | 20% | 18% | 20% | 33% | 21% |
| VERY IMPORTANT                                  | 19  | 13  | 0   | 2   | 4   |
| SOMEWHAT IMPORTANT                              | 6%  | 7%  | 0%  | 8%  | 14% |
| JUST SLIGHTLY IMPORTANT                         | 12  | 6   | 3   | 1   | 2   |
| NOT AT ALL IMPORTANT                            | 4%  | 5%  | 7%  | 4%  | 7%  |

Q3 SHOP, VISIT AN ART GALLERY, FARMERS MARKET

|                                                        | TOTAL | QUESTION 3  |                 |                 |                   |
|--------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
|                                                        |       | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE - TOTAL RESPONDENTS                               | 296   | 164         | 71              | 28              | 33                |
|                                                        | 100%  | 100%        | 100%            | 100%            | 100%              |
| Q1 - LIKELY TO: STROLL/WALK AROUND                     |       |             |                 |                 |                   |
| VERY LIKELY                                            | 217   | 130         | 44              | 23              | 20                |
|                                                        | 73%   | 79%         | 62%             | 82%             | 61%               |
| SOMEWHAT LIKELY                                        | 48    | 24          | 19              | 1               | 4                 |
|                                                        | 16%   | 15%         | 27%             | 4%              | 12%               |
| SLIGHTLY LIKELY                                        | 19    | 4           | 5               | 3               | 7                 |
|                                                        | 6%    | 2%          | 7%              | 11%             | 21%               |
| NOT AT ALL LIKELY                                      | 12    | 6           | 3               | 1               | 2                 |
|                                                        | 4%    | 4%          | 4%              | 4%              | 6%                |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                |       |             |                 |                 |                   |
| VERY LIKELY                                            | 198   | 137         | 38              | 13              | 10                |
|                                                        | 67%   | 84%         | 54%             | 46%             | 30%               |
| SOMEWHAT LIKELY                                        | 45    | 16          | 17              | 10              | 2                 |
|                                                        | 15%   | 10%         | 24%             | 36%             | 6%                |
| SLIGHTLY LIKELY                                        | 24    | 7           | 7               | 4               | 6                 |
|                                                        | 8%    | 4%          | 10%             | 14%             | 18%               |
| NOT AT ALL LIKELY                                      | 29    | 4           | 9               | 1               | 15                |
|                                                        | 10%   | 2%          | 13%             | 4%              | 45%               |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET |       |             |                 |                 |                   |
| VERY LIKELY                                            | 164   | 164         | 0               | 0               | 0                 |
|                                                        | 55%   | 100%        | 0%              | 0%              | 0%                |
| SOMEWHAT LIKELY                                        | 71    | 0           | 71              | 0               | 0                 |
|                                                        | 24%   | 0%          | 100%            | 0%              | 0%                |
| SLIGHTLY LIKELY                                        | 38    | 0           | 0               | 38              | 0                 |
|                                                        | 9%    | 0%          | 0%              | 100%            | 0%                |
| NOT AT ALL LIKELY                                      | 33    | 0           | 0               | 0               | 33                |
|                                                        | 11%   | 0%          | 0%              | 0%              | 100%              |
| Q4 - LIKELY TO: ATTEND PERFORMANCE LIVE THEATER, MUSIC |       |             |                 |                 |                   |
| VERY LIKELY                                            | 127   | 95          | 20              | 9               | 3                 |
|                                                        | 43%   | 58%         | 28%             | 32%             | 9%                |
| SOMEWHAT LIKELY                                        | 64    | 34          | 22              | 4               | 4                 |
|                                                        | 22%   | 21%         | 31%             | 16%             | 12%               |
| SLIGHTLY LIKELY                                        | 35    | 15          | 14              | 5               | 1                 |
|                                                        | 12%   | 9%          | 20%             | 16%             | 3%                |
| NOT AT ALL LIKELY                                      | 70    | 20          | 15              | 10              | 25                |
|                                                        | 24%   | 12%         | 21%             | 36%             | 76%               |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS              |       |             |                 |                 |                   |
| VERY LIKELY                                            | 159   | 95          | 38              | 18              | 7                 |
|                                                        | 53%   | 58%         | 54%             | 64%             | 21%               |
| SOMEWHAT LIKELY                                        | 41    | 25          | 9               | 5               | 2                 |
|                                                        | 14%   | 15%         | 13%             | 18%             | 6%                |
| SLIGHTLY LIKELY                                        | 24    | 12          | 7               | 3               | 2                 |
|                                                        | 8%    | 7%          | 10%             | 11%             | 6%                |
| NOT AT ALL LIKELY                                      | 73    | 32          | 17              | 2               | 22                |
|                                                        | 25%   | 20%         | 24%             | 7%              | 67%               |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT            |       |             |                 |                 |                   |
| VERY LIKELY                                            | 92    | 64          | 17              | 9               | 2                 |
|                                                        | 31%   | 39%         | 24%             | 32%             | 6%                |
| SOMEWHAT LIKELY                                        | 25    | 15          | 9               | 0               | 1                 |
|                                                        | 8%    | 9%          | 13%             | 0%              | 3%                |

|                                                 |     |     |     |     |     |
|-------------------------------------------------|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14  | 9   | 3   | 1   | 1   |
|                                                 | 5%  | 5%  | 4%  | 4%  | 3%  |
| NOT AT ALL LIKELY                               | 165 | 76  | 59% | 18  | 29  |
|                                                 | 56% | 46% |     | 64% | 88% |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |     |     |     |     |
| VERY LIKELY                                     | 171 | 117 | 34  | 12  | 8   |
|                                                 | 58% | 71% | 48% | 43% | 24% |
| SOMEWHAT LIKELY                                 | 55  | 21  | 19  | 9   | 5   |
|                                                 | 19% | 13% | 27% | 32% | 15% |
| SLIGHTLY LIKELY                                 | 26  | 10  | 10  | 4   | 2   |
|                                                 | 9%  | 6%  | 14% | 14% | 6%  |
| NOT AT ALL LIKELY                               | 44  | 15  | 8   | 3   | 18  |
|                                                 | 15% | 9%  | 11% | 11% | 55% |
| Q8 - IMPORTANCE OF: SAFETY                      |     |     |     |     |     |
| VERY IMPORTANT                                  | 219 | 128 | 50  | 19  | 22  |
|                                                 | 74% | 78% | 70% | 68% | 67% |
| SOMEWHAT IMPORTANT                              | 44  | 21  | 16  | 4   | 3   |
|                                                 | 15% | 13% | 23% | 14% | 9%  |
| JUST SLIGHTLY IMPORTANT                         | 22  | 9   | 5   | 3   | 5   |
|                                                 | 7%  | 5%  | 7%  | 11% | 15% |
| NOT AT ALL IMPORTANT                            | 11  | 6   | 0   | 2   | 3   |
|                                                 | 4%  | 4%  | 0%  | 7%  | 9%  |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |     |     |     |     |
| VERY IMPORTANT                                  | 240 | 131 | 58  | 23  | 28  |
|                                                 | 81% | 80% | 82% | 82% | 85% |
| SOMEWHAT IMPORTANT                              | 39  | 21  | 12  | 2   | 4   |
|                                                 | 13% | 13% | 17% | 7%  | 12% |
| JUST SLIGHTLY IMPORTANT                         | 9   | 6   | 1   | 2   | 0   |
|                                                 | 3%  | 4%  | 1%  | 7%  | 0%  |
| NOT AT ALL IMPORTANT                            | 8   | 6   | 0   | 1   | 1   |
|                                                 | 3%  | 4%  | 0%  | 4%  | 3%  |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |     |     |     |     |
| VERY IMPORTANT                                  | 182 | 109 | 34  | 17  | 22  |
|                                                 | 61% | 66% | 48% | 61% | 67% |
| SOMEWHAT IMPORTANT                              | 79  | 41  | 25  | 7   | 6   |
|                                                 | 27% | 25% | 35% | 25% | 18% |
| JUST SLIGHTLY IMPORTANT                         | 26  | 11  | 10  | 3   | 2   |
|                                                 | 9%  | 7%  | 14% | 11% | 6%  |
| NOT AT ALL IMPORTANT                            | 9   | 3   | 2   | 1   | 3   |
|                                                 | 3%  | 2%  | 3%  | 4%  | 9%  |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |     |     |     |     |
| VERY IMPORTANT                                  | 216 | 127 | 47  | 20  | 22  |
|                                                 | 73% | 77% | 66% | 71% | 67% |
| SOMEWHAT IMPORTANT                              | 58  | 26  | 18  | 7   | 7   |
|                                                 | 20% | 16% | 25% | 25% | 21% |
| JUST SLIGHTLY IMPORTANT                         | 14  | 6   | 5   | 1   | 2   |
|                                                 | 5%  | 4%  | 7%  | 4%  | 6%  |
| NOT AT ALL IMPORTANT                            | 8   | 5   | 1   | 0   | 2   |
|                                                 | 3%  | 3%  | 1%  | 0%  | 6%  |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |     |     |     |     |
| VERY IMPORTANT                                  | 207 | 119 | 45  | 21  | 22  |
|                                                 | 70% | 73% | 63% | 75% | 67% |
| SOMEWHAT IMPORTANT                              | 58  | 30  | 21  | 4   | 3   |
|                                                 | 20% | 18% | 30% | 14% | 9%  |
| JUST SLIGHTLY IMPORTANT                         | 19  | 7   | 3   | 3   | 6   |
|                                                 | 6%  | 4%  | 4%  | 11% | 18% |
| NOT AT ALL IMPORTANT                            | 12  | 8   | 2   | 0   | 2   |
|                                                 | 4%  | 5%  | 3%  | 0%  | 5%  |

Q4 ATTEND A PERFORMANCE, LIVE THEATER, LIVE MUSIC

|                                                         | TOTAL | QUESTION 4  |                 |                 |                   |
|---------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
|                                                         |       | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE- TOTAL RESPONDENTS                                 | 286   | 127         | 64              | 35              | 70                |
|                                                         | 100%  | 100%        | 100%            | 100%            | 100%              |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |             |                 |                 |                   |
| VERY LIKELY                                             | 217   | 103         | 43              | 23              | 48                |
|                                                         | 73%   | 81%         | 67%             | 66%             | 69%               |
| SOMEWHAT LIKELY                                         | 48    | 16          | 16              | 8               | 8                 |
|                                                         | 16%   | 13%         | 25%             | 23%             | 11%               |
| SLIGHTLY LIKELY                                         | 19    | 3           | 3               | 3               | 9                 |
|                                                         | 6%    | 3%          | 5%              | 9%              | 13%               |
| NOT AT ALL LIKELY                                       | 12    | 4           | 2               | 1               | 5                 |
|                                                         | 4%    | 3%          | 3%              | 3%              | 7%                |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |             |                 |                 |                   |
| VERY LIKELY                                             | 198   | 107         | 45              | 20              | 26                |
|                                                         | 67%   | 84%         | 70%             | 57%             | 37%               |
| SOMEWHAT LIKELY                                         | 45    | 12          | 11              | 10              | 12                |
|                                                         | 15%   | 9%          | 17%             | 29%             | 17%               |
| SLIGHTLY LIKELY                                         | 24    | 6           | 4               | 4               | 10                |
|                                                         | 8%    | 5%          | 6%              | 11%             | 14%               |
| NOT AT ALL LIKELY                                       | 29    | 2           | 4               | 1               | 22                |
|                                                         | 10%   | 2%          | 6%              | 3%              | 31%               |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |       |             |                 |                 |                   |
| VERY LIKELY                                             | 164   | 95          | 34              | 15              | 20                |
|                                                         | 55%   | 75%         | 53%             | 43%             | 29%               |
| SOMEWHAT LIKELY                                         | 71    | 20          | 22              | 14              | 15                |
|                                                         | 24%   | 16%         | 34%             | 40%             | 21%               |
| SLIGHTLY LIKELY                                         | 28    | 9           | 4               | 5               | 10                |
|                                                         | 9%    | 7%          | 6%              | 14%             | 14%               |
| NOT AT ALL LIKELY                                       | 35    | 3           | 4               | 1               | 25                |
|                                                         | 11%   | 2%          | 6%              | 3%              | 36%               |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |             |                 |                 |                   |
| VERY LIKELY                                             | 127   | 127         | 0               | 0               | 0                 |
|                                                         | 43%   | 100%        | 0%              | 0%              | 0%                |
| SOMEWHAT LIKELY                                         | 64    | 0           | 64              | 0               | 0                 |
|                                                         | 22%   | 0%          | 100%            | 0%              | 0%                |
| SLIGHTLY LIKELY                                         | 35    | 0           | 0               | 35              | 0                 |
|                                                         | 12%   | 0%          | 0%              | 100%            | 0%                |
| NOT AT ALL LIKELY                                       | 70    | 0           | 0               | 0               | 70                |
|                                                         | 24%   | 0%          | 0%              | 0%              | 100%              |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |             |                 |                 |                   |
| VERY LIKELY                                             | 158   | 90          | 29              | 13              | 26                |
|                                                         | 53%   | 71%         | 45%             | 37%             | 37%               |
| SOMEWHAT LIKELY                                         | 41    | 10          | 15              | 5               | 11                |
|                                                         | 14%   | 8%          | 23%             | 14%             | 16%               |
| SLIGHTLY LIKELY                                         | 24    | 8           | 7               | 3               | 6                 |
|                                                         | 8%    | 6%          | 11%             | 9%              | 9%                |
| NOT AT ALL LIKELY                                       | 73    | 19          | 13              | 14              | 27                |
|                                                         | 25%   | 15%         | 20%             | 40%             | 39%               |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |             |                 |                 |                   |
| VERY LIKELY                                             | 92    | 49          | 27              | 5               | 11                |
|                                                         | 31%   | 39%         | 42%             | 14%             | 16%               |
| SOMEWHAT LIKELY                                         | 25    | 11          | 8               | 6               | 0                 |
|                                                         | 8%    | 9%          | 13%             | 17%             | 0%                |

|                                                 |     |     |     |     |     |     |     |
|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14  | 5%  | 4%  | 5   | 3   | 2   | 4   |
| NOT AT ALL LIKELY                               | 165 | 58% | 49% | 41% | 26  | 6%  | 6%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |     |     |     |     |     |     |
| VERY LIKELY                                     | 171 | 58% | 101 | 33  | 15  | 15  | 22  |
|                                                 | 55  | 19% | 80% | 52% | 43% | 43% | 31% |
| SOMEWHAT LIKELY                                 | 26  | 9%  | 15  | 18  | 26  | 26  | 19% |
|                                                 | 9%  | 3%  | 4   | 6   | 10  | 10  | 10% |
| NOT AT ALL LIKELY                               | 44  | 15% | 7   | 7   | 17% | 17% | 14% |
|                                                 | 15% | 5%  | 11% | 14% | 14% | 14% | 36% |
| Q8 - IMPORTANCE OF: SAFETY                      |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 219 | 74% | 100 | 41  | 27  | 27  | 51  |
|                                                 | 44  | 13% | 79% | 64% | 77% | 77% | 73% |
| SOMEWHAT IMPORTANT                              | 22  | 7%  | 14% | 25% | 6%  | 6%  | 8   |
|                                                 | 7%  | 3%  | 6%  | 5   | 4   | 4   | 7   |
| JUST SLIGHTLY IMPORTANT                         | 11  | 4%  | 2%  | 3%  | 2   | 2   | 4   |
|                                                 | 4%  | 1%  | 2%  | 3%  | 6%  | 6%  | 6%  |
| NOT AT ALL IMPORTANT                            | 240 | 81% | 108 | 45  | 30  | 30  | 57  |
|                                                 | 39  | 13% | 85% | 70% | 86% | 86% | 81% |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 81  | 27% | 16  | 12  | 4   | 4   | 7   |
|                                                 | 13% | 13% | 15% | 11% | 11% | 11% | 10% |
| SOMEWHAT IMPORTANT                              | 9   | 3%  | 1   | 4   | 1   | 1   | 3   |
|                                                 | 3%  | 3%  | 6%  | 3%  | 3%  | 3%  | 4%  |
| JUST SLIGHTLY IMPORTANT                         | 8   | 3%  | 2   | 3   | 0   | 0   | 3   |
|                                                 | 3%  | 2%  | 5%  | 0%  | 0%  | 0%  | 4%  |
| NOT AT ALL IMPORTANT                            | 182 | 61% | 84  | 33  | 21  | 21  | 44  |
|                                                 | 79  | 27% | 56% | 52% | 69% | 69% | 63% |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 76  | 26% | 33  | 19  | 11  | 11  | 16  |
|                                                 | 9%  | 26% | 30% | 31% | 31% | 31% | 23% |
| SOMEWHAT IMPORTANT                              | 9   | 3%  | 6   | 10  | 3   | 3   | 7   |
|                                                 | 3%  | 3%  | 16% | 9%  | 9%  | 9%  | 10% |
| JUST SLIGHTLY IMPORTANT                         | 3   | 1%  | 2   | 3   | 0   | 0   | 3   |
|                                                 | 3%  | 1%  | 5%  | 3%  | 0%  | 0%  | 4%  |
| NOT AT ALL IMPORTANT                            | 218 | 73% | 100 | 43  | 24  | 24  | 49  |
|                                                 | 58  | 20% | 79% | 67% | 63% | 63% | 70% |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 207 | 70% | 94  | 42  | 27  | 27  | 44  |
|                                                 | 58  | 20% | 74% | 66% | 77% | 77% | 63% |
| SOMEWHAT IMPORTANT                              | 19  | 6%  | 25  | 13  | 6   | 6   | 14  |
|                                                 | 6%  | 20% | 20% | 20% | 17% | 17% | 20% |
| JUST SLIGHTLY IMPORTANT                         | 12  | 4%  | 5   | 5   | 1   | 1   | 8   |
|                                                 | 4%  | 4%  | 8%  | 8%  | 3%  | 3%  | 11% |
| NOT AT ALL IMPORTANT                            | 12  | 4%  | 3   | 4   | 1   | 1   | 4   |
|                                                 | 4%  | 2%  | 3%  | 6%  | 3%  | 3%  | 6%  |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 207 | 70% | 94  | 42  | 27  | 27  | 44  |
|                                                 | 58  | 20% | 74% | 66% | 77% | 77% | 63% |
| SOMEWHAT IMPORTANT                              | 19  | 6%  | 25  | 13  | 6   | 6   | 14  |
|                                                 | 6%  | 20% | 20% | 20% | 17% | 17% | 20% |
| JUST SLIGHTLY IMPORTANT                         | 12  | 4%  | 5   | 5   | 1   | 1   | 8   |
|                                                 | 4%  | 4%  | 8%  | 8%  | 3%  | 3%  | 11% |
| NOT AT ALL IMPORTANT                            | 12  | 4%  | 3   | 4   | 1   | 1   | 4   |
|                                                 | 4%  | 2%  | 3%  | 6%  | 3%  | 3%  | 6%  |

Q5 CONDUCT PERSONAL BUSINESS LIKE A VISIT A BANK, BEAUTY SALON, TAILOR, DRY CLEANER

|                                                         | TOTAL       | QUESTION 5  |                 |                 |                   |
|---------------------------------------------------------|-------------|-------------|-----------------|-----------------|-------------------|
|                                                         |             | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE - TOTAL RESPONDENTS                                | 296<br>100% | 138<br>47%  | 41<br>14%       | 24<br>8%        | 73<br>25%         |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |             |             |                 |                 |                   |
| VERY LIKELY                                             | 217<br>73%  | 131<br>60%  | 26<br>12%       | 15<br>7%        | 44<br>20%         |
| SOMEWHAT LIKELY                                         | 48<br>16%   | 16<br>10%   | 11<br>7%        | 6<br>4%         | 15<br>10%         |
| SLIGHTLY LIKELY                                         | 19<br>6%    | 6<br>4%     | 3<br>2%         | 1<br>1%         | 9<br>6%           |
| NOT AT ALL LIKELY                                       | 12<br>4%    | 5<br>3%     | 1<br>1%         | 1<br>1%         | 5<br>4%           |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |             |             |                 |                 |                   |
| VERY LIKELY                                             | 198<br>67%  | 122<br>61%  | 26<br>13%       | 15<br>8%        | 35<br>18%         |
| SOMEWHAT LIKELY                                         | 45<br>15%   | 19<br>12%   | 11<br>7%        | 5<br>3%         | 10<br>7%          |
| SLIGHTLY LIKELY                                         | 24<br>8%    | 10<br>6%    | 1<br>1%         | 2<br>1%         | 11<br>8%          |
| NOT AT ALL LIKELY                                       | 29<br>10%   | 7<br>4%     | 3<br>2%         | 2<br>1%         | 17<br>12%         |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |             |             |                 |                 |                   |
| VERY LIKELY                                             | 164<br>55%  | 95<br>60%   | 25<br>16%       | 12<br>8%        | 32<br>20%         |
| SOMEWHAT LIKELY                                         | 71<br>24%   | 38<br>24%   | 9<br>6%         | 7<br>5%         | 17<br>11%         |
| SLIGHTLY LIKELY                                         | 28<br>9%    | 18<br>11%   | 5<br>3%         | 3<br>2%         | 23<br>15%         |
| NOT AT ALL LIKELY                                       | 33<br>11%   | 7<br>4%     | 2<br>1%         | 2<br>1%         | 22<br>14%         |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |             |             |                 |                 |                   |
| VERY LIKELY                                             | 127<br>45%  | 80<br>57%   | 10<br>7%        | 8<br>6%         | 19<br>15%         |
| SOMEWHAT LIKELY                                         | 64<br>22%   | 29<br>18%   | 13<br>8%        | 7<br>5%         | 15<br>10%         |
| SLIGHTLY LIKELY                                         | 35<br>12%   | 13<br>8%    | 5<br>3%         | 3<br>2%         | 14<br>10%         |
| NOT AT ALL LIKELY                                       | 70<br>24%   | 26<br>16%   | 11<br>7%        | 6<br>4%         | 27<br>19%         |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |             |             |                 |                 |                   |
| VERY LIKELY                                             | 158<br>53%  | 158<br>100% | 0<br>0%         | 0<br>0%         | 0<br>0%           |
| SOMEWHAT LIKELY                                         | 41<br>14%   | 0<br>0%     | 41<br>100%      | 0<br>0%         | 0<br>0%           |
| SLIGHTLY LIKELY                                         | 24<br>8%    | 0<br>0%     | 0<br>0%         | 24<br>100%      | 0<br>0%           |
| NOT AT ALL LIKELY                                       | 73<br>25%   | 0<br>0%     | 0<br>0%         | 0<br>0%         | 73<br>100%        |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |             |             |                 |                 |                   |
| VERY LIKELY                                             | 92<br>31%   | 56<br>35%   | 14<br>34%       | 4<br>17%        | 18<br>25%         |
| SOMEWHAT LIKELY                                         | 25<br>8%    | 9<br>6%     | 5<br>12%        | 2<br>8%         | 9<br>12%          |

|                                                 |     |     |     |     |     |     |     |
|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14  | 5%  | 1%  | 2   | 5   | 3   | 4   |
| NOT AT ALL LIKELY                               | 165 | 56% | 31  | 17  | 41% | 65% | 42  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |     |     |     |     |     |     |
| VERY LIKELY                                     | 171 | 58% | 105 | 18  | 9   | 39  | 53% |
| SOMEWHAT LIKELY                                 | 55  | 18% | 65% | 44% | 38% | 7   | 8   |
| SLIGHTLY LIKELY                                 | 108 | 38% | 74  | 15  | 7   | 29% | 11% |
| NOT AT ALL LIKELY                               | 26  | 9%  | 12  | 2   | 6   | 23% | 6   |
| Q8 - IMPORTANCE OF: SAFETY                      |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 219 | 74% | 115 | 30  | 18  | 55  | 75% |
| SOMEWHAT IMPORTANT                              | 44  | 15% | 73% | 23% | 17% | 8   | 11% |
| JUST SLIGHTLY IMPORTANT                         | 22  | 7%  | 11  | 2   | 2   | 8%  | 10% |
| NOT AT ALL IMPORTANT                            | 11  | 4%  | 7   | 1   | 0   | 0%  | 4%  |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 240 | 81% | 132 | 30  | 20  | 58  | 79% |
| SOMEWHAT IMPORTANT                              | 39  | 13% | 84% | 73% | 53% | 11  | 15% |
| JUST SLIGHTLY IMPORTANT                         | 9   | 3%  | 4   | 2   | 1   | 4%  | 3%  |
| NOT AT ALL IMPORTANT                            | 8   | 3%  | 3   | 1   | 1   | 2   | 3%  |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 182 | 61% | 104 | 22  | 15  | 41  | 56% |
| SOMEWHAT IMPORTANT                              | 79  | 27% | 38  | 11  | 8   | 22  | 30% |
| JUST SLIGHTLY IMPORTANT                         | 26  | 9%  | 11  | 7   | 1   | 7   | 10% |
| NOT AT ALL IMPORTANT                            | 9   | 3%  | 5   | 1   | 0   | 3   | 4%  |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 216 | 73% | 121 | 26  | 20  | 49  | 67% |
| SOMEWHAT IMPORTANT                              | 58  | 20% | 77% | 68% | 53% | 16  | 22% |
| JUST SLIGHTLY IMPORTANT                         | 14  | 5%  | 17% | 11  | 17% | 4   | 5%  |
| NOT AT ALL IMPORTANT                            | 8   | 3%  | 6   | 3   | 0   | 0   | 7%  |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |     |     |     |     |     |     |
| VERY IMPORTANT                                  | 207 | 70% | 115 | 29  | 17  | 46  | 63% |
| SOMEWHAT IMPORTANT                              | 58  | 20% | 73% | 71% | 55% | 16  | 22% |
| JUST SLIGHTLY IMPORTANT                         | 19  | 6%  | 11  | 1   | 1   | 1   | 8%  |
| NOT AT ALL IMPORTANT                            | 12  | 4%  | 7%  | 2%  | 0%  | 0   | 5%  |

Q5 PAY TO PARK YOUR CAR IN THE DISTRICT

|                                                         | TOTAL | QUESTION 6  |                 |                 |                   |
|---------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
|                                                         |       | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE - TOTAL RESPONDENTS                                | 296   | 92          | 25              | 14              | 165               |
|                                                         | 100%  | 100%        |                 | 100%            | 100%              |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |             |                 |                 |                   |
| VERY LIKELY                                             | 217   | 65          | 16              | 7               | 129               |
|                                                         | 73%   | 71%         | 64%             | 50%             | 78%               |
| SOMEWHAT LIKELY                                         | 48    | 15          | 7               | 6               | 20                |
|                                                         | 16%   | 16%         | 28%             | 43%             | 12%               |
| SLIGHTLY LIKELY                                         | 19    | 6           | 2               | 1               | 10                |
|                                                         | 6%    | 7%          | 8%              | 7%              | 6%                |
| NOT AT ALL LIKELY                                       | 12    | 6           | 0               | 0               | 6                 |
|                                                         | 4%    | 7%          | 0%              | 0%              | 4%                |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |             |                 |                 |                   |
| VERY LIKELY                                             | 198   | 72          | 18              | 9               | 99                |
|                                                         | 67%   | 78%         | 72%             | 64%             | 60%               |
| SOMEWHAT LIKELY                                         | 45    | 11          | 6               | 2               | 26                |
|                                                         | 15%   | 12%         | 24%             | 14%             | 16%               |
| SLIGHTLY LIKELY                                         | 24    | 6           | 0               | 2               | 16                |
|                                                         | 8%    | 7%          | 0%              | 14%             | 10%               |
| NOT AT ALL LIKELY                                       | 29    | 3           | 1               | 1               | 24                |
|                                                         | 10%   | 3%          | 4%              | 7%              | 15%               |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/PARKERS MARKET  |       |             |                 |                 |                   |
| VERY LIKELY                                             | 164   | 64          | 15              | 9               | 76                |
|                                                         | 55%   | 70%         | 60%             | 64%             | 46%               |
| SOMEWHAT LIKELY                                         | 71    | 17          | 9               | 3               | 42                |
|                                                         | 24%   | 18%         | 36%             | 21%             | 25%               |
| SLIGHTLY LIKELY                                         | 28    | 9           | 0               | 1               | 18                |
|                                                         | 9%    | 10%         | 0%              | 7%              | 11%               |
| NOT AT ALL LIKELY                                       | 33    | 2           | 1               | 1               | 29                |
|                                                         | 11%   | 2%          | 4%              | 7%              | 18%               |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |             |                 |                 |                   |
| VERY LIKELY                                             | 127   | 49          | 11              | 5               | 62                |
|                                                         | 43%   | 53%         | 44%             | 38%             | 38%               |
| SOMEWHAT LIKELY                                         | 64    | 27          | 8               | 3               | 26                |
|                                                         | 22%   | 29%         | 32%             | 21%             | 16%               |
| SLIGHTLY LIKELY                                         | 35    | 5           | 6               | 2               | 22                |
|                                                         | 12%   | 5%          | 24%             | 14%             | 13%               |
| NOT AT ALL LIKELY                                       | 70    | 11          | 0               | 4               | 55                |
|                                                         | 24%   | 12%         | 0%              | 29%             | 33%               |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |             |                 |                 |                   |
| VERY LIKELY                                             | 158   | 56          | 9               | 2               | 91                |
|                                                         | 53%   | 61%         | 36%             | 14%             | 55%               |
| SOMEWHAT LIKELY                                         | 41    | 14          | 5               | 5               | 17                |
|                                                         | 14%   | 15%         | 20%             | 36%             | 10%               |
| SLIGHTLY LIKELY                                         | 24    | 4           | 2               | 3               | 15                |
|                                                         | 8%    | 4%          | 8%              | 21%             | 9%                |
| NOT AT ALL LIKELY                                       | 73    | 18          | 9               | 4               | 42                |
|                                                         | 25%   | 20%         | 36%             | 23%             | 25%               |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |             |                 |                 |                   |
| VERY LIKELY                                             | 92    | 92          | 0               | 0               | 0                 |
|                                                         | 31%   | 100%        | 0%              | 0%              | 0%                |
| SOMEWHAT LIKELY                                         | 25    | 25          | 0               | 0               | 0                 |
|                                                         | 8%    | 0%          | 100%            | 0%              | 0%                |

|                                                 |     |     |     |      |      |
|-------------------------------------------------|-----|-----|-----|------|------|
| SLIGHTLY LIKELY                                 | 14  | 0   | 0   | 14   | 0    |
| NOT AT ALL LIKELY                               | 5%  | 0%  | 0%  | 100% | 0%   |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      | 165 | 0   | 0   | 0    | 165  |
| VERY LIKELY                                     | 56% | 0%  | 0%  | 0%   | 100% |
| SOMEWHAT LIKELY                                 | 171 | 65  | 15  | 5    | 86   |
|                                                 | 58% | 71% | 60% | 36%  | 52%  |
| SLIGHTLY LIKELY                                 | 55  | 16  | 6   | 4    | 29   |
|                                                 | 19% | 17% | 24% | 29%  | 18%  |
| NOT AT ALL LIKELY                               | 26  | 5   | 3   | 3    | 14   |
|                                                 | 9%  | 5%  | 16% | 21%  | 6%   |
| Q8 - IMPORTANCE OF: SAFETY                      | 44  | 6   | 0   | 2    | 36   |
| VERY IMPORTANT                                  | 15% | 7%  | 0%  | 14%  | 22%  |
| SOMEWHAT IMPORTANT                              | 219 | 74  | 20  | 8    | 117  |
|                                                 | 74% | 80% | 80% | 57%  | 71%  |
| JUST SLIGHTLY IMPORTANT                         | 44  | 13  | 3   | 4    | 24   |
|                                                 | 15% | 14% | 12% | 29%  | 15%  |
| NOT AT ALL IMPORTANT                            | 22  | 4   | 2   | 2    | 14   |
|                                                 | 7%  | 4%  | 8%  | 14%  | 8%   |
| Q9 - IMPORTANCE OF: CLEANLINESS                 | 11  | 1   | 0   | 0    | 10   |
| VERY IMPORTANT                                  | 4%  | 1%  | 0%  | 0%   | 6%   |
| SOMEWHAT IMPORTANT                              | 240 | 73  | 20  | 11   | 136  |
|                                                 | 81% | 79% | 80% | 75%  | 82%  |
| JUST SLIGHTLY IMPORTANT                         | 39  | 14  | 4   | 2    | 19   |
|                                                 | 13% | 15% | 15% | 14%  | 12%  |
| NOT AT ALL IMPORTANT                            | 9   | 5   | 0   | 1    | 3    |
|                                                 | 3%  | 5%  | 0%  | 7%   | 2%   |
| Q10 - IMPORTANCE OF: APPEARANCE                 | 8   | 0   | 1   | 0    | 7    |
| VERY IMPORTANT                                  | 3%  | 0%  | 4%  | 0%   | 4%   |
| SOMEWHAT IMPORTANT                              | 182 | 57  | 16  | 5    | 104  |
|                                                 | 61% | 62% | 64% | 36%  | 63%  |
| JUST SLIGHTLY IMPORTANT                         | 79  | 25  | 7   | 7    | 40   |
|                                                 | 27% | 27% | 28% | 50%  | 24%  |
| NOT AT ALL IMPORTANT                            | 26  | 8   | 1   | 2    | 15   |
|                                                 | 9%  | 9%  | 4%  | 14%  | 9%   |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS | 9   | 2   | 1   | 0    | 6    |
| VERY IMPORTANT                                  | 3%  | 2%  | 4%  | 0%   | 4%   |
| SOMEWHAT IMPORTANT                              | 216 | 69  | 19  | 8    | 120  |
|                                                 | 73% | 75% | 76% | 57%  | 73%  |
| JUST SLIGHTLY IMPORTANT                         | 58  | 15  | 5   | 4    | 34   |
|                                                 | 20% | 18% | 20% | 28%  | 21%  |
| NOT AT ALL IMPORTANT                            | 14  | 5   | 1   | 1    | 7    |
|                                                 | 5%  | 5%  | 4%  | 7%   | 4%   |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         | 8   | 3   | 0   | 1    | 4    |
| VERY IMPORTANT                                  | 3%  | 3%  | 0%  | 7%   | 2%   |
| SOMEWHAT IMPORTANT                              | 207 | 67  | 17  | 7    | 116  |
|                                                 | 70% | 73% | 68% | 50%  | 70%  |
| JUST SLIGHTLY IMPORTANT                         | 58  | 15  | 7   | 5    | 31   |
|                                                 | 20% | 16% | 28% | 36%  | 19%  |
| NOT AT ALL IMPORTANT                            | 19  | 7   | 1   | 1    | 10   |
|                                                 | 6%  | 8%  | 4%  | 7%   | 6%   |
| NOT AT ALL IMPORTANT                            | 12  | 3   | 0   | 1    | 8    |
|                                                 | 4%  | 3%  | 0%  | 7%   | 5%   |

