

CONTRACT SUMMARY SHEET

TO: THE OFFICE OF THE CITY CLERK,
COUNCIL/PUBLIC SERVICES DIVISION
ROOM 395, CITY HALL

DATE: JULY 28, 2016

FROM (DEPARTMENT): BOARD OF PUBLIC WORKS

CONTACT PERSON: MARY CARTER PHONE: 213-978-0262

CONTRACT NO.: C-127923 COUNCIL FILE NO.: _____

ADOPTED BY COUNCIL: _____

- NEW CONTRACT
- AMENDMENT NO. _____
- ADDENDUM NO. _____
- SUPPLEMENTAL NO. _____
- CHANGE ORDER NO. _____

APPROVED BY BPW: JUNE 24, 2016
DATE

CONTRACTOR NAME: PAPICH CONSTRUCTION CO., INC.

TERM OF CONTRACT: 750 CALENDAR DAYS THROUGH: _____

TOTAL AMOUNT: \$31,073,000.00

PURPOSE OF CONTRACT:

FOR THE ASPHALT PLANT NO. 1 REPLACEMENT AND MODERNIZATION (CIP G999)

ORIGINAL CONTRACT
DOCUMENTBID PROPOSAL
PART I OF IV

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement and
 CERTIFICATE OF LIABILITY INSURANCE Modernization (CIP G999)
 APPROVED AND ON FILE. W.O. E1907820

Approved

June 16 2016
 MICHAEL N. FEUER, City Attorney
 By 



100% Bonds
 \$31,073,000.00

In and for the
 City of Los Angeles
 California

TYPE OF CONTRACT	CASH
PROPOSAL ATTACHMENTS	Plan Drawings (133 sheets)
SPECIFICATIONS	General Conditions, General Requirements, Technical Specifications, Geotechnical Engineering Report, Standard Specifications for Public Works Construction (Greenbook) 2009 Edition* as amended by the City's Brown Book, January 6, 2011 Edition*.
PROJECT LOCATION	2009 Thomas Guide: Page 634-7
**COMPLETION TIME	750 Calendar Days
LIQUIDATED DAMAGES	\$5000.00 per Calendar Day

BID DATE Bids must be received no later than **10:00 a.m. on March 2, 2016** at Los Angeles City Hall, 200 North Spring Street, Room 355; Los Angeles, California 90012. Call the Board Office at **(213) 978-0262** if you have difficulties gaining access to City Hall.

Firm Name:	Papich Construction Co., Inc.		
Address:	800 Farroll Road Grover Beach, CA 93433		
Telephone Number:	(805) 473-3016	Fax Number:	(805) 473-2217
Contractor's License Number:	767055	Classification:	A HAZ
Date:	767055	Expiration	
Business Tax Registration Certificate (BTRC) No.:			

* Part 1 of the Greenbook and Brown Book are not a part of the Specifications.

**Refer to General Requirements, Section 01112 "Description of Work" for additional information.

SCHEDULE OF WORK AND PRICES (ADDENDUM 7)

City of Los Angeles - Department of Public Works - Bureau of Engineering

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement and Modernization (CIP G999)



W.O. Nos. E1907820

ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
1 Mobilization per General Requirements, Sections 01292 and 01721	LS			500,000.00
2 Allowance for Permits per General Conditions, Section 00217 and General Requirements, Sections 01112, 01292 and 01294	LS			\$ 300,000.00
3 Allowance for Differing Site Conditions per General Requirements, Section 01253	LS			\$ 200,000.00
4 Allowance for Partnering per General Requirements, Section 01353	LS			\$ 50,000.00
5 Allowance for SCAQMD and Startup per General Requirements, Sections 01112 and 01750	LS			\$ 100,000.00
6 Allowance for Archaeology and Paleontology Monitoring and Impacts per the Standard Specifications for Public Works Construction, latest edition	LS			\$ 150,000.00
7 Allowance for Hazardous Materials and Health and Safety Monitoring per General Requirements, Sections 01212 and 01311	LS			\$ 50,000.00
8 Allowance for Offsite Plant Inspection and Evaluation per General Requirements, Section 01453	LS			\$ 50,000.00
9 Allowance for Artwork Installation per General Requirements, Section 01112	LS			\$ 25,000.00
10 Grading & Removal of Contaminated Soil (Class I)	CY	10,000	100.00	1,000,000.00
11 Grading & Removal of Contaminated Soil (Class II)	CY	6,000	170.00	1,020,000.00
12 Demolition and Disposal Work	LS			2,350,000.00
13 Site Work	LS			1,100,000.00
14 Civil Work (Including SWPPP)	LS			1,350,000.00
15 Architectural/Buildings	LS			2,100,000.00
16 Foundation and Plant Structural Work	LS			2,000,000.00
17 Utilities/Utility Company Fees	LS			1,760,000.00
18 Plant Equipment (Includes tax, shipping, erection and spare parts costs)	LS			16,600,000.00
19 Fuel Island Relocation	LS			205,000.00
TOTAL BID AMOUNT (BASE BID):				30,490,000.00

Unit abbreviation: CY=cubic yard and LS=lump sum

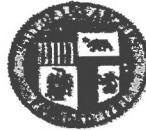
30,565,000.00

SCHEDULE OF WORK AND PRICES (ADDENDUM 7)

City of Los Angeles - Department of Public Works - Bureau of Engineering

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement and Modernization (CIP G999)

W.O. Nos. E1907820



BIDDERS MUST SUBMIT BID AMOUNTS FOR ITEMS NO. 20 and 21

ADDITIVE ALTERNATE BID ITEMS (ASPHALT EQUIPMENT)

ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	ITEM TOTAL
20 Design, manufacture and install asphalt equipment so that facility-wide emissions of pollutants for all asphalt equipment shall be below the following levels, for a maximum asphalt production rate of 700,000 tons per year: NOx: 4 ton/year VOC: 4 ton/year SOx: 4 ton/year PM10: 4 ton/year CO: 29 ton/year Determination of facility-wide emissions shall include emissions from permitted equipment excluding Rule 219 equipment not subject to new source review requirements.	LS			\$175,000.00 JP 275,000.00 JP 325,000.00
21 'Design, manufacture and install asphalt equipment so that facility-wide emissions of pollutants for all asphalt equipment shall be below the following levels, for a maximum asphalt production rate of 700,000 tons per year: NOx: 4.5 ton/year VOC: 4.5 ton/year SOx: 4.5 ton/year PM10: 4.5 ton/year CO: 33 ton/year Determination of facility-wide emissions shall include emissions from permitted equipment excluding Rule 219 equipment not subject to new source review requirements.	LS			\$175,000.00 JP 200,000.00
22 Install Dry Well System as detailed on Drawing No. C-8 of the Contract Drawings. The total depth of the third chamber shown on Drawing No. C-8 will be a minimum of 50 feet.	LS	3	40,000.00	120,000.00
23 Extend depth of third chamber in each drywell system as detailed on Drawing No. C-8 from 50 feet to 100 feet.	LF	150	65.00	9,750.00
24 Drill five 8-inch exploratory borings to a total depth of 150 feet each, obtaining undisturbed soil samples for environmental testing at 5-foot intervals. Includes sampling, screening, laboratory testing and hole abandonment per Drawing C-8 Note 13.	LF	750	71.00	53,250.00

Unit abbreviation: LS=lump sum, LF=linear foot

NOTES:

- 1. MOBILIZATION:** If the successful bidder shows an amount in excess of \$500,000 for Mobilization (Bid Item No. 1), the bidder will be paid \$500,000 per Specification Section 01292 of the General Requirements. The difference between the Contractor's bid amount for Bid Item No. 1 and \$500,000 will be paid after the Statement of Completion has been issued.
- 2. FIXED COST ITEM(S):** Bid Item No(s.) 2 thru 9 are considered Fixed Cost Items at the time of bid. The pre-printed dollar amounts in figures listed in the SCHEDULE OF WORK AND PRICES shall not be changed or deleted.
- 3. SPECIALTY ITEMS:** Bid Items Nos. 10, 11, 12, 15, 18 and 19 are designated as "Specialty Items."
- 4. ENHANCED ELECTRICAL SAFETY POLICY** is applicable on this project for on-site electrical work. See Bid Proposal, Part IV "General Instructions and Information for Bidders," subsection 16b.
- 5. ADDITIVE BID ALTERNATES (Bid Items 20, 21, 22, 23, and 24):** All Bidders shall provide bid item prices for the Additive Alternate Bid Sections designated as Bid Items 20, 21, 22, 23, and 24 on the "Schedule of Work and Prices." These alternate bid items' prices shall be added to the "Total Bid Amount" (Base Bid) at the discretion of the City.
- 6. AWARD:** Award of the Contract will be based on the responsive and responsible bidder having the lowest "Total Bid Amount" (Base Bid). The lowest "Total Bid Amount" (Base Bid) shall be the amount that includes all the work specified in Bid Items 1 thru 19 without considering the Bid Amounts entered for the Additive Alternative Bid Section (Bid Items 20 and 21)."

