

J. MICHAEL CAREY
City Clerk

CITY OF LOS ANGELES
CALIFORNIA



RICHARD J. RIORDAN
MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy
Chief Legislative Assistant

When making inquiries
relative to this matter
refer to File No.

96-1524

PLACE IN FILES
APR 24 1998

April 15, 1998

City Attorney (with file)	Controller, Room 220
Council Member Goldberg	Accounting Division, F & A
City Administrative Officer	Disbursement Division
Chief Legislative Analyst	Mayor's Office of Criminal Justice Planning
Police Department	

RE: ACCEPTING A DEPARTMENT OF JUSTICE GRANT AWARD IN THE AMOUNT OF \$149,998 FOR THE PERIOD MAY 1, 1997, THROUGH APRIL 30, 1998, IMPLEMENTING THE HOLLYWOOD PROBLEM SOLVING PARTNERSHIP PROGRAM, AND APPROVING A SUBGRANT AGREEMENT WITH THE LOS ANGELES FREE CLINIC

At the meeting of the Council held April 8, 1998, the following action was taken:

- Attached report adopted..... X
- Attached motion () adopted..... _____
- Attached resolution adopted..... _____
- Ordinance adopted..... _____
- Motion adopted to approve attached report..... _____
- Motion adopted to approve attached communication..... _____
- To the Mayor for concurrence..... _____
- To the Mayor FORTHWITH..... _____
- Mayor concurred..... 4-10-98
- Appointment confirmed..... _____
- Findings adopted..... _____
- Negative Declaration adopted..... _____
- Categorically exempt..... _____
- Generally exempt..... _____
- EIR certified..... _____

J. Michael Carey
City Clerk
bs

WFF
WAT 4-24-98
s/enol\961524

TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your

BUDGET AND FINANCE

Committee

reports as follows:

Public Comments: Yes No
 X

BUDGET AND FINANCE COMMITTEE REPORT relative to accepting a Department of Justice Grant Award in the amount of \$149,998 for the period May 1, 1997, through April 30, 1998, implementing the Hollywood Problem Solving Partnership Program, and approving a subgrant agreement with the Los Angeles Free Clinic.

Recommendation for Council action, as recommended by the City Administrative Officer, SUBJECT TO THE APPROVAL THE MAYOR:

1. APPROVE the Department of Justice Grant Award No. 97PRWX0279 in the amount of \$149,998 for the period May 1, 1997, through April 30, 1998; and, AUTHORIZE the Mayor to execute the Grant Award, subject to the approval of the City Attorney as to form and legality.
2. APPROVE the subgrant agreement between the City and the Los Angeles Free Clinic in the amount of \$86,384, for a period of twelve months from the date of execution; and AUTHORIZE the Mayor to execute the subgrant agreement, subject to the approval of the City Attorney as to form and legality.
3. REQUEST the Controller to establish a new fund entitled the "Hollywood Problem Solving Partnership Program," for the receipt and disbursement of grant funds.
4. TRANSFER \$8,650 from the Reserve Fund to the Unappropriated Balance, and appropriate a like amount therefrom, to the Mayor's Office, General Fund 100, Department 46, Salaries Grant Reimbursed Account No. 1020.

(Public Safety Committee waived consideration of this matter)

Fiscal Impact Statement: The CAO reports that accepting this grant will result in \$63,614 of additional revenue for the City in fiscal years 1997-98 and 1998-99 to study the problems of youth prostitution, loitering, and disorderly conduct in Hollywood. There are no costs to the City associated with this grant.

Summary:

In his report dated 3-12-98, the City Administrative Officer (CAO) states that in August 1996, City Council approved the grant application between the Department of Justice (DOJ), Community

Mayor's Time Stamp

RECEIVED

'98 APR -9 P2:39

DEPUTY MAYOR

City Clerk's Time Stamp

FILED
CITY CLERK'S OFFICE

'98 APR -9 P3:39

SUBJECT TO MAYOR'S APPROVAL

COUNCIL FILE NO. 96-1524

COUNCIL DISTRICT NO. _____
CITY CLERK

BY _____
DEPUTY

COUNCIL APPROVAL DATE April 8, 1998

RE: ACCEPTING A DEPARTMENT OF JUSTICE GRANT AWARD IN THE AMOUNT OF \$149,998 FOR THE PERIOD MAY 1, 1997, THROUGH APRIL 30, 1998, IMPLEMENTING THE HOLLYWOOD PROBLEM SOLVING PARTNERSHIP PROGRAM, AND APPROVING A SUBGRANT AGREEMENT WITH THE LOS ANGELES FREE CLINIC