Q7 ATTEND A FESTIVAL OR SPECIAL EVENT, LIKE ARTS WALK

|                                                         | TOTAL | QUESTION 7  |                 |                 |                   |
|---------------------------------------------------------|-------|-------------|-----------------|-----------------|-------------------|
|                                                         |       | VERY LIKELY | SOMEWHAT LIKELY | SLIGHTLY LIKELY | NOT AT ALL LIKELY |
| BASE - TOTAL RESPONDENTS                                | 296   | 171         | 55              | 26              | 44                |
|                                                         | 100%  | 100%        |                 |                 | 100%              |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |             |                 |                 |                   |
| VERY LIKELY                                             | 217   | 129         | 37              | 17              | 34                |
|                                                         | 73%   | 75%         | 67%             | 65%             | 77%               |
| SOMEWHAT LIKELY                                         | 48    | 29          | 12              | 4               | 3                 |
|                                                         | 16%   | 17%         | 22%             | 15%             | 7%                |
| SLIGHTLY LIKELY                                         | 19    | 6           | 4               | 4               | 5                 |
|                                                         | 6%    | 4%          | 7%              | 15%             | 11%               |
| NOT AT ALL LIKELY                                       | 12    | 7           | 2               | 1               | 2                 |
|                                                         | 4%    | 4%          | 4%              | 4%              | 5%                |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |             |                 |                 |                   |
| VERY LIKELY                                             | 138   | 136         | 30              | 14              | 18                |
|                                                         | 67%   | 80%         | 55%             | 54%             | 41%               |
| SOMEWHAT LIKELY                                         | 45    | 23          | 10              | 6               | 6                 |
|                                                         | 15%   | 13%         | 18%             | 23%             | 14%               |
| SLIGHTLY LIKELY                                         | 24    | 8           | 8               | 2               | 6                 |
|                                                         | 8%    | 5%          | 15%             | 8%              | 14%               |
| NOT AT ALL LIKELY                                       | 29    | 4           | 7               | 4               | 14                |
|                                                         | 10%   | 2%          | 13%             | 15%             | 32%               |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |       |             |                 |                 |                   |
| VERY LIKELY                                             | 164   | 117         | 22              | 10              | 15                |
|                                                         | 55%   | 68%         | 40%             | 38%             | 34%               |
| SOMEWHAT LIKELY                                         | 71    | 34          | 19              | 10              | 8                 |
|                                                         | 24%   | 20%         | 35%             | 38%             | 18%               |
| SLIGHTLY LIKELY                                         | 28    | 12          | 9               | 4               | 3                 |
|                                                         | 9%    | 7%          | 16%             | 15%             | 7%                |
| NOT AT ALL LIKELY                                       | 33    | 8           | 5               | 2               | 18                |
|                                                         | 11%   | 5%          | 9%              | 8%              | 41%               |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |             |                 |                 |                   |
| VERY LIKELY                                             | 127   | 101         | 15              | 4               | 7                 |
|                                                         | 49%   | 59%         | 27%             | 15%             | 16%               |
| SOMEWHAT LIKELY                                         | 64    | 33          | 18              | 6               | 7                 |
|                                                         | 22%   | 19%         | 33%             | 23%             | 18%               |
| SLIGHTLY LIKELY                                         | 35    | 15          | 9               | 6               | 5                 |
|                                                         | 12%   | 9%          | 16%             | 23%             | 11%               |
| NOT AT ALL LIKELY                                       | 70    | 22          | 13              | 10              | 25                |
|                                                         | 24%   | 13%         | 24%             | 38%             | 57%               |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |             |                 |                 |                   |
| VERY LIKELY                                             | 158   | 105         | 24              | 12              | 17                |
|                                                         | 53%   | 61%         | 44%             | 46%             | 39%               |
| SOMEWHAT LIKELY                                         | 41    | 18          | 16              | 2               | 5                 |
|                                                         | 14%   | 11%         | 29%             | 8%              | 11%               |
| SLIGHTLY LIKELY                                         | 24    | 9           | 7               | 5               | 2                 |
|                                                         | 8%    | 5%          | 13%             | 23%             | 5%                |
| NOT AT ALL LIKELY                                       | 73    | 39          | 8               | 6               | 20                |
|                                                         | 25%   | 23%         | 15%             | 23%             | 45%               |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |             |                 |                 |                   |
| VERY LIKELY                                             | 92    | 65          | 16              | 5               | 6                 |
|                                                         | 31%   | 38%         | 29%             | 19%             | 14%               |
| SOMEWHAT LIKELY                                         | 25    | 15          | 6               | 4               | 0                 |
|                                                         | 8%    | 9%          | 11%             | 15%             | 0%                |

|                                                 |     |     |      |     |      |     |
|-------------------------------------------------|-----|-----|------|-----|------|-----|
| SLIGHTLY LIKELY                                 | 14  | 5%  | 3%   | 7%  | 2    | 5%  |
| NOT AT ALL LIKELY                               | 165 | 29  | 14   | 36  | 82%  |     |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |     |      |     |      |     |
| VERY LIKELY                                     | 171 | 171 | 100% | 0   | 0    | 0   |
| SOMEWHAT LIKELY                                 | 55  | 55  | 0    | 55  | 0    | 0   |
| SLIGHTLY LIKELY                                 | 26  | 26  | 0    | 0   | 26   | 0   |
| NOT AT ALL LIKELY                               | 44  | 44  | 0    | 0   | 100% | 0   |
| Q8 - IMPORTANCE OF: SAFETY                      |     |     |      |     |      |     |
| VERY IMPORTANT                                  | 219 | 130 | 76%  | 40  | 20   | 29  |
| SOMEWHAT IMPORTANT                              | 44  | 27  | 73%  | 10  | 3    | 4   |
| JUST SLIGHTLY IMPORTANT                         | 22  | 11  | 16%  | 4   | 2    | 5   |
| NOT AT ALL IMPORTANT                            | 11  | 3   | 7%   | 1   | 1    | 6   |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |     |      |     |      |     |
| VERY IMPORTANT                                  | 240 | 146 | 85%  | 42  | 18   | 34  |
| SOMEWHAT IMPORTANT                              | 39  | 19  | 76%  | 12  | 3    | 5   |
| JUST SLIGHTLY IMPORTANT                         | 9   | 3   | 11%  | 1   | 3    | 2   |
| NOT AT ALL IMPORTANT                            | 8   | 3   | 2%   | 0   | 2    | 3   |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |     |      |     |      |     |
| VERY IMPORTANT                                  | 182 | 115 | 67%  | 31  | 13   | 23  |
| SOMEWHAT IMPORTANT                              | 79  | 42  | 56%  | 16  | 10   | 11  |
| JUST SLIGHTLY IMPORTANT                         | 26  | 25% | 29%  | 2   | 38%  | 25% |
| NOT AT ALL IMPORTANT                            | 9   | 5   | 5%   | 1   | 2    | 7   |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |     |      |     |      |     |
| VERY IMPORTANT                                  | 216 | 135 | 73%  | 35  | 18   | 28  |
| SOMEWHAT IMPORTANT                              | 58  | 27  | 46%  | 16  | 6    | 64% |
| JUST SLIGHTLY IMPORTANT                         | 14  | 4   | 2%   | 4   | 23%  | 9   |
| NOT AT ALL IMPORTANT                            | 8   | 3   | 5%   | 0   | 2    | 20% |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |     |      |     |      |     |
| VERY IMPORTANT                                  | 207 | 128 | 75%  | 37  | 17   | 25  |
| SOMEWHAT IMPORTANT                              | 70  | 75  | 67%  | 65% | 57%  | 57% |
| JUST SLIGHTLY IMPORTANT                         | 20  | 17  | 27%  | 15  | 23%  | 8   |
| NOT AT ALL IMPORTANT                            | 19  | 9   | 2%   | 2   | 2    | 18% |
| NOT AT ALL IMPORTANT                            | 12  | 5   | 4%   | 1   | 8%   | 6   |
| NOT AT ALL IMPORTANT                            | 4%  | 3%  | 2%   | 1   | 1    | 14% |
| NOT AT ALL IMPORTANT                            |     |     |      |     |      | 11% |

| Q8 SAFETY, LIKE EXTRA SECURITY                          |       | QUESTION 8          |                         |                            |                                 |
|---------------------------------------------------------|-------|---------------------|-------------------------|----------------------------|---------------------------------|
|                                                         | TOTAL | VERY IMPOR-<br>TANT | SMWHT<br>IMPOR-<br>TANT | SLIGHTLY<br>IMPOR-<br>TANT | NOT AT<br>ALL<br>IMPOR-<br>TANT |
| BASE - TOTAL RESPONDENTS                                | 286   | 219                 | 44                      | 22                         | 11                              |
|                                                         | 100%  | 100%                | 100%                    | 100%                       | 100%                            |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 217   | 165                 | 30                      | 14                         | 8                               |
|                                                         | 73%   | 75%                 | 68%                     | 64%                        | 73%                             |
| SOMEWHAT LIKELY                                         | 48    | 34                  | 8                       | 5                          | 1                               |
|                                                         | 16%   | 16%                 | 18%                     | 23%                        | 9%                              |
| SLIGHTLY LIKELY                                         | 19    | 12                  | 4                       | 3                          | 0                               |
|                                                         | 6%    | 5%                  | 9%                      | 14%                        | 0%                              |
| NOT AT ALL LIKELY                                       | 12    | 8                   | 2                       | 0                          | 2                               |
|                                                         | 4%    | 4%                  | 5%                      | 0%                         | 18%                             |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 198   | 147                 | 31                      | 14                         | 6                               |
|                                                         | 67%   | 67%                 | 70%                     | 64%                        | 55%                             |
| SOMEWHAT LIKELY                                         | 45    | 35                  | 5                       | 3                          | 2                               |
|                                                         | 15%   | 16%                 | 11%                     | 14%                        | 18%                             |
| SLIGHTLY LIKELY                                         | 24    | 18                  | 3                       | 2                          | 1                               |
|                                                         | 8%    | 8%                  | 7%                      | 9%                         | 6%                              |
| NOT AT ALL LIKELY                                       | 29    | 19                  | 5                       | 3                          | 2                               |
|                                                         | 10%   | 9%                  | 11%                     | 14%                        | 18%                             |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 164   | 138                 | 21                      | 9                          | 6                               |
|                                                         | 55%   | 58%                 | 48%                     | 41%                        | 55%                             |
| SOMEWHAT LIKELY                                         | 71    | 50                  | 16                      | 5                          | 0                               |
|                                                         | 24%   | 25%                 | 36%                     | 25%                        | 0%                              |
| SLIGHTLY LIKELY                                         | 28    | 19                  | 4                       | 3                          | 2                               |
|                                                         | 9%    | 9%                  | 9%                      | 14%                        | 18%                             |
| NOT AT ALL LIKELY                                       | 33    | 22                  | 3                       | 5                          | 3                               |
|                                                         | 11%   | 10%                 | 7%                      | 25%                        | 27%                             |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 127   | 100                 | 18                      | 6                          | 3                               |
|                                                         | 43%   | 46%                 | 41%                     | 27%                        | 27%                             |
| SOMEWHAT LIKELY                                         | 64    | 41                  | 16                      | 5                          | 2                               |
|                                                         | 22%   | 19%                 | 36%                     | 23%                        | 18%                             |
| SLIGHTLY LIKELY                                         | 35    | 27                  | 2                       | 4                          | 2                               |
|                                                         | 12%   | 12%                 | 5%                      | 18%                        | 18%                             |
| NOT AT ALL LIKELY                                       | 70    | 51                  | 8                       | 7                          | 4                               |
|                                                         | 24%   | 23%                 | 18%                     | 31%                        | 36%                             |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 153   | 116                 | 24                      | 11                         | 7                               |
|                                                         | 53%   | 53%                 | 55%                     | 50%                        | 64%                             |
| SOMEWHAT LIKELY                                         | 41    | 30                  | 8                       | 2                          | 1                               |
|                                                         | 14%   | 14%                 | 18%                     | 9%                         | 9%                              |
| SLIGHTLY LIKELY                                         | 24    | 18                  | 4                       | 2                          | 0                               |
|                                                         | 8%    | 8%                  | 9%                      | 9%                         | 0%                              |
| NOT AT ALL LIKELY                                       | 73    | 55                  | 8                       | 7                          | 3                               |
|                                                         | 25%   | 25%                 | 18%                     | 31%                        | 27%                             |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |                     |                         |                            |                                 |
| VERY LIKELY                                             | 92    | 74                  | 13                      | 4                          | 1                               |
|                                                         | 31%   | 34%                 | 30%                     | 18%                        | 9%                              |
| SOMEWHAT LIKELY                                         | 25    | 20                  | 3                       | 2                          | 0                               |
|                                                         | 8%    | 9%                  | 7%                      | 9%                         | 0%                              |

|                                                 |     |      |      |      |      |
|-------------------------------------------------|-----|------|------|------|------|
| SLIGHTLY LIKELY                                 | 14  | 8    | 4    | 2    | 0    |
|                                                 | 5%  | 4%   | 9%   | 9%   | 0%   |
| NOT AT ALL LIKELY                               | 165 | 117  | 53%  | 64%  | 10   |
|                                                 | 56% | 53%  | 53%  | 64%  | 91%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |      |      |      |      |
| VERY LIKELY                                     | 171 | 130  | 27   | 11   | 3    |
|                                                 | 58% | 59%  | 61%  | 50%  | 27%  |
| SOMEWHAT LIKELY                                 | 55  | 40   | 10   | 4    | 1    |
|                                                 | 19% | 18%  | 23%  | 18%  | 9%   |
| SLIGHTLY LIKELY                                 | 26  | 20   | 3    | 2    | 1    |
|                                                 | 9%  | 9%   | 7%   | 9%   | 9%   |
| NOT AT ALL LIKELY                               | 44  | 29   | 4    | 5    | 6    |
|                                                 | 15% | 13%  | 9%   | 23%  | 55%  |
| Q8 - IMPORTANCE OF: SAFETY                      |     |      |      |      |      |
| VERY IMPORTANT                                  | 219 | 219  | 0    | 0    | 0    |
|                                                 | 74% | 100% | 0%   | 0%   | 0%   |
| SOMEWHAT IMPORTANT                              | 44  | 0    | 44   | 0    | 0    |
|                                                 | 15% | 0%   | 100% | 0%   | 0%   |
| JUST SLIGHTLY IMPORTANT                         | 22  | 0    | 0    | 22   | 0    |
|                                                 | 7%  | 0%   | 0%   | 100% | 0%   |
| NOT AT ALL IMPORTANT                            | 11  | 0    | 0    | 0    | 11   |
|                                                 | 4%  | 0%   | 0%   | 0%   | 100% |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |      |      |      |      |
| VERY IMPORTANT                                  | 240 | 195  | 27   | 14   | 4    |
|                                                 | 81% | 89%  | 61%  | 64%  | 36%  |
| SOMEWHAT IMPORTANT                              | 39  | 20   | 15   | 3    | 1    |
|                                                 | 13% | 5%   | 34%  | 14%  | 9%   |
| JUST SLIGHTLY IMPORTANT                         | 9   | 3    | 0    | 5    | 1    |
|                                                 | 3%  | 1%   | 0%   | 23%  | 9%   |
| NOT AT ALL IMPORTANT                            | 8   | 1    | 2    | 0    | 5    |
|                                                 | 3%  | 0%   | 5%   | 0%   | 45%  |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |      |      |      |      |
| VERY IMPORTANT                                  | 182 | 155  | 14   | 11   | 2    |
|                                                 | 61% | 71%  | 32%  | 50%  | 18%  |
| SOMEWHAT IMPORTANT                              | 79  | 52   | 19   | 6    | 2    |
|                                                 | 27% | 24%  | 43%  | 27%  | 18%  |
| JUST SLIGHTLY IMPORTANT                         | 26  | 10   | 8    | 4    | 4    |
|                                                 | 9%  | 5%   | 18%  | 18%  | 36%  |
| NOT AT ALL IMPORTANT                            | 9   | 2    | 3    | 1    | 3    |
|                                                 | 3%  | 1%   | 7%   | 5%   | 27%  |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |      |      |      |      |
| VERY IMPORTANT                                  | 216 | 180  | 20   | 11   | 5    |
|                                                 | 75% | 82%  | 45%  | 50%  | 45%  |
| SOMEWHAT IMPORTANT                              | 58  | 28   | 19   | 9    | 2    |
|                                                 | 20% | 13%  | 43%  | 41%  | 18%  |
| JUST SLIGHTLY IMPORTANT                         | 14  | 8    | 4    | 1    | 1    |
|                                                 | 5%  | 4%   | 9%   | 5%   | 9%   |
| NOT AT ALL IMPORTANT                            | 8   | 3    | 2%   | 1    | 3    |
|                                                 | 3%  | 1%   | 2%   | 5%   | 27%  |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |      |      |      |      |
| VERY IMPORTANT                                  | 207 | 173  | 21   | 7    | 6    |
|                                                 | 70% | 79%  | 48%  | 32%  | 55%  |
| SOMEWHAT IMPORTANT                              | 38  | 33   | 36%  | 32%  | 18%  |
|                                                 | 20% | 15%  | 36%  | 32%  | 18%  |
| JUST SLIGHTLY IMPORTANT                         | 19  | 7    | 11%  | 7    | 0    |
|                                                 | 6%  | 3%   | 11%  | 32%  | 0%   |
| NOT AT ALL IMPORTANT                            | 12  | 6    | 5%   | 1    | 3    |
|                                                 | 4%  | 3%   | 5%   | 5%   | 27%  |

Q9 CLEANLINESS, LIKE EXTRA TRASH PICK-UP, STEAM CLEANING AND GRAFFITI REMOVAL

|                                                         | TOTAL | QUESTION 9      |                    |                     |            | NOT AT ALL IMPRINT |
|---------------------------------------------------------|-------|-----------------|--------------------|---------------------|------------|--------------------|
|                                                         |       | VERY IMPOR-TANT | SOMWHAT IMPOR-TANT | SLIGHTLY IMPOR-TANT | IMPOR-TANT |                    |
| BASE - TOTAL RESPONDENTS                                | 296   | 240             | 39                 | 9                   | 100%       | 100%               |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 217   | 177             | 31                 | 5                   | 56%        | 4                  |
| SOMEWHAT LIKELY                                         | 73%   | 74%             | 79%                | 2                   | 22%        | 50%                |
| SLIGHTLY LIKELY                                         | 16%   | 17%             | 10%                | 2                   | 13%        | 1                  |
| NOT AT ALL LIKELY                                       | 13    | 13              | 3                  | 2                   | 1          | 1                  |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 188   | 163             | 27                 | 5                   | 86%        | 25%                |
| SOMEWHAT LIKELY                                         | 67%   | 68%             | 69%                | 5                   | 38%        | 3                  |
| SLIGHTLY LIKELY                                         | 15%   | 15%             | 8%                 | 1                   | 11%        | 13%                |
| NOT AT ALL LIKELY                                       | 8%    | 7%              | 15%                | 0                   | 0%         | 13%                |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 164   | 131             | 21                 | 6                   | 67%        | 6                  |
| SOMEWHAT LIKELY                                         | 55%   | 55%             | 54%                | 1                   | 11%        | 75%                |
| SLIGHTLY LIKELY                                         | 28    | 23              | 5                  | 2                   | 23%        | 13%                |
| NOT AT ALL LIKELY                                       | 33    | 28              | 4                  | 0                   | 0%         | 13%                |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 127   | 108             | 16                 | 1                   | 11%        | 2                  |
| SOMEWHAT LIKELY                                         | 43%   | 45%             | 41%                | 4                   | 46%        | 38%                |
| SLIGHTLY LIKELY                                         | 64    | 45              | 12                 | 1                   | 11%        | 0                  |
| NOT AT ALL LIKELY                                       | 22%   | 19%             | 31%                | 1                   | 11%        | 0                  |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 158   | 132             | 18                 | 4                   | 44%        | 4                  |
| SOMEWHAT LIKELY                                         | 41    | 55%             | 46%                | 2                   | 22%        | 13%                |
| SLIGHTLY LIKELY                                         | 24    | 13%             | 21%                | 1                   | 11%        | 13%                |
| NOT AT ALL LIKELY                                       | 73    | 58              | 11                 | 2                   | 22%        | 25%                |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |                 |                    |                     |            |                    |
| VERY LIKELY                                             | 296   | 240             | 39                 | 9                   | 100%       | 100%               |
| SOMEWHAT LIKELY                                         | 92    | 73              | 14                 | 5                   | 56%        | 0                  |
| SLIGHTLY LIKELY                                         | 25    | 20              | 4                  | 0                   | 0%         | 13%                |

|                                                 |      |      |     |     |     |
|-------------------------------------------------|------|------|-----|-----|-----|
| SLIGHTLY LIKELY                                 | 14   | 11   | 2   | 1   | 0   |
| NOT AT ALL LIKELY                               | 5%   | 5%   | 5%  | 11% | 0%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      | 165  | 136  | 19  | 3   | 7   |
| VERY LIKELY                                     | 56%  | 57%  | 45% | 33% | 88% |
| SOMEWHAT LIKELY                                 | 171  | 146  | 19  | 3   | 3   |
| SLIGHTLY LIKELY                                 | 58%  | 61%  | 49% | 33% | 38% |
| NOT AT ALL LIKELY                               | 55   | 42   | 12  | 1   | 0   |
| Q8 - IMPORTANCE OF: SAFETY                      | 159% | 18%  | 31% | 11% | 0%  |
| VERY IMPORTANT                                  | 26   | 18   | 3   | 3   | 2   |
| SOMEWHAT IMPORTANT                              | 9%   | 8%   | 8%  | 33% | 25% |
| JUST SLIGHTLY IMPORTANT                         | 44   | 34   | 5   | 2   | 3   |
| NOT AT ALL IMPORTANT                            | 15%  | 14%  | 13% | 22% | 38% |
| Q9 - IMPORTANCE OF: CLEANLINESS                 | 219  | 155  | 20  | 3   | 1   |
| VERY IMPORTANT                                  | 74%  | 81%  | 51% | 33% | 13% |
| SOMEWHAT IMPORTANT                              | 44   | 27   | 15  | 0   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 15%  | 11%  | 36% | 0%  | 25% |
| NOT AT ALL IMPORTANT                            | 22   | 14   | 3   | 5   | 0   |
| Q10 - IMPORTANCE OF: APPEARANCE                 | 7%   | 6%   | 8%  | 56% | 0%  |
| VERY IMPORTANT                                  | 11   | 4    | 1   | 1   | 5   |
| SOMEWHAT IMPORTANT                              | 4%   | 2%   | 3%  | 11% | 63% |
| JUST SLIGHTLY IMPORTANT                         | 240  | 240  | 0   | 0   | 0   |
| NOT AT ALL IMPORTANT                            | 81%  | 100% | 0   | 0%  | 0%  |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS | 182  | 172  | 7   | 1   | 2   |
| VERY IMPORTANT                                  | 61%  | 72%  | 18% | 11% | 25% |
| SOMEWHAT IMPORTANT                              | 79   | 52   | 21  | 4   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 27%  | 22%  | 54% | 44% | 25% |
| NOT AT ALL IMPORTANT                            | 26   | 11   | 9   | 4   | 2   |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         | 9%   | 5%   | 23% | 44% | 25% |
| VERY IMPORTANT                                  | 9    | 5    | 2   | 0   | 2   |
| SOMEWHAT IMPORTANT                              | 3%   | 2%   | 5%  | 0%  | 25% |
| JUST SLIGHTLY IMPORTANT                         | 216  | 197  | 10  | 5   | 4   |
| NOT AT ALL IMPORTANT                            | 73%  | 82%  | 26% | 56% | 50% |
| Q13 - IMPORTANCE OF: GOOD COMMUNICATION         | 58   | 33   | 21  | 4   | 0   |
| VERY IMPORTANT                                  | 20%  | 14%  | 54% | 44% | 0%  |
| SOMEWHAT IMPORTANT                              | 14   | 7    | 5   | 0   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 5%   | 3%   | 13% | 0%  | 25% |
| NOT AT ALL IMPORTANT                            | 8    | 3    | 3   | 0   | 2   |
| Q14 - IMPORTANCE OF: GOOD COMMUNICATION         | 3%   | 1%   | 8%  | 0%  | 25% |
| VERY IMPORTANT                                  | 207  | 181  | 19  | 4   | 3   |
| SOMEWHAT IMPORTANT                              | 70%  | 75%  | 49% | 44% | 38% |
| JUST SLIGHTLY IMPORTANT                         | 58   | 39   | 13  | 3   | 3   |
| NOT AT ALL IMPORTANT                            | 20%  | 16%  | 33% | 33% | 38% |
| Q15 - IMPORTANCE OF: GOOD COMMUNICATION         | 19   | 15   | 2   | 2   | 0   |
| VERY IMPORTANT                                  | 6%   | 6%   | 5%  | 23% | 0%  |
| SOMEWHAT IMPORTANT                              | 12   | 5    | 5   | 0   | 2   |
| JUST SLIGHTLY IMPORTANT                         | 4%   | 2%   | 13% | 0%  | 25% |
| NOT AT ALL IMPORTANT                            |      |      |     |     |     |

Q10 APPEARANCE, LIKE PLANTS, FLOWERS AND LANDSCAPING

|                                                         | TOTAL | VERY IMPOR-<br>TANT | SOMEWHAT<br>IMPOR-<br>TANT | SLIGHTLY<br>IMPOR-<br>TANT | NOT AT<br>ALL<br>IMPOR-<br>TANT |
|---------------------------------------------------------|-------|---------------------|----------------------------|----------------------------|---------------------------------|
| BASE- TOTAL RESPONDENTS                                 | 296   | 182                 | 79                         | 25                         | 9                               |
|                                                         | 100%  | 100%                | 100%                       | 100%                       | 100%                            |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 217   | 133                 | 59                         | 18                         | 7                               |
|                                                         | 73%   | 73%                 | 75%                        | 69%                        | 78%                             |
| SOMEWHAT LIKELY                                         | 48    | 33                  | 12                         | 3                          | 0                               |
|                                                         | 16%   | 18%                 | 15%                        | 12%                        | 0%                              |
| SLIGHTLY LIKELY                                         | 19    | 9                   | 6                          | 3                          | 1                               |
|                                                         | 6%    | 5%                  | 8%                         | 12%                        | 11%                             |
| NOT AT ALL LIKELY                                       | 12    | 7                   | 2                          | 1                          | 1                               |
|                                                         | 4%    | 4%                  | 3%                         | 6%                         | 11%                             |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 188   | 124                 | 53                         | 17                         | 4                               |
|                                                         | 67%   | 68%                 | 67%                        | 65%                        | 44%                             |
| SOMEWHAT LIKELY                                         | 45    | 29                  | 10                         | 3                          | 3                               |
|                                                         | 15%   | 16%                 | 13%                        | 12%                        | 33%                             |
| SLIGHTLY LIKELY                                         | 24    | 13                  | 8                          | 2                          | 1                               |
|                                                         | 8%    | 7%                  | 10%                        | 8%                         | 11%                             |
| NOT AT ALL LIKELY                                       | 19    | 16                  | 8                          | 4                          | 1                               |
|                                                         | 10%   | 9%                  | 10%                        | 15%                        | 11%                             |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET  |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 164   | 109                 | 41                         | 11                         | 3                               |
|                                                         | 55%   | 60%                 | 52%                        | 42%                        | 33%                             |
| SOMEWHAT LIKELY                                         | 71    | 34                  | 25                         | 10                         | 2                               |
|                                                         | 24%   | 19%                 | 32%                        | 38%                        | 22%                             |
| SLIGHTLY LIKELY                                         | 28    | 17                  | 7                          | 3                          | 1                               |
|                                                         | 9%    | 9%                  | 9%                         | 12%                        | 11%                             |
| NOT AT ALL LIKELY                                       | 33    | 22                  | 6                          | 2                          | 3                               |
|                                                         | 11%   | 12%                 | 8%                         | 8%                         | 33%                             |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 127   | 84                  | 33                         | 6                          | 4                               |
|                                                         | 43%   | 46%                 | 42%                        | 23%                        | 44%                             |
| SOMEWHAT LIKELY                                         | 64    | 33                  | 19                         | 10                         | 2                               |
|                                                         | 22%   | 18%                 | 24%                        | 38%                        | 22%                             |
| SLIGHTLY LIKELY                                         | 35    | 21                  | 11                         | 3                          | 0                               |
|                                                         | 12%   | 12%                 | 14%                        | 12%                        | 0%                              |
| NOT AT ALL LIKELY                                       | 70    | 44                  | 16                         | 7                          | 3                               |
|                                                         | 24%   | 24%                 | 20%                        | 27%                        | 33%                             |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 158   | 104                 | 38                         | 11                         | 5                               |
|                                                         | 53%   | 57%                 | 48%                        | 42%                        | 56%                             |
| SOMEWHAT LIKELY                                         | 41    | 22                  | 11                         | 7                          | 1                               |
|                                                         | 14%   | 12%                 | 14%                        | 27%                        | 11%                             |
| SLIGHTLY LIKELY                                         | 24    | 15                  | 8                          | 1                          | 0                               |
|                                                         | 8%    | 8%                  | 10%                        | 4%                         | 0%                              |
| NOT AT ALL LIKELY                                       | 73    | 41                  | 22                         | 7                          | 3                               |
|                                                         | 25%   | 23%                 | 28%                        | 27%                        | 33%                             |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |       |                     |                            |                            |                                 |
| VERY LIKELY                                             | 92    | 57                  | 25                         | 8                          | 2                               |
|                                                         | 31%   | 31%                 | 32%                        | 31%                        | 22%                             |
| SOMEWHAT LIKELY                                         | 25    | 16                  | 7                          | 1                          | 1                               |
|                                                         | 8%    | 9%                  | 9%                         | 4%                         | 11%                             |

|                                                 |     |      |      |      |      |
|-------------------------------------------------|-----|------|------|------|------|
| SLIGHTLY LIKELY                                 | 14  | 5    | 7    | 2    | 0    |
|                                                 | 5%  | 3%   | 9%   | 8%   | 0%   |
| NOT AT ALL LIKELY                               | 165 | 104  | 40   | 15   | 6    |
|                                                 | 56% | 57%  | 51%  | 58%  | 67%  |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |      |      |      |      |
| VERY LIKELY                                     | 171 | 115  | 42   | 9    | 5    |
|                                                 | 58% | 63%  | 53%  | 35%  | 55%  |
| SOMEWHAT LIKELY                                 | 55  | 31   | 15   | 8    | 0    |
|                                                 | 19% | 17%  | 20%  | 31%  | 0%   |
| SLIGHTLY LIKELY                                 | 26  | 13   | 10   | 2    | 1    |
|                                                 | 9%  | 7%   | 13%  | 8%   | 11%  |
| NOT AT ALL LIKELY                               | 44  | 23   | 11   | 7    | 3    |
|                                                 | 15% | 13%  | 14%  | 27%  | 33%  |
| Q8 - IMPORTANCE OF: SAFETY                      |     |      |      |      |      |
| VERY IMPORTANT                                  | 219 | 155  | 52   | 10   | 2    |
|                                                 | 74% | 85%  | 66%  | 38%  | 22%  |
| SOMEWHAT IMPORTANT                              | 44  | 14   | 19   | 8    | 3    |
|                                                 | 15% | 8%   | 24%  | 31%  | 35%  |
| JUST SLIGHTLY IMPORTANT                         | 22  | 11   | 6    | 4    | 1    |
|                                                 | 7%  | 6%   | 8%   | 13%  | 11%  |
| NOT AT ALL IMPORTANT                            | 11  | 2    | 2    | 4    | 3    |
|                                                 | 4%  | 1%   | 3%   | 15%  | 33%  |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |      |      |      |      |
| VERY IMPORTANT                                  | 240 | 172  | 52   | 11   | 5    |
|                                                 | 81% | 95%  | 66%  | 42%  | 55%  |
| SOMEWHAT IMPORTANT                              | 39  | 7    | 21   | 9    | 2    |
|                                                 | 13% | 4%   | 27%  | 35%  | 22%  |
| JUST SLIGHTLY IMPORTANT                         | 9   | 1    | 4    | 1    | 0    |
|                                                 | 3%  | 1%   | 5%   | 15%  | 0%   |
| NOT AT ALL IMPORTANT                            | 8   | 2    | 2    | 2    | 2    |
|                                                 | 3%  | 1%   | 3%   | 8%   | 22%  |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |      |      |      |      |
| VERY IMPORTANT                                  | 182 | 182  | 0    | 0    | 0    |
|                                                 | 63% | 100% | 0%   | 0%   | 0%   |
| SOMEWHAT IMPORTANT                              | 79  | 0    | 79   | 0    | 0    |
|                                                 | 27% | 0%   | 100% | 0%   | 0%   |
| JUST SLIGHTLY IMPORTANT                         | 28  | 0    | 0    | 28   | 0    |
|                                                 | 9%  | 0%   | 0%   | 100% | 0%   |
| NOT AT ALL IMPORTANT                            | 9   | 0    | 0    | 0    | 9    |
|                                                 | 3%  | 0%   | 0%   | 0%   | 100% |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |      |      |      |      |
| VERY IMPORTANT                                  | 216 | 159  | 42   | 12   | 3    |
|                                                 | 73% | 87%  | 53%  | 46%  | 33%  |
| SOMEWHAT IMPORTANT                              | 58  | 17   | 31   | 8    | 2    |
|                                                 | 20% | 9%   | 39%  | 31%  | 22%  |
| JUST SLIGHTLY IMPORTANT                         | 14  | 5    | 3    | 5    | 1    |
|                                                 | 5%  | 3%   | 4%   | 19%  | 11%  |
| NOT AT ALL IMPORTANT                            | 8   | 1    | 3    | 1    | 3    |
|                                                 | 3%  | 1%   | 4%   | 4%   | 33%  |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |      |      |      |      |
| VERY IMPORTANT                                  | 207 | 160  | 34   | 9    | 4    |
|                                                 | 70% | 88%  | 43%  | 35%  | 44%  |
| SOMEWHAT IMPORTANT                              | 58  | 16   | 36   | 4    | 2    |
|                                                 | 20% | 9%   | 46%  | 15%  | 22%  |
| JUST SLIGHTLY IMPORTANT                         | 19  | 4    | 7    | 7    | 1    |
|                                                 | 6%  | 2%   | 9%   | 27%  | 11%  |
| NOT AT ALL IMPORTANT                            | 12  | 2    | 2    | 6    | 2    |
|                                                 | 4%  | 1%   | 3%   | 23%  | 22%  |

Q11 NEW BUSINESSES AND RESTAURANTS TO FILL EMPTY STOREFRONTS

|                                                         | TOTAL       | QUESTION 11         |                         |                         |                              |
|---------------------------------------------------------|-------------|---------------------|-------------------------|-------------------------|------------------------------|
|                                                         |             | VERY IMPOR-<br>TANT | SLIGHTLY IMPOR-<br>TANT | SLIGHTLY IMPOR-<br>TANT | NOT AT ALL<br>IMPOR-<br>TANT |
| BASE - TOTAL RESPONDENTS                                | 236<br>100% | 216<br>100%         | 58<br>100%              | 14<br>100%              | 8<br>100%                    |
| Q1 - LIKELY TO: STROLL/WALK AROUND                      |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 217<br>75%  | 164<br>75%          | 38<br>66%               | 8<br>57%                | 7<br>88%                     |
| SOMEWHAT LIKELY                                         | 48<br>15%   | 35<br>15%           | 11<br>19%               | 2<br>14%                | 0<br>0%                      |
| SLIGHTLY LIKELY                                         | 19<br>6%    | 8<br>4%             | 8<br>14%                | 3<br>21%                | 0<br>0%                      |
| NOT AT ALL LIKELY                                       | 12<br>4%    | 9<br>4%             | 1<br>2%                 | 1<br>7%                 | 1<br>13%                     |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                 |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 158<br>67%  | 157<br>73%          | 33<br>57%               | 4<br>29%                | 4<br>50%                     |
| SOMEWHAT LIKELY                                         | 45<br>15%   | 28<br>13%           | 9<br>15%                | 6<br>43%                | 2<br>25%                     |
| SLIGHTLY LIKELY                                         | 24<br>8%    | 15<br>7%            | 7<br>12%                | 2<br>14%                | 0<br>0%                      |
| NOT AT ALL LIKELY                                       | 29<br>10%   | 16<br>7%            | 9<br>16%                | 2<br>14%                | 2<br>25%                     |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS' MARKET |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 164<br>55%  | 127<br>59%          | 26<br>45%               | 6<br>43%                | 5<br>63%                     |
| SOMEWHAT LIKELY                                         | 71<br>24%   | 47<br>22%           | 18<br>31%               | 5<br>36%                | 1<br>13%                     |
| SLIGHTLY LIKELY                                         | 28<br>9%    | 20<br>9%            | 7<br>12%                | 1<br>7%                 | 0<br>0%                      |
| NOT AT ALL LIKELY                                       | 33<br>11%   | 22<br>10%           | 7<br>12%                | 2<br>14%                | 2<br>25%                     |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 127<br>43%  | 100<br>46%          | 20<br>34%               | 3<br>21%                | 4<br>50%                     |
| SOMEWHAT LIKELY                                         | 64<br>22%   | 43<br>20%           | 15<br>28%               | 4<br>29%                | 1<br>13%                     |
| SLIGHTLY LIKELY                                         | 35<br>12%   | 24<br>11%           | 8<br>15%                | 1<br>7%                 | 1<br>13%                     |
| NOT AT ALL LIKELY                                       | 70<br>24%   | 49<br>23%           | 19<br>22%               | 6<br>43%                | 2<br>25%                     |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS               |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 158<br>53%  | 121<br>55%          | 27<br>47%               | 5<br>43%                | 4<br>50%                     |
| SOMEWHAT LIKELY                                         | 41<br>14%   | 25<br>12%           | 11<br>19%               | 3<br>21%                | 1<br>13%                     |
| SLIGHTLY LIKELY                                         | 24<br>8%    | 20<br>9%            | 4<br>7%                 | 0<br>0%                 | 0<br>0%                      |
| NOT AT ALL LIKELY                                       | 73<br>25%   | 49<br>23%           | 16<br>28%               | 5<br>39%                | 3<br>38%                     |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT             |             |                     |                         |                         |                              |
| VERY LIKELY                                             | 92<br>31%   | 69<br>32%           | 15<br>26%               | 5<br>36%                | 3<br>38%                     |
| SOMEWHAT LIKELY                                         | 25<br>8%    | 19<br>9%            | 5<br>9%                 | 1<br>7%                 | 0<br>0%                      |

|                                                 |     |     |    |   |   |     |      |     |
|-------------------------------------------------|-----|-----|----|---|---|-----|------|-----|
| SLIGHTLY LIKELY                                 | 14  | 8   | 4  | 1 | 1 | 13% | 4    | 50% |
| NOT AT ALL LIKELY                               | 165 | 120 | 34 | 7 | 7 | 7%  | 50%  | 50% |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |     |    |   |   |     |      |     |
| VERY LIKELY                                     | 171 | 135 | 27 | 4 | 4 | 63% | 29%  | 5   |
| SOMEWHAT LIKELY                                 | 55  | 35  | 15 | 4 | 4 | 15% | 29%  | 0   |
| SLIGHTLY LIKELY                                 | 76  | 18  | 6  | 2 | 2 | 18% | 14%  | 0%  |
| NOT AT ALL LIKELY                               | 44  | 28  | 9  | 4 | 4 | 15% | 29%  | 3   |
| Q8 - IMPORTANCE OF: SAFETY                      |     |     |    |   |   |     |      |     |
| VERY IMPORTANT                                  | 219 | 180 | 28 | 8 | 8 | 74% | 57%  | 3   |
| SOMEWHAT IMPORTANT                              | 44  | 20  | 13 | 4 | 4 | 15% | 29%  | 1   |
| JUST SLIGHTLY IMPORTANT                         | 22  | 11  | 5  | 1 | 1 | 7%  | 7%   | 1   |
| NOT AT ALL IMPORTANT                            | 11  | 5   | 2  | 1 | 1 | 11% | 7%   | 3   |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |     |    |   |   |     |      |     |
| VERY IMPORTANT                                  | 240 | 197 | 33 | 7 | 7 | 81% | 50%  | 3   |
| SOMEWHAT IMPORTANT                              | 39  | 10  | 5  | 2 | 2 | 13% | 36%  | 3   |
| JUST SLIGHTLY IMPORTANT                         | 9   | 5   | 2  | 0 | 0 | 3%  | 7%   | 0   |
| NOT AT ALL IMPORTANT                            | 8   | 4   | 0  | 2 | 2 | 3%  | 14%  | 2   |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |     |    |   |   |     |      |     |
| VERY IMPORTANT                                  | 182 | 159 | 17 | 5 | 5 | 61% | 29%  | 1   |
| SOMEWHAT IMPORTANT                              | 79  | 42  | 31 | 3 | 3 | 27% | 53%  | 3   |
| JUST SLIGHTLY IMPORTANT                         | 26  | 12  | 8  | 5 | 5 | 9%  | 14%  | 1   |
| NOT AT ALL IMPORTANT                            | 9   | 3   | 2  | 1 | 1 | 3%  | 7%   | 3   |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |     |    |   |   |     |      |     |
| VERY IMPORTANT                                  | 215 | 216 | 0  | 0 | 0 | 73% | 100% | 0   |
| SOMEWHAT IMPORTANT                              | 58  | 0   | 58 | 0 | 0 | 20% | 100% | 0   |
| JUST SLIGHTLY IMPORTANT                         | 8   | 0   | 0  | 0 | 0 | 3%  | 0%   | 0   |
| NOT AT ALL IMPORTANT                            | 3   | 0   | 0  | 0 | 0 | 1%  | 0%   | 0   |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |     |    |   |   |     |      |     |
| VERY IMPORTANT                                  | 207 | 170 | 29 | 6 | 6 | 70% | 50%  | 2   |
| SOMEWHAT IMPORTANT                              | 58  | 32  | 21 | 3 | 3 | 20% | 36%  | 2   |
| JUST SLIGHTLY IMPORTANT                         | 19  | 10  | 7  | 2 | 2 | 6%  | 12%  | 0   |
| NOT AT ALL IMPORTANT                            | 12  | 4   | 1  | 3 | 3 | 4%  | 2%   | 4   |