**CITY OF LOS ANGELES
RESPONSIBILITY QUESTIONNAIRE**

RESPONSES TO THE QUESTIONS CONTAINED IN THIS QUESTIONNAIRE MUST BE SUBMITTED ON THIS FORM.

In responding to the Questionnaire, neither the City form, nor any of the questions contained therein, may be retyped, recreated, modified, altered, or changed in any way, in whole or in part. Bidders or Proposers that submit responses on a form that has been retyped, recreated, modified, altered, or changed in any way shall be deemed non-responsive.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and answers to the Questions herein. Failure to complete and return this questionnaire, any false statements, or failure to answer (a) question(s) when required, may render the bid/proposal non-responsive. All responses must be typewritten or printed in ink. Where an explanation is required or where additional space is needed to explain an answer, use the Responsibility Questionnaire Attachments. Submit the completed form and all attachments to the awarding authority. Retain a copy of this completed form for future reference. Contractors must submit updated information to the awarding authority if changes have occurred that would render any of the responses inaccurate in any way. Updates must be submitted to the awarding authority within 30 days of the change(s).

A. CONTACT INFORMATION

CITY DEPARTMENT INFORMATION

City of Los Angeles - Bureau of Engineering	Paul Young	(213) 485-4776
City Department/Division Awarding Contract	City Contact Person	Phone
E1907820 - Asphalt Plant No. 1 Replacement & Modernization		March 2, 2016
City Bid or Contract Number and Project Title (if applicable)		Bid Date

BIDDER/CONTRACTOR INFORMATION

Papich Construction Co., Inc.	767055		
Bidder/Proposer Business Name	Contractor's License Number		
800 Farroll Road	Grover Beach	California	93433
Street Address	City	State	Zip
Jason Papich, President	(805) 473-3016	(805) 473-2217	
Contact Person, Title	Phone	Fax	

TYPE OF SUBMISSION:

The Questionnaire being submitted is:

An initial submission of a completed Questionnaire.

An update of a prior Questionnaire dated ____ / ____ / ____.

No change. I certify under penalty of perjury under the laws of the State of California that there has been no change to any of the responses since the last Responsibility Questionnaire dated ____ / ____ / ____ was submitted by the firm. Attach a copy of that Questionnaire and sign below.

Jason Papich, President

Print Name, Title

Signature

2/26/16

Date

TOTAL NUMBER OF PAGES SUBMITTED, INCLUDING ALL ATTACHMENTS: 10

ATTACHMENT C: GOVERNMENTAL ENTITIES FOR QUESTION NO. 21

Check **Yes** in response to Question No. 21 if your firm or any of its owners, partners or officers, have ever been investigated, cited, assessed any penalties, or found to have violated any laws, rules, or regulations enforced or administered, by any of the governmental entities listed below (or any of its subdivisions), including but not limited to those examples specified below. The term "owner" does not include owners of stock in your firm if your firm is a publicly traded corporation. If you answered Yes, provide an explanation on Attachment B of the circumstances surrounding each instance, including the entity involved, the dates of such instances, and the outcome.

FEDERAL ENTITIES

Federal Department of Labor

- American with Disabilities Act
- Immigration Reform and Control Act
- Family Medical Leave Act
- Fair Labor Standards Act
- Davis-Bacon and laws covering wage requirements for federal government contract workers
- Migrant and Seasonal Agricultural Workers Protection Act
- Immigration and Naturalization Act
- Occupational Safety and Health Act
- anti-discrimination provisions applicable to government contractors and subcontractors
- whistleblower protection laws

Federal Department of Justice

- Civil Rights Act
- American with Disabilities Act
- Immigration Reform and Control Act of 1986
- bankruptcy fraud and abuse

Federal Department of Housing and Urban Development (HUD)

- anti-discrimination provisions in federally subsidized/assisted/sponsored housing programs
- prevailing wage requirements applicable to HUD related programs

Federal Environmental Protection Agency

- Environmental Protection Act

National Labor Relations Board

- National Labor Relations Act

Federal Equal Employment Opportunity Commission

- Civil Rights Act
- Equal Pay Act
- Age Discrimination in Employment Act
- Rehabilitation Act
- Americans with Disabilities Act

STATE ENTITIES

California's Department of Industrial Relations

- wage and labor standards, and licensing and registration
- occupational safety and health standards
- workers' compensation self insurance plans
- Workers' Compensation Act
- wage, hour, and working standards for apprentices
- any provision of the California Labor Code

California's Department of Fair Employment and Housing

- California Fair Employment and Housing Act
- Unruh Civil Rights Act
- Ralph Civil Rights Act

California Department of Consumer Affairs

- licensing, registration, and certification requirements
- occupational licensing requirements administered and/or enforced by any of the Department's boards, including the Contractor's State Licensing Board

California's Department of Justice

LOCAL ENTITIES

City of Los Angeles or any of its subdivisions for violations of any law, ordinance, code, rule, or regulation administered and/or enforced by the City, including any letters of warning or sanctions issued by the City of Los Angeles for an unauthorized substitution of subcontractors, or unauthorized reductions in dollar amounts subcontracted.

OTHERS

Any other federal, state, local governmental entity for violation of any other federal, state, or local law or regulation relating to wages, labor, or other terms and conditions of employment.

CITY OF LOS ANGELES

PLEDGE OF COMPLIANCE WITH CONTRACTOR RESPONSIBILITY ORDINANCE

Los Angeles Administrative Code (LAAC) Section 10.40 et seq. (Contractor Responsibility Ordinance) provides that, unless specifically exempt, City contractors working under service contracts of at least \$25,000 and three months, contracts for the purchase of goods and products of at least \$100,000, contracts for the purchase of garments of at least \$25,000, and construction contracts of any amount; public lessees; public licensees; and certain recipients of City financial assistance or City grant funds, shall comply with all applicable provisions of the Ordinance. Upon award of a City contract, public lease, public license, financial assistance or grant, the contractor, public lessee, public licensee, City financial assistance recipient, or grant recipient, and any its subcontractor(s), shall submit this Pledge of Compliance to the awarding authority.

The contractor agrees to comply with the Contractor Responsibility Ordinance and the following provisions:

- (a) To comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (b) To notify the awarding authority within 30 calendar days after receiving notification that any governmental agency has initiated an investigation which may result in a finding that the contractor did not comply with any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (c) To notify the awarding authority within 30 calendar days of all findings by a governmental agency or court of competent jurisdiction that the contractor has violated any federal, state, or local law in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws which affect employees.
- (d) If applicable, to provide the awarding authority, within 30 calendar days, updated responses to the Responsibility Questionnaire if any change occurs which would change any response contained within the Responsibility Questionnaire and such change would affect the contractor's fitness and ability to continue the contract.
- (e) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with all federal, state, and local laws in the performance of the contract, including but not limited to laws regarding health and safety, labor and employment, wage and hours, and licensing laws, which affect employees.
- (f) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, sublicensee that perform or assist in performing services on the leased or licensed premises) submit a Pledge of Compliance.
- (g) To ensure that subcontractors working on the City agreement (including contractors or subcontractors of a public lessee, licensee, sublessee, or sublicensee that perform or assist in performing services on the leased or licensed premises) shall comply with paragraphs (b) and (c).

Failure to complete and submit this form to the Awarding Authority may result in withholding of payments by the City Controller, or contract termination.

Papich Construction Co., Inc. 800 Farroll Road Grover Beach, CA 93433 (805) 473-3016

Company Name, Address and Phone Number

Signature of Officer or Authorized Representative


Date

Jason Papich, President

Print Name and Title of Officer or Authorized Representative

City of Los Angeles Bureau of Engineering
Awarding City Department

E1907820

Contract Number



**City Ethics Commission
200 N Spring Street
City Hall — 24th Floor
Los Angeles, CA 90012
Mail Stop 129
(213) 978-1960**

Bidder Certification CEC Form 50

This form must be submitted to the awarding authority with your bid or proposal for the contract noted below. Please write legibly.