APR 20 1998

LAST DAY FOR MAYOR TO ACT _____
(10 Day Charter requirement as per Charter Section 354 & LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR OFFICE USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 354 & LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL APR 10 1998

APR 10 1998

MAYOR

FILED
CITY CLERK'S OFFICE

'98 APR 10 AM 11:19

CITY CLERK

BY _____ DEPUTY

2008 APR 10 11:19 AM

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BUDGET AND FINANCE COMMITTEE
Report/Communication for Signature

Council File Number 96-1524

Committee Meeting Date 3-31

Council Date 4-8

COMMITTEE MEMBER	YES	NO	ABSENT
COUNCILMEMBER ALATORRE, Chair			/
COUNCILMEMBER WALTERS 4-2	/		
COUNCILMEMBER FEUER 4/7	/		

Remarks Grant award for Hollywood Problem Solving Partnership Program

Adrienne Bass, Legislative Assistant ♦♦♦♦ Telephone 237-0379

Your

BUDGET AND FINANCE

Committee

reports as follows:

Oriented Policing Services (COPS) Office and the City to implement the Hollywood problem Solving Partnership Program. Included in the application was a co-application from the Los Angeles Free Clinic, (Free Clinic) identified as the community partner with the Police Department.

The Mayor's Office of Criminal Justice Planning (CJPO) requests that the grant award and a subgrant agreement between the City and the Los Angeles Free Clinic, be approved. The grant award provides \$149,998 to implement the Hollywood Problem Solving Partnership Program from May 1, 1997 through April 30, 1998 with no City match required. Because the grant award was not received until November, the DOJ will extend the grant to permit a 12 month program. The program requires that the Police Department and the Free Clinic work together to analyze and identify the problem of youth prostitution, loitering and disorderly conduct in targeted areas of Hollywood.

The CAO further states that the grant will provide funding for staff time, technology, training and consultation specifically related to those problems. The subgrant agreement with the Free Clinic will provide \$86,384 for a one year period for one full-time Social Worker, one half-time clerical position, travel costs, consultation fees and equipment and expenses associated with the project. The remaining \$63,614 of the award will provide partial funding (.25) of a Mayoral Aide III position, travel costs, City Attorney services, computer equipment and \$30,000 for Police overtime.

Also, a new fund entitled Hollywood Problem Solving Partnership Program will need to be established to provide for the receipt and disbursement of the funds. An advance in the amount of \$8,650 from the Reverse Fund to the Mayor's Office will be required. No advance for police Overtime will be required. The Police Department has agreed to absorb the cost. This new fund will reimburse the Reserve Fund for the advance, and reimburse the General Fund for Police Overtime when the award has been received.

At its regular meeting of 3-31-98 the Budget and Finance Committee concurred in the recommendations of the CAO and now forwards this matter for Council consideration.

Respectfully submitted,

BUDGET AND FINANCE COMMITTEE

Lita Walters
Michael Turner

REPT.
ADOPTED

APR 08 1998

LOS ANGELES CITY COUNCIL

AB
4-1-98

AGENDA NO. 9-17

YES: ~~11~~ 12 NO: 0

ABS: ~~4~~ 3

01/08/78

TIME: 10 29 14

ALARCON.....YES

FEUER.....YES

GALANTER.....YES

GOLDBERG.....YES

HERNANDEZ.....YES

MISCIKOWSKI.....YES

RIDLEY-THOMASYES

SVORINICH.....YES

WACHS.....YES

WALTERS.....YES

FERRARO.....YES

ALATORRE.....ABS

BERNSON.....~~YES~~

CHICK.....ABS

HOLDEN.....ABS

PUBLIC SAFETY COMMITTEE
SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 96-1524