| Q12 - GOOD COMMUNICATION CHANNELS TO INFORM ME ABOUT THE HISTORIC DISTRICT AND ITS OFFERINGS |      | QUESTION 12       |                     |                      |                    | NOT AT ALL IMPRINT |  |
|----------------------------------------------------------------------------------------------|------|-------------------|---------------------|----------------------|--------------------|--------------------|--|
|                                                                                              |      | VERY IMPOR - TANT | SOMWHT IMPOR - TANT | SIGHTLY IMPOR - TANT | NOT AT ALL IMPRINT |                    |  |
| BASE - TOTAL RESPONDENTS                                                                     | 296  | 207               | 58                  | 19                   | 12                 |                    |  |
|                                                                                              | 100% | 100%              |                     | 100%                 | 100%               |                    |  |
| Q1 - LIKELY TO: STROLL/WALK AROUND                                                           |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 217  | 153               | 40                  | 13                   | 11                 |                    |  |
|                                                                                              | 73%  | 74%               | 68%                 | 68%                  | 92%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 48   | 38                | 7                   | 3                    | 0                  |                    |  |
|                                                                                              | 16%  | 18%               | 12%                 | 16%                  | 0%                 |                    |  |
| SLIGHTLY LIKELY                                                                              | 19   | 10                | 7                   | 2                    | 0                  |                    |  |
|                                                                                              | 6%   | 5%                | 12%                 | 11%                  | 0%                 |                    |  |
| NOT AT ALL LIKELY                                                                            | 12   | 6                 | 4                   | 1                    | 1                  |                    |  |
|                                                                                              | 4%   | 3%                | 7%                  | 5%                   | 8%                 |                    |  |
| Q2 - LIKELY TO: EAT/DRINK AT RESTAURANT                                                      |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 198  | 144               | 35                  | 13                   | 6                  |                    |  |
|                                                                                              | 67%  | 70%               | 60%                 | 68%                  | 50%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 45   | 33                | 9                   | 0                    | 3                  |                    |  |
|                                                                                              | 15%  | 16%               | 16%                 | 0%                   | 25%                |                    |  |
| SLIGHTLY LIKELY                                                                              | 24   | 13                | 8                   | 2                    | 1                  |                    |  |
|                                                                                              | 8%   | 6%                | 14%                 | 11%                  | 8%                 |                    |  |
| NOT AT ALL LIKELY                                                                            | 29   | 17                | 6                   | 4                    | 2                  |                    |  |
|                                                                                              | 10%  | 8%                | 10%                 | 21%                  | 17%                |                    |  |
| Q3 - LIKELY TO: SHOP, VISIT ART GALLERY/FARMERS MARKET                                       |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 164  | 119               | 30                  | 7                    | 8                  |                    |  |
|                                                                                              | 55%  | 57%               | 52%                 | 37%                  | 67%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 71   | 45                | 21                  | 3                    | 2                  |                    |  |
|                                                                                              | 24%  | 22%               | 36%                 | 16%                  | 17%                |                    |  |
| SLIGHTLY LIKELY                                                                              | 28   | 21                | 4                   | 3                    | 0                  |                    |  |
|                                                                                              | 9%   | 10%               | 7%                  | 16%                  | 0%                 |                    |  |
| NOT AT ALL LIKELY                                                                            | 33   | 22                | 3                   | 6                    | 2                  |                    |  |
|                                                                                              | 11%  | 11%               | 5%                  | 32%                  | 17%                |                    |  |
| Q4 - LIKELY TO: ATTEND PERFORMANCE, LIVE THEATER, MUSIC                                      |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 127  | 84                | 25                  | 5                    | 3                  |                    |  |
|                                                                                              | 43%  | 45%               | 43%                 | 26%                  | 25%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 64   | 42                | 13                  | 5                    | 4                  |                    |  |
|                                                                                              | 22%  | 20%               | 22%                 | 26%                  | 33%                |                    |  |
| SLIGHTLY LIKELY                                                                              | 35   | 27                | 6                   | 1                    | 1                  |                    |  |
|                                                                                              | 12%  | 13%               | 10%                 | 5%                   | 8%                 |                    |  |
| NOT AT ALL LIKELY                                                                            | 70   | 44                | 14                  | 8                    | 4                  |                    |  |
|                                                                                              | 24%  | 21%               | 24%                 | 42%                  | 33%                |                    |  |
| Q5 - LIKELY TO: CONDUCT PERSONAL BUSINESS                                                    |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 158  | 115               | 27                  | 11                   | 5                  |                    |  |
|                                                                                              | 53%  | 56%               | 47%                 | 58%                  | 42%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 41   | 29                | 9                   | 1                    | 2                  |                    |  |
|                                                                                              | 14%  | 14%               | 16%                 | 5%                   | 17%                |                    |  |
| SLIGHTLY LIKELY                                                                              | 24   | 17                | 6                   | 1                    | 0                  |                    |  |
|                                                                                              | 8%   | 8%                | 10%                 | 5%                   | 0%                 |                    |  |
| NOT AT ALL LIKELY                                                                            | 73   | 46                | 15                  | 6                    | 5                  |                    |  |
|                                                                                              | 25%  | 23%               | 28%                 | 32%                  | 42%                |                    |  |
| Q6 - LIKELY TO: PAY TO PARK CAR IN DISTRICT                                                  |      |                   |                     |                      |                    |                    |  |
| VERY LIKELY                                                                                  | 92   | 67                | 15                  | 7                    | 3                  |                    |  |
|                                                                                              | 31%  | 32%               | 25%                 | 37%                  | 25%                |                    |  |
| SOMEWHAT LIKELY                                                                              | 25   | 17                | 7                   | 1                    | 0                  |                    |  |
|                                                                                              | 8%   | 8%                | 12%                 | 5%                   | 0%                 |                    |  |

|                                                 |     |      |      |      |      |   |     |
|-------------------------------------------------|-----|------|------|------|------|---|-----|
| SLIGHTLY LIKELY                                 | 14  | 5%   | 3%   | 7    | 5%   | 1 | 1   |
| NOT AT ALL LIKELY                               | 165 | 31   | 116  | 53%  | 10   | 8 | 67% |
| Q7 - LIKELY TO: ATTEND A FESTIVAL OR EVENT      |     |      |      |      |      |   |     |
| VERY LIKELY                                     | 171 | 128  | 29   | 9    | 5    |   |     |
|                                                 | 58% | 62%  | 50%  | 47%  | 42%  |   |     |
| SOMEWHAT LIKELY                                 | 55  | 37   | 15   | 2    | 1    |   |     |
|                                                 | 19% | 18%  | 26%  | 11%  | 8%   |   |     |
| SLIGHTLY LIKELY                                 | 26  | 17   | 6    | 2    | 1    |   |     |
|                                                 | 9%  | 8%   | 10%  | 11%  | 8%   |   |     |
| NOT AT ALL LIKELY                               | 44  | 25   | 8    | 6    | 5    |   |     |
|                                                 | 15% | 12%  | 14%  | 32%  | 42%  |   |     |
| Q8 - IMPORTANCE OF: SAFETY                      |     |      |      |      |      |   |     |
| VERY IMPORTANT                                  | 219 | 173  | 33   | 7    | 6    |   |     |
|                                                 | 74% | 64%  | 57%  | 37%  | 50%  |   |     |
| SOMEWHAT IMPORTANT                              | 44  | 21   | 16   | 5    | 2    |   |     |
|                                                 | 15% | 10%  | 20%  | 26%  | 17%  |   |     |
| JUST SLIGHTLY IMPORTANT                         | 22  | 7    | 7    | 7    | 1    |   |     |
|                                                 | 7%  | 5%   | 12%  | 37%  | 8%   |   |     |
| NOT AT ALL IMPORTANT                            | 11  | 6    | 2    | 0    | 3    |   |     |
|                                                 | 4%  | 3%   | 3%   | 0%   | 25%  |   |     |
| Q9 - IMPORTANCE OF: CLEANLINESS                 |     |      |      |      |      |   |     |
| VERY IMPORTANT                                  | 240 | 181  | 39   | 15   | 5    |   |     |
|                                                 | 81% | 87%  | 67%  | 75%  | 42%  |   |     |
| SOMEWHAT IMPORTANT                              | 39  | 19   | 13   | 2    | 5    |   |     |
|                                                 | 13% | 9%   | 22%  | 11%  | 42%  |   |     |
| JUST SLIGHTLY IMPORTANT                         | 9   | 4    | 3    | 0    | 0    |   |     |
|                                                 | 3%  | 2%   | 5%   | 11%  | 0%   |   |     |
| NOT AT ALL IMPORTANT                            | 8   | 3    | 3    | 0    | 2    |   |     |
|                                                 | 3%  | 1%   | 5%   | 0%   | 17%  |   |     |
| Q10 - IMPORTANCE OF: APPEARANCE                 |     |      |      |      |      |   |     |
| VERY IMPORTANT                                  | 182 | 160  | 16   | 4    | 2    |   |     |
|                                                 | 61% | 77%  | 28%  | 21%  | 17%  |   |     |
| SOMEWHAT IMPORTANT                              | 79  | 34   | 36   | 7    | 2    |   |     |
|                                                 | 27% | 18%  | 62%  | 37%  | 17%  |   |     |
| JUST SLIGHTLY IMPORTANT                         | 26  | 9    | 4    | 7    | 6    |   |     |
|                                                 | 9%  | 4%   | 7%   | 37%  | 50%  |   |     |
| NOT AT ALL IMPORTANT                            | 9   | 4    | 2    | 1    | 2    |   |     |
|                                                 | 3%  | 2%   | 3%   | 5%   | 17%  |   |     |
| Q11 - IMPORTANCE OF: NEW BUSINESSES/RESTAURANTS |     |      |      |      |      |   |     |
| VERY IMPORTANT                                  | 216 | 170  | 32   | 10   | 4    |   |     |
|                                                 | 73% | 82%  | 55%  | 53%  | 33%  |   |     |
| SOMEWHAT IMPORTANT                              | 58  | 29   | 21   | 7    | 1    |   |     |
|                                                 | 20% | 14%  | 36%  | 37%  | 8%   |   |     |
| JUST SLIGHTLY IMPORTANT                         | 14  | 6    | 3    | 2    | 3    |   |     |
|                                                 | 5%  | 3%   | 5%   | 11%  | 25%  |   |     |
| NOT AT ALL IMPORTANT                            | 8   | 2    | 2    | 0    | 4    |   |     |
|                                                 | 3%  | 1%   | 3%   | 0%   | 33%  |   |     |
| Q12 - IMPORTANCE OF: GOOD COMMUNICATION         |     |      |      |      |      |   |     |
| VERY IMPORTANT                                  | 207 | 207  | 0    | 0    | 0    |   |     |
|                                                 | 70% | 100% | 0%   | 0%   | 0%   |   |     |
| SOMEWHAT IMPORTANT                              | 58  | 0    | 58   | 0    | 0    |   |     |
|                                                 | 20% | 0%   | 100% | 0%   | 0%   |   |     |
| JUST SLIGHTLY IMPORTANT                         | 19  | 0    | 0    | 19   | 0    |   |     |
|                                                 | 6%  | 0%   | 0%   | 100% | 0%   |   |     |
| NOT AT ALL IMPORTANT                            | 12  | 0    | 0    | 0    | 13   |   |     |
|                                                 | 4%  | 0%   | 0%   | 0%   | 100% |   |     |

**Attachment B**

[illegible]

**Attachment B**

| APN          | Ownership                           | Site Address    | Bldg SF | Lot S2 | Frontage | 2014 Asmt   | %     |
|--------------|-------------------------------------|-----------------|---------|--------|----------|-------------|-------|
| 5149-037-026 | CRA of LA                           | 555 S Main St   | 162,120 | 80,150 | 655      | \$30,310.60 | 1.90% |
|              | Total CRA of LA                     |                 |         |        |          | \$30,310.60 | 1.90% |
| 5148-008-900 | LA City Dept Of Water & Power       |                 | 31,504  | 15,752 | 110      | \$5,544.16  | 0.35% |
|              | Total LA City Dept Of Water & Power |                 |         |        |          | \$5,544.16  | 0.35% |
| 5149-023-900 | LA CITY                             | no site address | 0       | 2,405  | 26       | \$799.76    | 0.05% |
| 5149-023-901 | LA CITY                             | no site address | 0       | 2,444  | 31       | \$945.81    | 0.06% |
| 5149-023-902 | LA CITY                             | no site address | 0       | 3,200  | 40       | \$1,225.87  | 0.08% |
| 5149-023-903 | LA CITY                             | no site address | 0       | 7,120  | 60       | \$2,112.12  | 0.13% |
| 5149-023-904 | LA CITY                             | 426 S Spring St | 0       | 9,581  | 60       | \$2,402.04  | 0.15% |
| 5149-023-905 | LA CITY                             | no site address | 0       | 6,960  | 40       | \$4,598.14  | 0.10% |
| 5149-036-907 | LA CITY                             | 514 SPRING ST   | 21,480  | 18,810 | 120      | \$5,685.81  | 0.36% |
|              | Total LA CITY                       |                 |         |        |          | \$14,768.56 | 0.93% |
| 5149-025-900 | LA STATE BLDG AUTHORITY             | 421 BROADWAY    | 0       | 9,960  | 95       | \$2,340.58  | 0.15% |
| 5149-025-901 | LA STATE BLDG AUTHORITY             | 401 BROADWAY    | 420,261 | 39,270 | 427      | \$31,750.70 | 1.95% |
|              | Total LA STATE BLDG AUTHORITY       |                 |         |        |          | \$34,091.28 | 2.14% |
|              | Total Government Parcels            |                 |         |        |          | \$84,715.61 | 5.31% |

| APN          | Site Address    | Condo | Blkg SF | Ln Sq Ft | Frontage | 2014 Asmt   | %     |
|--------------|-----------------|-------|---------|----------|----------|-------------|-------|
| 5139-003-001 | 912 HILL ST     |       | 178,371 | 22,172   | 269      | \$18,048.95 | 1.16% |
| 5139-003-002 | 920 HILL ST     |       | 0       | 35,289   | 100      | \$4,351.61  | 0.27% |
| 5139-003-003 | 916 HILL ST     |       | 0       | 7,650    | 90       | \$2,176.52  | 0.14% |
| 5139-003-004 | 930 HILL ST     |       | 22,200  | 7,666    | 90       | \$3,235.22  | 0.20% |
| 5139-003-007 | 940 HILL ST     |       | 24,432  | 35,075   | 374      | \$14,947.81 | 0.91% |
| 5144-001-000 | 600 MAIN ST     |       | 0       | 25,473   | 324      | \$10,553.22 | 0.69% |
| 5144-001-011 | 111 W 7th St    |       | 232,808 | 43,120   | 432      | \$26,881.57 | 1.69% |
| 5144-001-012 | 615 MAIN ST     |       | 0       | 8,155    | 58       | \$2,500.89  | 0.15% |
| 5144-001-013 | 619 MAIN ST     |       | 0       | 9,049    | 60       | \$2,594.70  | 0.16% |
| 5144-001-014 | 117 W 7th St    |       | 219,556 | 20,230   | 288      | \$19,693.79 | 1.25% |
| 5144-001-015 | 610 SPRING ST   |       | 7,320   | 7,320    | 60       | \$4,718.08  | 0.17% |
| 5144-001-016 | 630 SPRING ST   |       | 86,850  | 7,573    | 59       | \$6,511.81  | 0.41% |
| 5144-001-018 | 618 SPRING ST   |       | 69,844  | 11,300   | 80       | \$6,686.99  | 0.42% |
| 5144-001-020 | 600 SPRING ST   |       | 273,765 | 22,700   | 303      | \$23,127.49 | 1.45% |
| 5144-001-021 | 626 S Spring St |       | 45,995  | 8,170    | 60       | \$4,640.39  | 0.29% |
| 5144-002-000 | 640 SPRING ST   |       | 0       | 7,593    | 49       | \$2,145.55  | 0.13% |
| 5144-002-012 | 613 SPRING ST   |       | 375     | 9,294    | 40       | \$2,644.58  | 0.17% |
| 5144-002-015 | 617 SPRING ST   |       | 0       | 7,710    | 40       | \$1,948.11  | 0.12% |

|              |                      |         |        |      |             |       |
|--------------|----------------------|---------|--------|------|-------------|-------|
| 5144-002-016 | 607 SPRING ST        | 59,680  | 10,168 | 75   | \$5,934.36  | 0.37% |
| 5144-002-017 | 601 SPRING ST        | 52,337  | 17,883 | 241  | \$9,845.16  | 0.62% |
| 5144-002-018 | 600 BROADWAY         | 188,944 | 18,315 | 771  | \$17,762.97 | 1.11% |
| 5144-002-019 | 612 BROADWAY         | 68,962  | 9,687  | 62   | \$6,007.41  | 0.38% |
| 5144-002-020 | 618 BROADWAY         | 9,300   | 9,695  | 62   | \$3,168.85  | 0.20% |
| 5144-002-021 | 638 BROADWAY         | 78,600  | 8,664  | 56   | \$5,191.22  | 0.39% |
| 5144-002-022 | 644 BROADWAY         | 59,650  | 8,830  | 57   | \$5,344.05  | 0.34% |
| 5144-002-023 | 648 BROADWAY         | 31,800  | 8,193  | 53   | \$3,831.62  | 0.24% |
| 5144-002-025 | 219 7TH ST #1117     | 87,237  | 8,488  | 210  | \$10,202.28 | 0.64% |
| 5144-002-026 | 636 S BROADWAY       | 38,000  | 18,963 | 122  | \$7,158.16  | 0.45% |
| 5144-002-152 | 639 S SPRING ST      | 121,274 | 10,839 | 70   | \$8,936.03  | 0.55% |
| 5144-003-012 | 635 BROADWAY         | 10,602  | 5,309  | 35   | \$2,022.15  | 0.13% |
| 5144-003-013 | 629 BROADWAY         | 36,096  | 10,585 | 70   | \$5,700.68  | 0.36% |
| 5144-003-014 | 621 BROADWAY         | 59,145  | 9,921  | 66   | \$5,664.87  | 0.36% |
| 5144-003-016 | 601 BROADWAY         | 87,848  | 11,930 | 228  | \$10,931.59 | 0.68% |
| 5144-003-040 | 641 BROADWAY         | 390,255 | 31,805 | 362  | \$26,985.47 | 1.69% |
| 5144-014-027 | 301 8TH ST           | 55,948  | 6,948  | 175  | \$7,688.32  | 0.48% |
| 5144-014-028 | 749 BROADWAY         | 24,200  | 6,948  | 55   | \$3,354.17  | 0.21% |
| 5144-014-029 | 745 BROADWAY         | 67,200  | 9,914  | 60   | \$5,906.18  | 0.37% |
| 5144-014-030 | 737 S BROADWAY       | 25,200  | 9,914  | 60   | \$3,907.19  | 0.24% |
| 5144-014-031 | 735 BROADWAY         | 22,800  | 4,975  | 30   | \$2,457.70  | 0.15% |
| 5144-014-032 | 731 BROADWAY         | 23,061  | 4,975  | 30   | \$2,457.84  | 0.15% |
| 5144-014-036 | 725 BROADWAY         | 38,674  | 9,600  | 60   | \$4,307.43  | 0.28% |
| 5144-014-037 | 719 BROADWAY         | 174,080 | 27,076 | 329  | \$19,565.77 | 1.23% |
| 5144-014-038 | 740 BROADWAY         | 66,788  | 15,166 | 100  | \$7,514.30  | 0.47% |
| 5144-015-023 | 730 S BROADWAY       | 58,200  | 14,861 | 100  | \$7,065.88  | 0.44% |
| 5144-015-024 | 722 BROADWAY         | 62,580  | 8,956  | 60   | \$5,361.03  | 0.35% |
| 5144-015-035 | 716 BROADWAY         | 69,788  | 10,322 | 70   | \$6,317.96  | 0.40% |
| 5144-015-036 | 710 BROADWAY         | 44,700  | 7,700  | 50   | \$4,310.56  | 0.27% |
| 5144-015-053 | 700 S BROADWAY       | 106,841 | 15,980 | 253  | \$13,128.51 | 0.82% |
| 5144-015-056 | 756 S BROADWAY #CU-1 | 0       | 9710   | 0    | \$4,621.15  | 0.03% |
| 5144-015-057 | 756 S BROADWAY #CU-2 | 0       | 12,370 | 5810 | \$4,859.19  | 0.30% |
| 5144-015-058 | 756 S BROADWAY #201  | 660     |        |      | \$163.62    | 0.01% |
| 5144-015-059 | 756 S BROADWAY #202  | 670     |        |      | \$166.10    | 0.01% |
| 5144-015-060 | 756 S BROADWAY #203  | 560     |        |      | \$138.83    | 0.01% |
| 5144-015-061 | 756 S BROADWAY #204  | 500     |        |      | \$123.95    | 0.01% |
| 5144-015-062 | 756 S BROADWAY #205  | 610     |        |      | \$151.22    | 0.01% |
| 5144-015-063 | 756 S BROADWAY #206  | 1020    |        |      | \$257.86    | 0.02% |
| 5144-015-064 | 756 S BROADWAY #207  | 480     |        |      | \$118.99    | 0.01% |
| 5144-015-065 | 756 S BROADWAY #208  | 630     |        |      | \$156.18    | 0.01% |
| 5144-015-066 | 756 S BROADWAY #209  | 1070    |        |      | \$265.26    | 0.02% |
| 5144-015-067 | 756 S BROADWAY #210  | 670     |        |      | \$166.10    | 0.01% |
| 5144-015-068 | 756 S BROADWAY #211  | 520     |        |      | \$128.91    | 0.01% |
| 5144-015-069 | 756 S BROADWAY #212  | 520     |        |      | \$128.91    | 0.01% |
| 5144-015-070 | 756 S BROADWAY #213  | 590     |        |      | \$146.26    | 0.01% |
| 5144-015-071 | 756 S BROADWAY #214  | 770     |        |      | \$190.89    | 0.01% |
| 5144-015-072 | 756 S BROADWAY #301  | 660     |        |      | \$163.62    | 0.01% |
| 5144-015-073 | 756 S BROADWAY #302  | 560     |        |      | \$138.83    | 0.01% |
| 5144-015-074 | 756 S BROADWAY #304  | 510     |        |      | \$126.43    | 0.01% |
| 5144-015-075 | 756 S BROADWAY #305  | 770     |        |      | \$190.89    | 0.01% |
| 5144-015-076 | 756 S BROADWAY #306  | 650     |        |      | \$161.14    | 0.01% |
| 5144-015-078 | 756 S BROADWAY #307  | 640     |        |      | \$158.66    | 0.01% |
| 5144-015-079 | 756 S BROADWAY #308  | 570     |        |      | \$141.31    | 0.01% |

|              |                     |     |  |  |          |       |
|--------------|---------------------|-----|--|--|----------|-------|
| 5144-015-080 | 756 S BROADWAY #309 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-081 | 756 S BROADWAY #310 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-082 | 756 S BROADWAY #311 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-083 | 756 S BROADWAY #312 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-084 | 756 S BROADWAY #313 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-085 | 756 S BROADWAY #314 | 710 |  |  | \$176.01 | 0.02% |
| 5144-015-086 | 756 S BROADWAY #401 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-087 | 756 S BROADWAY #402 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-088 | 756 S BROADWAY #403 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-089 | 756 S BROADWAY #404 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-090 | 756 S BROADWAY #405 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-091 | 756 S BROADWAY #406 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-092 | 756 S BROADWAY #407 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-093 | 756 S BROADWAY #408 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-094 | 756 S BROADWAY #409 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-095 | 756 S BROADWAY #410 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-096 | 756 S BROADWAY #411 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-097 | 756 S BROADWAY #412 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-098 | 756 S BROADWAY #413 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-099 | 756 S BROADWAY #414 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-100 | 756 S BROADWAY #501 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-101 | 756 S BROADWAY #502 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-102 | 756 S BROADWAY #503 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-103 | 756 S BROADWAY #504 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-104 | 756 S BROADWAY #505 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-105 | 756 S BROADWAY #506 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-106 | 756 S BROADWAY #507 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-107 | 756 S BROADWAY #508 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-108 | 756 S BROADWAY #509 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-109 | 756 S BROADWAY #510 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-110 | 756 S BROADWAY #511 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-111 | 756 S BROADWAY #512 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-112 | 756 S BROADWAY #513 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-113 | 756 S BROADWAY #514 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-114 | 756 S BROADWAY #601 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-115 | 756 S BROADWAY #602 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-116 | 756 S BROADWAY #603 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-117 | 756 S BROADWAY #604 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-118 | 756 S BROADWAY #605 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-119 | 756 S BROADWAY #606 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-120 | 756 S BROADWAY #607 | 640 |  |  | \$158.66 | 0.01% |
| 5144-015-121 | 756 S BROADWAY #608 | 570 |  |  | \$141.31 | 0.01% |
| 5144-015-122 | 756 S BROADWAY #609 | 680 |  |  | \$168.58 | 0.01% |
| 5144-015-123 | 756 S BROADWAY #610 | 720 |  |  | \$178.49 | 0.01% |
| 5144-015-124 | 756 S BROADWAY #611 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-125 | 756 S BROADWAY #612 | 580 |  |  | \$143.78 | 0.01% |
| 5144-015-126 | 756 S BROADWAY #613 | 590 |  |  | \$146.26 | 0.01% |
| 5144-015-127 | 756 S BROADWAY #614 | 710 |  |  | \$176.01 | 0.01% |
| 5144-015-128 | 756 S BROADWAY #701 | 660 |  |  | \$163.62 | 0.01% |
| 5144-015-129 | 756 S BROADWAY #702 | 670 |  |  | \$166.10 | 0.01% |
| 5144-015-130 | 756 S BROADWAY #703 | 560 |  |  | \$138.83 | 0.01% |
| 5144-015-131 | 756 S BROADWAY #704 | 510 |  |  | \$126.43 | 0.01% |
| 5144-015-132 | 756 S BROADWAY #705 | 770 |  |  | \$190.89 | 0.01% |
| 5144-015-133 | 756 S BROADWAY #706 | 650 |  |  | \$161.14 | 0.01% |
| 5144-015-134 | 756 S BROADWAY #707 | 640 |  |  | \$158.66 | 0.01% |

|              |                     |     |          |       |
|--------------|---------------------|-----|----------|-------|
| 5144-015-135 | 755 S BROADWAY #708 | 570 | \$141.31 | 0.01% |
| 5144-015-136 | 755 S BROADWAY #709 | 680 | \$166.58 | 0.01% |
| 5144-015-137 | 755 S BROADWAY #710 | 720 | \$178.49 | 0.01% |
| 5144-015-138 | 755 S BROADWAY #711 | 580 | \$143.78 | 0.01% |
| 5144-015-139 | 755 S BROADWAY #712 | 580 | \$143.78 | 0.01% |
| 5144-015-140 | 755 S BROADWAY #713 | 580 | \$146.26 | 0.01% |
| 5144-015-141 | 755 S BROADWAY #714 | 710 | \$176.01 | 0.01% |
| 5144-015-142 | 755 S BROADWAY #801 | 660 | \$163.62 | 0.01% |
| 5144-015-143 | 755 S BROADWAY #802 | 670 | \$166.10 | 0.01% |
| 5144-015-144 | 755 S BROADWAY #803 | 560 | \$138.83 | 0.01% |
| 5144-015-145 | 755 S BROADWAY #804 | 510 | \$126.43 | 0.01% |
| 5144-015-146 | 755 S BROADWAY #805 | 770 | \$190.89 | 0.01% |
| 5144-015-147 | 755 S BROADWAY #806 | 650 | \$161.14 | 0.01% |
| 5144-015-148 | 755 S BROADWAY #807 | 640 | \$158.66 | 0.01% |
| 5144-015-149 | 755 S BROADWAY #808 | 570 | \$141.31 | 0.01% |
| 5144-015-150 | 755 S BROADWAY #809 | 880 | \$166.58 | 0.01% |
| 5144-015-151 | 755 S BROADWAY #810 | 720 | \$178.49 | 0.01% |
| 5144-015-152 | 755 S BROADWAY #811 | 580 | \$143.78 | 0.01% |
| 5144-015-153 | 755 S BROADWAY #812 | 590 | \$146.26 | 0.01% |
| 5144-015-154 | 755 S BROADWAY #813 | 710 | \$176.01 | 0.01% |
| 5144-015-155 | 755 S BROADWAY #814 | 660 | \$163.62 | 0.01% |
| 5144-015-156 | 755 S BROADWAY #815 | 670 | \$166.10 | 0.01% |
| 5144-015-157 | 755 S BROADWAY #816 | 560 | \$138.83 | 0.01% |
| 5144-015-158 | 755 S BROADWAY #817 | 510 | \$126.43 | 0.01% |
| 5144-015-159 | 755 S BROADWAY #818 | 770 | \$190.89 | 0.01% |
| 5144-015-160 | 755 S BROADWAY #819 | 650 | \$161.14 | 0.01% |
| 5144-015-161 | 755 S BROADWAY #820 | 580 | \$143.78 | 0.01% |
| 5144-015-162 | 755 S BROADWAY #821 | 590 | \$146.26 | 0.01% |
| 5144-015-163 | 755 S BROADWAY #822 | 710 | \$176.01 | 0.01% |
| 5144-015-164 | 755 S BROADWAY #823 | 660 | \$163.62 | 0.01% |
| 5144-015-165 | 755 S BROADWAY #824 | 670 | \$166.10 | 0.01% |
| 5144-015-166 | 755 S BROADWAY #825 | 560 | \$138.83 | 0.01% |
| 5144-015-167 | 755 S BROADWAY #826 | 510 | \$126.43 | 0.01% |
| 5144-015-168 | 755 S BROADWAY #827 | 770 | \$190.89 | 0.01% |
| 5144-015-169 | 755 S BROADWAY #828 | 650 | \$161.14 | 0.01% |
| 5144-015-170 | 755 S BROADWAY #829 | 580 | \$143.78 | 0.01% |
| 5144-015-171 | 755 S BROADWAY #830 | 590 | \$146.26 | 0.01% |
| 5144-015-172 | 755 S BROADWAY #831 | 710 | \$176.01 | 0.01% |
| 5144-015-173 | 755 S BROADWAY #832 | 660 | \$163.62 | 0.01% |
| 5144-015-174 | 755 S BROADWAY #833 | 670 | \$166.10 | 0.01% |
| 5144-015-175 | 755 S BROADWAY #834 | 560 | \$138.83 | 0.01% |
| 5144-015-176 | 755 S BROADWAY #835 | 510 | \$126.43 | 0.01% |
| 5144-015-177 | 755 S BROADWAY #836 | 770 | \$190.89 | 0.01% |
| 5144-015-178 | 755 S BROADWAY #837 | 650 | \$161.14 | 0.01% |
| 5144-015-179 | 755 S BROADWAY #838 | 580 | \$143.78 | 0.01% |
| 5144-015-180 | 755 S BROADWAY #839 | 590 | \$146.26 | 0.01% |
| 5144-015-181 | 755 S BROADWAY #840 | 710 | \$176.01 | 0.01% |
| 5144-015-182 | 755 S BROADWAY #841 | 660 | \$163.62 | 0.01% |
| 5144-015-183 | 755 S BROADWAY #842 | 670 | \$166.10 | 0.01% |
| 5144-015-184 | 755 S BROADWAY #843 | 560 | \$138.83 | 0.01% |
| 5144-015-185 | 755 S BROADWAY #844 | 510 | \$126.43 | 0.01% |
| 5144-015-186 | 755 S BROADWAY #845 | 770 | \$190.89 | 0.01% |
| 5144-015-187 | 755 S BROADWAY #846 | 650 | \$161.14 | 0.01% |
| 5144-015-188 | 755 S BROADWAY #847 | 580 | \$143.78 | 0.01% |

|              |                      |         |             |       |
|--------------|----------------------|---------|-------------|-------|
| 5144-015-190 | 755 S BROADWAY #1107 | 640     | \$158.66    | 0.01% |
| 5144-015-191 | 755 S BROADWAY #1108 | 570     | \$141.31    | 0.01% |
| 5144-015-192 | 755 S BROADWAY #1109 | 680     | \$166.58    | 0.01% |
| 5144-015-193 | 755 S BROADWAY #1110 | 720     | \$178.49    | 0.01% |
| 5144-015-194 | 755 S BROADWAY #1111 | 580     | \$143.78    | 0.01% |
| 5144-015-195 | 755 S BROADWAY #1112 | 580     | \$143.78    | 0.01% |
| 5144-015-196 | 755 S BROADWAY #1113 | 580     | \$146.26    | 0.01% |
| 5144-015-197 | 755 S BROADWAY #1114 | 710     | \$176.01    | 0.01% |
| 5144-015-198 | 755 S BROADWAY #1201 | 750     | \$185.99    | 0.01% |
| 5144-015-199 | 755 S BROADWAY #1202 | 680     | \$168.58    | 0.01% |
| 5144-015-200 | 755 S BROADWAY #1203 | 560     | \$138.83    | 0.01% |
| 5144-015-201 | 755 S BROADWAY #1204 | 540     | \$133.87    | 0.01% |
| 5144-015-202 | 755 S BROADWAY #1205 | 770     | \$190.89    | 0.01% |
| 5144-015-203 | 755 S BROADWAY #1206 | 650     | \$161.14    | 0.01% |
| 5144-015-204 | 755 S BROADWAY #1207 | 580     | \$143.78    | 0.01% |
| 5144-015-205 | 755 S BROADWAY #1208 | 570     | \$141.31    | 0.01% |
| 5144-015-206 | 755 S BROADWAY #1209 | 680     | \$168.58    | 0.01% |
| 5144-015-207 | 755 S BROADWAY #1210 | 720     | \$178.49    | 0.01% |
| 5144-015-208 | 755 S BROADWAY #1211 | 580     | \$143.78    | 0.01% |
| 5144-015-209 | 755 S BROADWAY #1212 | 580     | \$143.78    | 0.01% |
| 5144-015-210 | 755 S BROADWAY #1213 | 580     | \$146.26    | 0.01% |
| 5144-015-211 | 755 S BROADWAY #1214 | 710     | \$176.01    | 0.01% |
| 5144-015-212 | 755 S BROADWAY #1215 | 750     | \$185.99    | 0.01% |
| 5144-015-213 | 755 S BROADWAY #1216 | 1140    | \$282.61    | 0.02% |
| 5144-015-214 | 755 S BROADWAY #1217 | 560     | \$138.83    | 0.01% |
| 5144-015-215 | 755 S BROADWAY #1218 | 540     | \$133.87    | 0.01% |
| 5144-015-216 | 755 S BROADWAY #1219 | 770     | \$190.89    | 0.01% |
| 5144-015-217 | 755 S BROADWAY #1220 | 650     | \$161.14    | 0.01% |
| 5144-015-218 | 755 S BROADWAY #1221 | 580     | \$143.78    | 0.01% |
| 5144-015-219 | 755 S BROADWAY #1222 | 570     | \$141.31    | 0.01% |
| 5144-015-220 | 755 S BROADWAY #1223 | 680     | \$168.58    | 0.01% |
| 5144-015-221 | 755 S BROADWAY #1224 | 720     | \$178.49    | 0.01% |
| 5144-015-222 | 755 S BROADWAY #1225 | 580     | \$143.78    | 0.01% |
| 5144-015-223 | 755 S BROADWAY #1226 | 580     | \$143.78    | 0.01% |
| 5144-015-224 | 755 S BROADWAY #1227 | 580     | \$146.26    | 0.01% |
| 5144-015-225 | 755 S BROADWAY #1228 | 710     | \$176.01    | 0.01% |
| 5144-015-226 | 755 S BROADWAY #1229 | 7,650   | \$5,149.76  | 0.39% |
| 5144-015-227 | 755 S BROADWAY #1230 | 174,672 | \$13,716.29 | 0.86% |
| 5144-015-228 | 755 S BROADWAY #1231 | 175,680 | \$13,793.93 | 0.86% |
| 5144-015-229 | 755 S BROADWAY #1232 | 455,793 | \$50,303.49 | 3.15% |
| 5144-015-230 | 755 S BROADWAY #1233 | 0       | \$12,137.01 | 0.75% |
| 5144-015-231 | 755 S BROADWAY #1234 | 31,630  | \$9,083.11  | 0.57% |
| 5144-015-232 | 755 S BROADWAY #1235 | 76,689  | \$13,602.12 | 0.86% |
| 5144-015-233 | 755 S BROADWAY #1236 | 1,640   | \$1,404.10  | 0.08% |
| 5144-015-234 | 755 S BROADWAY #1237 | 5,280   | \$4,588.17  | 0.29% |
| 5144-015-235 | 755 S BROADWAY #1238 | 960     | \$782.86    | 0.05% |
| 5144-015-236 | 755 S BROADWAY #1239 | 17,120  | \$14,831.00 | 0.95% |
| 5144-015-237 | 755 S BROADWAY #1240 | 890     | \$758.73    | 0.05% |
| 5144-015-238 | 755 S BROADWAY #1241 | 890     | \$758.73    | 0.05% |
| 5144-015-239 | 755 S BROADWAY #1242 | 1,600   | \$1,359.35  | 0.07% |
| 5144-015-240 | 755 S BROADWAY #1243 | 1,480   | \$1,230.55  | 0.07% |
| 5144-015-241 | 755 S BROADWAY #1244 | 950     | \$723.11    | 0.05% |
| 5144-015-242 | 755 S BROADWAY #1245 | 500     | \$338.83    | 0.03% |
| 5144-015-243 | 755 S BROADWAY #1246 | 1,500   | \$1,272.86  | 0.07% |
| 5144-015-244 | 755 S BROADWAY #1247 | 980     | \$742.95    | 0.05% |
| 5144-015-245 | 755 S BROADWAY #1248 | 1,170   | \$900.05    | 0.07% |
| 5144-015-246 | 755 S BROADWAY #1249 | 1,120   | \$777.65    | 0.07% |

|              |                     |       |          |       |
|--------------|---------------------|-------|----------|-------|
| 5144-017-053 | 849 S BROADWAY #M8  | 1,600 | \$396.65 | 0.02% |
| 5144-017-054 | 849 BROADWAY #M9    | 990   | \$245.43 | 0.02% |
| 5144-017-055 | 849 BROADWAY #M10   | 1,090 | \$270.22 | 0.02% |
| 5144-017-056 | 849 S BROADWAY #M11 | 1,330 | \$453.67 | 0.03% |
| 5144-017-057 | 849 BROADWAY #201   | 1,250 | \$309.88 | 0.02% |
| 5144-017-058 | 849 BROADWAY #202   | 1,150 | \$285.08 | 0.02% |
| 5144-017-059 | 849 BROADWAY #203   | 940   | \$233.03 | 0.01% |
| 5144-017-060 | 849 S BROADWAY #204 | 1,460 | \$361.94 | 0.02% |
| 5144-017-061 | 849 BROADWAY #205   | 910   | \$225.59 | 0.01% |
| 5144-017-062 | 849 BROADWAY #206   | 1,120 | \$277.65 | 0.02% |
| 5144-017-063 | 849 BROADWAY #207   | 1,130 | \$286.13 | 0.02% |
| 5144-017-064 | 849 BROADWAY #208   | 1,570 | \$389.21 | 0.02% |
| 5144-017-065 | 849 BROADWAY #209   | 1,020 | \$252.86 | 0.02% |
| 5144-017-066 | 849 BROADWAY #210   | 1,080 | \$270.22 | 0.02% |
| 5144-017-067 | 849 BROADWAY #211   | 1,330 | \$453.67 | 0.03% |
| 5144-017-068 | 849 BROADWAY #301   | 1,240 | \$307.40 | 0.02% |
| 5144-017-069 | 849 S BROADWAY #302 | 1,260 | \$311.36 | 0.02% |
| 5144-017-070 | 849 BROADWAY #303   | 1,210 | \$295.96 | 0.02% |
| 5144-017-071 | 849 S BROADWAY #304 | 1,490 | \$365.38 | 0.02% |
| 5144-017-072 | 849 BROADWAY #305   | 890   | \$220.64 | 0.01% |
| 5144-017-073 | 849 BROADWAY #306   | 1,120 | \$277.65 | 0.02% |
| 5144-017-074 | 849 BROADWAY #307   | 1,110 | \$275.17 | 0.02% |
| 5144-017-075 | 849 BROADWAY #308   | 1,540 | \$381.77 | 0.02% |
| 5144-017-076 | 849 BROADWAY #309   | 1,050 | \$260.30 | 0.02% |
| 5144-017-077 | 849 BROADWAY #310   | 1,190 | \$295.01 | 0.02% |
| 5144-017-078 | 849 BROADWAY #311   | 1,740 | \$431.35 | 0.03% |
| 5144-017-079 | 849 BROADWAY #312   | 1,750 | \$433.83 | 0.03% |
| 5144-017-080 | 849 BROADWAY #401   | 1,390 | \$344.59 | 0.02% |
| 5144-017-081 | 849 BROADWAY #402   | 1,180 | \$311.32 | 0.02% |
| 5144-017-082 | 849 BROADWAY #403   | 940   | \$233.03 | 0.01% |
| 5144-017-083 | 849 BROADWAY #404   | 1,610 | \$399.13 | 0.03% |
| 5144-017-084 | 849 BROADWAY #405   | 880   | \$220.64 | 0.01% |
| 5144-017-085 | 849 BROADWAY #406   | 1,120 | \$277.65 | 0.02% |
| 5144-017-086 | 849 BROADWAY #407   | 1,130 | \$280.13 | 0.02% |
| 5144-017-087 | 849 BROADWAY #408   | 1,540 | \$381.77 | 0.02% |
| 5144-017-088 | 849 BROADWAY #409   | 1,010 | \$250.38 | 0.02% |
| 5144-017-089 | 849 BROADWAY #410   | 1,200 | \$297.49 | 0.02% |
| 5144-017-090 | 849 BROADWAY #411   | 1,740 | \$431.35 | 0.03% |
| 5144-017-091 | 849 S BROADWAY #412 | 1,710 | \$436.79 | 0.03% |
| 5144-017-092 | 849 BROADWAY #501   | 1,390 | \$344.59 | 0.02% |
| 5144-017-093 | 849 BROADWAY #502   | 1,280 | \$317.32 | 0.02% |
| 5144-017-094 | 849 BROADWAY #503   | 940   | \$233.03 | 0.01% |
| 5144-017-095 | 849 BROADWAY #504   | 1,610 | \$399.13 | 0.03% |
| 5144-017-096 | 849 BROADWAY #505   | 890   | \$220.64 | 0.01% |
| 5144-017-097 | 849 BROADWAY #506   | 1,120 | \$277.65 | 0.02% |
| 5144-017-098 | 849 BROADWAY #507   | 1,130 | \$280.13 | 0.02% |
| 5144-017-099 | 849 BROADWAY #508   | 1,540 | \$381.77 | 0.02% |
| 5144-017-100 | 849 S BROADWAY #509 | 1,010 | \$250.38 | 0.02% |
| 5144-017-101 | 849 BROADWAY #510   | 1,200 | \$297.49 | 0.02% |
| 5144-017-102 | 849 BROADWAY #511   | 1,740 | \$431.35 | 0.03% |
| 5144-017-103 | 849 BROADWAY #512   | 1,730 | \$428.68 | 0.03% |
| 5144-017-104 | 849 BROADWAY #601   | 1,390 | \$344.59 | 0.02% |
| 5144-017-105 | 849 BROADWAY #602   | 1,280 | \$317.32 | 0.02% |
| 5144-017-106 | 849 BROADWAY #603   | 940   | \$233.03 | 0.01% |
| 5144-017-107 | 849 BROADWAY #604   | 1,610 | \$399.13 | 0.03% |