Original filing Amended filing (original signed on _____; last amendment signed on _____)

Bid/Contract/BAVN Number: 25509	Awarding Authority (Department): City of Los Angeles Bureau of Engineering
Name of Bidder: Papich Construction Co., Inc.	Phone: (805) 473-3016
Address: 800 Farroll Road Grover Beach, CA 93433	
Email: Jason@papichco.com	

CERTIFICATION

I certify the following on my own behalf or on behalf of the entity named above, which I am authorized to represent:

- A. I am a person or entity that is applying for a contract with the City of Los Angeles.
- B. The contract for which I am applying is an agreement for one of the following:
 - 1. The performance of work or service to the City or the public;
 - 2. The provision of goods, equipment, materials, or supplies;
 - 3. Receipt of a grant of City financial assistance for economic development or job growth, as further described in Los Angeles Administrative Code § 10.40.1(h); or
 - 4. A public lease or license of City property where both of the following apply, as further described in Los Angeles Administrative Code § 10.37.1(l):
 - a. I provide services on the City property through employees, sublessees, sublicensees, contractors, or subcontractors, and those services:
 - i. Are provided on premises that are visited frequently by substantial numbers of the public; or
 - ii. Could be provided by City employees if the awarding authority had the resources; or
 - iii. Further the proprietary interests of the City, as determined in writing by the awarding authority.
 - b. I am not eligible for exemption from the City's living wage ordinance, as eligibility is described in Los Angeles Administrative Code § 10.37.1(l)(b).
- C. The value and duration of the contract for which I am applying is one of the following:
 - 1. For goods or services contracts—a value of more than \$25,000 and a term of at least three months;
 - 2. For financial assistance contracts—a value of at least \$100,000 and a term of any duration; or
 - 3. For construction contracts, public leases, or licenses—any value and duration.
- D. I acknowledge and agree to comply with the disclosure requirements and prohibitions established in the Los Angeles Municipal Lobbying Ordinance if I qualify as a lobbying entity under Los Angeles Municipal Code § 48.02.

I certify under penalty of perjury under the laws of the City of Los Angeles and the state of California that the information in this form is true and complete.

Date: 10/10/10

Signature:

Name: Jason Papich

President

Los Angeles Administrative Code § 10.40.1

(h) **"City Financial Assistance Recipient"** means any person who receives from the City discrete financial assistance in the amount of One Hundred Thousand Dollars (\$100,000.00) or more for economic development or job growth expressly articulated and identified by the City, as contrasted with generalized financial assistance such as through tax legislation.

Categories of such assistance shall include, but are not limited to, bond financing, planning assistance, tax increment financing exclusively by the City, and tax credits, and shall not include assistance provided by the Community Development Bank. City staff assistance shall not be regarded as financial assistance for purposes of this article. A loan shall not be regarded as financial assistance. The forgiveness of a loan shall be regarded as financial assistance. A loan shall be regarded as financial assistance to the extent of any differential between the amount of the loan and the present value of the payments thereunder, discounted over the life of the loan by the applicable federal rate as used in 26 U.S.C. Sections 1274(d), 7872(f). A recipient shall not be deemed to include lessees and sublessees.

Los Angeles Administrative Code § 10.37.1

(i) **"Public lease or license".**

(a) Except as provided in (i)(b), "Public lease or license" means a lease or license of City property on which services are rendered by employees of the public lessee or licensee or sublessee or sublicensee, or of a contractor or subcontractor, but only where any of the following applies:

- (1) The services are rendered on premises at least a portion of which is visited by substantial numbers of the public on a frequent basis (including, but not limited to, airport passenger terminals, parking lots, golf courses, recreational facilities); or
- (2) Any of the services could feasibly be performed by City employees if the awarding authority had the requisite financial and staffing resources; or
- (3) The DAA has determined in writing that coverage would further the proprietary interests of the City.

(b) A public lessee or licensee will be exempt from the requirements of this article subject to the following limitations:

- (1) The lessee or licensee has annual gross revenues of less than the annual gross revenue threshold, three hundred fifty thousand dollars (\$350,000), from business conducted on City property;
- (2) The lessee or licensee employs no more than seven (7) people total in the company on and off City property;
- (3) To qualify for this exemption, the lessee or licensee must provide proof of its gross revenues and number of people it employs in the company's entire workforce to the awarding authority as required by regulation;
- (4) Whether annual gross revenues are less than three hundred fifty thousand dollars (\$350,000) shall be determined based on the gross revenues for the last tax year prior to application or such other period as may be established by regulation;
- (5) The annual gross revenue threshold shall be adjusted annually at the same rate and at the same time as the living wage is adjusted under section 10.37.2 (a);
- (6) A lessee or licensee shall be deemed to employ no more than seven (7) people if the company's entire workforce worked an average of no more than one thousand two-hundred fourteen (1,214) hours per month for at least three-fourths (3/4) of the time period that the revenue limitation is measured;
- (7) Public leases and licenses shall be deemed to include public subleases and sublicenses;
- (8) If a public lease or license has a term of more than two (2) years, the exemption granted pursuant to this section shall expire after two (2) years but shall be renewable in two-year increments upon meeting the requirements therefor at the time of the renewal application or such period established by regulation.

SIGNATURE SHEET AND AFFIDAVIT

I/We, Jason Papich & April Papich
(Insert Name(s)) depose and say that I am/We are President & Secretary/Treasurer
of Papich Construction Co., Inc.
(Insert "Sole Owner", "Partner", "President", etc.) (Insert firm name and address of bidder)

Contractor's License No. 767055 License Classification A HAZ Expiration Date 07/31/2016
who submit this proposal to the Board of Public Works and hereby declare:

- (1) That I/We have read this proposal and have abided by and agree to the conditions herein and have carefully examined the project plans and read the specifications and I/We hereby propose to furnish all materials and do all the work required to complete the work in accordance with the plans and specifications, for the unit prices or lump sums named in the Schedule of Work and Prices. Furthermore, I/WE have read and understand Ordinance No. 173677 of the "Determination of Contractor Responsibility Policy" of the City of Los Angeles and I/WE understand my/our obligations under this policy as a bidder and as a contractor should this contract be awarded to my/our firm.
- (2) That this proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that I/We have not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and that I/We have not in any manner sought by collusion to secure for myself/ourselves an advantage over any other bidder.
- (3) This contract is expressly made for the benefit of the signatory parties only. It is not the intent of any of the signatory parties to create or discharge any duty, express or implied, to any party other than the signatory parties. Any benefit derived from this contract by a third party is unintended and incidental to the purpose for which this contract is made.
- (4) That I/We as principal(s), acknowledge myself/ourselves as being bound by the accompanying Bid Bond when completed by the Surety.
- (5) That I have read and understand the provisions of the Pollution Control – Sewage Spill Prevention and Response Requirements and the Board of Public Work's Policy of "Zero Sanitary Sewer Overflows" requirements as contained in this Proposal. If awarded this contract, I/ We agree to furnish all of the materials, supplies, tools, equipment, labor and other services necessary for the containment and clean up of any sewage or other pollutants spills or leaks occurring during the performance of this contract. I/WE further agree to act immediately, without instructions from City staff, to contain and clean up any spill in any way involved with my/ our activities on this project without concern for who or what caused the spill.

ADDENDA - This proposal is submitted with respect to the changes to the contract included in Addenda numbers:

(Fill in Addenda received) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10

I/We certify or declare under penalty of perjury that the foregoing is true and correct, and that if only one signature is provided, it is provided in accordance with Note 8 in the General Instructions and Information for Bidders of this proposal.

THE CITY OF LOS ANGELES
acting by and through its
BOARD OF PUBLIC WORKS

By

PRESIDENT
JUN 24 2016

1. Jason Papich	Signature	President	3/2/16
Name		Title	Date
2. April Papich	Second Signature	Secretary	3/2/16
Name		Title	Date

Note: ALL SIGNATURES MUST BE PROPERLY COMPLETED AND WITNESSED BY A NOTARY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis ObispoOn March 2, 2016 before me,MELISSA GIBSON Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared

JASON PAPICH AND APRIL PAPICH

Name(s) of Signer(s)

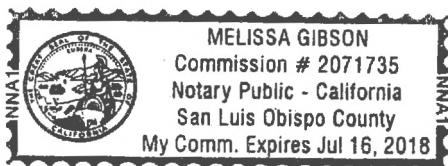
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____ Partner — Limited General Partner — Limited General Individual Attorney in Fact Individual Attorney in Fact Trustee Guardian or Conservator Trustee Guardian or Conservator Other: _____ Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

CA#166756-6/16/16-LL
Contractor's Bond

Know all Men by these Presents:

THAT WE PAPICH CONSTRUCTION CO., INC., a corporation

as PRINCIPAL,

and ARCH INSURANCE COMPANY

, a corporation

organized under the laws of the State of MISSOURI

and duly authorized to

transact business under the laws of the State of California, as surety, are held and firmly bound unto THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, as obligee, in the just and full sum of THIRTY-ONE MILLION, SEVENTY-THREE THOUSAND AND 00/100

Dollars (\$31,073,000.00.),

for the payment whereof well and truly to be made said principal and surety bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally firmly by these presents.