- | | | |
|-------------------------------------|--|-----------------|
| <input checked="" type="checkbox"/> | Council Member(s) <u>Goldberg</u> | |
| <input checked="" type="checkbox"/> | Mayor (with/without file) | (Mail Stop 370) |
| <input checked="" type="checkbox"/> | City Administrative Officer | (Mail Stop 130) |
| <input checked="" type="checkbox"/> | City Attorney <u>at file</u> | (Mail Stop 140) |
| <input checked="" type="checkbox"/> | Chief Legislative Analyst | (Mail Stop 136) |
| <input checked="" type="checkbox"/> | Controller | (Mail Stop 183) |
| <input type="checkbox"/> | Personnel Department | (Mail Stop 391) |
| <input checked="" type="checkbox"/> | Police Department | (Mail Stop 400) |
| <input type="checkbox"/> | Board of Police Commissioners | (Mail Stop 400) |
| <input type="checkbox"/> | Fire Department | (Mail Stop 250) |
| <input type="checkbox"/> | Board of Fire Commissioners | (Mail Stop 250) |
| <input type="checkbox"/> | Department of Animal Regulation | (Mail Stop 105) |
| <input type="checkbox"/> | Board of Animal Regulation Commissioners | (Mail Stop 105) |
| <input type="checkbox"/> | Dept. of Building and Safety | (Mail Stop 115) |
| <input type="checkbox"/> | Board of Building and Safety Commissioners
Building Advisory Appeal Board | (Mail Stop 115) |
| <input type="checkbox"/> | Department of Social Service | (Mail Stop 700) |
| <input type="checkbox"/> | Board of Social Service Commissioners | (Mail Stop 700) |
| <input checked="" type="checkbox"/> | <u>Mayor's office of Criminal Justice Planning</u> | |
| <input type="checkbox"/> | | |

REPORT FROM



CITY ADMINISTRATIVE OFFICER

TO The Mayor The Council	DATE 3-12-98	CAO FILE No. 0130-00371-0010
REFERENCE Letter from the Mayor to the Council dated January 21, 1998		COUNCIL FILE No. 96-1524
SUBJECT Acceptance of Department of Justice Grant Award and Approval of Subgrant Agreement with the Los Angeles Free Clinic		COUNCIL DISTRICT 13

SUMMARY

In August 1996, the Council approved the grant application between the Department of Justice (DOJ), Community Oriented Policing Services (COPS) Office and the City to implement the Hollywood Problem Solving Partnership Program (C.F. 96-1524). Included in the application was a co-application from the Los Angeles Free Clinic, a community based organization identified as the community partner with the Police Department.

In accordance with the grant application, the Mayor's Office of Criminal Justice Planning (CJPO) requests that the grant award and a subgrant agreement between the City and the Los Angeles Free Clinic, a non-profit corporation, be approved. The DOJ grant award provides \$149,998 to implement the Hollywood Problem Solving Partnership Program from May 1, 1997 through April 30, 1998 with no City match required. Because the grant award was not received until November, the DOJ will extend the grant to permit a 12 month program.

The program requires that the Police Department and the Los Angeles Free Clinic work together to analyze and identify the problem of youth prostitution, loitering and disorderly conduct in targeted areas of Hollywood.

The grant will provide funding for staff time, technology, training and consultation specifically related to those problems. The subgrant agreement with the Los Angeles Free Clinic will provide \$86,384 for a one year period for one full-time Social Worker, one half-time clerical position, travel costs, consultation fees and equipment and expenses associated with the project. The remaining \$63,614 of the grant award will provide partial funding (.25) of a Mayoral Aide III position, travel costs, City Attorney services, computer equipment and \$30,000 for Police overtime.

(Summary continued)

CITY ADMINISTRATIVE OFFICER



RECEIVED
CITY CLERK'S OFFICE

98 MAR 12 PM 2:46

CITY CLERK

BY _____
DEPUTY

A new fund entitled *Hollywood Problem Solving Partnership Program* will need to be established to provide for the receipt and disbursement of the grant funds. An advance in the amount of \$8,650 from the Reserve Fund to the Mayor's Office will be required. No advance for Police Overtime will be required. The Police Department has agreed to absorb the cost. The new Hollywood Problem Solving Partnership Program will reimburse the Reserve Fund for the advance, and reimburse the General Fund for Police Overtime.

RECOMMENDATIONS

That the Council, subject to the approval of the Mayor:

1. Approve the Department of Justice Grant Award No. 97PRWX0279 in the amount of \$149,998 for the period May 1, 1997 through April 30, 1998 and authorize the Mayor to execute the Grant Award, subject to the approval of the City Attorney as to form and legality;
2. Approve the Subgrant Agreement between the City and the Los Angeles Free Clinic in the amount of \$86,384, for a period of 12 months from the date of execution and authorize the Mayor to execute the Subgrant Agreement, subject to the approval of the City Attorney as to form and legality;
3. Request the Controller to establish a new fund entitled the *Hollywood Problem Solving Partnership Program*, for the receipt and disbursement of grant funds; and
4. Transfer \$8,650 from the Reserve Fund to the Unappropriated Balance and appropriate a like amount therefrom, to the Mayor's Office, General Fund 100, Department 46, Salaries Grant Reimbursed Account No. 1020.