|              |                     |       |          |       |
|--------------|---------------------|-------|----------|-------|
| 5144-017-108 | 849 BROADWAY #605   | 890   | \$220.64 | 0.01% |
| 5144-017-109 | 849 BROADWAY #606   | 1,120 | \$277.65 | 0.02% |
| 5144-017-110 | 849 S BROADWAY #607 | 1,130 | \$280.13 | 0.02% |
| 5144-017-111 | 849 BROADWAY #608   | 1,540 | \$381.77 | 0.02% |
| 5144-017-112 | 849 BROADWAY #609   | 1,010 | \$250.38 | 0.02% |
| 5144-017-113 | 849 BROADWAY #610   | 1,200 | \$297.49 | 0.02% |
| 5144-017-114 | 849 BROADWAY #611   | 1,740 | \$431.35 | 0.03% |
| 5144-017-115 | 849 BROADWAY #612   | 1,770 | \$438.79 | 0.03% |
| 5144-017-116 | 849 BROADWAY #701   | 1,390 | \$344.59 | 0.02% |
| 5144-017-117 | 849 BROADWAY #702   | 1,280 | \$317.32 | 0.02% |
| 5144-017-118 | 849 BROADWAY #703   | 940   | \$233.03 | 0.01% |
| 5144-017-119 | 849 BROADWAY #704   | 1,610 | \$399.13 | 0.03% |
| 5144-017-120 | 849 BROADWAY #705   | 890   | \$220.64 | 0.01% |
| 5144-017-121 | 849 S BROADWAY #706 | 1,120 | \$277.65 | 0.02% |
| 5144-017-122 | 849 BROADWAY #707   | 1,130 | \$280.13 | 0.02% |
| 5144-017-123 | 849 BROADWAY #708   | 1,540 | \$381.77 | 0.02% |
| 5144-017-124 | 849 BROADWAY #709   | 1,010 | \$250.38 | 0.02% |
| 5144-017-125 | 849 BROADWAY #710   | 1,200 | \$297.49 | 0.02% |
| 5144-017-126 | 849 BROADWAY #711   | 1,740 | \$431.35 | 0.03% |
| 5144-017-127 | 849 BROADWAY #712   | 1,770 | \$438.79 | 0.03% |
| 5144-017-128 | 849 BROADWAY #801   | 1,390 | \$344.59 | 0.02% |
| 5144-017-129 | 849 BROADWAY #802   | 1,280 | \$317.32 | 0.02% |
| 5144-017-130 | 849 BROADWAY #803   | 940   | \$233.03 | 0.01% |
| 5144-017-131 | 849 S BROADWAY #804 | 1,610 | \$399.13 | 0.03% |
| 5144-017-132 | 849 BROADWAY #805   | 890   | \$220.64 | 0.01% |
| 5144-017-133 | 849 BROADWAY #806   | 1,120 | \$277.65 | 0.02% |
| 5144-017-134 | 849 BROADWAY #807   | 1,130 | \$280.13 | 0.02% |
| 5144-017-135 | 849 BROADWAY #808   | 1,540 | \$381.77 | 0.02% |
| 5144-017-136 | 849 BROADWAY #809   | 1,010 | \$250.38 | 0.02% |
| 5144-017-137 | 849 BROADWAY #810   | 1,200 | \$297.49 | 0.02% |
| 5144-017-138 | 849 BROADWAY #811   | 1,740 | \$431.35 | 0.03% |
| 5144-017-139 | 849 BROADWAY #812   | 1,730 | \$428.68 | 0.03% |
| 5144-017-140 | 849 BROADWAY #901   | 1,390 | \$344.59 | 0.02% |
| 5144-017-141 | 849 BROADWAY #902   | 1,280 | \$317.32 | 0.02% |
| 5144-017-142 | 849 BROADWAY #903   | 940   | \$233.03 | 0.01% |
| 5144-017-143 | 849 BROADWAY #904   | 1,610 | \$399.13 | 0.03% |
| 5144-017-144 | 849 BROADWAY #905   | 890   | \$220.64 | 0.01% |
| 5144-017-145 | 849 BROADWAY #906   | 1,120 | \$277.65 | 0.02% |
| 5144-017-146 | 849 BROADWAY #907   | 1,130 | \$280.13 | 0.02% |
| 5144-017-147 | 849 BROADWAY #908   | 1,540 | \$381.77 | 0.02% |
| 5144-017-148 | 849 BROADWAY #909   | 1,010 | \$250.38 | 0.02% |
| 5144-017-149 | 849 BROADWAY #910   | 1,200 | \$297.49 | 0.02% |
| 5144-017-150 | 849 BROADWAY #911   | 1,740 | \$431.35 | 0.03% |
| 5144-017-151 | 849 BROADWAY #912   | 1,770 | \$438.79 | 0.03% |
| 5144-017-152 | 849 BROADWAY #1001  | 1,390 | \$344.59 | 0.02% |
| 5144-017-153 | 849 BROADWAY #1002  | 1,280 | \$317.32 | 0.02% |
| 5144-017-154 | 849 BROADWAY #1003  | 940   | \$233.03 | 0.01% |
| 5144-017-155 | 849 BROADWAY #1004  | 1,610 | \$399.13 | 0.03% |
| 5144-017-156 | 849 BROADWAY #1005  | 890   | \$220.64 | 0.01% |
| 5144-017-157 | 849 BROADWAY #1006  | 1,120 | \$277.65 | 0.02% |
| 5144-017-158 | 849 BROADWAY #1007  | 1,130 | \$280.13 | 0.02% |
| 5144-017-159 | 849 BROADWAY #1008  | 1,540 | \$381.77 | 0.02% |
| 5144-017-160 | 849 BROADWAY #1009  | 1,010 | \$250.38 | 0.02% |
| 5144-017-161 | 849 BROADWAY #1010  | 1,200 | \$297.49 | 0.02% |
| 5144-017-162 | 849 BROADWAY #1011  | 1,740 | \$431.35 | 0.03% |



|              |                   |     |          |       |
|--------------|-------------------|-----|----------|-------|
| 5144-026-025 | 215 W 7th St #302 | 780 | \$193.37 | 0.01% |
| 5144-026-026 | 215 W 7th St #303 | 650 | \$161.14 | 0.01% |
| 5144-026-027 | 215 W 7th St #304 | 760 | \$388.41 | 0.01% |
| 5144-026-028 | 215 W 7th St #305 | 890 | \$220.64 | 0.01% |
| 5144-026-029 | 215 W 7th St #306 | 740 | \$183.45 | 0.01% |
| 5144-026-030 | 215 W 7th St #307 | 750 | \$185.93 | 0.01% |
| 5144-026-031 | 215 W 7th St #308 | 880 | \$218.16 | 0.01% |
| 5144-026-032 | 215 W 7th St #309 | 860 | \$111.04 | 0.01% |
| 5144-026-033 | 215 W 7th St #310 | 430 | \$108.60 | 0.01% |
| 5144-026-034 | 215 W 7th St #311 | 670 | \$166.10 | 0.01% |
| 5144-026-035 | 215 W 7th St #312 | 890 | \$171.05 | 0.01% |
| 5144-026-036 | 215 W 7th St #313 | 660 | \$163.62 | 0.01% |
| 5144-026-037 | 215 W 7th St #314 | 780 | \$193.37 | 0.01% |
| 5144-026-038 | 215 W 7th St #315 | 580 | \$145.78 | 0.01% |
| 5144-026-039 | 215 W 7th St #316 | 780 | \$193.37 | 0.01% |
| 5144-026-040 | 215 W 7th St #317 | 870 | \$215.68 | 0.01% |
| 5144-026-041 | 215 W 7th St #318 | 730 | \$180.97 | 0.01% |
| 5144-026-042 | 215 W 7th St #319 | 750 | \$185.93 | 0.01% |
| 5144-026-043 | 215 W 7th St #320 | 880 | \$215.20 | 0.01% |
| 5144-026-044 | 215 W 7th St #321 | 460 | \$161.14 | 0.01% |
| 5144-026-045 | 215 W 7th St #322 | 550 | \$171.05 | 0.01% |
| 5144-026-046 | 215 W 7th St #323 | 660 | \$163.62 | 0.01% |
| 5144-026-047 | 215 W 7th St #324 | 680 | \$193.37 | 0.01% |
| 5144-026-048 | 215 W 7th St #325 | 690 | \$171.05 | 0.01% |
| 5144-026-049 | 215 W 7th St #326 | 718 | \$193.37 | 0.01% |
| 5144-026-050 | 215 W 7th St #327 | 666 | \$161.14 | 0.01% |
| 5144-026-051 | 215 W 7th St #328 | 780 | \$193.37 | 0.01% |
| 5144-026-052 | 215 W 7th St #329 | 865 | \$214.44 | 0.01% |
| 5144-026-053 | 215 W 7th St #330 | 750 | \$185.93 | 0.01% |
| 5144-026-054 | 215 W 7th St #331 | 741 | \$183.70 | 0.01% |
| 5144-026-055 | 215 W 7th St #332 | 864 | \$214.19 | 0.01% |
| 5144-026-056 | 215 W 7th St #333 | 464 | \$159.15 | 0.01% |
| 5144-026-057 | 215 W 7th St #334 | 654 | \$163.13 | 0.01% |
| 5144-026-058 | 215 W 7th St #335 | 691 | \$171.30 | 0.01% |
| 5144-026-059 | 215 W 7th St #336 | 650 | \$161.14 | 0.01% |
| 5144-026-060 | 215 W 7th St #337 | 780 | \$193.37 | 0.01% |
| 5144-026-061 | 215 W 7th St #338 | 670 | \$166.10 | 0.01% |
| 5144-026-062 | 215 W 7th St #339 | 780 | \$193.37 | 0.01% |
| 5144-026-063 | 215 W 7th St #340 | 890 | \$220.64 | 0.01% |
| 5144-026-064 | 215 W 7th St #341 | 730 | \$180.97 | 0.01% |
| 5144-026-065 | 215 W 7th St #342 | 740 | \$183.45 | 0.01% |
| 5144-026-066 | 215 W 7th St #343 | 780 | \$213.20 | 0.01% |
| 5144-026-067 | 215 W 7th St #344 | 860 | \$111.04 | 0.01% |
| 5144-026-068 | 215 W 7th St #345 | 460 | \$108.60 | 0.01% |
| 5144-026-069 | 215 W 7th St #346 | 650 | \$161.14 | 0.01% |
| 5144-026-070 | 215 W 7th St #347 | 690 | \$171.05 | 0.01% |
| 5144-026-071 | 215 W 7th St #348 | 590 | \$171.05 | 0.01% |
| 5144-026-072 | 215 W 7th St #349 | 650 | \$163.62 | 0.01% |
| 5144-026-073 | 215 W 7th St #350 | 780 | \$193.37 | 0.01% |
| 5144-026-074 | 215 W 7th St #351 | 570 | \$141.31 | 0.01% |
| 5144-026-075 | 215 W 7th St #352 | 780 | \$193.37 | 0.01% |
| 5144-026-076 | 215 W 7th St #353 | 860 | \$213.20 | 0.01% |
| 5144-026-077 | 215 W 7th St #354 | 750 | \$185.93 | 0.01% |
| 5144-026-078 | 215 W 7th St #355 | 740 | \$183.45 | 0.01% |
| 5144-026-079 | 215 W 7th St #356 | 860 | \$213.20 | 0.01% |

|              |                   |     |          |       |
|--------------|-------------------|-----|----------|-------|
| 5144-026-080 | 215 W 7th St #709 | 460 | \$114.04 | 0.01% |
| 5144-026-081 | 215 W 7th St #710 | 640 | \$158.65 | 0.01% |
| 5144-026-082 | 215 W 7th St #711 | 650 | \$161.14 | 0.01% |
| 5144-026-083 | 215 W 7th St #712 | 690 | \$171.05 | 0.01% |
| 5144-026-084 | 215 W 7th St #713 | 650 | \$161.14 | 0.01% |
| 5144-026-085 | 215 W 7th St #714 | 780 | \$193.37 | 0.01% |
| 5144-026-086 | 215 W 7th St #715 | 660 | \$163.62 | 0.01% |
| 5144-026-087 | 215 W 7th St #716 | 780 | \$193.37 | 0.01% |
| 5144-026-088 | 215 W 7th St #717 | 870 | \$215.68 | 0.01% |
| 5144-026-089 | 215 W 7th St #718 | 750 | \$185.93 | 0.01% |
| 5144-026-090 | 215 W 7th St #719 | 740 | \$183.45 | 0.01% |
| 5144-026-091 | 215 W 7th St #720 | 850 | \$213.20 | 0.01% |
| 5144-026-092 | 215 W 7th St #721 | 460 | \$114.04 | 0.01% |
| 5144-026-093 | 215 W 7th St #722 | 640 | \$158.65 | 0.01% |
| 5144-026-094 | 215 W 7th St #723 | 650 | \$161.14 | 0.01% |
| 5144-026-095 | 215 W 7th St #724 | 690 | \$171.05 | 0.01% |
| 5144-026-096 | 215 W 7th St #725 | 650 | \$161.14 | 0.01% |
| 5144-026-097 | 215 W 7th St #726 | 780 | \$193.37 | 0.01% |
| 5144-026-098 | 215 W 7th St #727 | 660 | \$163.62 | 0.01% |
| 5144-026-099 | 215 W 7th St #728 | 780 | \$193.37 | 0.01% |
| 5144-026-100 | 215 W 7th St #729 | 880 | \$220.64 | 0.01% |
| 5144-026-101 | 215 W 7th St #730 | 750 | \$180.97 | 0.01% |
| 5144-026-102 | 215 W 7th St #731 | 880 | \$213.20 | 0.01% |
| 5144-026-103 | 215 W 7th St #732 | 460 | \$114.04 | 0.01% |
| 5144-026-104 | 215 W 7th St #733 | 650 | \$158.65 | 0.01% |
| 5144-026-105 | 215 W 7th St #734 | 640 | \$161.14 | 0.01% |
| 5144-026-106 | 215 W 7th St #735 | 690 | \$171.05 | 0.01% |
| 5144-026-107 | 215 W 7th St #736 | 650 | \$161.14 | 0.01% |
| 5144-026-108 | 215 W 7th St #737 | 780 | \$193.37 | 0.01% |
| 5144-026-109 | 215 W 7th St #738 | 570 | \$141.31 | 0.01% |
| 5144-026-110 | 215 W 7th St #739 | 780 | \$193.37 | 0.01% |
| 5144-026-111 | 215 W 7th St #740 | 860 | \$213.20 | 0.01% |
| 5144-026-112 | 215 W 7th St #741 | 750 | \$185.93 | 0.01% |
| 5144-026-113 | 215 W 7th St #742 | 740 | \$183.45 | 0.01% |
| 5144-026-114 | 215 W 7th St #743 | 850 | \$213.20 | 0.01% |
| 5144-026-115 | 215 W 7th St #744 | 460 | \$114.04 | 0.01% |
| 5144-026-116 | 215 W 7th St #745 | 640 | \$158.65 | 0.01% |
| 5144-026-117 | 215 W 7th St #746 | 650 | \$161.14 | 0.01% |
| 5144-026-118 | 215 W 7th St #747 | 690 | \$171.05 | 0.01% |
| 5144-026-119 | 215 W 7th St #748 | 650 | \$161.14 | 0.01% |
| 5144-026-120 | 215 W 7th St #749 | 780 | \$193.37 | 0.01% |
| 5144-026-121 | 215 W 7th St #750 | 660 | \$163.62 | 0.01% |
| 5144-026-122 | 215 W 7th St #751 | 780 | \$193.37 | 0.01% |
| 5144-026-123 | 215 W 7th St #752 | 850 | \$213.20 | 0.01% |
| 5144-026-124 | 215 W 7th St #753 | 770 | \$190.89 | 0.01% |
| 5144-026-125 | 215 W 7th St #754 | 730 | \$180.97 | 0.01% |
| 5144-026-126 | 215 W 7th St #755 | 860 | \$213.20 | 0.01% |
| 5144-026-127 | 215 W 7th St #756 | 460 | \$114.04 | 0.01% |
| 5144-026-128 | 215 W 7th St #757 | 650 | \$158.65 | 0.01% |
| 5144-026-129 | 215 W 7th St #758 | 640 | \$161.14 | 0.01% |
| 5144-026-130 | 215 W 7th St #759 | 690 | \$171.05 | 0.01% |
| 5144-026-131 | 215 W 7th St #760 | 700 | \$173.53 | 0.01% |
| 5144-026-132 | 215 W 7th St #761 | 650 | \$161.14 | 0.01% |
| 5144-026-133 | 215 W 7th St #762 | 780 | \$193.37 | 0.01% |
| 5144-026-134 | 215 W 7th St #763 | 660 | \$163.62 | 0.01% |

|              |                          |       |         |        |     |             |       |
|--------------|--------------------------|-------|---------|--------|-----|-------------|-------|
| 5144-026-135 | 215 W 7th St #1204       | 780   |         |        |     | \$193.37    | 0.01% |
| 5144-026-136 | 215 W 7th St #1205       | 860   |         |        |     | \$213.20    | 0.01% |
| 5144-026-137 | 215 W 7th St #1206       | 720   |         |        |     | \$178.49    | 0.01% |
| 5144-026-138 | 215 W 7th St #1207       | 750   |         |        |     | \$185.93    | 0.01% |
| 5144-026-139 | 215 W 7th St #1208       | 830   |         |        |     | \$205.76    | 0.01% |
| 5144-026-140 | 215 W 7th St #1209       | 460   |         |        |     | \$114.04    | 0.01% |
| 5144-026-141 | 215 W 7th St #1210       | 850   |         |        |     | \$261.24    | 0.01% |
| 5144-026-142 | 215 W 7th St #1211       | 680   |         |        |     | \$171.05    | 0.01% |
| 5144-026-143 | 215 W 7th St #1212       | 700   |         |        |     | \$173.53    | 0.01% |
| 5144-026-144 | 215 W 7th St #1201       | 570   |         |        |     | \$141.31    | 0.01% |
| 5144-026-145 | 215 W 7th St #1202       | 800   |         |        |     | \$196.32    | 0.01% |
| 5144-026-146 | 215 W 7th St #1203       | 690   |         |        |     | \$156.18    | 0.01% |
| 5144-026-147 | 215 W 7th St #1204       | 780   |         |        |     | \$193.37    | 0.01% |
| 5144-026-148 | 215 W 7th St #1205       | 570   |         |        |     | \$141.31    | 0.01% |
| 5144-026-149 | 215 W 7th St #1206       | 470   |         |        |     | \$116.52    | 0.01% |
| 5144-026-150 | 215 W 7th St #1207       | 510   |         |        |     | \$126.43    | 0.01% |
| 5144-026-151 | 215 W 7th St #1208       | 510   |         |        |     | \$126.43    | 0.01% |
| 5144-026-152 | 215 W 7th St #1209       | 680   |         |        |     | \$168.58    | 0.01% |
| 5144-026-153 | 215 W 7th St #1210       | 450   |         |        |     | \$111.56    | 0.01% |
| 5144-026-154 | 215 W 7th St #1211       | 1,090 |         |        |     | \$255.34    | 0.02% |
| 5144-026-155 | 215 W 7th St #1201       | 760   |         |        |     | \$188.41    | 0.01% |
| 5144-026-156 | 215 W 7th St #1202       | 1,010 |         |        |     | \$250.38    | 0.02% |
| 5144-026-157 | 215 W 7th St #1203       | 610   |         |        |     | \$151.22    | 0.01% |
| 5144-026-158 | 215 W 7th St #1204       | 690   |         |        |     | \$171.05    | 0.01% |
| 5144-026-159 | 215 W 7th St #1205       | 650   |         |        |     | \$161.14    | 0.01% |
| 5144-026-160 | 215 W 7th St #1206       | 590   |         |        |     | \$245.43    | 0.02% |
| 5144-026-161 | 215 W 7th St #1207       | 710   |         |        |     | \$176.01    | 0.01% |
| 5144-026-162 | 215 W 7th St #1208       | 1,290 |         |        |     | \$319.80    | 0.02% |
| 5148-007-001 | 400 S Los Angeles St.    |       | 14,606  | 7314   | 42  | \$2,639.56  | 0.17% |
| 5148-007-002 | 404 S Los Angeles St.    |       | 13,600  | 6900   | 90  | \$2,270.53  | 0.19% |
| 5148-007-003 | 414 S Los Angeles St.    |       | 20,000  | 6999   | 60  | \$3,298.81  | 0.21% |
| 5148-007-004 | 416 S Los Angeles St.    |       | 5,750   | 2874   | 25  | \$1,237.59  | 0.08% |
| 5148-007-005 | 422 S Los Angeles St.    |       | 25,740  | 8913   | 75  | \$4,154.90  | 0.26% |
| 5148-008-001 | 400 MAIN ST              |       | 130,000 | 15,984 | 258 | \$14,366.92 | 0.90% |
| 5148-008-002 | 410 S MAIN ST            |       | 960     | 16,990 | 253 | \$8,213.17  | 0.52% |
| 5148-008-007 | 428 E 4th St.            |       | 15,066  | 5824   | 40  | \$2,445.78  | 0.15% |
| 5148-008-008 | 401 S Los Angeles St.    |       | 5,128   | 3800   | 173 | \$4,810.80  | 0.30% |
| 5148-008-010 | 117 Winton St.           |       | 52,101  | 6600   | 75  | \$5,107.13  | 0.32% |
| 5148-008-012 | 425 S Los Angeles St.    |       | 6,260   | 6870   | 157 | \$1,869.76  | 0.31% |
| 5148-008-001 | 431 S Los Angeles St.    |       | 6,048   | 3016   | 108 | \$3,222.99  | 0.20% |
| 5148-008-004 | 118 Winton St.           |       | 6,877   | 3612   | 30  | \$1,505.35  | 0.09% |
| 5148-008-005 | 437 S Los Angeles St.    |       | 20,368  | 4931   | 80  | \$2,484.37  | 0.16% |
| 5148-008-006 | 443 S Los Angeles St.    |       | 16,440  | 5597   | 40  | \$2,455.30  | 0.15% |
| 5148-008-007 | 447 S Los Angeles St.    |       | 9,800   | 4997   | 50  | \$2,296.08  | 0.14% |
| 5148-008-008 | 121 E 5th St.            |       | 60,979  | 8956   | 150 | \$8,548.43  | 0.54% |
| 5148-008-009 | 105 5TH ST               |       | 5,600   | 5,600  | 180 | \$5,235.39  | 0.33% |
| 5148-008-012 | 448 MAIN ST              |       | 8,400   | 8,400  | 60  | \$2,908.64  | 0.18% |
| 5148-008-013 | 424 MAIN ST              |       | 38,412  | 14,126 | 270 | \$10,077.17 | 0.63% |
| 5148-008-014 | 122 Winton St.           |       | 7,028   | 7928   | 58  | \$7,657.13  | 0.17% |
| 5148-008-015 | 451 S Main st            |       | 14,000  | 16,813 | 120 | \$5,687.72  | 0.36% |
| 5148-010-027 | 430 S Los Angeles St.    |       | 9,595   | 11520  | 100 | \$4,315.49  | 0.27% |
| 5148-010-028 | 444 S Los Angeles St.    |       | 7,036   | 6708   | 76  | \$2,890.91  | 0.19% |
| 5148-012-003 | 545 S Los Angeles St.    |       | 50,877  | 4710   | 50  | \$3,261.71  | 0.20% |
| 5148-017-005 | 547 S Los Angeles St.    |       | 8,522   | 8219   | 63  | \$2,967.36  | 0.19% |
| 5148-017-009 | 560 S Los Angeles St 204 |       | 61,077  | 67954  | 153 | \$15,391.33 | 0.96% |

|              |                       |  |         |        |     |             |       |
|--------------|-----------------------|--|---------|--------|-----|-------------|-------|
| 5148-018-005 | 520 S Los Angeles St. |  | 0       | 7793   | 50  | \$2,195.22  | 0.14% |
| 5148-018-006 | 526 S Los Angeles St. |  | 0       | 7257   | 50  | \$2,125.14  | 0.13% |
| 5148-018-007 | 528 S Los Angeles St. |  | 18,750  | 6723   | 50  | \$2,947.73  | 0.18% |
| 5148-018-026 | 500 S Los Angeles St. |  | 61,067  | 57064  | 184 | \$14,981.39 | 0.94% |
| 5148-018-001 | 118 E 5th St.         |  | 19,909  | 7277   | 65  | \$3,428.21  | 0.21% |
| 5148-019-002 | 515 S Los Angeles St. |  | 12,090  | 4110   | 27  | \$1,748.00  | 0.11% |
| 5148-019-007 | 526 MAIN ST           |  | 5,480   | 5,600  | 40  | \$1,930.24  | 0.12% |
| 5148-019-008 | 520 S MAIN ST         |  | 11,200  | 11,200 | 80  | \$3,879.52  | 0.24% |
| 5148-019-009 | 514 MAIN ST           |  | 29,160  | 10,080 | 72  | \$4,399.68  | 0.28% |
| 5148-019-010 | 500 MAIN ST           |  | 13,440  | 5,166  | 37  | \$2,185.58  | 0.14% |
| 5148-019-011 | 500 MAIN ST           |  | 23,926  | 10,392 | 214 | \$7,524.20  | 0.47% |
| 5148-019-012 | 501 S Los Angeles St. |  | 66,030  | 11712  | 214 | \$9,709.57  | 0.61% |
| 5148-019-013 | 517 S Los Angeles St. |  | 7,068   | 7157   | 57  | \$2,613.15  | 0.16% |
| 5148-019-017 | 526 S Los Angeles St. |  | 3,750   | 3766   | 30  | \$1,376.66  | 0.09% |
| 5148-019-018 | 520 S Los Angeles St. |  | 4,750   | 5083   | 41  | \$1,855.23  | 0.12% |
| 5148-020-001 | 535 S Los Angeles St. |  | 71,373  | 30763  | 83  | \$6,755.89  | 0.42% |
| 5148-020-002 | 539 S Los Angeles St. |  | 4,081   | 4932   | 49  | \$1,913.41  | 0.12% |
| 5148-020-003 | 530 MAIN ST           |  | 21,600  | 5,600  | 40  | \$2,701.28  | 0.17% |
| 5148-020-004 | 534 S MAIN ST         |  | 0       | 5,604  | 37  | \$1,629.33  | 0.10% |
| 5148-020-005 | 558 MAIN ST           |  | 0       | 8,379  | 57  | \$2,436.52  | 0.15% |
| 5148-020-007 | 550 MAIN ST           |  | 213,560 | 26,744 | 355 | \$22,012.82 | 1.38% |
| 5148-020-009 | NO SITE ADDRESS       |  | 0       | 16,778 | 110 | \$4,781.55  | 0.30% |
| 5148-021-002 | 630 MAIN ST           |  | 3,465   | 6,615  | 45  | \$2,086.49  | 0.13% |
| 5148-021-010 | 640 MAIN ST           |  | 159,803 | 13,524 | 92  | \$11,538.45 | 0.72% |
| 5148-021-011 | 648 MAIN ST           |  | 1,776   | 10,070 | 68  | \$3,000.93  | 0.19% |
| 5148-021-015 | 600 S Main St         |  | 386,114 | 62,293 | 506 | \$38,521.11 | 2.42% |
| 5148-021-021 | 620 S Main St         |  | 580     |        |     | \$145.78    | 0.01% |
| 5148-021-022 | 620 S. Main St. #202  |  | 1,630   |        |     | \$404.08    | 0.03% |
| 5148-021-023 | 620 S. Main St. #203  |  | 1,470   |        |     | \$364.42    | 0.02% |
| 5148-021-024 | 620 S. Main St. #204  |  | 1,480   |        |     | \$366.90    | 0.02% |
| 5148-021-025 | 620 S. Main St. #205  |  | 1,450   |        |     | \$359.45    | 0.02% |
| 5148-021-026 | 620 S. Main St. #206  |  | 1,310   |        |     | \$324.76    | 0.02% |
| 5148-021-027 | 620 S. Main St. #301  |  | 1,730   |        |     | \$429.92    | 0.03% |
| 5148-021-028 | 620 S. Main St. #302  |  | 589     |        |     | \$143.78    | 0.01% |
| 5148-021-029 | 620 S. Main St. #303  |  | 1,590   |        |     | \$394.17    | 0.02% |
| 5148-021-030 | 620 S. Main St. #304  |  | 1,470   |        |     | \$364.42    | 0.02% |
| 5148-021-031 | 620 S. Main St. #305  |  | 1,480   |        |     | \$365.90    | 0.02% |
| 5148-021-032 | 620 S. Main St. #306  |  | 1,560   |        |     | \$386.73    | 0.02% |
| 5148-021-033 | 620 S. Main St. #307  |  | 1,190   |        |     | \$295.01    | 0.02% |
| 5148-021-034 | 620 S. Main St. #401  |  | 1,710   |        |     | \$423.92    | 0.03% |
| 5148-021-035 | 620 S. Main St. #402  |  | 580     |        |     | \$143.78    | 0.01% |
| 5148-021-036 | 620 S. Main St. #403  |  | 1,590   |        |     | \$394.17    | 0.02% |
| 5148-021-037 | 620 S. Main St. #404  |  | 1,470   |        |     | \$364.42    | 0.02% |
| 5148-021-038 | 620 S. Main St. #405  |  | 1,480   |        |     | \$366.90    | 0.02% |
| 5148-021-039 | 620 S. Main St. #406  |  | 1,560   |        |     | \$386.73    | 0.02% |
| 5148-021-040 | 620 S. Main St. #407  |  | 1,190   |        |     | \$295.01    | 0.02% |
| 5148-021-041 | 620 S. Main St. #501  |  | 1,710   |        |     | \$423.92    | 0.03% |
| 5148-021-042 | 620 S. Main St. #502  |  | 580     |        |     | \$143.78    | 0.01% |
| 5148-021-043 | 620 S. Main St. #503  |  | 1,690   |        |     | \$404.08    | 0.03% |
| 5148-021-044 | 620 S. Main St. #504  |  | 1,470   |        |     | \$364.42    | 0.02% |
| 5148-021-045 | 620 S. Main St. #505  |  | 1,480   |        |     | \$366.90    | 0.02% |
| 5148-021-046 | 620 S. Main St. #506  |  | 1,450   |        |     | \$359.45    | 0.02% |
| 5148-021-047 | 620 S. Main St. #507  |  | 1,310   |        |     | \$324.76    | 0.02% |
| 5148-021-048 | 620 S. Main St. #601  |  | 1,730   |        |     | \$429.92    | 0.03% |
| 5148-021-049 | 620 S. Main St. #602  |  | 740     |        |     | \$183.45    | 0.01% |



|              |                   |       |  |  |  |          |       |
|--------------|-------------------|-------|--|--|--|----------|-------|
| 5149-002-114 | 312 W 5TH ST #26  | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-115 | 312 W 5TH ST #301 | 980   |  |  |  | \$237.99 | 0.01% |
| 5149-002-116 | 312 W 5TH ST #302 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-117 | 312 W 5TH ST #303 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-118 | 312 W 5TH ST #304 | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-119 | 312 W 5TH ST #305 | 670   |  |  |  | \$165.10 | 0.01% |
| 5149-002-120 | 312 W 5TH ST #306 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-002-121 | 312 W 5TH ST #307 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-002-122 | 312 W 5TH ST #308 | 800   |  |  |  | \$151.22 | 0.01% |
| 5149-002-123 | 312 W 5TH ST #309 | 610   |  |  |  | \$161.14 | 0.01% |
| 5149-002-124 | 312 W 5TH ST #310 | 650   |  |  |  | \$233.03 | 0.01% |
| 5149-002-125 | 312 W 5TH ST #311 | 820   |  |  |  | \$200.80 | 0.01% |
| 5149-002-126 | 312 W 5TH ST #312 | 880   |  |  |  | \$165.62 | 0.01% |
| 5149-002-127 | 312 W 5TH ST #313 | 860   |  |  |  | \$220.64 | 0.01% |
| 5149-002-128 | 312 W 5TH ST #314 | 890   |  |  |  | \$245.43 | 0.01% |
| 5149-002-129 | 312 W 5TH ST #315 | 990   |  |  |  | \$166.10 | 0.01% |
| 5149-002-130 | 312 W 5TH ST #316 | 770   |  |  |  | \$190.89 | 0.01% |
| 5149-002-131 | 312 W 5TH ST #317 | 700   |  |  |  | \$282.61 | 0.01% |
| 5149-002-132 | 312 W 5TH ST #318 | 1,460 |  |  |  | \$161.14 | 0.01% |
| 5149-002-133 | 312 W 5TH ST #319 | 850   |  |  |  | \$146.26 | 0.01% |
| 5149-002-134 | 312 W 5TH ST #320 | 590   |  |  |  | \$123.95 | 0.01% |
| 5149-002-135 | 312 W 5TH ST #321 | 500   |  |  |  | \$166.10 | 0.01% |
| 5149-002-136 | 312 W 5TH ST #322 | 670   |  |  |  | \$245.43 | 0.01% |
| 5149-002-137 | 312 W 5TH ST #323 | 980   |  |  |  | \$176.01 | 0.01% |
| 5149-002-138 | 312 W 5TH ST #324 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-139 | 312 W 5TH ST #325 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-140 | 312 W 5TH ST #326 | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-141 | 312 W 5TH ST #327 | 960   |  |  |  | \$237.99 | 0.01% |
| 5149-002-142 | 312 W 5TH ST #328 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-002-143 | 312 W 5TH ST #329 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-002-144 | 312 W 5TH ST #330 | 740   |  |  |  | \$183.45 | 0.01% |
| 5149-002-145 | 312 W 5TH ST #331 | 670   |  |  |  | \$165.10 | 0.01% |
| 5149-002-146 | 312 W 5TH ST #332 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-002-147 | 312 W 5TH ST #333 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-002-148 | 312 W 5TH ST #334 | 610   |  |  |  | \$161.14 | 0.01% |
| 5149-002-149 | 312 W 5TH ST #335 | 650   |  |  |  | \$233.03 | 0.01% |
| 5149-002-150 | 312 W 5TH ST #336 | 820   |  |  |  | \$200.80 | 0.01% |
| 5149-002-151 | 312 W 5TH ST #337 | 880   |  |  |  | \$165.62 | 0.01% |
| 5149-002-152 | 312 W 5TH ST #338 | 1,460 |  |  |  | \$161.14 | 0.01% |
| 5149-002-153 | 312 W 5TH ST #339 | 650   |  |  |  | \$146.26 | 0.01% |
| 5149-002-154 | 312 W 5TH ST #340 | 590   |  |  |  | \$123.95 | 0.01% |
| 5149-002-155 | 312 W 5TH ST #341 | 980   |  |  |  | \$176.01 | 0.01% |
| 5149-002-156 | 312 W 5TH ST #342 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-002-157 | 312 W 5TH ST #343 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-002-158 | 312 W 5TH ST #344 | 520   |  |  |  | \$128.91 | 0.01% |
| 5149-002-159 | 312 W 5TH ST #345 | 960   |  |  |  | \$237.99 | 0.01% |
| 5149-002-160 | 312 W 5TH ST #346 | 890   |  |  |  | \$220.64 | 0.01% |

|              |                      |         |  |  |  |             |       |
|--------------|----------------------|---------|--|--|--|-------------|-------|
| 5149-002-169 | 312 W 5TH ST #103    | 890     |  |  |  | \$205.76    | 0.01% |
| 5149-002-170 | 312 W 5TH ST #104    | 740     |  |  |  | \$183.45    | 0.01% |
| 5149-002-171 | 312 W 5TH ST #105    | 670     |  |  |  | \$165.10    | 0.01% |
| 5149-002-172 | 312 W 5TH ST #106    | 800     |  |  |  | \$198.32    | 0.01% |
| 5149-002-173 | 312 W 5TH ST #107    | 860     |  |  |  | \$213.20    | 0.01% |
| 5149-002-174 | 312 W 5TH ST #108    | 610     |  |  |  | \$161.14    | 0.01% |
| 5149-002-175 | 312 W 5TH ST #109    | 650     |  |  |  | \$233.03    | 0.01% |
| 5149-002-176 | 312 W 5TH ST #110    | 820     |  |  |  | \$200.80    | 0.01% |
| 5149-002-177 | 312 W 5TH ST #111    | 880     |  |  |  | \$165.62    | 0.01% |
| 5149-002-178 | 312 W 5TH ST #112    | 1,460   |  |  |  | \$161.14    | 0.01% |
| 5149-002-179 | 312 W 5TH ST #113    | 650     |  |  |  | \$146.26    | 0.01% |
| 5149-002-180 | 312 W 5TH ST #114    | 590     |  |  |  | \$123.95    | 0.01% |
| 5149-002-181 | 312 W 5TH ST #115    | 980     |  |  |  | \$176.01    | 0.01% |
| 5149-002-182 | 312 W 5TH ST #116    | 470     |  |  |  | \$116.52    | 0.01% |
| 5149-002-183 | 312 W 5TH ST #117    | 770     |  |  |  | \$245.43    | 0.01% |
| 5149-002-184 | 312 W 5TH ST #118    | 1,140   |  |  |  | \$166.10    | 0.01% |
| 5149-002-185 | 312 W 5TH ST #119    | 650     |  |  |  | \$190.89    | 0.01% |
| 5149-002-186 | 312 W 5TH ST #120    | 590     |  |  |  | \$282.61    | 0.01% |
| 5149-002-187 | 312 W 5TH ST #121    | 500     |  |  |  | \$161.14    | 0.01% |
| 5149-002-188 | 312 W 5TH ST #122    | 670     |  |  |  | \$146.26    | 0.01% |
| 5149-002-189 | 312 W 5TH ST #123    | 980     |  |  |  | \$123.95    | 0.01% |
| 5149-002-190 | 312 W 5TH ST #124    | 470     |  |  |  | \$166.10    | 0.01% |
| 5149-002-191 | 312 W 5TH ST #125    | 770     |  |  |  | \$245.43    | 0.01% |
| 5149-002-192 | 312 W 5TH ST #126    | 520     |  |  |  | \$176.01    | 0.01% |
| 5149-002-193 | 312 W 5TH ST #127    | 1,810   |  |  |  | \$116.52    | 0.01% |
| 5149-002-194 | 312 W 5TH ST #128    | 1,350   |  |  |  | \$394.67    | 0.01% |
| 5149-002-195 | 312 W 5TH ST #129    | 1,310   |  |  |  | \$274.76    | 0.01% |
| 5149-002-196 | 312 W 5TH ST #130    | 2,720   |  |  |  | \$674.30    | 0.01% |
| 5149-002-197 | 312 W 5TH ST #131    | 1,940   |  |  |  | \$480.94    | 0.01% |
| 5149-002-198 | 312 W 5TH ST #132    | 3,400   |  |  |  | \$842.88    | 0.01% |
| 5149-002-199 | 312 W 5TH ST #133    | 1,430   |  |  |  | \$354.50    | 0.01% |
| 5149-002-200 | 312 W 5TH ST #134    | 2,690   |  |  |  | \$665.86    | 0.01% |
| 5149-002-201 | 312 W 5TH ST #135    | 2,000   |  |  |  | \$495.81    | 0.01% |
| 5149-002-202 | 403 MAIN ST          | 0       |  |  |  | \$5,308.51  | 0.33% |
| 5149-002-203 | 428 MAIN ST          | 113,614 |  |  |  | \$10,669.17 | 0.67% |
| 5149-002-204 | 415 MAIN ST          | 37,930  |  |  |  | \$3,977.40  | 0.22% |
| 5149-002-205 | 415 MAIN ST          | 54,984  |  |  |  | \$5,283.63  | 0.33% |
| 5149-002-206 | 411 MAIN ST #4100    | 95,786  |  |  |  | \$9,684.68  | 0.61% |
| 5149-002-207 | 401 MAIN ST          | 12,960  |  |  |  | \$5,479.18  | 0.34% |
| 5149-002-208 | 451 S Main St        | 18,210  |  |  |  | \$9,670.22  | 0.61% |
| 5149-002-209 | 451 S Main St        | 21,294  |  |  |  | \$1,013.49  | 0.06% |
| 5149-002-210 | 451 S Main St        | 32,263  |  |  |  | \$2,535.56  | 0.16% |
| 5149-002-211 | 451 S Main St        | 201,444 |  |  |  | \$4,828.22  | 0.30% |
| 5149-002-212 | 451 S Main St        | 43,476  |  |  |  | \$2,069.24  | 0.13% |
| 5149-002-213 | 408 SPRING ST        | 77,032  |  |  |  | \$8,541.25  | 0.54% |
| 5149-002-214 | 410 SPRING ST        | 74,628  |  |  |  | \$7,766.62  | 0.49% |
| 5149-002-215 | 460 S Spring St #101 | 1,580   |  |  |  | \$391.69    | 0.02% |
| 5149-002-216 | 460 S Spring St #102 | 1,140   |  |  |  | \$275.17    | 0.02% |
| 5149-002-217 | 460 S Spring St #103 | 1,130   |  |  |  | \$280.13    | 0.02% |
| 5149-002-218 | 460 S Spring St #104 | 1,140   |  |  |  | \$282.61    | 0.02% |
| 5149-002-219 | 460 S Spring St #105 | 1,130   |  |  |  | \$280.13    | 0.02% |
| 5149-002-220 | 460 S Spring St #106 | 1,020   |  |  |  | \$255.86    | 0.02% |
| 5149-002-221 | 460 S Spring St #107 | 720     |  |  |  | \$178.49    | 0.01% |
| 5149-002-222 | 460 S Spring St #108 | 730     |  |  |  | \$180.97    | 0.01% |
| 5149-002-223 | 460 S Spring St #109 | 710     |  |  |  | \$176.01    | 0.01% |