THE CONDITION of the foregoing obligation is such, that whereas, the above bounden principal is about to enter into a contract, attached hereto, with said obligee to do and perform the following, to-wit:

FOR THE ASPHALT PLANT NO. 1 (A.K.A. RECYCLING PLANT NO. 1) REPLACEMENT

AND MODERNIZATION (CIP G999) - W.O. #E1907820

as will more fully appear from said contract, reference to which is hereby made, and which said contract and all documents incorporated therein by reference are expressly made a part hereof.

The said surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract, or to the work to be performed thereunder shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or the work.

NOW, THEREFORE, if the above bounden principal shall well and truly perform the work contracted to be done under said contract, and shall fully and faithfully carry out and perform all of the terms, covenants and conditions of said contract upon its or his part to be performed, then this obligation to be null and void, otherwise to remain in full force and effect.

No right of action shall accrue under this bond to or for the use of any person other than the obligee named herein.

Signed and sealed this 9TH day of JUNE A.D. 2016
Corporate SealPAPICH CONSTRUCTION CO., INC., a corporation

By

JASON PAPICH

By

APRIL PAPICH

Principal.

ARCH INSURANCE COMPANY

By

KEVIN VEGA,

Attorney-in-Fact.

Surety.

Corporate or Individual principal must have signatures acknowledged

in the appropriate blank on the reverse hereof.

Corporate Seal must be impressed hereon in case of corporation.

VOID

VOID

VOID

VOID

AIC 0000173226

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON BLUE BACKGROUND.

VOID *This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Mortgage, Note, Loan, Letter of Credit, Bank Deposit, Currency Rate, Interest Rate or Residential Value Guarantees.* **VOID**

VOID

POWER OF ATTORNEY

VOID

VOID

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

Britton Christansen, Jadon H. Smith, Kevin Vega, Myrna Smith and Philip E. Vega of Covina, CA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00)

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect.

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOID **VOID** **VOID** **VOID** **VOID** **VOID** **VOID** **VOID**

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

VOID

VOID

VOID

VOID

00ML0013 00 03 03

Page 1 of 2

Printed in U.S.A.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On 06/09/2016 before me, PHILIP VEGA, NOTARY PUBLIC

Date

Here Insert Name and Title of the Officer

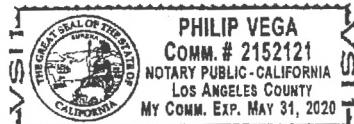
personally appeared KEVIN VEGA

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Partner — Limited General

Partner — Limited General

Individual Attorney in Fact

Individual Attorney in Fact

Trustee Guardian or Conservator

Trustee Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis ObispoOn June 14, 2016 before me,

Date

personally appeared

MELISSA GIBSON, Notary Public

Here Insert Name and Title of the Officer

JASON PAPICHT AND APRIL PAPICHT

Name(s) of Signer(s)

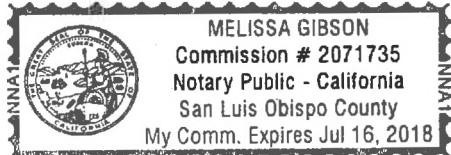
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

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Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____ Partner — Limited General Partner — Limited General Individual Attorney in Fact Individual Attorney in Fact Trustee Guardian or Conservator Trustee Guardian or Conservator Other: _____ Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

VOID

VOID

VOID

VOID

AIC 0000165873

VOID

VOID

VOID

VOID

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON BLUE BACKGROUND.
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Mortgage, Note, Loan, Letter of Credit, Bank Deposit, Currency Rate, Interest Rate or Residential Value Guarantees.

VOID

POWER OF ATTORNEY

VOID

VOID

Know All Persons By These Presents.

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Britton Christansen, Jadon H. Smith, Kevin Vega, Myrna Smith and Philip E. Vega of Covina, CA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding
Ninety Million Dollars (\$90,000,000.00)

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

VOID

VOID

VOID

VOID

00ML0013 00.03 03

Page 1 of 2

Printed in U.S.A.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On 01/20/2016 before me, PHILIP VEGA, NOTARY PUBLIC

Date

Here Insert Name and Title of the Officer

personally appeared KEVIN VEGA

Name(s) of Signer(s)

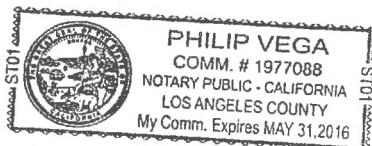
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Partner — Limited General

Partner — Limited General

Individual Attorney in Fact

Individual Attorney in Fact

Trustee Guardian or Conservator

Trustee Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

Payment Bond CA# 166756-6/16/16-LL

Know all Men by these Presents:

THAT WE PAPICH CONSTRUCTION CO., INC., a corporation

as principal, and ARCH INSURANCE COMPANY

as suret are held and firmly bound unto the CITY OF LOS ANGELES, California, a municipal corporation, in the sum of THIRTY-ONE MILLION, SEVENTY-THREE THOUSAND AND 00/100-

..... Dollars
(\$ 31,073,000.00) lawful money of the United States, for which, payment well and truly to be made, we bind ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated JUNE 9TH

20 16

The conditions of the above obligation is such that, whereas said principal has been awarded and is about to enter into a written contract with the City of Los Angeles for THE ASPHALT PLANT NO. 1 (A.K.A. RECYCLING PLANT NO. 1) REPLACEMENT AND MODERNIZATION (CIP G999) W.O. #E1907820

which is hereto attached, and to which reference is hereby made for all particulars, and is required by said city to give this bond in connection with the execution of said contract;

Now, therefore, if said principal as contractor in said contract, or

..... subcontractor, fails to pay for any materials, provisions, provender or other supplies or teams used in, upon or for or about the performance of work contracted to be done, or for any work or labor done thereon of any amounts due under the Unemployment Insurance Act with respect to such work or labor, or for any kind or for amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the principal and his subcontractors pursuant to sec. 18806 of the Revenue and Taxation Code of the State of

California with respect to such work and labor, said suret ARCH INSURANCE COMPANY..... will pay the same in an amount not exceeding the sum set forth above, and also in case suit is brought upon this bond, a reasonable attorney's fee to be fixed by the court. This bond shall insure to the benefit of any and all persons, companies and corporations entitled to file claims under and by virtue of the applicable provisions of Division III, Part 4, Title 15 (commencing with Section No. 3082) of the Civil Code of the State of California, or their assigns.

WITNESS our hands this 9TH

day of JUNE

20 16

PAPICH CONSTRUCTION CO., INC., a corporation

Principal.

By

President JAMES PAPICH

Principal.

By

Secretary APRIL PAPICH
ARCH INSURANCE COMPANY

Principal.

KEVIN VEGA, ATTORNEY-IN-FACT

Surety.

Surety

Corporation, Partnership or Individual Principal must have signatures acknowledged
in the appropriate blank on the reverse hereof.
If a Corporation - Corporate Seal must be impressed hereon.

VOID

VOID

VOID

VOID

AIC 0000173225

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POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Britton Christansen, Jadon H. Smith, Kevin Vega, Myrna Smith and Philip E. Vega of Covina, CA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00)

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

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VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)On 06/09/2016 before me, PHILIP VEGA, NOTARY PUBLIC

Date

Here Insert Name and Title of the Officer

personally appeared KEVIN VEGA

Name(s) of Signer(s)

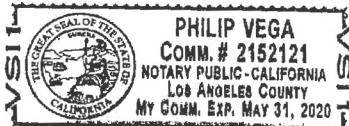
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

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Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____ Partner — Limited General Partner — Limited General Individual Attorney in Fact Individual Attorney in Fact Trustee Guardian or Conservator Trustee Guardian or Conservator Other: _____ Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis ObispoOn June 14, 2016 before me, MELISSA GIBSON, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared JASON PAPICH AND APRIL PAPICH

Name(s) of Signer(s)

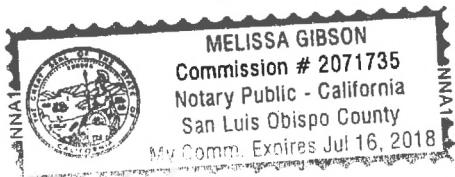
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WITNESS my hand and official seal.

Signature

Signature of Notary Public



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Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____ Partner — Limited General Partner — Limited General Individual Attorney in Fact Individual Attorney in Fact Trustee Guardian or Conservator Trustee Guardian or Conservator Other: _____ Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

LIST OF SUBCONTRACTORS

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement and Modernization (CIP G999) W.O. E1907820

Use pages 1-6 and 1-7 to list subcontractors including manufacturers, truckers and equipment rental companies.
Use page 1-8 to list vendors and/or suppliers and brokers.

To be eligible for award of this project, the Board of Public Works requires the bidder to subcontract a minimum of its bid, as discussed in the Mandatory Subcontracting Minimum (MSM) Requirement paragraph on the important Notice page of the Proposal, to any qualified available Subcontractor(s). Failure to list subcontractors and subcontracting amounts on pages 1-6 through 1-8 with the bid sufficient to meet or exceed the MSM may cause the bid to be rejected by the Board of Public Works as non-responsive.

In accordance with provisions pertaining to the listing of Subcontractors, the bidder shall list herein each first tier Subcontractor to whom it proposes to subcontract portions of the work in an amount in excess of 1/2 of 1% of the Contractor's total bid or \$10,000.00, whichever is greater, and the dollar value of each listed subcontract. However, the bidder must list any additional subcontractor and dollar value to the subcontract, regardless of amount, if the bidder wishes to have the subcontract amount credited toward meeting the MSM level of participation for this project. No MBE, WBE, SBE, EBE, or DVBE credit will be given unless the subcontractor and subcontracting amounts are listed on pages 1-6 through 1-8. Note the following when calculating the pledged levels of participation:

- MSM credit will not be given to a joint venture partner listed as a Subcontractor by a joint venture.
- Listed vendors and/or suppliers will be limited to 60% of their listed dollar value toward achieving both the MSM and the anticipated MBE, WBE, SBE, EBE, and DVBE levels of participation for this project, unless the vendor and/or supplier manufactures or substantially alters the materials/supplies.
- SBE, EBE, and/or DVBE certified bidders will receive applicable SBE, EBE, and/or DVBE credit for the value of the work to be performed by its own workforce as listed below.

Bidders are encouraged to use MBE, WBE, SBE, EBE, and DVBE firms whenever there is a need to subcontract portions of the work.

Subcontractor Name, Business Address, Telephone Number, and Contact Person	State Contractor's License Number and Exp. Date	Certification Agency and Certification # (1)	Dollar Value of Subcontract
LEED ELECTRIC INC. 13138 ARCTIC CIRCLE	License Number: 379096	LA CT MTA SCMBDC	\$ 976,607.00
SANTA FE SPRINGS, CA 90670 (562) 270-9500 ROD DEAN		Cert # 36862	
SANTA FE SPRINGS, CA 90670 (562) 270-9500 ROD DEAN	Expiration Date: 07/31/2017	MBE WBE SBE EBE DVBE	Expiration Date: 05/31/2016
			Gender/Ethnicity: CAUCASIAN
Description of work: ELECTRICAL AND LOW VOLTAGE SYSTEMS			
APODACA PAVING DIR: 1000003961	License Number: 415318	LA CT MTA SCMBDC	\$ 2,376,000.00
PO BOX 1 GROVER BEACH, CA 93483		Cert # 1331580	
(805) 489-1794 MIKE APODACA	Expiration Date: 12/31/2017	MBE WBE SBE EBE DVBE	Expiration Date: 03/31/2017
			Gender/Ethnicity: HISPANIC
Description of work: EARTHWORK - PORTION, BASE, PAVING, STRIP			
CONCO DIR: 1000000406	License Number: 199902	LA CT MTA SCMBDC	\$ 879,286.00
13052 DAHLIA STREET FONTANA, CA 92337		Cert # N/A	
(909) 350-0474 MATT FERRELL	Expiration Date: 06/30/2016	MBE WBE SBE EBE DVBE	Expiration Date: N/A
			Gender/Ethnicity: CAUCASIAN
Description of work: STRUCTURAL CONCRETE			
		Bid Item Nos. 16	

(1) Specify Certifying agency:
LA - City of Los Angeles, Bureau of Contract Administration
CT - State of California, Department of Transportation (Caltrans)
MTA - Los Angeles County Metropolitan Transportation Authority
SCMBDC - Southern California Minority Business Development Council, Inc.

LIST OF SUBCONTRACTORS (continued)

Asphalt Plant No. 1 (A.K.A Recycling Plant No. 1) Replacement and Modernization (CIP G999) W.O. E1907820

Subcontractor Name, Business Address, Telephone Number, and Contact Person	State Contractor's License Number and Exp. Date	Certification Agency and Certification # (1)	Dollar Value of Subcontract
WESTERN PUMP, INC. DIR: 1000004633 15611 S. NEW CENTURY DR.	License Number: 673853	LA CT MTA SCMBDC Cert # 33547	\$ 200,000.00
LOS ANGELES, CA 90248 (619) 487-0674 SCOTT WILLETT	Expiration Date: 07/31/2017	MBE WBE SBE EBE DVBE	Expiration Date: 09/30/2016 Gender/Ethnicity: CAUCASIAN
Description of work: FUEL ISLAND RELOCATION & REPLACEMENT		Bid Item Nos. 19	
ALAMEDA CONSTRUCTION SERVICES, INC. DIR: 1000008383	License Number: 740423	LA CT MTA SCMBDC Cert # 174980	\$ 165,000.00
2528 E. 125TH STREET COMPTON, CA 90222 (310) 635-3277	Expiration Date: 09/30/2017	MBE WBE SBE EBE DVBE	Expiration Date: 04/30/2017 Gender/Ethnicity: CAUCASIAN
Description of work: SITE CONCRETE		Bid Item Nos. 13	
CALIFORNIA COASTAL DEVELOPMENT, INC. DIR: 1000035675	License Number: 892529	LA CT MTA SCMBDC Cert # N/A	\$ 1,875,000.00
PO BOX 5415 SAN LUIS OBISPO, CA 93403 (805) 346-2050 EMILY FERRARI	Expiration Date: 01/31/2017	MBE WBE SBE EBE DVBE	Expiration Date: N/A Gender/Ethnicity: CAUCASIAN
Description of work: BUILDING - PORTION		Bid Item Nos. 15	
BIG WAKOO FENCE DIR: 1000005304 358 E. ORMINDE ROAD ARROYO GRANDE, CA 93420	License Number: 878381	LA CT MTA SCMBDC Cert # 1795137	\$ 300,000.00
(805) 801-3890 LUCAS SMITH	Expiration Date: 05/31/2016	MBE WBE SBE EBE DVBE	Expiration Date: 03/31/2017 Gender/Ethnicity: CAUCASIAN
Description of work: FENCING		Bid Item Nos. 13	
AUGUST CONSTRUCTION & SHORING DIR: 1000001999	License Number: 952836	LA CT MTA SCMBDC Cert # 38908	\$ 854,893.00
667 CAKKE MIRAMAR REDONDO BEACH, CA 90277 (424) 270-0370 JIM MEARS	Expiration Date: 09/30/2016	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity: ISLANDIC
Description of work: PILE DRIVING		Bid Item Nos. 16	

(1) Specify Certifying agency:
 LA - City of Los Angeles, Bureau of Contract Administration
 CT - State of California, Department of Transportation (Caltrans)
 MTA - Los Angeles County Metropolitan Transportation Authority
 SCMBDC - Southern California Minority Business Development Council, Inc.

Bidders must photocopy this page if additional subcontractors are to be listed.