|              |                      |       |  |  |  |          |       |
|--------------|----------------------|-------|--|--|--|----------|-------|
| 5149-023-029 | 460 S Spring St #204 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-030 | 460 S Spring St #205 | 450   |  |  |  | \$111.56 | 0.01% |
| 5149-023-031 | 460 S Spring St #206 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-032 | 460 S Spring St #207 | 780   |  |  |  | \$193.37 | 0.01% |
| 5149-023-033 | 460 S Spring St #208 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-034 | 460 S Spring St #209 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-035 | 460 S Spring St #210 | 1,190 |  |  |  | \$242.85 | 0.01% |
| 5149-023-036 | 460 S Spring St #211 | 980   |  |  |  | \$242.85 | 0.01% |
| 5149-023-037 | 460 S Spring St #212 | 1,280 |  |  |  | \$317.32 | 0.01% |
| 5149-023-038 | 460 S Spring St #213 | 1,290 |  |  |  | \$315.60 | 0.01% |
| 5149-023-039 | 460 S Spring St #214 | 1,280 |  |  |  | \$317.32 | 0.01% |
| 5149-023-040 | 460 S Spring St #215 | 1,100 |  |  |  | \$272.70 | 0.01% |
| 5149-023-041 | 460 S Spring St #216 | 890   |  |  |  | \$220.64 | 0.01% |
| 5149-023-042 | 460 S Spring St #217 | 880   |  |  |  | \$218.16 | 0.01% |
| 5149-023-043 | 460 S Spring St #218 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-023-044 | 460 S Spring St #219 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-045 | 460 S Spring St #220 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-046 | 460 S Spring St #221 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-047 | 460 S Spring St #222 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-048 | 460 S Spring St #223 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-049 | 460 S Spring St #224 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-050 | 460 S Spring St #225 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-051 | 460 S Spring St #226 | 780   |  |  |  | \$193.37 | 0.01% |
| 5149-023-052 | 460 S Spring St #227 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-053 | 460 S Spring St #228 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-054 | 460 S Spring St #229 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-055 | 460 S Spring St #230 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-056 | 460 S Spring St #231 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-057 | 460 S Spring St #232 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-058 | 460 S Spring St #233 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-059 | 460 S Spring St #234 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-060 | 460 S Spring St #235 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-061 | 460 S Spring St #236 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-023-062 | 460 S Spring St #237 | 690   |  |  |  | \$171.05 | 0.01% |
| 5149-023-063 | 460 S Spring St #238 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-064 | 460 S Spring St #239 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-065 | 460 S Spring St #240 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-066 | 460 S Spring St #241 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-067 | 460 S Spring St #242 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-068 | 460 S Spring St #243 | 780   |  |  |  | \$193.37 | 0.01% |
| 5149-023-069 | 460 S Spring St #244 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-070 | 460 S Spring St #245 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-071 | 460 S Spring St #246 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-072 | 460 S Spring St #247 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-073 | 460 S Spring St #248 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-074 | 460 S Spring St #249 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-075 | 460 S Spring St #250 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-076 | 460 S Spring St #251 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-077 | 460 S Spring St #252 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-078 | 460 S Spring St #253 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-023-079 | 460 S Spring St #254 | 690   |  |  |  | \$171.05 | 0.01% |
| 5149-023-080 | 460 S Spring St #255 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-081 | 460 S Spring St #256 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-082 | 460 S Spring St #257 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-083 | 460 S Spring St #258 | 470   |  |  |  | \$116.52 | 0.01% |

|              |                      |       |  |  |  |          |       |
|--------------|----------------------|-------|--|--|--|----------|-------|
| 5149-023-084 | 460 S Spring St #259 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-085 | 460 S Spring St #260 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-086 | 460 S Spring St #261 | 780   |  |  |  | \$193.37 | 0.01% |
| 5149-023-087 | 460 S Spring St #262 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-088 | 460 S Spring St #263 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-089 | 460 S Spring St #264 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-090 | 460 S Spring St #265 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-091 | 460 S Spring St #266 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-092 | 460 S Spring St #267 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-093 | 460 S Spring St #268 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-094 | 460 S Spring St #269 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-095 | 460 S Spring St #270 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-096 | 460 S Spring St #271 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-023-097 | 460 S Spring St #272 | 690   |  |  |  | \$171.05 | 0.01% |
| 5149-023-098 | 460 S Spring St #273 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-099 | 460 S Spring St #274 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-100 | 460 S Spring St #275 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-101 | 460 S Spring St #276 | 460   |  |  |  | \$114.04 | 0.01% |
| 5149-023-102 | 460 S Spring St #277 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-103 | 460 S Spring St #278 | 780   |  |  |  | \$193.37 | 0.01% |
| 5149-023-104 | 460 S Spring St #279 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-105 | 460 S Spring St #280 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-106 | 460 S Spring St #281 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-107 | 460 S Spring St #282 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-108 | 460 S Spring St #283 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-109 | 460 S Spring St #284 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-110 | 460 S Spring St #285 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-111 | 460 S Spring St #286 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-112 | 460 S Spring St #287 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-113 | 460 S Spring St #288 | 830   |  |  |  | \$205.76 | 0.01% |
| 5149-023-114 | 460 S Spring St #289 | 690   |  |  |  | \$171.05 | 0.01% |
| 5149-023-115 | 460 S Spring St #290 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-116 | 460 S Spring St #291 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-117 | 460 S Spring St #292 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-118 | 460 S Spring St #293 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-119 | 460 S Spring St #294 | 1,260 |  |  |  | \$312.36 | 0.01% |
| 5149-023-120 | 460 S Spring St #295 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-121 | 460 S Spring St #296 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-122 | 460 S Spring St #297 | 510   |  |  |  | \$126.43 | 0.01% |
| 5149-023-123 | 460 S Spring St #298 | 800   |  |  |  | \$198.32 | 0.01% |
| 5149-023-124 | 460 S Spring St #299 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-125 | 460 S Spring St #300 | 810   |  |  |  | \$200.80 | 0.01% |
| 5149-023-126 | 460 S Spring St #301 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-127 | 460 S Spring St #302 | 860   |  |  |  | \$213.20 | 0.01% |
| 5149-023-128 | 460 S Spring St #303 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-129 | 460 S Spring St #304 | 820   |  |  |  | \$203.28 | 0.01% |
| 5149-023-130 | 460 S Spring St #305 | 890   |  |  |  | \$205.76 | 0.01% |
| 5149-023-131 | 460 S Spring St #306 | 890   |  |  |  | \$205.76 | 0.01% |
| 5149-023-132 | 460 S Spring St #307 | 720   |  |  |  | \$178.49 | 0.01% |
| 5149-023-133 | 460 S Spring St #308 | 710   |  |  |  | \$176.01 | 0.01% |
| 5149-023-134 | 460 S Spring St #309 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-135 | 460 S Spring St #310 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-136 | 460 S Spring St #311 | 1,260 |  |  |  | \$312.36 | 0.01% |
| 5149-023-137 | 460 S Spring St #312 | 470   |  |  |  | \$116.52 | 0.01% |
| 5149-023-138 | 460 S Spring St #313 | 470   |  |  |  | \$116.52 | 0.01% |

|              |                       |       |          |       |
|--------------|-----------------------|-------|----------|-------|
| 5149-023-139 | 460 S Spring St #807  | 470   | \$116.52 | 0.01% |
| 5149-023-140 | 460 S Spring St #808  | 510   | \$126.43 | 0.01% |
| 5149-023-141 | 460 S Spring St #809  | 800   | \$158.32 | 0.01% |
| 5149-023-142 | 460 S Spring St #810  | 820   | \$203.28 | 0.01% |
| 5149-023-143 | 460 S Spring St #811  | 830   | \$203.80 | 0.01% |
| 5149-023-144 | 460 S Spring St #812  | 860   | \$213.20 | 0.01% |
| 5149-023-145 | 460 S Spring St #813  | 820   | \$203.28 | 0.01% |
| 5149-023-146 | 460 S Spring St #814  | 820   | \$203.28 | 0.01% |
| 5149-023-147 | 460 S Spring St #815  | 820   | \$203.28 | 0.01% |
| 5149-023-148 | 460 S Spring St #816  | 690   | \$171.05 | 0.01% |
| 5149-023-149 | 460 S Spring St #817  | 830   | \$203.76 | 0.01% |
| 5149-023-150 | 460 S Spring St #901  | 720   | \$178.49 | 0.01% |
| 5149-023-151 | 460 S Spring St #902  | 720   | \$178.49 | 0.01% |
| 5149-023-152 | 460 S Spring St #903  | 710   | \$176.01 | 0.01% |
| 5149-023-153 | 460 S Spring St #904  | 470   | \$116.52 | 0.01% |
| 5149-023-154 | 460 S Spring St #905  | 1,260 | \$312.36 | 0.02% |
| 5149-023-155 | 460 S Spring St #906  | 470   | \$116.52 | 0.01% |
| 5149-023-156 | 460 S Spring St #907  | 470   | \$116.52 | 0.01% |
| 5149-023-157 | 460 S Spring St #908  | 510   | \$126.43 | 0.01% |
| 5149-023-158 | 460 S Spring St #909  | 800   | \$198.32 | 0.01% |
| 5149-023-159 | 460 S Spring St #910  | 820   | \$203.28 | 0.01% |
| 5149-023-160 | 460 S Spring St #911  | 810   | \$200.80 | 0.01% |
| 5149-023-161 | 460 S Spring St #912  | 860   | \$213.20 | 0.01% |
| 5149-023-162 | 460 S Spring St #913  | 860   | \$213.20 | 0.01% |
| 5149-023-163 | 460 S Spring St #914  | 820   | \$203.28 | 0.01% |
| 5149-023-164 | 460 S Spring St #915  | 820   | \$203.28 | 0.01% |
| 5149-023-165 | 460 S Spring St #916  | 690   | \$171.05 | 0.01% |
| 5149-023-166 | 460 S Spring St #917  | 830   | \$203.76 | 0.01% |
| 5149-023-167 | 460 S Spring St #1001 | 720   | \$178.49 | 0.01% |
| 5149-023-168 | 460 S Spring St #1002 | 720   | \$178.49 | 0.01% |
| 5149-023-169 | 460 S Spring St #1003 | 710   | \$176.01 | 0.01% |
| 5149-023-170 | 460 S Spring St #1004 | 470   | \$116.52 | 0.01% |
| 5149-023-171 | 460 S Spring St #1005 | 1,260 | \$312.36 | 0.02% |
| 5149-023-172 | 460 S Spring St #1006 | 470   | \$116.52 | 0.01% |
| 5149-023-173 | 460 S Spring St #1007 | 470   | \$116.52 | 0.01% |
| 5149-023-174 | 460 S Spring St #1008 | 510   | \$126.43 | 0.01% |
| 5149-023-175 | 460 S Spring St #1009 | 800   | \$198.32 | 0.01% |
| 5149-023-176 | 460 S Spring St #1010 | 820   | \$203.28 | 0.01% |
| 5149-023-177 | 460 S Spring St #1011 | 830   | \$200.80 | 0.01% |
| 5149-023-178 | 460 S Spring St #1012 | 860   | \$213.20 | 0.01% |
| 5149-023-179 | 460 S Spring St #1013 | 860   | \$213.20 | 0.01% |
| 5149-023-180 | 460 S Spring St #1014 | 820   | \$203.28 | 0.01% |
| 5149-023-181 | 460 S Spring St #1015 | 820   | \$203.28 | 0.01% |
| 5149-023-182 | 460 S Spring St #1016 | 690   | \$171.05 | 0.01% |
| 5149-023-183 | 460 S Spring St #1017 | 830   | \$203.76 | 0.01% |
| 5149-023-184 | 460 S Spring St #1018 | 720   | \$178.49 | 0.01% |
| 5149-023-185 | 460 S Spring St #1019 | 720   | \$178.49 | 0.01% |
| 5149-023-186 | 460 S Spring St #1020 | 710   | \$176.01 | 0.01% |
| 5149-023-187 | 460 S Spring St #1021 | 470   | \$116.52 | 0.01% |
| 5149-023-188 | 460 S Spring St #1022 | 1,260 | \$312.36 | 0.02% |
| 5149-023-189 | 460 S Spring St #1023 | 470   | \$116.52 | 0.01% |
| 5149-023-190 | 460 S Spring St #1024 | 470   | \$116.52 | 0.01% |
| 5149-023-191 | 460 S Spring St #1025 | 510   | \$126.43 | 0.01% |
| 5149-023-192 | 460 S Spring St #1026 | 800   | \$198.32 | 0.01% |
| 5149-023-193 | 460 S Spring St #1100 | 820   | \$203.28 | 0.01% |

|              |                       |         |        |     |             |       |
|--------------|-----------------------|---------|--------|-----|-------------|-------|
| 5149-023-194 | 460 S Spring St #1111 | 810     |        |     | \$200.80    | 0.01% |
| 5149-023-195 | 460 S Spring St #1112 | 860     |        |     | \$213.20    | 0.01% |
| 5149-023-196 | 460 S Spring St #1113 | 860     |        |     | \$213.20    | 0.01% |
| 5149-023-197 | 460 S Spring St #1114 | 820     |        |     | \$203.28    | 0.01% |
| 5149-023-198 | 460 S Spring St #1115 | 830     |        |     | \$203.28    | 0.01% |
| 5149-023-199 | 460 S Spring St #1116 | 690     |        |     | \$171.05    | 0.01% |
| 5149-023-200 | 460 S Spring St #1117 | 830     |        |     | \$203.76    | 0.01% |
| 5149-023-201 | 460 S Spring St #1201 | 720     |        |     | \$178.49    | 0.01% |
| 5149-023-202 | 460 S Spring St #1202 | 720     |        |     | \$178.49    | 0.01% |
| 5149-023-203 | 460 S Spring St #1203 | 710     |        |     | \$176.01    | 0.01% |
| 5149-023-204 | 460 S Spring St #1204 | 470     |        |     | \$116.52    | 0.01% |
| 5149-023-205 | 460 S Spring St #1205 | 1,260   |        |     | \$312.36    | 0.02% |
| 5149-023-206 | 460 S Spring St #1206 | 470     |        |     | \$116.52    | 0.01% |
| 5149-023-207 | 460 S Spring St #1207 | 470     |        |     | \$116.52    | 0.01% |
| 5149-023-208 | 460 S Spring St #1208 | 510     |        |     | \$126.43    | 0.01% |
| 5149-023-209 | 460 S Spring St #1209 | 800     |        |     | \$198.32    | 0.01% |
| 5149-023-210 | 460 S Spring St #1210 | 820     |        |     | \$203.28    | 0.01% |
| 5149-023-211 | 460 S Spring St #1211 | 810     |        |     | \$200.80    | 0.01% |
| 5149-023-212 | 460 S Spring St #1212 | 860     |        |     | \$213.20    | 0.01% |
| 5149-023-213 | 460 S Spring St #1213 | 860     |        |     | \$213.20    | 0.01% |
| 5149-023-214 | 460 S Spring St #1214 | 820     |        |     | \$203.28    | 0.01% |
| 5149-023-215 | 460 S Spring St #1215 | 820     |        |     | \$203.28    | 0.01% |
| 5149-023-216 | 460 S Spring St #1216 | 690     |        |     | \$171.05    | 0.01% |
| 5149-023-217 | 460 S Spring St #1217 | 830     |        |     | \$203.76    | 0.01% |
| 5149-023-218 | 460 S Spring St #1218 | 720     |        |     | \$178.49    | 0.01% |
| 5149-023-219 | 460 S Spring St #1219 | 720     |        |     | \$178.49    | 0.01% |
| 5149-023-220 | 460 S Spring St #1220 | 710     |        |     | \$176.01    | 0.01% |
| 5149-023-221 | 460 S Spring St #1221 | 950     |        |     | \$235.51    | 0.01% |
| 5149-023-222 | 460 S Spring St #1222 | 1,260   |        |     | \$312.36    | 0.02% |
| 5149-023-223 | 460 S Spring St #1223 | 1,010   |        |     | \$250.38    | 0.02% |
| 5149-023-224 | 460 S Spring St #1224 | 950     |        |     | \$235.51    | 0.01% |
| 5149-023-225 | 460 S Spring St #1225 | 1,010   |        |     | \$250.38    | 0.02% |
| 5149-023-226 | 460 S Spring St #1226 | 28,560  | 10,450 | 230 | \$8,136.60  | 0.51% |
| 5149-023-227 | no site address       | 0       | 607    | 0   | \$79.36     | 0.00% |
| 5149-023-228 | no site address       | 0       | 800    | 0   | \$104.60    | 0.01% |
| 5149-023-229 | no site address       | 0       | 2,385  | 15  | \$664.72    | 0.04% |
| 5149-023-230 | 453 Spring St         | 139,816 | 17,728 | 269 | \$17,871.18 | 1.12% |
| 5149-023-231 | 401 Spring St         | 0       | 10,556 | 275 | \$8,895.80  | 0.56% |
| 5149-023-232 | 450 Broadway          | 3,750   | 3,900  | 25  | \$1,276.55  | 0.08% |
| 5149-023-233 | 430 Broadway          | 50,668  | 9,694  | 62  | \$5,137.63  | 0.32% |
| 5149-023-234 | 424 Broadway          | 74,624  | 9,068  | 58  | \$6,101.86  | 0.39% |
| 5149-023-235 | 433 Spring St 8th     | 400,198 | 49,640 | 320 | \$35,066.07 | 2.07% |
| 5149-023-236 | 445 Spring St         | 0       | 6,273  | 41  | \$1,784.75  | 0.11% |
| 5149-023-237 | 416 S Broadway        | 6,220   | 40     | 40  | \$2,477.12  | 0.15% |
| 5149-023-238 | 410 S Broadway        | 15,082  | 12,135 | 80  | \$3,466.71  | 0.22% |
| 5149-023-239 | 409 S Broadway        | 0       | 12,720 | 218 | \$6,791.77  | 0.43% |
| 5149-023-240 | 400 S Broadway        | 0       | 3,241  | 30  | \$1,129.53  | 0.07% |
| 5149-023-241 | 440 Broadway          | 35,986  | 19,690 | 130 | \$7,335.34  | 0.46% |
| 5149-023-242 | 215 W 9th St          | 126,546 | 12,231 | 232 | \$13,080.15 | 0.81% |
| 5149-023-243 | 425 Broadway          | 29,312  | 9,900  | 60  | \$4,101.07  | 0.26% |
| 5149-023-244 | 449 Broadway          | 161,232 | 19,980 | 286 | \$17,014.60 | 1.07% |
| 5149-023-245 | 445 S Broadway        | 44,882  | 10,151 | 61  | \$4,898.47  | 0.31% |
| 5149-023-246 | 411 Broadway          | 26,628  | 9,909  | 60  | \$3,974.59  | 0.25% |
| 5149-023-247 | 673 Broadway          | 16,716  | 16,716 | 60  | \$6,800.67  | 0.43% |
| 5149-023-248 | 315 6th St            | 14,196  | 4,861  | 43  | \$2,322.84  | 0.15% |

|              |                    |        |        |       |            |       |
|--------------|--------------------|--------|--------|-------|------------|-------|
| 5149-033-002 | 543 BROADWAY       | 18,960 | 5,584  | 60    | \$3,567.05 | 0.27% |
| 5149-033-003 | 537 BROADWAY       | 37,080 | 9,442  | 60    | \$4,410.91 | 0.26% |
| 5149-033-004 | 535 BROADWAY       | 3,475  | 3,948  | 25    | \$1,269.74 | 0.08% |
| 5149-033-007 | 529 BROADWAY       | 30,916 | 7,878  | 50    | \$3,677.78 | 0.23% |
| 5149-033-008 | 525 BROADWAY       | 3,285  | 3,534  | 23    | \$1,459.51 | 0.07% |
| 5149-033-009 | 519 BROADWAY       | 41,952 | 7,215  | 46    | \$4,022.25 | 0.25% |
| 5149-033-011 | 524 BROADWAY       | 3,800  | 3,927  | 25    | \$1,282.46 | 0.08% |
| 5149-033-012 | 551 BROADWAY       | 29,520 | 4,933  | 41    | \$5,014.55 | 0.19% |
| 5149-033-013 | 559 BROADWAY       | 25,410 | 8,898  | 194   | \$6,956.82 | 0.43% |
| 5149-033-014 | 533 BROADWAY       | 4,575  | 3,948  | 25    | \$1,322.09 | 0.08% |
| 5149-033-016 | 312 W 5TH ST #11C  |        | 18,790 |       | \$2,456.77 | 0.15% |
| 5149-033-017 | 312 W 5TH ST # 3M  |        |        | 790   | \$195.84   | 0.01% |
| 5149-033-018 | 312 W 5TH ST # 2M  |        |        | 980   | \$242.95   | 0.02% |
| 5149-033-019 | 312 W 5TH ST # 3M  |        |        | 790   | \$195.84   | 0.01% |
| 5149-033-020 | 312 W 5TH ST # 4M  |        |        | 970   | \$240.47   | 0.02% |
| 5149-033-021 | 312 W 5TH ST # 5M  |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-022 | 312 W 5TH ST # 6M  |        |        | 770   | \$190.89   | 0.01% |
| 5149-033-023 | 312 W 5TH ST # 7M  |        |        | 709   | \$175.76   | 0.01% |
| 5149-033-024 | 312 W 5TH ST # 8M  |        |        | 1,200 | \$297.49   | 0.02% |
| 5149-033-025 | 312 W 5TH ST # 9M  |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-026 | 312 W 5TH ST # 10M |        |        | 920   | \$228.07   | 0.01% |
| 5149-033-027 | 312 W 5TH ST # 11M |        |        | 1,160 | \$287.57   | 0.02% |
| 5149-033-028 | 312 W 5TH ST # 201 |        |        | 960   | \$237.99   | 0.01% |
| 5149-033-029 | 312 W 5TH ST # 202 |        |        | 890   | \$220.64   | 0.01% |
| 5149-033-030 | 312 W 5TH ST #203  |        |        | 830   | \$205.76   | 0.01% |
| 5149-033-031 | 312 W 5TH ST # 204 |        |        | 740   | \$183.45   | 0.01% |
| 5149-033-032 | 312 W 5TH ST # 205 |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-033 | 312 W 5th St #206  |        |        | 790   | \$195.84   | 0.01% |
| 5149-033-034 | 312 5TH ST #207    |        |        | 860   | \$213.20   | 0.01% |
| 5149-033-035 | 312 W 5TH ST # 208 |        |        | 680   | \$168.55   | 0.01% |
| 5149-033-036 | 312 W 5th St #209  |        |        | 790   | \$195.84   | 0.01% |
| 5149-033-037 | 312 W 5th St #210  |        |        | 830   | \$205.76   | 0.01% |
| 5149-033-038 | 312 W 5th St #211  |        |        | 960   | \$237.99   | 0.01% |
| 5149-033-039 | 312 5TH ST #212    |        |        | 1,040 | \$257.82   | 0.02% |
| 5149-033-040 | 312 5TH ST #213    |        |        | 660   | \$163.82   | 0.01% |
| 5149-033-041 | 312 W 5th St #214  |        |        | 890   | \$220.64   | 0.01% |
| 5149-033-042 | 312 W 5th St #215  |        |        | 990   | \$245.43   | 0.02% |
| 5149-033-043 | 312 5TH ST #216    |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-044 | 312 W 5th St #217  |        |        | 770   | \$190.89   | 0.01% |
| 5149-033-045 | 312 W 5th St #218  |        |        | 1,140 | \$282.61   | 0.02% |
| 5149-033-046 | 312 5TH ST #219    |        |        | 650   | \$161.14   | 0.01% |
| 5149-033-047 | 312 5TH ST #220    |        |        | 730   | \$180.97   | 0.01% |
| 5149-033-048 | 312 5TH ST #221    |        |        | 610   | \$151.22   | 0.01% |
| 5149-033-049 | 312 W 5TH ST #222  |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-050 | 312 5TH ST #223    |        |        | 980   | \$242.95   | 0.02% |
| 5149-033-051 | 312 W 5th St #224  |        |        | 540   | \$133.87   | 0.01% |
| 5149-033-052 | 312 W 5th St #225  |        |        | 710   | \$176.01   | 0.01% |
| 5149-033-053 | 312 W 5th St #226  |        |        | 520   | \$128.91   | 0.01% |
| 5149-033-054 | 312 W 5TH ST #301  |        |        | 960   | \$237.99   | 0.01% |
| 5149-033-055 | 312 W 5TH ST #302  |        |        | 890   | \$220.64   | 0.01% |
| 5149-033-056 | 312 W 5TH ST #303  |        |        | 830   | \$205.76   | 0.01% |
| 5149-033-057 | 312 W 5th St #304  |        |        | 740   | \$183.45   | 0.01% |
| 5149-033-058 | 312 W 5TH ST #305  |        |        | 670   | \$166.10   | 0.01% |
| 5149-033-059 | 312 5TH ST #306    |        |        | 800   | \$198.32   | 0.01% |
| 5149-033-060 | 312 W 5th St #307  |        |        | 860   | \$213.20   | 0.01% |

|              |                   |         |  |        |     |             |       |
|--------------|-------------------|---------|--|--------|-----|-------------|-------|
| 5149-033-061 | 312 5TH ST #308   | 610     |  |        |     | \$151.22    | 0.01% |
| 5149-033-062 | 312 W 5th St #309 | 650     |  |        |     | \$161.14    | 0.01% |
| 5149-033-063 | 312 5TH ST #310   | 940     |  |        |     | \$233.03    | 0.01% |
| 5149-033-064 | 312 5TH ST #311   | 820     |  |        |     | \$203.28    | 0.01% |
| 5149-033-065 | 312 W 5TH ST #312 | 890     |  |        |     | \$220.64    | 0.01% |
| 5149-033-066 | 312 5TH ST #313   | 660     |  |        |     | \$163.82    | 0.01% |
| 5149-033-067 | 312 W 5TH ST #314 | 890     |  |        |     | \$220.64    | 0.01% |
| 5149-033-068 | 312 W 5th St #315 | 990     |  |        |     | \$245.43    | 0.02% |
| 5149-033-069 | 312 5TH ST #316   | 670     |  |        |     | \$166.10    | 0.01% |
| 5149-033-070 | 312 5TH ST #317   | 770     |  |        |     | \$190.89    | 0.01% |
| 5149-033-071 | 312 W 5TH ST #318 | 1,140   |  |        |     | \$282.61    | 0.02% |
| 5149-033-072 | 312 5TH ST #319   | 650     |  |        |     | \$161.14    | 0.01% |
| 5149-033-073 | 312 W 5th St #320 | 590     |  |        |     | \$146.26    | 0.01% |
| 5149-033-074 | 312 5TH ST #321   | 500     |  |        |     | \$123.95    | 0.01% |
| 5149-033-075 | 312 W 5TH ST #322 | 670     |  |        |     | \$166.10    | 0.01% |
| 5149-033-076 | 312 W 5TH ST #323 | 980     |  |        |     | \$242.95    | 0.02% |
| 5149-033-077 | 312 W 5th St #324 | 470     |  |        |     | \$116.52    | 0.01% |
| 5149-033-078 | 312 W 5th St #325 | 710     |  |        |     | \$176.01    | 0.01% |
| 5149-033-079 | 312 W 5th St #326 | 520     |  |        |     | \$128.91    | 0.01% |
| 5149-033-080 | 312 W 5TH ST #401 | 960     |  |        |     | \$237.99    | 0.01% |
| 5149-033-081 | 312 W 5th St #402 | 890     |  |        |     | \$220.64    | 0.01% |
| 5149-033-082 | 312 W 5th St #403 | 830     |  |        |     | \$205.76    | 0.01% |
| 5149-033-083 | 312 5TH ST #404   | 740     |  |        |     | \$183.45    | 0.01% |
| 5149-033-084 | 312 W 5TH ST #405 | 670     |  |        |     | \$166.10    | 0.01% |
| 5149-033-085 | 312 W 5TH ST #406 | 800     |  |        |     | \$198.32    | 0.01% |
| 5149-033-086 | 312 W 5th St #407 | 860     |  |        |     | \$213.20    | 0.01% |
| 5149-033-087 | 312 5TH ST #408   | 610     |  |        |     | \$151.22    | 0.01% |
| 5149-033-088 | 312 5TH ST #409   | 650     |  |        |     | \$161.14    | 0.01% |
| 5149-033-089 | 312 W 5TH ST #410 | 940     |  |        |     | \$233.03    | 0.01% |
| 5149-033-090 | 312 W 5TH ST #411 | 820     |  |        |     | \$203.28    | 0.01% |
| 5149-033-091 | 312 W 5th St #412 | 890     |  |        |     | \$220.64    | 0.01% |
| 5149-033-092 | 312 W 5TH ST #413 | 660     |  |        |     | \$163.82    | 0.01% |
| 5149-033-093 | 312 W 5th St #414 | 890     |  |        |     | \$220.64    | 0.01% |
| 5149-033-094 | 312 W 5th St #415 | 990     |  |        |     | \$245.43    | 0.02% |
| 5149-033-095 | 312 W 5TH ST #416 | 670     |  |        |     | \$166.10    | 0.01% |
| 5149-033-096 | 312 W 5th St #417 | 770     |  |        |     | \$190.89    | 0.01% |
| 5149-033-097 | 312 W 5th St #418 | 1,140   |  |        |     | \$282.61    | 0.02% |
| 5149-033-098 | 312 5TH ST #419   | 650     |  |        |     | \$161.14    | 0.01% |
| 5149-033-099 | 312 5TH ST #420   | 590     |  |        |     | \$146.26    | 0.01% |
| 5149-033-100 | 312 5TH ST #421   | 500     |  |        |     | \$123.95    | 0.01% |
| 5149-033-101 | 312 W 5th St #422 | 670     |  |        |     | \$166.10    | 0.01% |
| 5149-033-102 | 312 W 5TH ST #423 | 980     |  |        |     | \$242.95    | 0.02% |
| 5149-033-103 | 312 W 5TH ST #424 | 470     |  |        |     | \$116.52    | 0.01% |
| 5149-033-104 | 312 W 5TH ST #425 | 710     |  |        |     | \$176.01    | 0.01% |
| 5149-033-105 | 312 W 5TH ST #426 | 520     |  |        |     | \$128.91    | 0.01% |
| 5149-033-106 | 510 BROADWAY      | 6,460   |  | 324    |     | \$6,774.50  | 0.55% |
| 5149-034-002 | 516 S Broadway    | 35,975  |  | 8,122  | 51  | \$4,021.59  | 0.25% |
| 5149-034-003 | 515 S Broadway    | 19,867  |  | 12,852 | 80  | \$4,508.03  | 0.28% |
| 5149-034-005 | 515 S SPRING ST   | 180,823 |  | 15,264 | 96  | \$12,860.50 | 0.81% |
| 5149-034-006 | 210 5TH ST        | 169,689 |  | 19,340 | 280 | \$17,192.28 | 1.08% |
| 5149-034-011 | 216 W 5th St      | 21,774  |  | 4,651  | 46  | \$2,725.56  | 0.17% |
| 5149-034-012 | 228 W 5th St      | 91,768  |  | 12,460 | 225 | \$11,290.15 | 0.71% |
| 5149-035-004 | 532 BROADWAY      | 19,850  |  | 9,889  | 60  | \$3,649.29  | 0.23% |
| 5149-035-005 | 526 BROADWAY      | 10,680  |  | 9,855  | 60  | \$3,208.40  | 0.20% |
| 5149-035-007 | 546 BROADWAY      | 11,320  |  | 5,019  | 40  | \$2,183.63  | 0.14% |

|              |                       |         |        |     |             |       |
|--------------|-----------------------|---------|--------|-----|-------------|-------|
| 5149-038-010 | 217 6TH ST            | 18,204  | 5,059  | 41  | \$2,492.44  | 0.15% |
| 5149-038-011 | 558 BROADWAY          | 45,815  | 9,544  | 201 | \$8,157.14  | 0.51% |
| 5149-038-012 | 525 SPRING ST         | 0       | 13,666 | 84  | \$3,765.01  | 0.24% |
| 5149-038-014 | 561 SPRING ST         | 210,407 | 19,844 | 285 | \$19,313.78 | 1.21% |
| 5149-038-015 | 531 S Spring St       | 220,512 | 49,223 | 309 | \$23,988.88 | 1.50% |
| 5149-038-016 | 500 SPRING ST         | 214,867 | 18,985 | 279 | \$19,274.58 | 1.21% |
| 5149-038-017 | 524 SPRING ST         | 106,900 | 18,957 | 120 | \$10,389.61 | 0.65% |
| 5149-038-018 | 546 SPRING ST         | 0       | 13,660 | 120 | \$5,265.88  | 0.33% |
| 5149-038-019 | 548 SPRING ST         | 186,394 | 18,817 | 276 | \$17,920.05 | 1.12% |
| 5149-038-020 | 509 S Main St         | 126,542 | 9,582  | 219 | \$12,427.77 | 0.78% |
| 5149-038-021 | 416 S Spring St #108  | 13,230  | 5,180  | 35  | \$2,127.75  | 0.13% |
| 5149-038-022 | 416 S Spring St #208  |         |        |     | \$260.30    | 0.02% |
| 5149-038-023 | 416 S Spring St #209  | 1,050   |        |     | \$255.34    | 0.02% |
| 5149-038-024 | 416 S Spring St #207  | 1,030   |        |     | \$183.45    | 0.01% |
| 5149-038-025 | 416 S Spring St #208  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-026 | 416 S Spring St #209  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-027 | 416 S Spring St #210  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-028 | 416 S Spring St #205  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-029 | 416 S Spring St #307  | 1,050   |        |     | \$255.34    | 0.02% |
| 5149-038-030 | 416 S Spring St #308  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-031 | 416 S Spring St #309  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-032 | 416 S Spring St #310  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-033 | 416 S Spring St #405  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-034 | 416 S Spring St #406  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-035 | 416 S Spring St #407  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-036 | 416 S Spring St #408  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-037 | 416 S Spring St #409  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-038 | 416 S Spring St #505  | 1,080   |        |     | \$287.14    | 0.02% |
| 5149-038-039 | 416 S Spring St #506  | 1,010   |        |     | \$250.38    | 0.02% |
| 5149-038-040 | 416 S Spring St #507  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-041 | 416 S Spring St #508  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-042 | 416 S Spring St #509  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-043 | 416 S Spring St #510  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-044 | 416 S Spring St #605  | 1,110   |        |     | \$275.17    | 0.02% |
| 5149-038-045 | 416 S Spring St #606  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-046 | 416 S Spring St #607  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-047 | 416 S Spring St #608  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-048 | 416 S Spring St #609  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-049 | 416 S Spring St #705  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-050 | 416 S Spring St #706  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-051 | 416 S Spring St #707  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-052 | 416 S Spring St #708  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-053 | 416 S Spring St #709  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-054 | 416 S Spring St #710  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-055 | 416 S Spring St #805  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-056 | 416 S Spring St #806  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-057 | 416 S Spring St #807  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-058 | 416 S Spring St #808  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-059 | 416 S Spring St #809  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-060 | 416 S Spring St #810  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-061 | 416 S Spring St #905  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-062 | 416 S Spring St #906  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-063 | 416 S Spring St #907  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-064 | 416 S Spring St #908  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-065 | 416 S Spring St #909  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-066 | 416 S Spring St #910  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-067 | 416 S Spring St #911  | 1,000   |        |     | \$275.17    | 0.02% |
| 5149-038-068 | 416 S Spring St #912  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-069 | 416 S Spring St #913  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-070 | 416 S Spring St #914  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-071 | 416 S Spring St #915  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-072 | 416 S Spring St #916  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-073 | 416 S Spring St #917  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-074 | 416 S Spring St #918  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-075 | 416 S Spring St #919  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-076 | 416 S Spring St #920  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-077 | 416 S Spring St #921  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-078 | 416 S Spring St #922  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-079 | 416 S Spring St #923  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-080 | 416 S Spring St #924  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-081 | 416 S Spring St #925  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-082 | 416 S Spring St #926  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-083 | 416 S Spring St #927  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-084 | 416 S Spring St #928  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-085 | 416 S Spring St #929  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-086 | 416 S Spring St #930  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-087 | 416 S Spring St #931  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-088 | 416 S Spring St #932  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-089 | 416 S Spring St #933  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-090 | 416 S Spring St #934  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-091 | 416 S Spring St #935  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-092 | 416 S Spring St #936  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-093 | 416 S Spring St #937  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-094 | 416 S Spring St #938  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-095 | 416 S Spring St #939  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-096 | 416 S Spring St #940  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-097 | 416 S Spring St #941  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-098 | 416 S Spring St #942  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-099 | 416 S Spring St #943  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-100 | 416 S Spring St #944  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-101 | 416 S Spring St #945  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-102 | 416 S Spring St #946  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-103 | 416 S Spring St #947  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-104 | 416 S Spring St #948  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-105 | 416 S Spring St #949  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-106 | 416 S Spring St #950  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-107 | 416 S Spring St #951  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-108 | 416 S Spring St #952  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-109 | 416 S Spring St #953  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-110 | 416 S Spring St #954  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-111 | 416 S Spring St #955  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-112 | 416 S Spring St #956  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-113 | 416 S Spring St #957  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-114 | 416 S Spring St #958  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-115 | 416 S Spring St #959  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-116 | 416 S Spring St #960  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-117 | 416 S Spring St #961  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-118 | 416 S Spring St #962  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-119 | 416 S Spring St #963  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-120 | 416 S Spring St #964  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-121 | 416 S Spring St #965  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-122 | 416 S Spring St #966  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-123 | 416 S Spring St #967  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-124 | 416 S Spring St #968  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-125 | 416 S Spring St #969  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-126 | 416 S Spring St #970  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-127 | 416 S Spring St #971  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-128 | 416 S Spring St #972  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-129 | 416 S Spring St #973  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-130 | 416 S Spring St #974  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-131 | 416 S Spring St #975  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-132 | 416 S Spring St #976  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-133 | 416 S Spring St #977  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-134 | 416 S Spring St #978  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-135 | 416 S Spring St #979  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-136 | 416 S Spring St #980  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-137 | 416 S Spring St #981  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-138 | 416 S Spring St #982  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-139 | 416 S Spring St #983  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-140 | 416 S Spring St #984  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-141 | 416 S Spring St #985  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-142 | 416 S Spring St #986  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-143 | 416 S Spring St #987  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-144 | 416 S Spring St #988  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-145 | 416 S Spring St #989  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-146 | 416 S Spring St #990  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-147 | 416 S Spring St #991  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-148 | 416 S Spring St #992  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-149 | 416 S Spring St #993  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-150 | 416 S Spring St #994  | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-151 | 416 S Spring St #995  | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-152 | 416 S Spring St #996  | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-153 | 416 S Spring St #997  | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-154 | 416 S Spring St #998  | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-155 | 416 S Spring St #999  | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-156 | 416 S Spring St #1000 | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-157 | 416 S Spring St #1001 | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-158 | 416 S Spring St #1002 | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-159 | 416 S Spring St #1003 | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-160 | 416 S Spring St #1004 | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-161 | 416 S Spring St #1005 | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-162 | 416 S Spring St #1006 | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-163 | 416 S Spring St #1007 | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-164 | 416 S Spring St #1008 | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-165 | 416 S Spring St #1009 | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-166 | 416 S Spring St #1010 | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-167 | 416 S Spring St #1011 | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-168 | 416 S Spring St #1012 | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-169 | 416 S Spring St #1013 | 1,000   |        |     | \$272.70    | 0.02% |
| 5149-038-170 | 416 S Spring St #1014 | 1,020   |        |     | \$252.86    | 0.02% |
| 5149-038-171 | 416 S Spring St #1015 | 740     |        |     | \$183.45    | 0.01% |
| 5149-038-172 | 416 S Spring St #1016 | 1,300   |        |     | \$322.28    | 0.02% |
| 5149-038-173 | 416 S Spring St #1017 | 770     |        |     | \$190.89    | 0.01% |
| 5149-038-174 | 416 S Spring St #1018 | 1,090   |        |     | \$270.22    | 0.02% |
| 5149-038-175 | 416 S Spring St #1019 |         |        |     |             |       |

# STANDARD PROVISIONS FOR CITY CONTRACTS

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## STANDARD PROVISIONS FOR CITY CONTRACTS

### PSC-1. CONSTRUCTION OF PROVISIONS AND TITLES HEREIN

All titles, subtitles, or headings in this Contract have been inserted for convenience, and shall not be deemed to affect the meaning or construction of any of the terms or provisions hereof. The language of this Contract shall be construed according to its fair meaning and not strictly for or against the **CITY** or **CONTRACTOR**. The word "**CONTRACTOR**" herein in this Contract includes the party or parties identified in the Contract. The singular shall include the plural; if there is more than one **CONTRACTOR** herein, unless expressly stated otherwise, their obligations and liabilities hereunder shall be joint and several. Use of the feminine, masculine, or neuter genders shall be deemed to include the genders not used.

### PSC-2. NUMBER OF ORIGINALS

The number of original texts of this Contract shall be equal to the number of the parties hereto, one text being retained by each party. At the **CITY'S** option, one or more additional original texts of this Contract may also be retained by the City.

### PSC-3. APPLICABLE LAW, INTERPRETATION AND ENFORCEMENT

Each party's performance hereunder shall comply with all applicable laws of the United States of America, the State of California, and the **CITY**, including but not limited to, laws regarding health and safety, labor and employment, wage and hours and licensing laws which affect employees. This Contract shall be enforced and interpreted under the laws of the State of California without regard to conflict of law principles. **CONTRACTOR** shall comply with new, amended, or revised laws, regulations, and/or procedures that apply to the performance of this Contract.

In any action arising out of this Contract, **CONTRACTOR** consents to personal jurisdiction, and agrees to bring all such actions, exclusively in state or federal courts located in Los Angeles County, California.

If any part, term or provision of this Contract is held void, illegal, unenforceable, or in conflict with any law of a federal, state or local government having jurisdiction over this Contract, the validity of the remaining parts, terms or provisions of the Contract shall not be affected thereby.

**PSC-4. TIME OF EFFECTIVENESS**

Unless otherwise provided, this Contract shall take effect when all of the following events have occurred:

- A. This Contract has been signed on behalf of **CONTRACTOR** by the person or persons authorized to bind **CONTRACTOR** hereto;
- B. This Contract has been approved by the City Council or by the board, officer or employee authorized to give such approval;
- C. The Office of the City Attorney has indicated in writing its approval of this Contract as to form; and
- D. This Contract has been signed on behalf of the **CITY** by the person designated by the City Council, or by the board, officer or employee authorized to enter into this Contract.

**PSC-5. INTEGRATED CONTRACT**

This Contract sets forth all of the rights and duties of the parties with respect to the subject matter hereof, and replaces any and all previous Contracts or understandings, whether written or oral, relating thereto. This Contract may be amended only as provided for in paragraph PSC-6 hereof.

**PSC-6. AMENDMENT**

All amendments to this Contract shall be in writing and signed and approved pursuant to the provisions of PSC-4.

**PSC-7. EXCUSABLE DELAYS**

In the event that performance on the part of any party hereto is delayed or suspended as a result of circumstances beyond the reasonable control and without the fault and negligence of said party, none of the parties shall incur any liability to the other parties as a result of such delay or suspension. Circumstances deemed to be beyond the control of the parties hereunder include, but are not limited to, acts of God or of the public enemy; insurrection; acts of the Federal Government or any unit of State or Local Government in either sovereign or contractual capacity; fires; floods; earthquakes; epidemics; quarantine restrictions; strikes; freight embargoes or delays in transportation, to the extent that they are not caused by the party's willful or negligent acts or omissions, and to the extent that they are beyond the party's reasonable control.

**PSC-8. BREACH**

Except for excusable delays as described in PSC-7, if any party fails to perform, in whole or in part, any promise, covenant, or agreement set forth herein, or should any representation made by it be untrue, any aggrieved party may avail itself of all rights

and remedies, at law or equity, in the courts of law. Said rights and remedies are cumulative of those provided for herein except that in no event shall any party recover more than once, suffer a penalty or forfeiture, or be unjustly compensated.

**PSC-9. WAIVER**

A waiver of a default of any part, term or provision of this Contract shall not be construed as a waiver of any succeeding default or as a waiver of the part, term or provision itself. A party's performance after the other party's default shall not be construed as a waiver of that default.

**PSC-10. TERMINATION**

**A. TERMINATION FOR CONVENIENCE**

The CITY may terminate this Contract for the CITY'S convenience at any time by giving CONTRACTOR thirty days written notice thereof. Upon receipt of said notice, CONTRACTOR shall immediately take action not to incur any additional obligations, cost or expenses, except as may be reasonably necessary to terminate its activities. The CITY shall pay CONTRACTOR its reasonable and allowable costs through the effective date of termination and those reasonable and necessary costs incurred by CONTRACTOR to affect such termination. Thereafter, CONTRACTOR shall have no further claims against the CITY under this Contract. All finished and unfinished documents and materials procured for or produced under this Contract, including all intellectual property rights thereto, shall become CITY property upon the date of such termination. CONTRACTOR agrees to execute any documents necessary for the CITY to perfect, memorialize, or record the CITY'S ownership of rights provided herein.

**B. TERMINATION FOR BREACH OF CONTRACT**

1. Except for excusable delays as provided in PSC-7, if CONTRACTOR fails to perform any of the provisions of this Contract or so fails to make progress as to endanger timely performance of this Contract, the CITY may give CONTRACTOR written notice of such default. If CONTRACTOR does not cure such default or provide a plan to cure such default which is acceptable to the CITY within the time permitted by the CITY, then the CITY may terminate this Contract due to CONTRACTOR'S breach of this Contract.
2. If a federal or state proceeding for relief of debtors is undertaken by or against CONTRACTOR, or if CONTRACTOR makes an assignment for the benefit of creditors, then the CITY may immediately terminate this Contract.
3. If CONTRACTOR engages in any dishonest conduct related to the performance or administration of this Contract or violates the

CITY'S lobbying policies, then the CITY may immediately terminate this Contract.

4. In the event the CITY terminates this Contract as provided in this section, the CITY may procure, upon such terms and in such manner as the CITY may deem appropriate, services similar in scope and level of effort to those so terminated, and **CONTRACTOR** shall be liable to the CITY for all of its costs and damages, including, but not limited, any excess costs for such services.
5. All finished or unfinished documents and materials produced or procured under this Contract, including all intellectual property rights thereto, shall become CITY property upon date of such termination. **CONTRACTOR** agrees to execute any documents necessary for the CITY to perfect, memorialize, or record the CITY'S ownership of rights provided herein.
6. If, after notice of termination of this Contract under the provisions of this section, it is determined for any reason that **CONTRACTOR** was not in default under the provisions of this section, or that the default was excusable under the terms of this Contract, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to PSC-10(A) Termination for Convenience.
7. The rights and remedies of the CITY provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

#### **PSC-11. INDEPENDENT CONTRACTOR**

**CONTRACTOR** is acting hereunder as an independent contractor and not as an agent or employee of the CITY. **CONTRACTOR** shall not represent or otherwise hold out itself or any of its directors, officers, partners, employees, or agents to be an agent or employee of the CITY.

#### **PSC-12. CONTRACTOR'S PERSONNEL**

Unless otherwise provided or approved by the CITY, **CONTRACTOR** shall use its own employees to perform the services described in this Contract. The CITY shall have the right to review and approve any personnel who are assigned to work under this Contract. **CONTRACTOR** agrees to remove personnel from performing work under this Contract if requested to do so by the CITY.

**CONTRACTOR** shall not use subcontractors to assist in performance of this Contract without the prior written approval of the CITY. If the CITY permits the use of subcontractors, **CONTRACTOR** shall remain responsible for performing all aspects of

this Contract. The **CITY** has the right to approve **CONTRACTOR'S** subcontractors, and the **CITY** reserves the right to request replacement of subcontractors. The **CITY** does not have any obligation to pay **CONTRACTOR'S** subcontractors, and nothing herein creates any privity between the **CITY** and the subcontractors.

**PSC-13. PROHIBITION AGAINST ASSIGNMENT OR DELEGATION**

**CONTRACTOR** may not, unless it has first obtained the written permission of the **CITY**:

- A. Assign or otherwise alienate any of its rights under this Contract, including the right to payment; or
- B. Delegate, subcontract, or otherwise transfer any of its duties under this Contract.

**PSC-14. PERMITS**

**CONTRACTOR** and its directors, officers, partners, agents, employees, and subcontractors, to the extent allowed hereunder, shall obtain and maintain all licenses, permits, certifications and other documents necessary for **CONTRACTOR'S** performance hereunder and shall pay any fees required therefor. **CONTRACTOR** certifies to immediately notify the **CITY** of any suspension, termination, lapses, non-renewals, or restrictions of licenses, permits, certificates, or other documents.

**PSC-15. CLAIMS FOR LABOR AND MATERIALS**

**CONTRACTOR** shall promptly pay when due all amounts payable for labor and materials furnished in the performance of this Contract so as to prevent any lien or other claim under any provision of law from arising against any **CITY** property (including reports, documents, and other tangible or intangible matter produced by **CONTRACTOR** hereunder), against **CONTRACTOR'S** rights to payments hereunder, or against the **CITY**, and shall pay all amounts due under the Unemployment Insurance Act with respect to such labor.

**PSC-16. CURRENT LOS ANGELES CITY BUSINESS TAX REGISTRATION  
CERTIFICATE REQUIRED**

If applicable, **CONTRACTOR** represents that it has obtained and presently holds the Business Tax Registration Certificate(s) required by the **CITY'S** Business Tax Ordinance, Section 21.00 *et seq.* of the Los Angeles Municipal Code. For the term covered by this Contract, **CONTRACTOR** shall maintain, or obtain as necessary, all such Certificates required of it under the Business Tax Ordinance, and shall not allow any such Certificate to be revoked or suspended.

**PSC-17. RETENTION OF RECORDS, AUDIT AND REPORTS**

**CONTRACTOR** shall maintain all records, including records of financial transactions, pertaining to the performance of this Contract, in their original form, in accordance with

requirements prescribed by the **CITY**. These records shall be retained for a period of no less than three years following final payment made by the **CITY** hereunder or the expiration date of this Contract, whichever occurs last. Said records shall be subject to examination and audit by authorized **CITY** personnel or by the **CITY'S** representative at any time during the term of this Contract or within the three years following final payment made by the **CITY** hereunder or the expiration date of this Contract, whichever occurs last. **CONTRACTOR** shall provide any reports requested by the **CITY** regarding performance of this Contract. Any subcontract entered into by **CONTRACTOR**, to the extent allowed hereunder, shall include a like provision for work to be performed under this Contract.

**PSC-18. FALSE CLAIMS ACT**

**CONTRACTOR** acknowledges that it is aware of liabilities resulting from submitting a false claim for payment by the **CITY** under the False Claims Act (Cal. Gov. Code §§ 12650 et seq.), including treble damages, costs of legal actions to recover payments, and civil penalties of up to \$10,000 per false claim.

**PSC-19. BONDS**

All bonds which may be required hereunder shall conform to **CITY** requirements established by Charter, ordinance or policy, and shall be filed with the Office of the City Administrative Officer, Risk Management for its review and acceptance in accordance with Sections 11.47 through 11.56 of the Los Angeles Administrative Code.

**PSC-20. INDEMNIFICATION**

Except for the active negligence or willful misconduct of the **CITY**, or any of its Boards, Officers, Agents, Employees, Assigns and Successors in Interest, **CONTRACTOR** undertakes and agrees to defend, indemnify and hold harmless the **CITY** and any of its Boards, Officers, Agents, Employees, Assigns, and Successors in Interest from and against all suits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by the **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature whatsoever, for death or injury to any person, including **CONTRACTOR'S** employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of the negligent acts, errors, omissions or willful misconduct incident to the performance of this Contract by **CONTRACTOR** or its subcontractors of any tier. Rights and remedies available to the **CITY** under this provision are cumulative of those provided for elsewhere in this Contract and those allowed under the laws of the United States, the State of California, and the **CITY**. The provisions of PSC-20 shall survive expiration or termination of this Contract.

**PSC-21. INTELLECTUAL PROPERTY INDEMNIFICATION**

**CONTRACTOR**, at its own expense, undertakes and agrees to defend, indemnify, and hold harmless the **CITY**, and any of its Boards, Officers, Agents, Employees, Assigns,

and Successors in Interest from and against all suits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees (both in house and outside counsel) and cost of litigation (including all actual litigation costs incurred by the **CITY**, including but not limited to, costs of experts and consultants), damages or liability of any nature whatsoever arising out of the infringement, actual or alleged, direct or contributory, of any intellectual property rights, including, without limitation, patent, copyright, trademark, trade secret, right of publicity and proprietary information right (1) on or in any design, medium, matter, article, process, method, application, equipment, device, instrumentation, software, hardware, or firmware used by **CONTRACTOR**, or its subcontractors of any tier, in performing the work under this Contract; or (2) as a result of the **CITY'S** actual or intended use of any Work Product furnished by **CONTRACTOR**, or its subcontractors of any tier, under the Agreement. Rights and remedies available to the **CITY** under this provision are cumulative of those provided for elsewhere in this Contract and those allowed under the laws of the United States, the State of California, and the **CITY**. The provisions of PSC-21 shall survive expiration or termination of this Contract.

#### **PSC-22. INTELLECTUAL PROPERTY WARRANTY**

**CONTRACTOR** represents and warrants that its performance of all obligations under this Contract does not infringe in any way, directly or contributorily, upon any third party's intellectual property rights, including, without limitation, patents, copyrights, trademarks, trade secrets, rights of publicity and proprietary information.

#### **PSC-23. OWNERSHIP AND LICENSE**

Unless otherwise provided for herein, all Work Products originated and prepared by **CONTRACTOR** or its subcontractors of any tier under this Contract shall be and remain the exclusive property of the **CITY** for its use in any manner it deems appropriate. Work Products are all works, tangible or not, created under this Contract including, without limitation, documents, material, data, reports, manuals, specifications, artwork, drawings, sketches, computer programs and databases, schematics, photographs, video and audiovisual recordings, sound recordings, marks, logos, graphic designs, notes, websites, domain names, inventions, processes, formulas matters and combinations thereof, and all forms of intellectual property. **CONTRACTOR** hereby assigns, and agrees to assign, all goodwill, copyright, trademark, patent, trade secret and all other intellectual property rights worldwide in any Work Products originated and prepared by **CONTRACTOR** under this Contract. **CONTRACTOR** further agrees to execute any documents necessary for the **CITY** to perfect, memorialize, or record the **CITY'S** ownership of rights provided herein.

For all Work Products delivered to the **CITY** that are not originated or prepared by **CONTRACTOR** or its subcontractors of any tier under this Contract, **CONTRACTOR** hereby grants a non-exclusive perpetual license to use such Work Products for any **CITY** purposes.

**CONTRACTOR** shall not provide or disclose any Work Product to any third party without prior written consent of the **CITY**.

Any subcontract entered into by **CONTRACTOR** relating to this Contract, to the extent allowed hereunder, shall include a like provision for work to be performed under this Contract to contractually bind or otherwise oblige its subcontractors performing work under this Contract such that the **CITY'S** ownership and license rights of all Work Products are preserved and protected as intended herein. Failure of **CONTRACTOR** to comply with this requirement or to obtain the compliance of its subcontractors with such obligations shall subject **CONTRACTOR** to the imposition of any and all sanctions allowed by law, including but not limited to termination of **CONTRACTOR'S** contract with the **CITY**.

**PSC-24. INSURANCE**

During the term of this Contract and without limiting **CONTRACTOR'S** indemnification of the **CITY**, **CONTRACTOR** shall provide and maintain at its own expense a program of insurance having the coverages and limits customarily carried and actually arranged by **CONTRACTOR**, but not less than the amounts and types listed on the Required Insurance and Minimum Limits sheet (Form General 146 in Exhibit 1 hereto), covering its operations hereunder. Such insurance shall conform to **CITY** requirements established by Charter, ordinance or policy, shall comply with the Insurance Contractual Requirements (Form General 133 in Exhibit 1 hereto) and shall otherwise be in a form acceptable to the Office of the City Administrative Officer, Risk Management. **CONTRACTOR** shall comply with all Insurance Contractual Requirements shown on Exhibit 1 hereto. Exhibit 1 is hereby incorporated by reference and made a part of this Contract.

**PSC-25. DISCOUNT TERMS**

**CONTRACTOR** agrees to offer the **CITY** any discount terms that are offered to its best customers for the goods and services to be provided hereunder and apply such discount to payments made under this Contract which meet the discount terms.

**PSC-26. WARRANTY AND RESPONSIBILITY OF CONTRACTOR**

**CONTRACTOR** warrants that the work performed hereunder shall be completed in a manner consistent with professional standards practiced among those firms within **CONTRACTOR'S** profession, doing the same or similar work under the same or similar circumstances.

**PSC-27. NON-DISCRIMINATION**

Unless otherwise exempt, this Contract is subject to the non-discrimination provisions in Sections 10.8 through 10.8.2 of the Los Angeles Administrative Code, as amended from time to time. The **CONTRACTOR** shall comply with the applicable non-discrimination and affirmative action provisions of the laws of the United States of America, the State of California, and the **CITY**. In performing this Contract, **CONTRACTOR** shall not

discriminate in its employment practices against any employee or applicant for employment because of such person's race, religion, national origin, ancestry, sex, sexual orientation, age, disability, domestic partner status, marital status or medical condition. Any subcontract entered into by **CONTRACTOR**, to the extent allowed hereunder, shall include a like provision for work to be performed under this Contract.

Failure of **CONTRACTOR** to comply with this requirement or to obtain the compliance of its subcontractors with such obligations shall subject **CONTRACTOR** to the imposition of any and all sanctions allowed by law, including but not limited to termination of **CONTRACTOR'S** contract with the **CITY**.

#### **PSC-28. EQUAL EMPLOYMENT PRACTICES**

Unless otherwise exempt, this Contract is subject to the equal employment practices provisions in Section 10.8.3 of the Los Angeles Administrative Code, as amended from time to time.

- A. During the performance of this Contract, **CONTRACTOR** agrees and represents that it will provide equal employment practices and **CONTRACTOR** and each subcontractor hereunder will ensure that in his or her employment practices persons are employed and employees are treated equally and without regard to or because of race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.
  - 1. This provision applies to work or service performed or materials manufactured or assembled in the United States.
  - 2. Nothing in this section shall require or prohibit the establishment of new classifications of employees in any given craft, work or service category.
  - 3. **CONTRACTOR** agrees to post a copy of Paragraph A hereof in conspicuous places at its place of business available to employees and applicants for employment.
- B. **CONTRACTOR** will, in all solicitations or advertisements for employees placed by or on behalf of **CONTRACTOR**, state that all qualified applicants will receive consideration for employment without regard to their race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.
- C. As part of the **CITY'S** supplier registration process, and/or at the request of the awarding authority, or the Board of Public Works, Office of Contract Compliance, **CONTRACTOR** shall certify in the specified format that he or she has not discriminated in the performance of **CITY** contracts against any employee or applicant for employment on the basis or because of

race, religion, national origin, ancestry, sex, sexual orientation, age, disability, marital status or medical condition.

- D. **CONTRACTOR** shall permit access to and may be required to provide certified copies of all of his or her records pertaining to employment and to employment practices by the awarding authority or the Office of Contract Compliance for the purpose of investigation to ascertain compliance with the Equal Employment Practices provisions of **CITY** contracts. On their or either of their request **CONTRACTOR** shall provide evidence that he or she has or will comply therewith.
- E. The failure of any **CONTRACTOR** to comply with the Equal Employment Practices provisions of this Contract may be deemed to be a material breach of **CITY** contracts. Such failure shall only be established upon a finding to that effect by the awarding authority, on the basis of its own investigation or that of the Board of Public Works, Office of Contract Compliance. No such finding shall be made or penalties assessed except upon a full and fair hearing after notice and an opportunity to be heard has been given to **CONTRACTOR**.
- F. Upon a finding duly made that **CONTRACTOR** has failed to comply with the Equal Employment Practices provisions of a **CITY** contract, the contract may be forthwith canceled, terminated or suspended, in whole or in part, by the awarding authority, and all monies due or to become due hereunder may be forwarded to and retained by the **CITY**. In addition thereto, such failure to comply may be the basis for a determination by the awarding authority or the Board of Public Works that the **CONTRACTOR** is an irresponsible bidder or proposer pursuant to the provisions of Section 371 of the Charter of the City of Los Angeles. In the event of such a determination, **CONTRACTOR** shall be disqualified from being awarded a contract with the **CITY** for a period of two years, or until **CONTRACTOR** shall establish and carry out a program in conformance with the provisions hereof.
- G. Notwithstanding any other provision of this Contract, the **CITY** shall have any and all other remedies at law or in equity for any breach hereof.
- H. Intentionally blank.
- I. Nothing contained in this Contract shall be construed in any manner so as to require or permit any act which is prohibited by law.
- J. At the time a supplier registers to do business with the **CITY**, or when an individual bid or proposal is submitted, **CONTRACTOR** shall agree to adhere to the Equal Employment Practices specified herein during the performance or conduct of **CITY** Contracts.

- K. Equal Employment Practices shall, without limitation as to the subject or nature of employment activity, be concerned with such employment practices as:
1. Hiring practices;
  2. Apprenticeships where such approved programs are functioning, and other on-the-job training for non-apprenticeable occupations;
  3. Training and promotional opportunities; and
  4. Reasonable accommodations for persons with disabilities.
- L. Any subcontract entered into by **CONTRACTOR**, to the extent allowed hereunder, shall include a like provision for work to be performed under this Contract. Failure of **CONTRACTOR** to comply with this requirement or to obtain the compliance of its subcontractors with all such obligations shall subject **CONTRACTOR** to the imposition of any and all sanctions allowed by law, including but not limited to termination of the **CONTRACTOR'S** Contract with the **CITY**.

**PSC-29. AFFIRMATIVE ACTION PROGRAM**

Unless otherwise exempt, this Contract is subject to the affirmative action program provisions in Section 10.8.4 of the Los Angeles Administrative Code, as amended from time to time.

- A. During the performance of a **CITY** contract, **CONTRACTOR** certifies and represents that **CONTRACTOR** and each subcontractor hereunder will adhere to an affirmative action program to ensure that in its employment practices, persons are employed and employees are treated equally and without regard to or because of race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.
1. This provision applies to work or services performed or materials manufactured or assembled in the United States.
  2. Nothing in this section shall require or prohibit the establishment of new classifications of employees in any given craft, work or service category.
  3. **CONTRACTOR** shall post a copy of Paragraph A hereof in conspicuous places at its place of business available to employees and applicants for employment.
- B. **CONTRACTOR** will, in all solicitations or advertisements for employees placed by or on behalf of **CONTRACTOR**, state that all qualified applicants will receive consideration for employment without regard to

their race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.

- C. As part of the **CITY'S** supplier registration process, and/or at the request of the awarding authority or the Office of Contract Compliance, **CONTRACTOR** shall certify on an electronic or hard copy form to be supplied, that **CONTRACTOR** has not discriminated in the performance of **CITY** contracts against any employee or applicant for employment on the basis or because of race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.
- D. **CONTRACTOR** shall permit access to and may be required to provide certified copies of all of its records pertaining to employment and to its employment practices by the awarding authority or the Office of Contract Compliance, for the purpose of investigation to ascertain compliance with the Affirmative Action Program provisions of **CITY** contracts, and on their or either of their request to provide evidence that it has or will comply therewith.
- E. The failure of any **CONTRACTOR** to comply with the Affirmative Action Program provisions of **CITY** contracts may be deemed to be a material breach of contract. Such failure shall only be established upon a finding to that effect by the awarding authority, on the basis of its own investigation or that of the Board of Public Works, Office of Contract Compliance. No such finding shall be made except upon a full and fair hearing after notice and an opportunity to be heard has been given to **CONTRACTOR**.
- F. Upon a finding duly made that **CONTRACTOR** has breached the Affirmative Action Program provisions of a **CITY** contract, the contract may be forthwith cancelled, terminated or suspended, in whole or in part, by the awarding authority, and all monies due or to become due hereunder may be forwarded to and retained by the **CITY**. In addition thereto, such breach may be the basis for a determination by the awarding authority or the Board of Public Works that the said **CONTRACTOR** is an irresponsible bidder or proposer pursuant to the provisions of Section 371 of the Los Angeles City Charter. In the event of such determination, such **CONTRACTOR** shall be disqualified from being awarded a contract with the **CITY** for a period of two years, or until he or she shall establish and carry out a program in conformance with the provisions hereof.
- G. In the event of a finding by the Fair Employment and Housing Commission of the State of California, or the Board of Public Works of the City of Los Angeles, or any court of competent jurisdiction, that **CONTRACTOR** has been guilty of a willful violation of the California Fair Employment and Housing Act, or the Affirmative Action Program provisions of a **CITY** contract, there may be deducted from the amount payable to **CONTRACTOR** by the **CITY** under the contract, a penalty of ten dollars

(\$10.00) for each person for each calendar day on which such person was discriminated against in violation of the provisions of a **CITY** contract.

- H. Notwithstanding any other provisions of a **CITY** contract, the **CITY** shall have any and all other remedies at law or in equity for any breach hereof.
- I. Intentionally blank.
- J. Nothing contained in **CITY** contracts shall be construed in any manner so as to require or permit any act which is prohibited by law.
- K. **CONTRACTOR** shall submit an Affirmative Action Plan which shall meet the requirements of this chapter at the time it submits its bid or proposal or at the time it registers to do business with the **CITY**. The plan shall be subject to approval by the Office of Contract Compliance prior to award of the contract. The awarding authority may also require contractors and suppliers to take part in a pre-registration, pre-bid, pre-proposal, or pre-award conference in order to develop, improve or implement a qualifying Affirmative Action Plan. Affirmative Action Programs developed pursuant to this section shall be effective for a period of twelve months from the date of approval by the Office of Contract Compliance. In case of prior submission of a plan, **CONTRACTOR** may submit documentation that it has an Affirmative Action Plan approved by the Office of Contract Compliance within the previous twelve months. If the approval is 30 days or less from expiration, **CONTRACTOR** must submit a new Plan to the Office of Contract Compliance and that Plan must be approved before the contract is awarded.
  - 1. Every contract of \$5,000 or more which may provide construction, demolition, renovation, conservation or major maintenance of any kind shall in addition comply with the requirements of Section 10.13 of the Los Angeles Administrative Code.
  - 2. **CONTRACTOR** may establish and adopt as its own Affirmative Action Plan, by affixing his or her signature thereto, an Affirmative Action Plan prepared and furnished by the Office of Contract Compliance, or it may prepare and submit its own Plan for approval.
- L. The Office of Contract Compliance shall annually supply the awarding authorities of the **CITY** with a list of contractors and suppliers who have developed Affirmative Action Programs. For each contractor and supplier the Office of Contract Compliance shall state the date the approval expires. The Office of Contract Compliance shall not withdraw its approval for any Affirmative Action Plan or change the Affirmative Action Plan after the date of contract award for the entire contract term without the mutual agreement of the awarding authority and **CONTRACTOR**.

- M. The Affirmative Action Plan required to be submitted hereunder and the pre-registration, pre-bid, pre-proposal or pre-award conference which may be required by the Board of Public Works, Office of Contract Compliance or the awarding authority shall, without limitation as to the subject or nature of employment activity, be concerned with such employment practices as:
1. Apprenticeship where approved programs are functioning, and other on-the-job training for non-apprenticeable occupations;
  2. Classroom preparation for the job when not apprenticeable;
  3. Pre-apprenticeship education and preparation;
  4. Upgrading training and opportunities;
  5. Encouraging the use of contractors, subcontractors and suppliers of all racial and ethnic groups, provided, however, that any contract subject to this ordinance shall require the contractor, subcontractor or supplier to provide not less than the prevailing wage, working conditions and practices generally observed in private industries in the contractor's, subcontractor's or supplier's geographical area for such work;
  6. The entry of qualified women, minority and all other journeymen into the industry; and
  7. The provision of needed supplies or job conditions to permit persons with disabilities to be employed, and minimize the impact of any disability.
- N. Any adjustments which may be made in the contractor's or supplier's workforce to achieve the requirements of the **CITY'S** Affirmative Action Contract Compliance Program in purchasing and construction shall be accomplished by either an increase in the size of the workforce or replacement of those employees who leave the workforce by reason of resignation, retirement or death and not by termination, layoff, demotion or change in grade.
- O. Affirmative Action Agreements resulting from the proposed Affirmative Action Plan or the pre-registration, pre-bid, pre-proposal or pre-award conferences shall not be confidential and may be publicized by the contractor at his or her discretion. Approved Affirmative Action Agreements become the property of the **CITY** and may be used at the discretion of the **CITY** in its Contract Compliance Affirmative Action Program.
- P. Intentionally blank.

- Q. All contractors subject to the provisions of this section shall include a like provision in all subcontracts awarded for work to be performed under the contract with the **CITY** and shall impose the same obligations, including but not limited to filing and reporting obligations, on the subcontractors as are applicable to the contractor. Failure of the contractor to comply with this requirement or to obtain the compliance of its subcontractors with all such obligations shall subject the contractor to the imposition of any and all sanctions allowed by law, including but not limited to termination of the contractor's contract with the **CITY**.

#### **PSC-30. CHILD SUPPORT ASSIGNMENT ORDERS**

This Contract is subject to the Child Support Assignment Orders Ordinance, Section 10.10 of the Los Angeles Administrative Code, as amended from time to time. Pursuant to the Child Support Assignment Orders Ordinance, **CONTRACTOR** will fully comply with all applicable State and Federal employment reporting requirements for **CONTRACTOR'S** employees. **CONTRACTOR** shall also certify (1) that the Principal Owner(s) of **CONTRACTOR** are in compliance with any Wage and Earnings Assignment Orders and Notices of Assignment applicable to them personally; (2) that **CONTRACTOR** will fully comply with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment in accordance with Section 5230, et seq. of the California Family Code; and (3) that **CONTRACTOR** will maintain such compliance throughout the term of this Contract.

Pursuant to Section 10.10(b) of the Los Angeles Administrative Code, the failure of **CONTRACTOR** to comply with all applicable reporting requirements or to implement lawfully served Wage and Earnings Assignment Orders or Notices of Assignment, or the failure of any Principal Owner(s) of **CONTRACTOR** to comply with any Wage and Earnings Assignment Orders or Notices of Assignment applicable to them personally, shall constitute a default by the **CONTRACTOR** under this Contract, subjecting this Contract to termination if such default shall continue for more than ninety (90) days after notice of such default to **CONTRACTOR** by the **CITY**.

Any subcontract entered into by **CONTRACTOR**, to the extent allowed hereunder, shall include a like provision for work to be performed under this Contract. Failure of **CONTRACTOR** to obtain compliance of its subcontractors shall constitute a default by **CONTRACTOR** under this Contract, subjecting this Contract to termination where such default shall continue for more than ninety (90) days after notice of such default to **CONTRACTOR** by the **CITY**.

**CONTRACTOR** certifies that, to the best of its knowledge, it is fully complying with the Earnings Assignment Orders of all employees, and is providing the names of all new employees to the New Hire Registry maintained by the Employment Development Department as set forth in Section 7110(b) of the California Public Contract Code.

**PSC-31. LIVING WAGE ORDINANCE AND SERVICE CONTRACTOR WORKER RETENTION ORDINANCE**

- A. Unless otherwise exempt, this Contract is subject to the applicable provisions of the Living Wage Ordinance (LWO), Section 10.37 *et seq.* of the Los Angeles Administrative Code, as amended from time to time, and the Service Contractor Worker Retention Ordinance (SCWRO), Section 10.36 *et seq.*, of the Los Angeles Administrative Code, as amended from time to time. These Ordinances require the following:
1. **CONTRACTOR** assures payment of a minimum initial wage rate to employees as defined in the LWO and as may be adjusted each July 1 and provision of compensated and uncompensated days off and health benefits, as defined in the LWO.
  2. **CONTRACTOR** further pledges that it will comply with federal law proscribing retaliation for union organizing and will not retaliate for activities related to the LWO. **CONTRACTOR** shall require each of its subcontractors within the meaning of the LWO to pledge to comply with the terms of federal law proscribing retaliation for union organizing. **CONTRACTOR** shall deliver the executed pledges from each such subcontractor to the **CITY** within ninety (90) days of the execution of the subcontract. **CONTRACTOR'S** delivery of executed pledges from each such subcontractor shall fully discharge the obligation of **CONTRACTOR** with respect to such pledges and fully discharge the obligation of **CONTRACTOR** to comply with the provision in the LWO contained in Section 10.37.6(c) concerning compliance with such federal law.
  3. **CONTRACTOR**, whether an employer, as defined in the LWO, or any other person employing individuals, shall not discharge, reduce in compensation, or otherwise discriminate against any employee for complaining to the **CITY** with regard to the employer's compliance or anticipated compliance with the LWO, for opposing any practice proscribed by the LWO, for participating in proceedings related to the LWO, for seeking to enforce his or her rights under the LWO by any lawful means, or otherwise asserting rights under the LWO. **CONTRACTOR** shall post the Notice of Prohibition Against Retaliation provided by the **CITY**.
  4. Any subcontract entered into by **CONTRACTOR** relating to this Contract, to the extent allowed hereunder, shall be subject to the provisions of PSC-31 and shall incorporate the provisions of the LWO and the SCWRO.

5. **CONTRACTOR** shall comply with all rules, regulations and policies promulgated by the **CITY'S** Designated Administrative Agency which may be amended from time to time.
- B. Under the provisions of Sections 10.36.3(c) and 10.37.6(c) of the Los Angeles Administrative Code, the **CITY** shall have the authority, under appropriate circumstances, to terminate this Contract and otherwise pursue legal remedies that may be available if the **CITY** determines that the subject **CONTRACTOR** has violated provisions of either the LWO or the SCWRO, or both.
- C. Where under the LWO Section 10.37.6(d), the **CITY'S** Designated Administrative Agency has determined (a) that **CONTRACTOR** is in violation of the LWO in having failed to pay some or all of the living wage, and (b) that such violation has gone uncured, the **CITY** in such circumstances may impound monies otherwise due **CONTRACTOR** in accordance with the following procedures. Impoundment shall mean that from monies due **CONTRACTOR**, **CITY** may deduct the amount determined to be due and owing by **CONTRACTOR** to its employees. Such monies shall be placed in the holding account referred to in LWO Section 10.37.6(d)(3) and disposed of under procedures described therein through final and binding arbitration. Whether **CONTRACTOR** is to continue work following an impoundment shall remain in the sole discretion of the **CITY**. **CONTRACTOR** may not elect to discontinue work either because there has been an impoundment or because of the ultimate disposition of the impoundment by the arbitrator.
- D. **CONTRACTOR** shall inform employees making less than Twelve Dollars (\$12.00) per hour of their possible right to the federal Earned Income Credit (EIC). **CONTRACTOR** shall also make available to employees the forms informing them about the EIC and forms required to secure advance EIC payments from **CONTRACTOR**.

**PSC-32. AMERICANS WITH DISABILITIES ACT**

**CONTRACTOR** hereby certifies that it will comply with the Americans with Disabilities Act, 42 U.S.C. §§ 12101 et seq., and its implementing regulations. **CONTRACTOR** will provide reasonable accommodations to allow qualified individuals with disabilities to have access to and to participate in its programs, services and activities in accordance with the provisions of the Americans with Disabilities Act. **CONTRACTOR** will not discriminate against persons with disabilities nor against persons due to their relationship to or association with a person with a disability. Any subcontract entered into by **CONTRACTOR**, relating to this Contract, to the extent allowed hereunder, shall be subject to the provisions of this paragraph.

**PSC-33. CONTRACTOR RESPONSIBILITY ORDINANCE**

Unless otherwise exempt, this Contract is subject to the provisions of the Contractor Responsibility Ordinance, Section 10.40 *et seq.*, of the Los Angeles Administrative Code, as amended from time to time, which requires **CONTRACTOR** to update its responses to the responsibility questionnaire within thirty calendar days after any change to the responses previously provided if such change would affect **CONTRACTOR'S** fitness and ability to continue performing this Contract.