LIST OF SUBCONTRACTORS (continued)

Asphalt Plant No. 1 (A.K.A Recycling Plant No. 1) Replacement
and Modernization (CIP G999) W.O. E1907820

Subcontractor Name, Business Address, Telephone Number, and Contact Person	State Contractor's License Number and Exp. Date	Certification Agency and Certification # (1)	Dollar Value of Subcontract
SOUTHERN COUNTIES QUALITY MASONRY, INC. DIR: 1000008191	License Number: 237047	LA CT MTA SCMBDC Cert # N/A	\$ 89,600.00
1517 N. FAIRVIEW SANTA ANA, CA 92706 (714) 554-6222 GLENN	Expiration Date: 07/31/2017	MBE WBE SBE EBE DVBE	Expiration Date: N/A Gender/Ethnicity: CAUCASIAN
Description of work: MASONRY <i>Block Wall</i>		Bid Item Nos. ¹³	
		License Number: Cert #	LA CT MTA SCMBDC \$
		Expiration Date:	MBE WBE SBE EBE DVBE Expiration Date:
			Gender/Ethnicity:
Description of work:		Bid Item Nos.	
		License Number: Cert #	LA CT MTA SCMBDC \$
		Expiration Date:	MBE WBE SBE EBE DVBE Expiration Date:
			Gender/Ethnicity:
Description of work:		Bid Item Nos.	
		License Number: Cert #	LA CT MTA SCMBDC \$
		Expiration Date:	MBE WBE SBE EBE DVBE Expiration Date:
			Gender/Ethnicity:
Description of work:		Bid Item Nos.	
		License Number: Cert #	LA CT MTA SCMBDC \$
		Expiration Date:	MBE WBE SBE EBE DVBE Expiration Date:
			Gender/Ethnicity:
Description of work:		Bid Item Nos.	
		License Number: Cert #	LA CT MTA SCMBDC \$
		Expiration Date:	MBE WBE SBE EBE DVBE Expiration Date:
			Gender/Ethnicity:
Description of work:		Bid Item Nos.	

(1) Specify Certifying agency: LA - City of Los Angeles, Bureau of Contract Administration
CT - State of California, Department of Transportation (Caltrans)
MTA - Los Angeles County Metropolitan Transportation Authority
SCMBDC - Southern California Minority Business Development Council, Inc.

Bidders must photocopy this page if additional subcontractors are to be listed.

LIST OF SUBCONTRACTORS (continued)

Subcontractor Name, Business Address, Telephone Number, and Contact Person	State Contractor's License Number and Exp. Date	Certification Agency and Certification # (1)	Dollar Value of Subcontract
	License Number:	LA CT MTA SCMBDC Cert #	\$
	Expiration Date:	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity:
Description of work:		Bid Item Nos.	
	License Number:	LA CT MTA SCMBDC Cert #	\$
	Expiration Date:	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity:
Description of work:		Bid Item Nos.	
	License Number:	LA CT MTA SCMBDC Cert #	\$
	Expiration Date:	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity:
Description of work:		Bid Item Nos.	
	License Number:	LA CT MTA SCMBDC Cert #	\$
	Expiration Date:	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity:
Description of work:		Bid Item Nos.	
	License Number:	LA CT MTA SCMBDC Cert #	\$
	Expiration Date:	MBE WBE SBE EBE DVBE	Expiration Date: Gender/Ethnicity:
Description of work:		Bid Item Nos.	

(1) Specify Certifying agency: LA - City of Los Angeles, Bureau of Contract Administration
CT - State of California, Department of Transportation (Caltrans)
MTA - Los Angeles County Metropolitan Transportation Authority
SCMBDC - Southern California Minority Business Development Council, Inc.

Bidders must photocopy this page if additional subcontractors are to be listed.

LIST OF SUBCONTRACTORS (continued)

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement
and Modernization (CIP G999) W.O. E1907820

VENDOR AND/OR SUPPLIER AND BROKER PARTICIPATION RECOGNITION

The bidder must list herein names of vendors and/or suppliers and brokers and the dollar amounts for which the bidder has obligated itself (list manufacturers on page 1-6 or 1-7).

Vendor/Supplier/Broker Name, Business Address, Telephone number, and Contact Person	Certification Agency and Certification # (1)	Supplier/Broker Subcontract Information
	LA CT MTA SCMBDC	Total Dollar Amount of Subcontract
	Cert #	\$
	MBE WBE SBE EBE DVBE	Dollar Amount Applicable Toward MBE/WBE/SBE/EBE/DVBE/MSM Participation Levels (2) (3)
	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$
	LA CT MTA SCMBDC	Total Dollar Amount of Subcontract
	Cert #	\$
	MBE WBE SBE EBE DVBE	Dollar Amount Applicable Toward MBE/WBE/SBE/EBE/DVBE/MSM Participation Levels (2) (3)
	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$
	LA CT MTA SCMBDC	Total Dollar Amount of Subcontract
	Cert #	\$
	MBE WBE SBE EBE DVBE	Dollar Amount Applicable Toward MBE/WBE/SBE/EBE/DVBE/MSM Participation Levels (2) (3)
	Exp.:	
Description of material/service rendered:	Gen./Eth.:	\$

(1) Specify Certifying agency: LA - City of Los Angeles, Bureau of Contract Administration
CT - State of California, Department of Transportation (Caltrans)
MTA - Los Angeles County Metropolitan Transportation Authority
SCMBDC - Southern California Minority Business Development Council, Inc.

(2) MBE/WBE/SBE/EBE/DVBE/MSM participation credit for a vendor and/or supplier is **LIMITED TO 60%** of the amount paid, unless the vendor/supplier manufactures or substantially alters the materials/supplies. Multiply the "Total Dollar Amount of Subcontract" by 0.6 to calculate the "Dollar Amount Applicable Toward...Participation Levels" if applicable.

(3) MBE/WBE/SBE/EBE/DVBE/MSM participation credit for brokers is **LIMITED TO THE FEE OR COMMISSION** charged for providing the desired service. Multiply the "Total Dollar Amount of Subcontract" by the broker's commission percentage.

BIDDER'S FAILURE TO ACHIEVE THE MSM PERCENTAGE MAY RESULT IN THE BOARD OF PUBLIC WORKS DECLARING THE BID NON-RESPONSIVE.


Jason Papich
NAME & SIGNATURE OF PERSON COMPLETING PAGES 1-6 THROUGH 1-8

President
TITLE

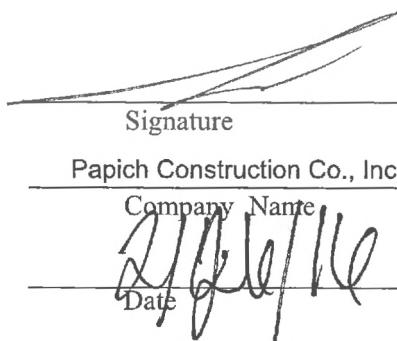
(805) 473-3016
TELEPHONE NO.

CERTIFICATION OF COMPLIANCE WITH CHILD SUPPORT OBLIGATIONS

The undersigned hereby agrees that Papich Construction Co., Inc. will:
Name of Business

1. Fully comply with all applicable State and Federal employment reporting requirements for its employees.
2. Fully comply with and implement all lawfully served Wage and earnings Assignment Orders and Notices of Assignment.
3. Certify that the principal owner(s) of the business are in compliance with any Wage and Earnings Assignment Orders and Notices of Assignment applicable to them personally.
4. Certify that the business will maintain such compliance throughout the terms of the contract.
5. This certification is a material representation of fact upon which reliance was placed when the parties entered into this transaction
6. The undersigned shall require that the language of this Certification be included in all subcontracts and that all subcontractors shall certify and disclose accordingly.

Upon signing below, the bidder by his/her signature affixed hereto declares under penalty of perjury that he/she has read the Child Support Assignment Orders contained in the City's Ordinance No. 172401 and accepts all the City's requirements contained therein throughout the duration of this project.



Signature _____ President

Title _____

Papich Construction Co., Inc.

Company Name _____

Date _____

Equal Benefits Ordinance

Bidders/Proposers are advised that any contract awarded pursuant to this procurement process shall be subject to the applicable provisions of Los Angeles Administrative Code Section 10.8.2.1, Equal Benefits Ordinance (EBO).

All Bidders/Proposers shall complete and upload, the Equal Benefits Ordinance Affidavit (two (2) pages) available on the City of Los Angeles' Business Assistance Virtual Network (BAVN) residing at www.labavn.org prior to award of a City contract valued at \$5,000. The Equal Benefits Ordinance Affidavit shall be valid for a period of twelve months from the date it is first uploaded onto the City's BAVN. Bidders/Proposers do not need to submit supporting documentation with their bids or proposals. However, the City may request supporting documentation to verify that the benefits are provided equally as specified on the Equal Benefits Ordinance Affidavit.