In accordance with the provisions of the Contractor Responsibility Ordinance, by signing this Contract, **CONTRACTOR** pledges, under penalty of perjury, to comply with all applicable federal, state and local laws in the performance of this Contract, including but not limited to, laws regarding health and safety, labor and employment, wages and hours, and licensing laws which affect employees. **CONTRACTOR** further agrees to: (1) notify the **CITY** within thirty calendar days after receiving notification that any government agency has initiated an investigation which may result in a finding that **CONTRACTOR** is not in compliance with all applicable federal, state and local laws in performance of this Contract; (2) notify the **CITY** within thirty calendar days of all findings by a government agency or court of competent jurisdiction that **CONTRACTOR** has violated the provisions of Section 10.40.3(a) of the Contractor Responsibility Ordinance; (3) unless exempt, ensure that its subcontractor(s), as defined in the Contractor Responsibility Ordinance, submit a Pledge of Compliance to the **CITY**; and (4) unless exempt, ensure that its subcontractor(s), as defined in the Contractor Responsibility Ordinance, comply with the requirements of the Pledge of Compliance and the requirement to notify the **CITY** within thirty calendar days after any government agency or court of competent jurisdiction has initiated an investigation or has found that the subcontractor has violated Section 10.40.3(a) of the Contractor Responsibility Ordinance in performance of the subcontract.

**PSC-34. MINORITY, WOMEN, AND OTHER BUSINESS ENTERPRISE OUTREACH PROGRAM**

**CONTRACTOR** agrees and obligates itself to utilize the services of Minority, Women and Other Business Enterprise firms on a level so designated in its proposal, if any. **CONTRACTOR** certifies that it has complied with Mayoral Directive 2001-26 regarding the Outreach Program for Personal Services Contracts Greater than \$100,000, if applicable. **CONTRACTOR** shall not change any of these designated subcontractors, nor shall **CONTRACTOR** reduce their level of effort, without prior written approval of the **CITY**, provided that such approval shall not be unreasonably withheld.

**PSC-35. EQUAL BENEFITS ORDINANCE**

Unless otherwise exempt, this Contract is subject to the provisions of the Equal Benefits Ordinance (EBO), Section 10.8.2.1 of the Los Angeles Administrative Code, as amended from time to time.

- A. During the performance of the Contract, **CONTRACTOR** certifies and represents that **CONTRACTOR** will comply with the EBO.
- B. The failure of **CONTRACTOR** to comply with the EBO will be deemed to be a material breach of this Contract by the **CITY**.
- C. If **CONTRACTOR** fails to comply with the EBO the **CITY** may cancel, terminate or suspend this Contract, in whole or in part, and all monies due or to become due under this Contract may be retained by the **CITY**. The **CITY** may also pursue any and all other remedies at law or in equity for any breach.
- D. Failure to comply with the EBO may be used as evidence against **CONTRACTOR** in actions taken pursuant to the provisions of Los Angeles Administrative Code Section 10.40 *et seq.*, Contractor Responsibility Ordinance.
- E. If the **CITY'S** Designated Administrative Agency determines that a **CONTRACTOR** has set up or used its contracting entity for the purpose of evading the intent of the EBO, the **CITY** may terminate the Contract. Violation of this provision may be used as evidence against **CONTRACTOR** in actions taken pursuant to the provisions of Los Angeles Administrative Code Section 10.40 *et seq.*, Contractor Responsibility Ordinance.

**CONTRACTOR** shall post the following statement in conspicuous places at its place of business available to employees and applicants for employment:

"During the performance of a Contract with the City of Los Angeles, the Contractor will provide equal benefits to its employees with spouses and its employees with domestic partners. Additional information about the City of Los Angeles' Equal Benefits Ordinance may be obtained from the Department of Public Works, Office of Contract Compliance at (213) 847-1922."

**PSC-36. SLAVERY DISCLOSURE ORDINANCE**

Unless otherwise exempt, this Contract is subject to the Slavery Disclosure Ordinance, Section 10.41 of the Los Angeles Administrative Code, as amended from time to time. **CONTRACTOR** certifies that it has complied with the applicable provisions of the Slavery Disclosure Ordinance. Failure to fully and accurately complete the affidavit may result in termination of this Contract.

**EXHIBIT 1**

**INSURANCE CONTRACTUAL REQUIREMENTS**

**CONTACT** For additional information about compliance with City Insurance and Bond requirements, contact the Office of the City Administrative Officer, Risk Management at (213) 978-RISK (7475) or go online at [www.lacity.org/cao/risk](http://www.lacity.org/cao/risk). The City approved Bond Assistance Program is available for those contractors who are unable to obtain the City-required performance bonds. A City approved insurance program may be available as a low cost alternative for contractors who are unable to obtain City-required insurance.

**CONTRACTUAL REQUIREMENTS**

**CONTRACTOR AGREES THAT:**

1. **Additional Insured/Loss Payee.** The CITY must be included as an Additional Insured in applicable liability policies to cover the CITY'S liability arising out of the acts or omissions of the named insured. The CITY is to be named as an Additional Named Insured and a Loss Payee As Its Interests May Appear in property insurance in which the CITY has an interest, e.g., as a lien holder.

2. **Notice of Cancellation.** All required insurance will be maintained in full force for the duration of its business with the CITY. By ordinance, all required insurance must provide at least thirty (30) days' prior written notice (ten (10) days for non-payment of premium) directly to the CITY if your insurance company elects to cancel or materially reduce coverage or limits prior to the policy expiration date, for any reason except impairment of an aggregate limit due to prior claims.

3. **Primary Coverage.** CONTRACTOR will provide coverage that is primary with respect to any insurance or self-insurance of the CITY. The CITY'S program shall be excess of this insurance and non-contributing.

4. **Modification of Coverage.** The CITY reserves the right at any time during the term of this Contract to change the amounts and types of insurance required hereunder by giving CONTRACTOR ninety (90) days' advance written notice of such change. If such change should result in substantial additional cost to CONTRACTOR, the CITY agrees to negotiate additional compensation proportional to the increased benefit to the CITY.

5. **Failure to Procure Insurance.** All required insurance must be submitted and approved by the Office of the City Administrative Officer, Risk Management prior to the inception of any operations by CONTRACTOR.

CONTRACTOR'S failure to procure or maintain required insurance or a self-insurance program during the entire term of this Contract shall constitute a material breach of this Contract under which the CITY may immediately suspend or terminate this Contract or, at its discretion, procure or renew such insurance to protect the CITY'S interests and pay any and all premiums in connection therewith and recover all monies so paid from CONTRACTOR.

6. **Workers' Compensation.** By signing this Contract, CONTRACTOR hereby certifies that it is aware of the provisions of Section 3700 *et seq.*, of the California Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake

self-insurance in accordance with the provisions of that Code, and that it will comply with such provisions at all time during the performance of the work pursuant to this Contract.

**7. California Licensee.** All insurance must be provided by an insurer admitted to do business in California or written through a California-licensed surplus lines broker or through an insurer otherwise acceptable to the CITY. Non-admitted coverage must contain a **Service of Suit** clause in which the underwriters agree to submit as necessary to the jurisdiction of a California court in the event of a coverage dispute. Service of process for this purpose must be allowed upon an agent in California designated by the insurer or upon the California Insurance Commissioner.

**8. Aggregate Limits/Impairment.** If any of the required insurance coverages contain annual aggregate limits, CONTRACTOR must give the CITY written notice of any pending claim or lawsuit which will materially diminish the aggregate within thirty (30) days of knowledge of same. You must take appropriate steps to restore the impaired aggregates or provide replacement insurance protection within thirty (30) days of knowledge of same. The CITY has the option to specify the minimum acceptable aggregate limit for each line of coverage required. No substantial reductions in scope of coverage which may affect the CITY'S protection are allowed without the CITY'S prior written consent.

**9. Commencement of Work.** For purposes of insurance coverage only, this Contract will be deemed to have been executed immediately upon any party hereto taking any steps that can be considered to be in furtherance of or towards performance of this Contract. The requirements in this Section supersede all other sections and provisions of this Contract, including, but not limited to, PSC-4, to the extent that any other section or provision conflicts with or impairs the provisions of this Section.

## **CITYWIDE BUSINESS IMPROVEMENT DISTRICT PROGRAM NONPROFIT SERVICE PROVIDER AGREEMENTS INSURANCE REQUIREMENTS**

Unless otherwise specified, Corporation/Consultant shall maintain limits no less than:

### General Liability

General Liability Coverage of \$1,000,000 per occurrence is required. If commercial general liability or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit (e.g. \$2,000,000)

### Directors and Officers Liability Coverage

Director and Officers Liability coverage with a minimum liability limit of \$1,000,000 is required.

### Workers' Compensation Coverage

Workers' Compensation coverage with a minimum statutory liability limit of \$1,000,000 is required.

**LOS ANGELES CITY CLERK  
ADMINISTRATIVE SERVICES DIVISION  
SPECIAL ASSESSMENTS SECTION  
BUSINESS IMPROVEMENT DISTRICT PROGRAM  
200 NORTH SPRING STREET, ROOM 224  
LOS ANGELES, CA 90012**

## Required Insurance and Minimum Limits

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Agreement/Reference: \_\_\_\_\_

Evidence of coverages checked below, with the specified minimum limits, must be submitted and approved prior to occupancy/start of operations. Amounts shown are Combined Single Limits ("CSLs"). For Automobile Liability, split limits may be substituted for a CSL if the total per occurrence equals or exceeds the CSL amount.

Limits

☒ **Workers' Compensation - Workers' Compensation (WC) and Employer's Liability (EL)**

WC Statutory

EL \_\_\_\_\_

☐ Waiver of Subrogation in favor of City☐ Longshore & Harbor Workers☐ Jones Act

☒ **General Liability**

☒ Products/Completed Operations☐ Sexual Misconduct \_\_\_\_\_☐ Fire Legal Liability \_\_\_\_\_☒ General Aggregate Limit of \$2,000,000 / Per Occurrence \$1,000,000

\_\_\_\_ **Automobile Liability** (for any and all vehicles used for this contract, other than commuting to/from work)

\_\_\_\_ **Professional Liability** (Errors and Omissions)

Discovery Period 12 Months After Completion of Work or Date of Termination

\_\_\_\_ **Property Insurance** (to cover replacement cost of building - as determined by insurance company)

☐ All Risk Coverage☐ Boiler and Machinery☐ Flood \_\_\_\_\_☐ Builder's Risk☐ Earthquake \_\_\_\_\_☐ \_\_\_\_\_

\_\_\_\_ **Pollution Liability**

☐ \_\_\_\_\_

\_\_\_\_ **Surety Bonds - Performance and Payment (Labor and Materials) Bonds**

100% of the contract price

\_\_\_\_ **Crime Insurance**

**Other:** Directors and Officers Liability Coverage is required with minimum limits of \$1,000,000

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY OF LOS ANGELES  
INSTRUCTIONS AND INFORMATION  
ON COMPLYING WITH CITY INSURANCE REQUIREMENTS

(Share this information with your insurance agent or broker)

**1. Agreement/Reference** All evidence of insurance must identify the nature of your business with the CITY. Clearly show any assigned number of a bid, contract, lease, permit, etc. or give the project name and the job site or street address to ensure that your submission will be properly credited. Provide the **types of coverage and minimum dollar amounts** specified on the Required Insurance and Minimum Limits sheet (Form Gen. 146) included in your CITY documents.

**2. When to submit** Normally, no work may begin until a CITY insurance certificate approval number ("CA number") has been obtained, so insurance documents should be submitted as early as practicable. For **As-needed Contracts**, insurance need not be submitted until a specific job has been awarded. **Design Professionals** coverage for new construction work may be submitted simultaneously with final plans and drawings, but before construction commences.

**3. Acceptable Evidence and Approval** Electronic submission is the best method of submitting your documents. **Track4LA®** is the CITY's online insurance compliance system and is designed to make the experience of submitting and retrieving insurance information quick and easy. The system is designed to be used by insurance brokers and agents as they submit client insurance certificates directly to the City. It uses the standard insurance industry form known as the **ACORD 25 Certificate of Liability Insurance** in electronic format – the CITY is a licensed redistributor of ACORD forms. **Track4LA®** advantages include standardized, universally accepted forms, paperless approval transactions (24 hours, 7 days per week), and security checks and balances. The easiest and quickest way to obtain approval of your insurance is to have your insurance broker or agent access **Track4LA®** at <http://track4la.lacity.org> and follow the instructions to register and submit the appropriate proof of insurance on your behalf.

Insurance industry certificates other than the ACORD 25 that have been approved by the State of California may be accepted, however *submissions other than through Track4LA® will significantly delay the insurance approval process as documents will have to be manually processed.* All Certificates must provide a thirty (30) days' cancellation notice provision (ten (10) days for non-payment of premium) AND an Additional Insured Endorsement naming the CITY an additional insured completed by your insurance company or its designee. If the policy includes an automatic or blanket additional insured endorsement, the Certificate must state the CITY is an automatic or blanket additional insured. An endorsement naming the CITY an Additional Named Insured and Loss Payee as Its Interests May Appear is required on property policies. All evidence of insurance must be authorized by a person with authority to bind coverage, whether that is the authorized agent/broker or insurance underwriter. Completed **Insurance Industry Certificates other than ACORD 25 Certificates** are sent electronically to [CAO.insurance.bonds@lacity.org](mailto:CAO.insurance.bonds@lacity.org).

Additional Insured Endorsements DO NOT apply to the following:

- Indication of compliance with statute, such as Workers' Compensation Law.
- Professional Liability insurance.

Verification of approved insurance and bonds may be obtained by checking **Track4LA®**, the CITY's online insurance compliance system, at <http://track4la.lacity.org>.

**4. Renewal** When an existing policy is renewed, have your insurance broker or agent submit a new Acord 25 Certificate or edit the existing Acord 25 Certificate through **Track4LA®** at <http://track4la.lacity.org>.

5. **Alternative Programs/Self-Insurance** Risk financing mechanisms such as Risk Retention Groups, Risk Purchasing Groups, off-shore carriers, captive insurance programs and self-insurance programs are subject to separate approval after the CITY has reviewed the relevant audited financial statements. To initiate a review of your program, you should complete the Applicant's Declaration of Self Insurance form (<http://cao.lacity.org/risk/InsuranceForms.htm>) to the Office of the City Administrative Officer, Risk Management for consideration.

6. **General Liability** insurance covering your operations (and products, where applicable) is required whenever the CITY is at risk of third-party claims which may arise out of your work or your presence or special event on City premises. **Sexual Misconduct** coverage is a required coverage when the work performed involves minors. **Fire Legal Liability** is required for persons occupying a portion of CITY premises. Information on two CITY insurance programs, the SPARTA program, an optional source of low-cost insurance which meets the most minimum requirements, and the Special Events Liability Insurance Program, which provides liability coverage for short-term special events on CITY premises or streets, is available at ([www.2sparta.com](http://www.2sparta.com)), or by calling (800) 420-0555.

7. **Automobile Liability** insurance is required only when vehicles are used in performing the work of your Contract or when they are driven off-road on CITY premises; it is not required for simple commuting unless CITY is paying mileage. However, compliance with California law requiring auto liability insurance is a contractual requirement.

8. **Errors and Omissions** coverage will be specified on a project-by-project basis if you are working as a licensed or other professional. The length of the claims discovery period required will vary with the circumstances of the individual job.

9. **Workers' Compensation and Employer's Liability** insurance are not required for single-person contractors. However, under state law these coverages (or a copy of the state's Consent To Self Insure) must be provided if you have any employees at any time during the period of this contract. Contractors with no employees must complete a Request for Waiver of Workers' Compensation Insurance Requirement (<http://cao.lacity.org/risk/InsuranceForms.htm>). **A Waiver of Subrogation** on the coverage is required only for jobs where your employees are working on CITY premises under hazardous conditions, e.g., uneven terrain, scaffolding, caustic chemicals, toxic materials, power tools, etc. The Waiver of Subrogation waives the insurer's right to recover (from the CITY) any workers' compensation paid to an injured employee of the contractor.

10. **Property Insurance** is required for persons having exclusive use of premises or equipment owned or controlled by the CITY. **Builder's Risk/Course of Construction** is required during construction projects and should include building materials in transit and stored at the project site.

11. **Surety** coverage may be required to guarantee performance of work and payment to vendors and suppliers. A **Crime Policy** may be required to handle CITY funds or securities, and under certain other conditions. **Specialty coverages** may be needed for certain operations. For assistance in obtaining the CITY required bid, performance and payment surety bonds, please see the City of Los Angeles Bond Assistance Program website address at <http://cao.lacity.org/risk/BondAssistanceProgram.pdf> or call (213) 258-3000 for more information.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/31/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                     |                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER<br>MERRIWETHER & WILLIAMS INS.<br>523 W. 6TH STREET<br>STE. 650<br>LOS ANGELES CA 90014                    | CONTACT NAME: NICOLE KLINK<br>PHONE (A/C, No, Ext): 2132583083 FAX (A/C, No):<br>E-MAIL ADDRESS: NICOLE@IMWIS.COM                                                        |
| INSURED Historic Downtown Business Improvement District<br>453 S. Spring St., Ste. 1116<br><br>LOS ANGELES CA 90014 | INSURER(S) AFFORDING COVERAGE<br>INSURER A: Mesa Underwriters Specialty Insurance Co. NAIC # 36838<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |

COVERAGES CERTIFICATE NUMBER: SCLA12-0006 REVISION NUMBER:  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                        | ADDL SUBR INSR | WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                               |
|----------|----------------------------------------------------------------------------------------------------------|----------------|-----|---------------|-------------------------|-------------------------|------------------------------------------------------|
| A        | GENERAL LIABILITY                                                                                        |                |     | SCLA12-0006   | 02/04/2013              | 02/04/2014              | EACH OCCURRENCE \$ 5,000,000                         |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                         | Y              | N   |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           |                |     |               |                         |                         | MED EXP (Any one person) \$ 5,000                    |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                       |                |     |               |                         |                         | PERSONAL & ADV INJURY \$ 5,000,000                   |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |                |     |               |                         |                         | GENERAL AGGREGATE \$ 5,000,000                       |
|          | AUTOMOBILE LIABILITY                                                                                     |                |     |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 5,000,000                  |
|          | ANY AUTO                                                                                                 |                |     |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$               |
|          | ALL OWNED AUTOS                                                                                          |                |     |               |                         |                         | BODILY INJURY (Per person) \$                        |
|          | HIRED AUTOS                                                                                              |                |     |               |                         |                         | BODILY INJURY (Per accident) \$                      |
|          | SCHEDULED AUTOS                                                                                          |                |     |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                    |
|          | NON-OWNED AUTOS                                                                                          |                |     |               |                         |                         | \$                                                   |
|          | UMBRELLA LIAB                                                                                            |                |     |               |                         |                         | EACH OCCURRENCE \$                                   |
|          | EXCESS LIAB                                                                                              |                |     |               |                         |                         | AGGREGATE \$                                         |
|          | DED                                                                                                      |                |     |               |                         |                         | \$                                                   |
|          | RETENTION \$                                                                                             |                |     |               |                         |                         |                                                      |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                            |                |     |               |                         |                         | WC STATUTORY LIMITS OTH-ER                           |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)                               | Y/N            |     |               |                         |                         | E.L. EACH ACCIDENT \$                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                   | N/A            |     |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                        |
|          |                                                                                                          |                |     |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Management, maintenance, and operation of two parklets located at 611-613-615 S. Spring St. and 639 S. Spring St., Los Angeles, CA 90014

Historic Downtown Business Improvement District is a participant in the SPARTA Program under the City of Los Angeles master policy SC006305000236 effective 10/01/2012 to 10/01/2013

## CERTIFICATE HOLDER

|                                                                                                                                                    |                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Los Angeles and all of its Agencies, Boards and Departments<br>200 North Main Street<br>City Hall East, Suite 1240<br>Los Angeles CA 90012 | CANCELLATION<br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br>NICOLE KLINK |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/03/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                |                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Peter C. Foy and Associates<br>21650 OXNARD STREET, STE. 1900<br><br>WOODLAND HILLS CA 91367                | <b>CONTACT NAME:</b> Peter C. Foy<br><b>PHONE (A/C, No, Ext):</b> 8187038057<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> Ava@pcfey.com                                                                            |
| <b>INSURED</b> Historic Downtown Business Improvement District<br>453 S. Spring Street, Suite 1116<br><br>Los Angeles CA 90013 | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Travelers Property Casualty Insurance Co NAIC # 36161<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                    | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------|
|          | <b>GENERAL LIABILITY</b>                                                                                                                                                             |           |          |               |                         |                         | EACH OCCURRENCE \$                                                            |
|          | COMMERCIAL GENERAL LIABILITY                                                                                                                                                         |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$                                  |
|          | CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>                                                                                                                  |           |          |               |                         |                         | MED EXP (Any one person) \$                                                   |
|          |                                                                                                                                                                                      |           |          |               |                         |                         | PERSONAL & ADV INJURY \$                                                      |
|          |                                                                                                                                                                                      |           |          |               |                         |                         | GENERAL AGGREGATE \$                                                          |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                                                                   |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$                                                     |
|          | POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/>                                                                                       |           |          |               |                         |                         | \$                                                                            |
|          | <b>AUTOMOBILE LIABILITY</b>                                                                                                                                                          |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                                        |
|          | ANY AUTO                                                                                                                                                                             |           |          |               |                         |                         | BODILY INJURY (Per person) \$                                                 |
|          | ALL OWNED AUTOS                                                                                                                                                                      |           |          |               |                         |                         | BODILY INJURY (Per accident) \$                                               |
|          | HIRED AUTOS                                                                                                                                                                          |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                             |
|          |                                                                                                                                                                                      |           |          |               |                         |                         | \$                                                                            |
|          | <b>UMBRELLA LIAB</b>                                                                                                                                                                 |           |          |               |                         |                         | EACH OCCURRENCE \$                                                            |
|          | EXCESS LIAB                                                                                                                                                                          |           |          |               |                         |                         | AGGREGATE \$                                                                  |
|          | DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>                                                                                                                   |           |          |               |                         |                         | \$                                                                            |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                                                                                                 |           |          |               |                         |                         | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> A <input type="checkbox"/> |           |          |               |                         |                         | E.L. EACH ACCIDENT \$                                                         |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                               |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                                 |
|          |                                                                                                                                                                                      |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                                |
| A        | Directors & Officers Liability                                                                                                                                                       |           | N        | 105762474     | 03/25/2013              | 03/13/2014              | Policy Limit: \$2,000,000<br>Retention: \$5,000                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

## CERTIFICATE HOLDER

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Los Angeles and all of its Agencies, Boards and Departments<br>200 North Main Street<br>City Hall East, Suite 1240<br>Los Angeles CA 90012 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

## CANCELLATION

|                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| AUTHORIZED REPRESENTATIVE<br>Peter C. Foy                                                                                                                      |

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/03/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                |  |                                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Peter C. Foy and Associates<br>21650 OXNARD STREET, STE. 1900<br><br>WOODLAND HILLS CA 91367                |  | <b>CONTACT NAME:</b> Peter C. Foy<br><b>PHONE (A/C, No, Ext):</b> 8187038057<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> Ava@pcfey.com                                                                            |  |
| <b>INSURED</b> Historic Downtown Business Improvement District<br>453 S. Spring Street, Suite 1116<br><br>Los Angeles CA 90013 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Travelers Property Casualty Insurance Co NAIC # 36161<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                              | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                        |
|----------|------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------|
|          | <b>GENERAL LIABILITY</b>                                                                       |           |          |               |                         |                         | EACH OCCURRENCE \$                                                            |
|          | <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                          |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$                                  |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                            |           |          |               |                         |                         | MED EXP (Any one person) \$                                                   |
|          |                                                                                                |           |          |               |                         |                         | PERSONAL & ADV INJURY \$                                                      |
|          |                                                                                                |           |          |               |                         |                         | GENERAL AGGREGATE \$                                                          |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                             |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$                                                     |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |               |                         |                         | \$                                                                            |
|          | <b>AUTOMOBILE LIABILITY</b>                                                                    |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                                        |
|          | <input type="checkbox"/> ANY AUTO                                                              |           |          |               |                         |                         | BODILY INJURY (Per person) \$                                                 |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                       |           |          |               |                         |                         | BODILY INJURY (Per accident) \$                                               |
|          | <input type="checkbox"/> HIRED AUTOS                                                           |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                             |
|          |                                                                                                |           |          |               |                         |                         | \$                                                                            |
|          | <b>UMBRELLA LIAB</b>                                                                           |           |          |               |                         |                         | EACH OCCURRENCE \$                                                            |
|          | <input type="checkbox"/> EXCESS LIAB                                                           |           |          |               |                         |                         | AGGREGATE \$                                                                  |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS                               |           |          |               |                         |                         | \$                                                                            |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                           |           |          |               |                         |                         | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)                     | Y/N       |          |               |                         |                         | E.L. EACH ACCIDENT \$                                                         |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                         | N/A       |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                                 |
|          |                                                                                                |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                                |
| A        | Directors & Officers Liability                                                                 |           | N        | 105762474     | 03/25/2013              | 03/13/2014              | Policy Limit: \$2,000,000<br>Retention: \$5,000                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER**

|                                                                                                                                                    |                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Los Angeles and all of its Agencies, Boards and Departments<br>200 North Main Street<br>City Hall East, Suite 1240<br>Los Angeles CA 90012 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br><b>AUTHORIZED REPRESENTATIVE</b><br>Peter C. Foy |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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CITY OF LOS ANGELES

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## ACCEPTED INSURANCE information for CA Number: 165397

|                         |                                                 |                |  |
|-------------------------|-------------------------------------------------|----------------|--|
| CA No.                  | 165397                                          | Contract No    |  |
| Insured Name            | HISTORIC DOWNTOWN BUSINESS IMPROVEMENT DISTRICT |                |  |
| Acceptance Date         | 01/30/2013                                      | Cancel Date    |  |
| Temp Date               |                                                 | Reinstate Date |  |
| Cancel/Reinstate Status |                                                 |                |  |
| Notes:                  |                                                 |                |  |

|                     |            |
|---------------------|------------|
| Other Name Type     | Other Name |
| No other name found |            |

|                       |           |                 |                    |
|-----------------------|-----------|-----------------|--------------------|
| Coverage Type         | Work Comp | Limits          | \$999,999          |
| Continuous            | No        | Carrier         | Request for Waiver |
| Policy No             | N/A       | Effective Date  | 01/30/2013         |
| Waiver of subrogation |           | Expiration Date | 01/30/2014         |

Documents submitted to the City of LA are public records and will be available for public inspection and copying as required by law.

For questions regarding City of Los Angeles insurance/bonds, please contact:

Phone: 213-978-7475  
 e-mail: [CAO Risk Mgmt](#)  
 Website: [CAO Risk Mgmt](#)

For questions regarding Port of Los Angeles (Harbor Department) insurance/bonds, please contact:

Phone: 310-732-3758  
 e-mail: [POLA Risk Mgmt](#)  
 Website: [POLA Home](#)

Property of The City of Los Angeles. [Disclaimer](#)

2

City of Los Angeles

# CERTIFICATION OF COMPLIANCE WITH CHILD SUPPORT OBLIGATIONS

This document must be returned with the Proposal/Bid Response

The undersigned hereby agrees that Historic Downtown Los Angeles Business Improvement District Property Owners Association  
Name of Business

1. Fully comply with all applicable State and Federal employment requirements for its employees.
2. Fully comply with and implement all lawfully served Wage and Earnings Assignment Orders and Notices of Assignment.
3. Certify that the principal owner(s) of the business are in compliance with any Wage and Earnings Assignment Orders and Notices of Assignment applicable to them personally.
4. Certify that the business will maintain such compliance throughout the term of the contract.

I declare under penalty of perjury that the foregoing is true and was executed at:

Los Angeles / Los Angeles / California  
City/County/State

09/25/13

Date

Historic Downtown Los Angeles Business Improvement District

Name of Business

Address

453 S Spring St Ste 1116 LA CA 90013

Signature of Authorized Officer or Representative

Print Name

Executive Director

213-488-1911

Title

Telephone Number

Ex. 4

CERTIFICATION REGARDING COMPLIANCE WITH THE  
AMERICANS WITH DISABILITIES ACT

The undersigned certifies, that to the best of his/her knowledge and belief, that:

1. The Contractor/Borrower/Agency (hereafter Contractor) is in compliance with and will continue to comply with the Americans with Disabilities Act 42 U.S.C. 12101 et seq. and its implementing regulations.
2. The Contractor will provide for reasonable accommodations to allow qualified individuals with disabilities to have access to and participate in its programs, services and activities in accordance with the provisions of the Americans with Disabilities Act
3. The Contractor will not discriminate against persons with disabilities nor against persons due to their relationship or association with a person with a disability.
4. The Contractor will require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative Contracts) and that all subrecipients shall certify and disclose accordingly.
5. This certification is a material representation of fact upon which reliance was placed when the parties entered into this transaction.

Contract NUMBER \_\_\_\_\_

CONTRACTOR/BORROWER/AGENCY

*Historic Downtown LA: Angeles Business Improvement District*

NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

*Blair Becker* *Property Manager Associate*

SIGNATURE

DATE

*05/25/13*

# LWO – DEPARTMENTAL DETERMINATION FORM

## REQUIRED DOCUMENTATION FOR ALL CONTRACTS

This form will aid Awarding Departments with determining whether or not a contract is subject to the LWO. It must be completed by the AWARDING DEPARTMENT and submitted to the Office of Contract Compliance AFTER THE CONTRACT HAS BEEN EXECUTED. INCOMPLETE SUBMISSIONS WILL BE RETURNED. Please refer to the endnotes for more details

| AWARDING DEPARTMENT INFO                                   |                                      |                                                             |                |
|------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|----------------|
| Dept: <u>ASCH</u>                                          | Contract Administrator: <u>Pat S</u> | Contact Phone: <u>213-578-1121</u>                          | MS# <u>155</u> |
| CONTRACT INFO                                              |                                      |                                                             |                |
| Contractor Name: <u>Heather P. Lora - Davis Corp. Inc.</u> |                                      | Contract #                                                  |                |
| Contractor Address: <u>457 S. San ST - #1116</u>           |                                      | City: <u>LA</u> State: <u>CA</u> Zip: <u>9001</u>           |                |
| Project/Contract Name: <u>HOVA Bldg</u>                    |                                      |                                                             |                |
| Purpose of Contract: <u>Redesign</u>                       |                                      |                                                             |                |
| Contract Amount: \$ <u>N/A</u>                             |                                      | Term: Start Date <u>1/1/2014</u> End Date <u>12/31/2018</u> |                |

### SECTION I:

#### DETERMINING APPLICABILITY TO LWO

|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                   | Check off <b>ONE</b> box that best describes the contract, then Continue to #2: This is a <input checked="" type="checkbox"/> New Contract <input type="checkbox"/> Contract Amndmt # <u>-</u> |
| 2                                                                                                                                                                                                                                                                                   | If you checked off "New Contract" above, SKIP to Question #5 to determine whether this New contract is subject to the LWO.                                                                     |
| 3                                                                                                                                                                                                                                                                                   | If you checked off "Contract Amendment" Please answer the following questions about the original contract:                                                                                     |
| a Was the original contract subject to the LWO? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>b Was the original contract approved for an exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, please note what type of exemption it received: |                                                                                                                                                                                                |

|   |                                                                                                                                                                                                                             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | If you checked off YES to 3a OR 3b, THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.<br>If you checked off NO to 3a AND 3b, Continue to #5 to determine whether this Contract Amendment is subject to the LWO. |
| 5 | Check off <b>ONE</b> box in Parts A, B, C or D below that best describes the contract, then Continue to #6:<br>These are contracts NOT SUBJECT, NOT APPLICABLE to LWO:                                                      |

| PART A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PART B                                                                                 | PART C                                             | PART D                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> Service contract that is less than 3 months OR \$25,000 or less <sup>1</sup><br><input type="checkbox"/> Other governmental entity <sup>2</sup><br><input type="checkbox"/> Purchase or rental of goods, equipment, property <sup>3</sup><br><input type="checkbox"/> Construction contract <sup>4</sup><br><input checked="" type="checkbox"/> Funded by Business Improvement District (BID) assessment money <sup>5</sup><br><input type="checkbox"/> Financial assistance is below both LWO CFAR thresholds:<br>(a) Financial assistance must be less than \$1 Million in a 12-month period AND<br>(b) Is less than \$100,000 if on a continuing basis (such as a loan at a rate lower than the Applicable Federal Rate). | <input type="checkbox"/> Service contract that is at least 3 months AND over \$25,000. | <input type="checkbox"/> Public leases or licenses | <input type="checkbox"/> City Financial Assistance Recipient (CFAR) <sup>7</sup> |

|   |                                                                                                      |
|---|------------------------------------------------------------------------------------------------------|
| 6 | If you checked off any box in Part A - THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC. |
| 7 | If you checked off a box in Part B or C, SKIP TO #9.                                                 |
| 8 | If you checked off the box in Part D, SKIP TO #13.                                                   |

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                        |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 9                                                                                                                                                                                                                                                          | If you have a service contract, answer questions a, c and d ONLY, then Continue to #10.<br>If you have a public lease/license, answer questions b, c and d ONLY, then Continue to #10. | YES                      |
| a Are some of the services rendered by employees whose work site is on property owned by the City?                                                                                                                                                         |                                                                                                                                                                                        | <input type="checkbox"/> |
| b Are the services rendered on premises at least a portion of which is visited by substantial numbers of the public on a frequent basis (including, but not limited to, airport passenger terminals, parking lots, golf courses, recreational facilities)? |                                                                                                                                                                                        | <input type="checkbox"/> |
| c Could the services feasibly be performed by City employees if the awarding authority had the requisite financial and staffing resources?                                                                                                                 |                                                                                                                                                                                        | <input type="checkbox"/> |
| d Has the DAA determined in writing that coverage would further the proprietary interests of the City?                                                                                                                                                     |                                                                                                                                                                                        | <input type="checkbox"/> |

|    |                                                                                                                                                                              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | If you checked off ANY boxes in the YES column, this contract is <b>APPLICABLE TO THE LWO</b> (it is <b>SUBJECT</b> ). Continue onto SECTION II. Otherwise, continue to #11. |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | You DID NOT check off ANY boxes in the YES column. This contract is <b>NOT APPLICABLE TO THE LWO</b> (it is <b>NOT SUBJECT</b> ). Fill and submit LW-10, OCC Exemption Application for approval prior to contract execution found here: <a href="http://bca.lacity.org/index.cfm?nxt=ee&amp;nxtbody=div_occ_lwo_forms.cfm">http://bca.lacity.org/index.cfm?nxt=ee&amp;nxtbody=div_occ_lwo_forms.cfm</a> , then Continue to #12. |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Has the exemption been approved? If YES, THIS FORM IS NOW COMPLETE – <u>Once the contract has been executed</u> . SUBMIT LW-1, Page 1 ONLY and the APPROVED EXEMPTION FORM to OCC. If NO, Continue onto SECTION IV. |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                              |                                                                                                          |                          |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|
| 13                                                           | Answer the following question to determine whether the CFAR is subject to the LWO, then Continue to #14. | YES                      |
| a Does the agreement intend to promote economic development? |                                                                                                          | <input type="checkbox"/> |

|    |                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | If you checked off NO this contract is <b>NOT APPLICABLE TO THE LWO</b> (it is <b>NOT SUBJECT</b> ). PLEASE SUBMIT PAGE 1 ONLY TO OCC. Otherwise, Continue to Question #15. |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                 |                                                                                     |                          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|
| 15                                                                              | Answer the following questions to determine whether the CFAR is subject to the LWO: | YES                      |
| a Is the Financial Assistance given in a 12-month period and above \$1 Million? |                                                                                     | <input type="checkbox"/> |
| b Is the Financial Assistance \$100,000 or more on a continuing basis?          |                                                                                     | <input type="checkbox"/> |

|    |                                                                                                                                                                                                                                                                              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 | If you checked off ANY boxes in the YES column, this contract is <b>APPLICABLE TO THE LWO</b> (it is <b>SUBJECT</b> ). Continue onto SECTION II. Otherwise, this contract is <b>NOT APPLICABLE TO THE LWO</b> (it is <b>NOT SUBJECT</b> ). PLEASE SUBMIT PAGE 1 ONLY TO OCC. |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LIVING WAGE ORDINANCE STATUTORY EXEMPTIONS

Living Wage Ordinance (LWO) statutory exemptions are now divided into the following three categories:

1. Exemptions that do not require approval from the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance (OCC).
2. Exemptions that do not require OCC approval but require a Contractor Certification of Exemption.
3. Exemptions that require submission of an Application for Exemption and OCC approval of the Application.

1. The following exemptions do not require OCC approval or any Contractor Certification: Department only need to indicate the exemption in the appropriate category on the LWO Departmental Determination Coverage Form.

- a. Less than three months OR less than \$25,000 (LAAC 10.37.1(j)). Service contracts or Authority Expenditures that do not meet these thresholds are not covered by the LWO.
- b. Other governmental entities (LAAC 10.37.1(g)). Agreements with other governmental entities as Los Angeles County, the State of California, or the University of California, are not covered by LWO. Subcontractors to these entities are also not covered by the LWO.
- c. Purchase of goods, property, or the leasing of property, with the City as lessee (LAAC 10.37.1(j)). Such contracts are categorically exempt from the LWO unless they include a service component that is more than just incidental (regular and recurring services is required). Examples of such categorically exempt contracts include contracts to purchase office supplies or to lease space to be occupied by City departments.
- d. Construction contracts, not conforming to the definition of a service contract (LAAC 10.37.1(j)). Such contracts are categorically exempt from the LWO. Examples include construction of buildings, infrastructure.
- e. City financial assistance not meeting thresholds (LAAC 10.37.1(c)). Agreements to provide financial assistance to a contractor with City financial assistance (which typically mean grants or loans provided at interest rates that are lower than the Applicable Federal Rate) are categorically exempt from the LWO if they both of the following:
  - (1) The assistance given in a 12-month period is below \$1,000,000 AND less than \$100,000 per year.
  - (2) The assistance is not for economic development or job growth.
- f. Business Improvement Districts (BID) (LWO Regulation #11). Service agreements are categorically exempt from the LWO if the services are funded with the BID's assessment money collected by the BID after the formation of the BID. Service contracts in which City money is used to hire firms to help form the BID remain subject to the LWO unless the contractor otherwise qualifies for an exemption.

2. The following exemption categories do not require OCC approval, but the contractor must submit a Contractor Certification of Exemption from Living Wage (OCC/LW-13). No OCC approval is required for the exemption to be valid. However, the department must include the Contractor Certification of Exemption with the contract.

- a. 501(c)(3) Non-profit organizations (LAAC 10.37.1(g)). Employers (contractors, subcontractors, financial assistance recipients) organized under IRS Code Section 501(c)(3) are exempt from the LWO if the hourly wage rate of the corporation's highest paid employee is less than eight times the wage rate of the corporation's lowest paid worker. However, the exemption does not extend to Care Workers as defined in the LWO Rules and Regulations (an employee "whose work agreement involves the care or supervision of children 12 years of age and under.") A copy of the 501(c)(3) Exemption Letter will be required.
- b. One-person contractors with no employees (LAAC 10.37.1(f)). Contractors, lessees, licensees, financial assistance recipients who employ no workers are exempt from the LWO.

EXHIBIT

CITY OF LOS ANGELES  
CONTRACTOR RESPONSIBILITY ORDINANCE

CRO QUESTIONNAIRE RECEIPT VERIFICATION FORM

To verify the Contractor Responsibility Ordinance's (CRO) compliance, this form must be completed by the Awarding Authority and submitted to the appropriate Designated Administrative Agency (DAA) along with the Responsibility Questionnaires. Upon receipt of the Questionnaires, the DAA will return this signed form to the Awarding Authority. The Awarding Authority must attach the certified form to each draft contract for review by the Office of the City Attorney. No contract may be executed unless a certified Receipt Verification Form indicates that the CRO requirement has been met.