Bidders/Proposers seeking additional information regarding the requirements of the Equal Benefits Ordinance may visit the Bureau of Contract Administration's web site at <http://bca.lacity.org>.

BCA 168
(06/11/07)

DEPARTMENT OF PUBLIC WORKS
Bureau of Contract Administration

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement
and Modernization (CIP G999) W.O. E1907820

ELECTRICAL SAFETY POLICY IMPLEMENTATION PLAN

PROJECT: Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement and Modernization (CIP G999) W.O. E1907820

INSPECTOR: DATE:

THE CONTRACTOR SHALL: PLAN AND IMPLEMENT THE ELECTRICAL SAFETY POLICY IN ACCORDANCE WITH THE BOARD OF PUBLIC WORKS POLICY:

Electrical Work is to be performed by Journeyman Electricians, Transportation System Electrician, Transportation System Technician, or Apprentices currently being trained in a California Approved Electrical Apprenticeship Program under the supervision of a Journeyman Electrician.

APPRENTICES AND JOURNEY-LEVEL WORKERS:

<input checked="" type="checkbox"/>	All apprentices will be registered in a State of California Approved Apprenticeship Program
<input checked="" type="checkbox"/>	The use of Journey-Level workers will comply with all State of California labor laws.

THE WORKFORCE OF PROJECTS DESIGNATED AS REQUIRING "ENHANCED ELECTRICAL SAFETY CRITERIA" SHALL COMPLY WITH THE FOLLOWING

<input checked="" type="checkbox"/>	70% of all "Journeyman Wireman" will be graduates of a State of California Approved Electrical Apprenticeship Program or hold a valid C-10 California Contractor's License issued by the State of California.
<input checked="" type="checkbox"/>	20% of the jobsite electrical workers will be OSHA 10-hour General Industry Safety and Health Certified
<input checked="" type="checkbox"/>	At least one jobsite electrical worker will be OSHA 30-hour General Industry Safety and Health Certified

<input checked="" type="checkbox"/>	The required workforce ratios will be determined by verifying the workforce composition on a daily basis
-------------------------------------	--

Electrical Work is defined as placement, installation, erection, or connection of any electrical wires, fixtures, appliances, apparatus, raceways, conduits, solar photovoltaic cells, or any part thereof, which generates, transmits, transforms, or utilizes electrical energy in any form or for any purpose regardless of voltage.

FAILURE TO FULLY IMPLEMENT AND MONITOR THE ELECTRICAL SAFETY POLICY MAY RESULT IN AN ASSESSMENT OF PENALTIES AND/OR POSSIBLE SANCTIONS AGAINST THE CONTRACTOR.

Distribution: Contractor
Job File
Project Engineer

As the contractor's representative, I understand and agree to comply with the above Electrical Safety Policy.

Signature
Seth Jamali - LEED ELECTRIC INC.

03/02/2016

Date



**Department of General Services
Procurement Division**
707 Third Street, Second Floor, West Sacramento, CA 95605
(916) 375-4400 (800) 559-5529

List Date: May 5, 2015

**Entities Prohibited from Contracting with Public Entities in California per the
Iranian Contracting Act, 2010**

1. Ak Makina	14. Oil India Limited
2. Amona	15. Petroleos de Venezuela
3. Belaz	16. Schwing America Inc.
4. Belneftkhim	17. Shandong FIN CNC Machine Co., Ltd.
5. ChinaOil	18. Sinohydro
6. CNPC (China National Petroleum Corporation)	19. Sinopec Corp
7. DK Tech Corporation	20. SK Energy
8. Grimley Smith Associates	21. Snam Rete Gas
9. Hyundai Heavy Industries	22. Unipec
10. Indian Oil Corporation	
11. Kingdream PLC	
12. Naftiran	
13. Oil and Natural Gas Corp (ONGC)	

If you have any questions regarding this list, please contact:

Office of Policies, Procedures and Legislation
charles.deyoe@dgs.ca.gov

IRAN CONTRACTING ACT OF 2010 COMPLIANCE AFFIDAVIT

(California Public Contract Code Sections 2200-2208)

The California Legislature adopted the Iran Contracting Act of 2010 to respond to policies of Iran in a uniform fashion (PCC § 2201(q)). The Iran Contracting Act prohibits bidders engaged in investment activities in Iran from bidding on, submitting proposals for, or entering into or renewing contracts with public entities for goods and services of one million dollars (\$1,000,000) or more (PCC § 2203(a)). A bidder who "engages in investment activities in Iran" is defined as either:

1. A bidder providing goods or services of twenty million dollars (\$20,000,000) or more in the energy sector of Iran, including provision of oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; **or**
2. A bidder that is a financial institution (as that term is defined in 50 U.S.C. § 1701) that extends twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that person will use the credit to provide goods or services in the energy sector in Iran and is identified on a list created by the California Department of General Services (DGS) pursuant to PCC § 2203(b) as a person engaging in the investment activities in Iran.

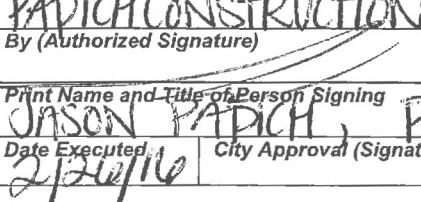
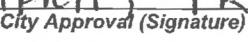
The bidder shall certify that at the time of submitting a bid for new contract or renewal of an existing contract, the bidder is **not** identified on the DGS list of ineligible businesses or persons and that the bidder is **not** engaged in investment activities in Iran in violation of the Iran Contracting Act of 2010.

California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts (PCC § 2205).

To comply with the Iran Contracting Act of 2010, the bidder shall provide its vendor or financial institution name, and City Business Tax Registration Certificate (BRTC) if available, in completing **ONE** of the options shown below.

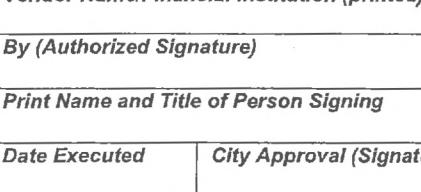
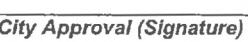
OPTION #1: CERTIFICATION

I, the official named below, certify that I am duly authorized to execute this certification on behalf of the bidder or financial institution identified below, and that the bidder or financial institution identified below is **not** on the current DGS list of persons engaged in investment activities in Iran and is **not** a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person or vendor, for 45 days or more, if that other person or vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current DSG list of persons engaged in investment activities in Iran.

<i>Vendor Name/Financial Institution (printed)</i> PAPICH CONSTRUCTION CO., INC.		<i>BTRC (or n/a)</i>
<i>By (Authorized Signature)</i> 		
<i>Print Name and Title of Person Signing</i> JASON PAPICH, PRESIDENT		
<i>Date Executed</i> 2/26/10	<i>City Approval (Signature)</i> 	<i>(Print Name)</i>

OPTION #2: EXEMPTION

Pursuant to PCC § 2203(c) and (d), a public entity may permit a bidder or financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enter into, or renew, a contract for goods and services. If the bidder or financial institution identified below has obtained an exemption from the certification requirement under the Iran Contracting Act of 2010, the bidder or financial institution shall complete and sign below and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (printed)</i>		<i>BTRC (or n/a)</i>
<i>By (Authorized Signature)</i> 		
<i>Print Name and Title of Person Signing</i>		
<i>Date Executed</i> 2/26/10	<i>City Approval (Signature)</i> 	<i>(Print Name)</i>

Iran Contracting Act of 2010 - Implementation and Processing Procedures

Overview:

The Iran Contracting Act of 2010 prohibits bidders engaged in investment activities in Iran, from bidding, submitting proposal for, entering into or renewing contracts with the City for goods and services of \$1,000,000 or more.

A bidder or proposer who engages in investment activities in Iran is defined as either:

1. A bidder or proposer providing goods or services of \$20,000,000 or more in the energy sector of Iran, including provision of oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector or Iran; OR
2. A bidder that is a financial institution that extends twenty million dollars \$20,000,000 or more in credit to another person, for 45 days or more, if that person will use the credit to provide goods or services in the energy sector in Iran and is identified on the list created by the State of California, Department of General Services (DGS) as a person engaging in the investment activities in Iran.

All bidders or proposers for department contracts of \$1,000,000 or more shall certify that they are not identified on the DGS list of ineligible businesses or persons, and that they are **not** engaged in investment activities in Iran by signing and submitting the *Iran Contracting Act of 2010 Compliance Affidavit*.

Implementation & Processing:

- All bidders or proposers for a Department contract valued at \$1,000,000 or more must sign and submit the *Iran Contracting Act of 2010 Compliance Affidavit* with their bid or proposal.
- Upon receiving the bid or proposal, the awarding authority contract administrator must review the submitted affidavit for completion and signature and check the DGS list of businesses that are prohibited from contracting with public entities in California. The link for the DGS list is: <http://www.documents.dgs.ca.gov/PD/poliproc/Iran%20Contracting%20Act%20List.pdf>
 - Once the review is complete, the contract administrator will place the affidavit in the awarding authority's official file associated with the proposal, or such other place as is designated by the awarding authority's general manager for safe recordkeeping.
- In the event that the awarding authority intends to award a contract valued at \$1,000,000 or more, outside of the competitive process, the awarding authority must complete the evaluation process described above prior to executing the contract.

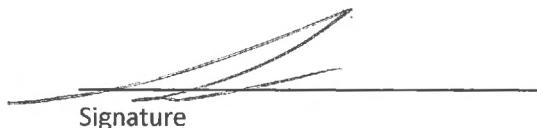
Any questions regarding the Iran Contracting Act of 2010 may be directed to the State of California, Department of General Services, Office of Policies, Procedures, and Legislation (OPPL) at PPO@dgs.ca.gov. For more information, the webpage for the OPPL is located at www.dgs.ca.gov/pd/Resources/PDLegislation.aspx.

ASPHALT PLANT NO. 1
GENERAL CONTRACTOR QUALIFICATION REQUIREMENTS
WO # E1907820 - December 14, 2015

1. General Contractor / Sub-Contractor shall provide pertinent information that demonstrates experience in constructing at least one processing plant, similar to an asphalt plant, with California Air Quality Management District (CAQMD) approval, and of \$5 million dollars or greater construction cost, within the past ten (10) years. Acceptable processing plants similar to an asphalt plant are:
 - Wastewater Treatment Plant
 - Water Treatment Plant
 - Oil or Gas Refinery
 - Aggregate Crushing/Processing Facilities
 - Cement / Concrete Plant Facilities
2. The General Contractor's Project Manager for this project shall have at least five years of experience as the lead project manager in constructing processing plants as stated in Requirement No. 1 above. The Project Manager shall also have experience in acquiring AQMD permits / approvals for processing plants within the past five (5) years.
3. The General Contractor shall provide pertinent information that demonstrates experience as the lead contractor for at least one design build project within the past ten years, with each project having at least a \$5 million dollar construction cost.
4. Pertinent information for Nos. 1 through 3 above shall consist of, as a minimum, the following:
 - Project title and location
 - Project award authority
 - Reference contact name and phone number and/or other reference information for verification
 - Dollar amount
5. General Contractor shall submit the project information and the Project Manager experience and qualifications as required above within three working days, no later than 4:00 pm, after bids are received by the Board of Public Works. Project information and Project Manager experience and qualifications shall be submitted to the Board of Public Works.

ASPHALT PLANT NO. 1 - GENERAL CONTRACTOR QUALIFICATION REQUIREMENTS
WO # E1907820

Page 2 of 2



Signature

PAPICH CONSTRUCTION Co., INC.

Company Name

PRESIDENT
Printed Title



Date

JASON PAPICH
Printed Name

BID PROPOSAL

PART II

**Print and submit with your bid page 2-2,
single sided only, and submit the online
forms indicated on page 2-1 on BAVN.**

**Nondiscrimination, Equal Employment Practices and
Affirmative Action Program (Construction)**

Bidders/Proposers are advised that any contract awarded pursuant to this procurement process shall be subject to the applicable provisions of Los Angeles Administrative Code Section 10.8.2, Non-discrimination Clause.

Construction projects with the City of Los Angeles for which the consideration is \$1,000 or more shall comply with the provisions of Los Angeles Administrative Code Section 10.8.3, Equal Employment Practices Provisions. All Bidders/Proposers shall complete and upload the Non-Discrimination/Equal Employment Practices Certification (two (2) pages), available on the City of Los Angeles' Business Assistance Virtual Network (BAVN) at www.labavn.org, no later than the time when an individual Bid/Proposal is submitted. However, Bidders/Proposers with Certifications previously uploaded to BAVN within the last year do not need to re-submit the document.

Construction projects with the City of Los Angeles for which the consideration is \$5,000 or more shall comply with the provisions of Los Angeles Administrative Code Section 10.8.4 and 10.13, herewith referred to as the Affirmative Action Program. Bidders/Proposers are required to complete the City of Los Angeles Affirmative Action Plan (two (2) pages) and upload it to BAVN no later than the time when an individual Bid/Proposal is submitted. Bidders/Proposers opting to submit their own Affirmative Action Plan may do so by uploading it onto BAVN. Bidders/Proposers with Affirmative Action Plans previously uploaded to BAVN during the last year do not need to re-submit the document.

Additionally, Bidders/Proposers must complete and **submit with their bid**, the "Anticipated Employment Utilization Report" on page 2-2 of this Bid Proposal, to effectuate the requirements of Los Angeles Administrative Code Section 10.13. The form can also be downloaded from the Bureau of Contract Administration web page at <http://bca.lacity.org>.

Furthermore, subject subcontractors shall be required to submit the Non-Discrimination/Equal Employment Practices Certification, Affirmative Action Plan, and the Anticipated Employment Utilization Report to the successful Bidder/Proposer prior to commencing work on the contract. The subcontractors' Non-Discrimination/Equal Employment Practices Certification(s), Affirmative Action Plan(s), and Anticipated Employment Utilization Report(s) shall be retained by the successful Bidder/Proposer and shall be made available to the Office of Contract Compliance upon request.

Both the Non-Discrimination/Equal Employment Practices Certification and the City of Los Angeles Affirmative Action Plan Affidavit shall be valid for a period of twelve (12) months from the date it is first uploaded onto the City's BAVN.

Bidders/Proposers seeking additional information regarding the requirements of the City's Non-Discrimination Clause, Equal Employment Practices and Affirmative Action Program may visit the Bureau of Contract Administration's web site at <http://bca.lacity.org>.

ANTICIPATED EMPLOYMENT UTILIZATION REPORT

Asphalt Plant No. 1 (A.K.A. Recycling Plant No. 1) Replacement
and Modernization (CIP G999) W.O. E1907820

<input checked="" type="checkbox"/> PRIME <input type="checkbox"/> SUB Contractor	PADICHI CONSTRUCTION			Project Title	LA ASPHALT PLANT			OCC File #
Contractor Address	800 FARROU RD. GROVER BEACH			City:	CA			E-mail: <u>JASON@PADICHI.CO.COM</u>
CONSTRUCTION PROJECTS FOR WHICH THE CONSIDERATION IS \$5,000 OR MORE								

As part of the Affirmative Action Plan your company must set forth anticipated minority, women, and all other staffing utilization by the contractor and all subcontractors on each project constructed by the City using those trades within the area of jurisdiction of the Los Angeles Building and Construction Trades Council within the City of Los Angeles in each work class and at all levels in terms of STAFF HOURS.

(Note: J - Journeyman, A - Apprentice, T - Trainee, F - Female, M - Male)

(L.A. County Only)

CRAFT	AFRICAN AMERICAN (BLACK)			HISPANIC			ASIAN / PACIFIC ISLANDER			AMERICAN INDIAN/ ALASKAN NATIVE			CAUCASIAN (NON-HISPANIC)			TOTAL EMPLOYEES			% MINORITY		GENDER			
	J	A	T	J	A	T	J	A	T	J	A	T	J	A	T	J	A	T	J	A	T	M	F	
Brick Mason																								
Carpenters				1											2				3			1	3	
Concrete Finishers				2											1				3			2	3	
Construction Laborers	1			3	1										1	1		6	1		4	1	6	1
Electricians				1											1			2			1		2	
Operator Engineers				5	1		1			1					3	1		10	2		7	1	11	1
Painters																								
Plasterers, Stucco Masons																								
Plumbers, Pipefitters																								
Sheet Metal Workers																								
Iron & Steel Workers																								
Roofers																								
Clerical				1											1			2			1		1	
Supervisory															2			2					2	
TOTAL	1			13	2		1			1					11	2					16	2	28	3

Employment statistics were obtained from:

Available Records

Visual Check

Other (Specify)

Prepared by: Jason Papich

Title: President

Date: 2/26/16