1. Information Regarding Proposed Contract

Project Name/Description: Historic Downtown Los Angeles Business Improvement District  
(Property Owners Association)  
RFB/RFQ/RFP # (if any): \_\_\_\_\_ Date RFB/RFQ/RFP Released: \_\_\_\_\_  
Procuring Dept.: City Clerk Mail Stop #: 155  
Name of Dept. Contact: REILLY SCOTT Phone: 213-978-1121

2. Questionnaires Are Submitted for the Following Bidders/Proposers/Proposed Contractors:

Company Name: Historic Downtown Los Angeles Business Improvement District  
Company Address: 953 S Spring St Suite 100 Property Owners Association  
City: LA State: CA Zip: 90013

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

FOR DAA USE ONLY - VERIFICATION REGARDING RECEIPT

The Responsibility Questionnaires for the bidders/proposers/proposed contractors listed above were received on (date) OCT 17 2013

The Questionnaires were processed by:

☒ Dept. of Public Works for Construction Contracts and Service Contracts  
☐ Dept. of General Services for Procurement Contracts

Authorized DAA Representative (Print Name) Marc Wright Phone (213) 847-2408

DAA Representative Signature Marc Wright Date OCT 17 2013

CRO Receipt Verification (Rev. 09/24/12)

RECEIVED  
OCT 28 2013  
ADMIN. SVCS.  
SPECIAL ASSESS

EX 3

## PLEDGE OF COMPLIANCE WITH CONTRACTOR RESPONSIBILITY ORDINANCE

Los Angeles Administrative Code (LAAC) Section 10.40 et seq. (Contractor Responsibility Ordinance) provide that, unless specifically exempt, City contractors working under service contracts of at least \$25,000 and three months, contracts for the purchase of goods and products of at least \$100,000, contracts for the purchase of garments of at least \$25,000, and construction contracts of any amount; public lessees; public licensees; and certain recipients of City financial assistance or City grant funds, shall comply with all applicable provisions of the Ordinance. Upon award of a City contract, public lease, public license, financial assistance or grant, if contractor, public lessee, public licensee, City financial assistance recipient, or grant recipient, and any subcontractor(s), shall submit this Pledge of Compliance to the awarding authority.

The contractor agrees to comply with the Contractor Responsibility Ordinance and the following provisions:

- (a) To comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (b) To notify the awarding authority within 30 calendar days after receiving notification that any government agency has initiated an investigation which may result in a finding that the contractor did not comply with any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (c) To notify the awarding authority within 30 calendar days of all findings by a governmental agency or court of competent jurisdiction that the contractor has violated any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws which affect employees.
- (d) If applicable, to provide the awarding authority, within 30 calendar days, updated responses to the Responsibility Questionnaire if any change occurs which would change any response contained within the Responsibility Questionnaire and such change would affect the contractor's fitness and ability to continue the contract.
- (e) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (f) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) submit a Pledge of Compliance.
- (g) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with paragraphs (b) and (c).

Failure to complete and submit this form to the Awarding Authority may result in withholding of payments by the City Controller, or contract termination.

*(Property Owners Association)*  
Home Depot Los Angeles Business Improvement District 453 South Spring St  
 Company Name, Address and Phone Number Office 1116 145 Angels, CA 90013 213 488-1901

[Signature]  
 Signature of Officer or Authorized Representative

08/25/13  
 Date

Blair Bester Executive Director  
 Print Name and Title of Officer or Authorized Representative

City Clerk / ASD / SAS  
 Awarding City Department

Contract Number

CITY OF LOS ANGELES  
RESPONSIBILITY QUESTIONNAIRE

RESPONSES TO THE QUESTIONS CONTAINED IN THIS QUESTIONNAIRE MUST BE SUBMITTED ON THIS FORM. In responding to the Questionnaire, neither the City form, nor any of the questions contained therein, may be retyped, recreated, modified, altered, or changed in any way, in whole or in part. Bidders or Proposers that submit responses on a form that has been retyped, recreated, modified, altered, or changed in any way shall be deemed non-responsive.

The signatory of this Questionnaire guarantees the truth and accuracy of all statements and answers to the questions herein. Failure to complete and return this questionnaire, any false statements, or failure to answer (a) question(s) when required, may render the bid/proposal non-responsive. All responses must be typewritten or printed in ink. Where an explanation is required or where additional space is needed to explain an answer, use the Responsibility Questionnaire Attachments. Submit the completed form and all attachments to the awarding authority. Retain a copy of this completed form for future reference. Contractors must submit updated information to the awarding authority if changes have occurred that would render any of the responses inaccurate in any way. Updates must be submitted to the awarding authority within 30 days of the change(s).

## A. CONTACT INFORMATION

## CITY DEPARTMENT INFORMATION

City Clerk Real Salt 213-978-1121  
City Department/Division Awarding Contract City Contact Person Phone  
HISTORIC DOWNTOWN Los Angeles Bus. Improv. District  
City Bid or Contract Number (if applicable) and Project Title

## BIDDER/CONTRACTOR INFORMATION

Hispnric Downtown Los Angeles Business Improvement District Property Owners Assoc  
Bidder/Proposer Business Name  
455 S Spring St Ste 116 Los Angeles CA 90013  
Street Address City State Zip  
Blair Besten Executive Director 213 484 1901 N/A  
Contact Person, Title Phone Fax

## TYPE OF SUBMISSION:

The Questionnaire being submitted is:

- ☐ An initial submission of a completed Questionnaire.  
☐ An update of a prior Questionnaire dated 2/1/13.  
☒ No change. I certify under penalty of perjury under the laws of the State of California that there has been no change to any of the responses since the last Responsibility Questionnaire dated 12/1/08 was submitted by the firm. Attach a copy of that Questionnaire and sign below.

Blair Besten Executive Director [Signature] 02/25/13  
Print Name, Title Signature Date

TOTAL NUMBER OF PAGES SUBMITTED, INCLUDING ALL ATTACHMENTS: \_\_\_\_\_

**B. BUSINESS ORGANIZATION/STRUCTURE**

Indicate the organizational structure of your firm. "Firm" includes a sole proprietorship, corporation, joint venture, consortium, association, or any combination thereof.

☒ **Corporation:** Date incorporated: 8, 12, 1998 State of incorporation: California

List the corporation's current officers.

President: Boris Magels

Vice President: Eric Shomof

Secretary: Fred Avari

Treasurer: Carlos Vasquez

☐ Check the box only if your firm is a publicly traded corporation.

List those who own 5% or more of the corporation's stocks. Use Attachment A if more space is needed. Publicly traded corporations need not list the owners of 5% or more of the corporation's stocks.

\_\_\_\_\_  
\_\_\_\_\_

☐ **Limited Liability Company:** Date of formation: \_\_\_\_/\_\_\_\_/\_\_\_\_ State of formation: \_\_\_\_\_

List members who own 5% or more of the company. Use Attachment A if more space is needed.

\_\_\_\_\_  
\_\_\_\_\_

☐ **Partnership:** Date formed: \_\_\_\_/\_\_\_\_/\_\_\_\_ State of formation: \_\_\_\_\_

List all partners in your firm. Use Attachment A if more space is needed.

\_\_\_\_\_  
\_\_\_\_\_

☐ **Sole Proprietorship:** Date started: \_\_\_\_/\_\_\_\_/\_\_\_\_

List any firm(s) that you have been associated with as an owner, partner, or officer for the last five years. Use Attachment A if more space is needed. Do not include ownership of stock in a publicly traded company in your response to this question.

\_\_\_\_\_  
\_\_\_\_\_

☐ **Joint Venture:** Date formed: \_\_\_\_/\_\_\_\_/\_\_\_\_

List: (1) each firm that is a member of the joint venture and (2) the percentage of ownership the firm will have in the joint venture. Use Attachment A if more space is needed. Each member of the Joint Venture must complete a separate Questionnaire for the Joint Venture's submission to be considered as responsive to the invitation.

\_\_\_\_\_  
\_\_\_\_\_

## C. OWNERSHIP AND NAME CHANGES

1. Is your firm a subsidiary, parent, holding company, or affiliate of another firm?

☐ Yes ☒ No

If Yes, explain on Attachment A the relationship between your firm and the associated firms. Include information about an affiliated firm only if one firm owns 50% or more of another firm, or if an owner, partner or officer of your firm holds a similar position in another firm.

2. Has any of the firm's owners, partners, or officers operated a similar business in the past five years?

☐ Yes ☒ No

If Yes, list on Attachment A the names and addresses of all such businesses, and the person who operated the business. Include information about a similar business only if an owner, partner or officer of your firm holds a similar position in another firm.

3. Has the firm changed names in the past five years?

☐ Yes ☒ No

If Yes, list on Attachment A all prior names, addresses, and the dates they were used. Explain the reason for each name change in the last five years.

4. Are any of your firm's licenses held in the name of a corporation or partnership?

☐ Yes ☒ No

If Yes, list on Attachment A the name of the corporation or partnership that actually holds the license.

**Bidders/Contractors must continue on to Section D and answer all remaining questions contained in this Questionnaire.**

The responses in this Questionnaire will not be made available to the public for review. This is not a public document. [ CPCC §20101(a) ]

**D. FINANCIAL RESOURCES AND RESPONSIBILITY**

5. Is your firm now, or has it ever been at any time in the last five years, the debtor in a bankruptcy case?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

6. Is your company in the process of, or in negotiations toward, being sold?

☐ Yes ☒ No

If Yes, explain the circumstances on Attachment B.

**E. PERFORMANCE HISTORY**

7. How many years has your firm been in business? 15 Years.

8. Has your firm ever held any contracts with the City of Los Angeles or any of its departments?

☒ Yes ☐ No

If, Yes, list on an Attachment B all contracts your firm has had with the City of Los Angeles for the last 10 years. For each contract listed in response to this question, include: (a) entity name; (b) purpose of contract; (c) total cost; (d) starting date; and (e) ending date.

9. List on Attachment B all contracts your firm has had with any private or governmental entity (other than the City of Los Angeles) over the last five years that are similar to the work to be performed on the contract for which you are bidding or proposing. For each contract listed in response to this question, include: (a) entity name; (b) purpose of contract; (c) total cost; (d) starting date; and (e) ending date.

☐ Check the box if you have not had any similar contracts in the last five years

10. In the past five years, has a governmental or private entity or individual terminated your firm's contract prior to completion of the contract?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

11. In the past five years, has your firm used any subcontractor to perform work on a government contract when you knew that the subcontractor had been debarred by a governmental entity?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

12. In the past five years, has your firm been debarred or determined to be a non-responsible bidder or contractor?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

## F. DISPUTES

13. In the past five years, has your firm been the defendant in court on a matter related to any of the following issues? For parts (a) and (b) below, check Yes even if the matter proceeded to arbitration without court litigation. For part (c), check Yes only if the matter proceeded to court litigation. If you answer Yes to any of the questions below, explain the circumstances surrounding each instance on Attachment B. You must include the following in your response: the name of the plaintiffs in each court case, the specific causes of action in each case, the date each case was filed, and the disposition/current status of each case.

(a) Payment to subcontractors?

☐ Yes ☒ No

(b) Work performance on a contract?

☐ Yes ☒ No

(c) Employment-related litigation brought by an employee?

☐ Yes ☒ No

14. Does your firm have any outstanding judgements pending against it?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

15. In the past five years, has your firm been assessed liquidated damages on a contract?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance and identify all such projects, the amount assessed and paid, and the name and address of the project owner.

## G. COMPLIANCE

16. In the past five years, has your firm or any of its owners, partners or officers, ever been investigated, cited, assessed any penalties, or been found to have violated any laws, rules, or regulations enforced or administered, by any of the governmental entities listed on Attachment C (Page 9)? For this question, the term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation.

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance, including the entity that was involved, the dates of such instances, and the outcome.

17. If a license is required to perform any services provided by your firm, in the past five years, has your firm, or any person employed by your firm, been investigated, cited, assessed any penalties, subject to any disciplinary action by a licensing agency, or found to have violated any licensing laws?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance in the last five years.

18. In the past five years, has your firm, any of its owners, partners, or officers, ever been penalized or given a letter of warning by the City of Los Angeles for failing to obtain authorization from the City for the substitution of a Minority-owned (MBE), Women-owned (WBE), or Other (OBE) business enterprise?

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance in the last five years.

#### H. BUSINESS INTEGRITY

19. For questions (a), (b), and (c) below, check Yes if the situation applies to your firm. For these questions, the term "firm" includes any owners, partners, or officers in the firm. The term "owner" does not include owners of stock in your firm if the firm is a publicly traded corporation. If you check Yes to any of the questions below, explain on Attachment B the circumstances surrounding each instance.

- (a) Is a governmental entity or public utility currently investigating your firm for making (a) false claim(s) or material misrepresentation(s)?

☐ Yes ☒ No

- (b) In the past five years, has a governmental entity or public utility alleged or determined that your firm made (a) false claim(s) or material misrepresentation(s)?

☐ Yes ☒ No

- (c) In the past five years, has your firm been convicted or found liable in a civil suit for, making (a) false claim(s) or material misrepresentation(s) to any governmental entity or public utility?

☐ Yes ☒ No

20. In the past five years, has your firm or any of its owners or officers been convicted of a crime involving the bidding of a government contract, the awarding of a government contract, the performance of a government contract, or the crime of fraud, theft, embezzlement, perjury, bribery? For this question, the term "owner" does not include those who own stock in a publicly traded corporation.

☐ Yes ☒ No

If Yes, explain on Attachment B the circumstances surrounding each instance.

#### CERTIFICATION UNDER PENALTY OF PERJURY

I certify under penalty of perjury under the laws of the State of California that I have read and understand the questions contained in this questionnaire and the responses contained on all Attachments. I further certify that I have provided full and complete answers to each question, and that all information provided in response to this Questionnaire is true and accurate to the best of my knowledge and belief.

Blair Besten Executive Director  
Print Name, Title

[Signature]  
Signature

09/30/13  
Date

W/12231

EX 68

K2

EBO WAIVER

CITY OF LOS ANGELES  
Department of Public Works  
Bureau of Contract Administration  
Office of Contract Compliance  
1149 S. Broadway, 3<sup>rd</sup> Floor, Los Angeles, CA 90015  
Phone: (213) 847-2625 - E-mail: [bca.eeoe@lacity.org](mailto:bca.eeoe@lacity.org)

EEOE Received

OCT - 1 2013

10-22

**EQUAL BENEFITS ORDINANCE AWARDING AUTHORITY REQUEST FOR WAIVER**

Company Name: HISTORIC DOWNTOWN L.A. BID Prop. Admin. BAVN ID #: \_\_\_\_\_  
Company Address: 453 S. Spring St. #116  
City: Los Angeles State: CA Zip: 90013 Fed. ID/SS# 95-4680659  
Phone: 213-444-1901  
Contract Number (if available): \_\_\_\_\_  
Contract Term - Start Date: 01/01/2014 End Date: 12/31/18  
Contract Amount: N/A  
Type of Service: BID Administration

**SECTION 1. BASIS FOR REQUEST FOR WAIVER FROM EQUAL BENEFITS ORDINANCE**

List all code section(s) on which this request for waiver is based. Cite all sections that may apply.

EBO Reg # 4(B) & LAAC 10.8.2.1(i)(2)(a)

**SECTION 2. REASON FOR WAIVER**

Attach a memorandum detailing:

- (1) Why the waiver is being requested.
- (2) The facts and circumstances that support your determination that the contract meets all the criteria required in the code section(s) listed above.
- (3) The steps taken to find an entity that complies with the Equal Benefits Ordinance (EBO).

**SECTION 3. SUBMIT REQUEST FOR WAIVER**

Submit this request for waiver and all documentation to the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance (OCC) at the address referenced above. The OCC will make a determination within seven (7) working days of receipt of a request for waiver and all supporting documentation.

Name of contact person: Rick Scott Title: BID Analyst  
Department: City Clerk Phone: 213-578-1121  
Signature: [Signature] Date: 5/30/13

An approved waiver is valid only for the contract for which it was requested. It is not valid for any other contracts the contractor may have with the City.

| FOR OCC USE ONLY                                                                                            |                      |
|-------------------------------------------------------------------------------------------------------------|----------------------|
| <input type="checkbox"/> Not Approved. (See attached memorandum for explanation.)                           |                      |
| <input checked="" type="checkbox"/> Approved based on code section(s): <u>Section 10.8.2.1 (i)(1)(2)(a)</u> |                      |
| Analyst: <u>[Signature]</u>                                                                                 | Date: <u>10/1/13</u> |

**CITY OF LOS ANGELES**  
INTER-DEPARTMENTAL CORRESPONDENCE

EX 627

DATE: September 30, 2103

TO: Kimberly Fitzpatrick  
Bureau of Contract Administration  
Department of Public Works

FROM: Rick Scott   
Administrative Services Division  
Office of the City Clerk

SUBJECT: EBO Waiver Request

This contract, between the City of Los Angeles and the Historic Downtown Los Angeles Business Improvement District Property Owners Association is specifically for the administration of the Historic Downtown Los Angeles Business Improvement District (see recommendation #12 of the attached Council Action, dated August 1, 2013 and the Ordinance # 182638, adopted July 24, 2013). As such, the contract is for the management of trust fund money per EBO Regulation 4(B) and L.A.A.C. 10.8.2.1(1)(2)(9) and therefore, EBO is non-applicable. In this case, the Fund is the City's Special Business Improvement Trust Fund 659, in which assessments are collected by the City on the BID's behalf and tendered to the Historic Downtown Los Angeles BID through the administration contract between the City and the Historic Downtown Los Angeles BID's 501c non-profit administrator, the Historic Downtown Los Angeles Business Improvement District Property Owners Association.

The signed and dated EBO Waiver Request Form for the Historic Downtown Los Angeles Business Improvement District Property Owners Association is attached to this memorandum.

Attachments

EXHIBIT  
AK 7

# CITY OF LOS ANGELES - SLAVERY DISCLOSURE ORDINANCE

Unless otherwise exempt from the Slavery Disclosure Ordinance (SDO), a Company entering into a Contract with the City must complete an Affidavit disclosing any and all records of Participation or Investment in, or Profits derived from Slavery including Slaveholder Insurance Policies, during the Slavery Era. The Company must complete and submit the Affidavit and any attachments to the Awarding Authority. This is required only of the Company actually selected for award of a Contract must be done before the Contract or Contract amendment can be executed. Questions regarding the Affidavit may be directed to the Department of Public Works, Office of Contract Compliance located at 1149 S. Broadway Street, 3<sup>rd</sup> Floor, Los Angeles California 90015, Phone: (213) 847-1922; Fax: (213) 847-2777.

City Department Awarding Agreement CITY CLERK Department Contact Person \_\_\_\_\_

## AFFIDAVIT DISCLOSING SLAVERY ERA PARTICIPATION, INVESTMENTS, OR PROFITS

- I, Brian Beston, am authorized to bind contractually the Company identified below.
- Information about the Company entering into a Contract with the City is as follows:  
Historic Downtown Los Angeles Business Improvement District 213 988-1501  
Company Name Property Owners Association Federal ID # 95-4680659  
483 S Spring St Ste 116 Los Angeles CA 90013  
Street Address City State Zip
- Has the Company submitted the SDO Affidavit previously? NO ☒ YES Date of prior submission: 07/25/07  
If "NO," complete Section 4, 5, and 6. If "YES," list the date of prior submission and skip to Section 6 and execute the form.
- The Company came into existence in 1998 (year).
- The Company has searched its records and those of any Predecessor Companies for information relating to Participation or Investments in, or Profits derived from Slavery or Slaveholder Insurance Policies. Based on that research, the Company represents that:  
☒ The Company found no records that the Company or any of its Predecessor Companies had any Participation or Investments in, or derived Profits from, Slavery or Slaveholder Insurance Policies during the Slavery Era.  
\_\_\_\_\_ The Company found records that the Company or its Predecessor Companies Participated or Invested in, or derived Profits from Slavery during the Slavery Era. The nature of that Participation, Investment, or Profit is described on the attachment to this Affidavit and incorporated herein.  
\_\_\_\_\_ The Company found records that the Company or its Predecessor Companies bought, sold, or derived Profits from Slaveholder Insurance Policies during the Slavery Era. The names of any Enslaved Persons or Slaveholders under the Policies are listed on the attachment to this Affidavit and incorporated herein.
- I declare under penalty of perjury under the laws of the State of California that the representations made herein are true and correct to the best of my knowledge.

Executed on 09/25/13 at Los Angeles, CA  
(Date) (City) (State)  
Signature: [Signature] Title: Executive Director

### DEFINITIONS

**Awarding Authority** means a subordinate or component entity or person of the City, such as a City Department or Board of Commissioners, that has the authority to enter into a Contract or agreement for the provision of goods or services on behalf of the City of Los Angeles.

**Company** means any person, firm, corporation, partnership or combination of these.

**Contract** means any agreement, franchise, lease or concession including an agreement for any occasional professional or technical personal services, the performance of any work or service, the provision of any materials or supplies or rendering of any service to the City of Los Angeles or the public, which is let, awarded or entered into with or on behalf of the City of Los Angeles or any Awarding Authority of the City.

**Designated Administrative Agency (DAA)** means the Department of Public Works, Bureau of Contract Administration, Office of Contract Compliance.

**Enslaved Person** means any person who was wholly subject to the will of another and whose person and services were wholly under the control of another and who was in a state of enforced compulsory service to another during the Slavery Era.

**Investment** means to make use of an Enslaved Person for future benefits or advantages.

**Participation** means having been a Slaveholder during the Slavery Era.

**Predecessor Company** means an entity whose ownership, title and interest, including all rights, benefits, duties and liabilities were acquired in an uninterrupted chain of succession by the Company.

**Profits** means any economic advantage or financial benefit derived from the use of Enslaved Persons.

**Slavery** means the practice of owning Enslaved Persons.

**Slavery Era** means that period of time in the United States of America prior to 1865.

**Slaveholder** means holders of Enslaved Persons, owners of business enterprises using Enslaved Persons, owners of vessels carrying Enslaved Persons or other means of transporting Enslaved Persons, merchants or financiers dealing in the purchase, sale or financing of the business of Enslaved Persons.

**Slaveholder Insurance Policies** means policies issued to or for the benefit of Slaveholders to insure them against the death of, or injury to, Enslaved Persons.

**Affidavit** means the form developed by the DAA and may be updated from time to time. The Affidavit need not be notarized but must be signed under penalty of perjury.

# CITY OF LOS ANGELES - COMPLIANCE LIST FOR EQUAL BENEFITS ORDINANCE

|                          |                                                                                                                   |                                                                     |                                                                                           |
|--------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | HigherGround, Inc.<br>21201 Victory Blvd., Suite 105<br>Canoga Park CA 91303                                      | EBO Status Full<br>Date Status Determined: 01/31/05                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 01/27/05 |
| <input type="checkbox"/> | Highland Park Chamber of Commerce<br>P.O. Box 42949<br>Los Angeles CA 90050                                       | EBO Status EBO N/A: One Person<br>Date Status Determined: 10/17/02  |                                                                                           |
| <input type="checkbox"/> | Higman Doehle Incorporated<br>P.O. Box 4499<br>Palos Verdes CA 90274                                              | EBO Status EBO N/A: One Person<br>Date Status Determined: 09/27/04  | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 05/11/05 |
| <input type="checkbox"/> | Hignite, John A.<br>9945 Arkansa St.<br>Bellflower CA 90706                                                       | EBO Status EBO N/A: One Person<br>Date Status Determined: 05/04/04  | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 05/04/04 |
| <input type="checkbox"/> | Hill, Warren<br>14123 Saddletree Court<br>Sylmar CA 91342                                                         | EBO Status EBO N/A: One Person<br>Date Status Determined: 02/02/01  | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 01/23/04 |
| <input type="checkbox"/> | Hiller, Robert<br>15900 Brown's Canyon Road<br>Chatsworth CA 91326                                                | EBO Status EBO N/A: One Person<br>Date Status Determined: 08/15/03  |                                                                                           |
| <input type="checkbox"/> | Hilltop Nursery School, Inc.<br>3625 Marathon Street<br>Los Angeles CA 90026                                      | EBO Status Full<br>Date Status Determined: 05/07/03                 |                                                                                           |
| <input type="checkbox"/> | Hillview Mental Health Center, Inc.<br>12450 Van Nuys Blvd. #200<br>Pacoima CA 91331                              | EBO Status Full<br>Date Status Determined: 12/23/05                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 10/08/04 |
| <input type="checkbox"/> | Hillyard<br>6205-A Randolph<br>Commerce CA 90040                                                                  | EBO Status Full<br>Date Status Determined: 03/03/08                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 02/21/08 |
| <input type="checkbox"/> | Hill Inc.<br>5400 So. 122nd East Avenue<br>Tulsa OK 74146                                                         | EBO Status Full<br>Date Status Determined: 08/20/07                 |                                                                                           |
| <input type="checkbox"/> | Hill Inc.<br>5400 S. 122nd East Avenue<br>Tulsa OK 74146                                                          | EBO Status Full<br>Date Status Determined: 08/20/07                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 06/20/05 |
| <input type="checkbox"/> | HIMCO Security<br>3316 South Main Street<br>Los Angeles CA 90007                                                  | EBO Status Full<br>Date Status Determined: 06/27/02                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 11/04/04 |
| <input type="checkbox"/> | Hinds, Ruby<br>227 South Madison Avenue, Unit 205<br>Pasadena CA 91101                                            | EBO Status EBO N/A: One Person<br>Date Status Determined: 02/01/02  |                                                                                           |
| <input type="checkbox"/> | Hindu Temple & Indian Cultural Center<br>21032 Devonshire St., #106<br>Chatsworth CA 91311                        | EBO Status EBO N/A: One Person<br>Date Status Determined: 09/26/06  | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 09/25/06 |
| <input type="checkbox"/> | Hinshaw & Culbertson LLP<br>11601 Wilshire Bl., Suite 800<br>Los Angeles CA 90025                                 | EBO Status Full<br>Date Status Determined: 02/20/07                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 10/13/06 |
| <input type="checkbox"/> | Hinton, Juli-Ann<br>5720 W. Centinela Ave., #301<br>Los Angeles CA 90045                                          | EBO Status EBO N/A: One Person<br>Date Status Determined: 01/07/04  | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 01/06/04 |
| <input type="checkbox"/> | His Sheltering Arms, Inc.<br>11101 South Main Street<br>Los Angeles CA 90061                                      | EBO Status Full<br>Date Status Determined: 11/09/04                 |                                                                                           |
| <input type="checkbox"/> | Historic Downtown Los Angeles Business Improvement District<br>707 S. Broadway St., #1234<br>Los Angeles CA 90014 | EBO Status EBO N/A: No Benefits<br>Date Status Determined: 07/30/07 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 07/25/07 |
| <input type="checkbox"/> | Historic Italian Hall Foundation, The<br>650 North Main Street<br>Los Angeles CA 90012                            | EBO Status EBO N/A: No Benefits<br>Date Status Determined: 11/20/02 |                                                                                           |
| <input type="checkbox"/> | Historic Resources Group<br>1728 Whitley Avenue<br>Hollywood CA 90028                                             | EBO Status Full<br>Date Status Determined: 11/22/04                 | <input checked="" type="checkbox"/> SDO Affidavit Received?<br>SDO Received Date 11/01/04 |

Listing current as of 12/15/2008

## CONTRACTOR DECLARATION

In pursuit of accomplishing the intent of the City's Affirmative Action Program, the contractor certifies and agrees to immediately implement good faith efforts, measures to recruit and employ minority, women, and other potential staff in a nondiscriminatory manner including, but not limited to, the following actions. The contractor shall:

- (a) Recruit and make efforts to obtain such employees.
- (b) Continually evaluate personnel practices to assure that hiring, upgrading, promotions, transfers, demotions and layoffs are made in a nondiscriminatory manner so as to achieve and maintain a diverse work force.
- (c) Utilize training programs and assist minority, women and other employees in locating, qualifying for and engaging in such training programs to enhance their skills and advancement.
- (d) Maintain such records as are necessary to determine compliance with equal employment and affirmative action obligations, and making such records available to City, State and Federal authorities upon request.
- (e) Said policies shall be provided to all employees, subcontractors, vendors, unions and all others with whom the contractor may become involved in fulfilling any of its contracts.

## Requirements For Construction Contractors ONLY

Construction contractors are additionally subject to all provisions contained in LAAC Section 10.13 et. seq. which can be found at <http://bca.lacity.org>. As part of these provisions, construction contractors are required to:

1. Submit an Anticipated Employment Utilization Report (AEUR) with each new bid for purposes of effectuating this Affirmative Action Plan for the specific project. The AEUR can be found in the bid documents or at <http://bca.lacity.org>.
2. Establish a person at the management level of the contracting entity to be the Equal Employment Opportunity (EEO) Officer. Such individual must have the authority to disseminate and enforce the company's Equal Employment and Affirmative Action Policies.

NAME OF EEO OFFICER

TITLE

E-MAIL

PHONE NUMBER

By its execution hereof, the contractor accepts and submits the foregoing as its Affirmative Action Plan. I certify under penalty of perjury under the laws of the State of California that I have read and understood the foregoing requirements of LAAC Section 10.8 et seq. and agree to comply with them while under contract as set forth therein.

Executed this 27 day of September, in the year 2012, at Los Angeles, CA  
(CITY) (STATE)

COMPANY NAME

Historic Downtown Los Angeles Express

TELEPHONE/E-MAIL

213-488-1801

AUTHORIZED SIGNATURE

[Signature]

ADDRESS

453 S Spring St, Suite 1116

NAME AND TITLE (TYPE OR PRINT)

Blair Boston Executive Director

CITY, COUNTY, STATE, ZIP

Los Angeles, CA 90013

City of Los Angeles  
 Department of Public Works  
 Bureau of Contract Administration  
 Office of Contract Compliance  
 1149 S. Broadway, Suite 300, Los Angeles, CA 90015  
 Phone: (213) 847-2625 E-mail: [bca.eeoe@lacity.org](mailto:bca.eeoe@lacity.org)

### **AFFIRMATIVE ACTION PLAN**

The following contracts are subject to the City of Los Angeles Affirmative Action Program as required by the Los Angeles Administrative Code (LAAC) Section 10.8.4 et seq.:

- Every non-construction contract of \$100,000 or more;
- Every construction contract of \$5,000 or more.

**Purpose** - An affirmative action program is a management tool designed to ensure equal employment opportunity. A central premise underlying affirmative action is that, absent discrimination, over time a contractor's workforce, generally, will reflect the gender, racial and ethnic profile of the available labor pools. Therefore, as part of its affirmative action program, a contractor monitors and examines its employment decisions and compensation systems to ensure equal employment practices, and takes steps to correct underutilization of women and minorities.

Contractors are subject to all provisions contained in LAAC Section 10.8.4 et seq. which can be found at <http://bca.lacity.org>. The excerpts below are provided to serve as a starting point for satisfying these requirements:

**LAAC Section 10.8.4 (B)** The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to their race, religion, ancestry, national origin, sex, sexual orientation, age, disability, marital status or medical condition.

**LAAC Section 10.8.4(K)** The plan shall be subject to approval by the Office of Contract Compliance prior to award of the contract.

**LAAC Section 10.8.4(M)** The Affirmative Action Plan required to be submitted shall, without limitation as to the subject or nature of employment activity, be concerned with such employment practices as:

1. Apprenticeship where approved programs are functioning, and other on-the-job training for non-apprenticeable occupations;
2. Classroom preparation for the job when not apprenticeable;
3. Pre-apprenticeship education and preparation;
4. Upgrading training and opportunities;
5. Encouraging the use of contractors, subcontractors, and suppliers of all racial and ethnic groups, provided, however that any contract subject to this ordinance shall require the contractor, subcontractor or supplier to provide not less than the prevailing wage;
6. The entry of qualified women, minority and all other journeymen into the industry; and
7. The provision of needed supplies or job conditions to permit persons with disabilities to be employed, and minimize the impact of any disability.

**LAAC Section 10.8.4(Q)** All contractors subject to the provisions of the section shall include a like provision in all subcontracts awarded for work to be performed under the contract with the City and shall impose the same obligations, including but not limited to filing and reporting obligations, on the subcontractors as are applicable to the contractor.

EX 9

# Request for Taxpayer Identification Number and Certification

Give form to the  
requester. Do not  
send to the IRS

**Name (as shown on your income tax return)**  
*Asma Durrani Los Angeles Business Improvement District Property Owner, ass*

**Business name, if different from above**  
\_\_\_\_\_

**Check appropriate box** ☐ Individual/sole proprietor ☒ Corporation ☐ Partnership  
☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ \_\_\_\_\_ ☐ Exempt payee  
☐ Other (see instructions) ▶ \_\_\_\_\_

**Address (number, street, and apt. or suite no.)**  
*453 S Spring St Suite 1116*

**City, state, and ZIP code**  
*Los Angeles, CA 90013*

**List account number(s) here (optional)**  
\_\_\_\_\_

**Requester's name and address (optional)**  
\_\_\_\_\_

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Social security number**  
\_\_\_\_\_  
OR  
**Employer identification number**  
*951 4680659*

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

**Sign Here** **Signature of U.S. person** *[Signature]* **Date** *09/25/13*

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form has not been received, a partnership is required to presume a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

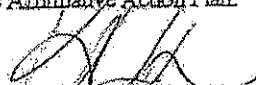
- f. Maintain such records as are necessary to determine compliance with equal employment and affirmative action obligations, and make such records available to City, State and Federal authorities upon request.
4. The contractor shall make a good faith effort with respect to apprenticeship and training program to:
    - a. Recruit and refer minority, women and other employees to such programs;
    - b. Establish training programs within the company and/or its association that will prepare minority, women and other employee advancement opportunities.
    - c. Abide by the requirements of the Labor Code of the State of California with respect to the provision of apprenticeship job opportunities.
  5. The contractor shall establish written company policies, rules, and procedures which shall be encompassed in a company-wide Affirmative Action Plan for all its operations and contracts. Said policies shall be provided to all employees, subcontractors, vendors, unions and all others with whom the contractor may become involved in fulfilling any of its contracts. The company's Affirmative Action Plan shall encompass requirements contained herein as a minimum and shall be submitted with its bid to the appropriate awarding authority of the City and the Office of Contract Compliance of the City.
  6. Where problems are experienced by the contractor in complying with its obligations pursuant to this section, the contractor shall document good faith effort to comply with the requirements by the following procedure. The contractor shall state:
    - a. What steps were taken, how and on what date.
    - b. To whom those efforts were directed.
    - c. The responses received, from whom and when.
    - d. What other steps were taken or will be taken to comply and when.
    - e. Why the contractor has been or will be unable to comply.
  7. The contractor shall complete and file, and require each of its known subcontractors to complete and file with the contractor's bid for subject project an acceptable Affirmative Action Plan.
  8. The contractor shall submit and require each of its subcontractors to submit an Ethnic Composition of the Company's Total Work Force (employees) prior to the date of award of the contract.
  9. No contract shall be executed until the appropriate awarding authority of the City of Los Angeles, and the Federal funding agency (if Federal funds are involved), has determined in writing that such contractor has executed and filed with the awarding authority and the City of Los Angeles the required Affirmative Action Plan.
  10. It shall be no excuse that the union with which the contractor has a collective bargaining agreement providing for referral, exclusion, otherwise, failed to refer minority, women or other employees.
  11. Subject to this subsection the contractor shall execute such further forms and documentation at such times and as may be required by the appropriate awarding authority of the City of Los Angeles.
  12. Where the contractor has failed to comply with the requirements contained in this section, any and all sanctions allowed by law shall be imposed upon the contractor.
  13. The Office of Contract Compliance within the Department of Public Works shall be responsible for administering the City's Contract Compliance Program in the manner described in Sections 22.359 through 22.359.5 of this Code.
  14. All contractors subject to the provisions of this section shall include a like provision in all subcontracts awarded for work to be performed under the contract with the City and shall impose the same obligations, including but not limited to filing and reporting obligations, on subcontractors as are applicable to the contractor. Failure of the contractor to comply with this requirement or to obtain the compliance of subcontractors with all such obligations shall subject the contractor to the imposition of any and all sanctions allowed by law, including but not limited to termination of the contractor's contract with the City.

By its execution hereof, the contractor accepts and submits the foregoing as its Affirmative Action Plan.

09/25/13  
DATE

Historic Downtown Los Angeles Business Improvement District  
FIRM NAME

A-7

  
OFFICER'S SIGNATURE

Blair Boston Executive Director  
OFFICER'S NAME AND TITLE (TYPE OR PRINT)

# FIRST SOURCE HIRING ORDINANCE (FSHO)

## Departmental Determination Form



EX 10  
FORM: FSHO-D  
CITY OF LOS ANGELES

Awarding Departments may use this form to help determine whether the Prime Contractor is subject to the FSHO or eligible for an exemption. Please note that this form is for determination purposes only and should not be submitted to OCC.

1. Will this be for a construction contract for a public work or improvement?

☐ YES – Contract is not subject to the FSHO. FSHO language does not need to be in RFP/RFQ/RFB. No documentation is required to be submitted to the Office of Contract Compliance (OCC).

☒ NO – Contract may be subject to the FSHO. FSHO language must be included in the RFP/RFQ/RFB – **PROCEED TO QUESTION #2.**

2. Will the contract call for the contractor to primarily furnish services to or for the City, OR is a lease/license/purchase agreement with a service component?

☐ YES – Contract is subject to the FSHO. **PROCEED TO QUESTION #3** once a contractor has been selected.

☒ NO – Contract is not subject to the FSHO. No documentation is required to be submitted to OCC. If you are unsure whether this contract qualifies as having a service component, please contact OCC for further guidance.

3. Is the total amount of the contract greater than \$25,000 AND the term of the contract greater than 3 months, OR is this an as-needed contract (i.e. revenue generating, on-call, etc.)?

☒ YES – **PROCEED TO QUESTION #4.**

☐ NO – This contract does not meet the \$25,000 or 3-month term threshold AND is not an as-needed contract (i.e. revenue generating, on-call, etc.). If a future contract amendment increases either the dollar amount or the term of the contract, then the contract may become subject to the FSHO. At that time you will need to redo this form to determine whether the contract is subject to the FSHO.

4. Will any of the following exemptions apply to your contract?

| Exemption Description                                                                                                                                                                                                                                  | YES                      | NO                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| Contracts where the provisions of this article conflict with federal or state law?                                                                                                                                                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts with another governmental entity?                                                                                                                                                                                                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts where the provisions of this article would conflict with federal or state grant funded contracts, or conflict with the terms of the grant or subvention?                                                                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts awarded under urgent or emergency circumstances?                                                                                                                                                                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts entered into pursuant to Charter Section 371(e)(7) – "Contracts for equipment repairs or parts obtained from the manufacturer of the equipment or its exclusive agent"?                                                                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts where the services are available only from a single source?                                                                                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Contracts involving City monies if the Treasurer or the City Administrative Officer finds that failure to enter into the Contract will violate his or her fiduciary duties and cause the City to incur a financial loss or forego a financial benefit? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| City Loans or Grants funded from the proceeds of a bond issuance, tax credits or tax increment financing?                                                                                                                                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

5. If you checked 'YES' in ANY of the boxes in Question #4, your department may apply for a contract exemption. Please fill out the exemption form for OCC approval (FSHO-X) and submit it to BCA for review. **PROCEED TO QUESTION #6** when you have received a response from OCC.

6. Was the exemption form (FSHO-X) you submitted approved by OCC?

☐ YES – This contract has been exempted from the FSHO. No additional documentation is required to be submitted to OCC.

☐ NO – **PROCEED TO QUESTION #7.**

7. Is this contract on an as-needed basis (i.e. revenue generating, on-call, etc.)?

☐ YES – This contract is subject to the **pre-award activities** of the FSHO. **PROCEED TO QUESTION #9.** Your Department must keep track of the amount and term expended during the life of the contract. Once the contract exceeds the \$25,000 and 3-month term contract thresholds, it will be subject to the post-award activities of the FSHO.

☐ NO – **PROCEED TO QUESTION #8.**