FISCAL IMPACT STATEMENT

Acceptance of this grant will result in \$63,614 of additional revenue for the City in fiscal years 1997/98 and 1998/99 to study the problems of youth prostitution, loitering and disorderly conduct in Hollywood. There are no costs to the City associated with this grant.

LKE:dmf

31779B58





CITY HALL
LOS ANGELES, CALIFORNIA 90012
(213) 847-2489

OFFICE OF THE MAYOR

RICHARD J. RIORDAN
MAYOR

January 21, 1998

Honorable Members of the City Council
c/o City Clerk
Room 615, City Hall East

**Re: Transmittal of Department of Justice Grant Award: Council File No.:
96-1524**

Contact Persons: Michael F. Thompson x5-4425 *MT*
Kathleen O'Leary Lefferman x5-4425 *KOL*

Transmitted herewith for consideration by the City Council is a grant award from the Community Oriented Policing Services (COPS) Office of the Department of Justice, and a Subgrant Agreement between the City of Los Angeles and the Los Angeles Free Clinic, a non-profit corporation. This award under the **Problem-Solving Partnerships Program** provides \$149,998 to implement the Hollywood Problem Solving Partnership Program. The Partnership Program requires co-application by law enforcement and community-based entities to work together to analyze and identify responses to persistent crime and disorder problems. The LAPD's Community Policing Group identified Hollywood as an appropriate target area, specifically the Community Police Advisory Board's efforts to address the significant problem of youth prostitution and other forms of loitering and disorderly conduct in commercial areas. The application for this project was approved by the City Council in August 1996 (the appropriation for this program was only recently approved by Congress).

In conjunction with the Los Angeles Police Department, the Los Angeles Free Clinic, and Councilmember Goldberg's office, the Mayor's Criminal Justice Planning Office developed a proposal to analyze loitering and disorderly conduct problems in several specific locations in Hollywood. In this proposal, this team will work with the Hollywood Community-Police Advisory Board and an array of local stakeholders to conduct a SARA (Scanning, Analysis, Response and Assessment) Project focusing on the victims, offenders and locations of these problems. As dictated by funding guidelines, the grant will support only staff time, technology,

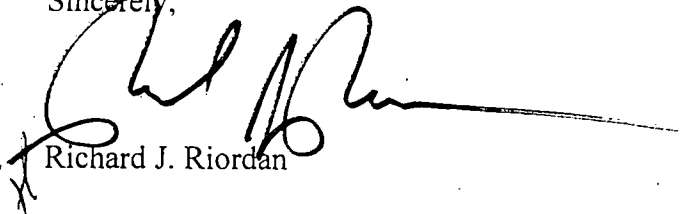


training and consultation specifically related to analysis of the problems (rather than the Response Plan). The City has been awarded \$149,998 for the period May 1, 1997 through April 30, 1998, with no City match required. The DOJ will approve a no-cost extension to ensure a full 12 month program.

It is therefore requested that the City Council and the Mayor:

- (1) Approve the Department of Justice' COPS Grant Award # 97PRWX0279 in the amount of \$149,998 for the period of May 1, 1997 through April 30, 1998; and authorize the Mayor to execute the Grant Award forthwith, subject to the approval of the City Attorney as to form and legality;
- (2) Approve the Subgrant Agreement between the City of Los Angeles and the Los Angeles Free Clinic, in the amount of \$86,384, for the period May 1, 1997 through April 30, 1998; and authorize the Mayor to execute the Subgrant Agreement, subject to the approval of the City Attorney as to form and legality;
- (3) Request the Controller to establish a new fund, entitled the Hollywood Problem Solving Partnership Program, for the receipt and disbursement of grant funds;
- (4) Authorize the Controller to transfer \$38,650 from the Reserve Fund to the Unappropriated Balance and appropriate a like amount therefrom, as an advance to be reimbursed to the Reserve Fund from new accounts established in the Hollywood Problem Solving special revenue fund upon receipt of grant funds, as follows:
 - (A) **GENERAL FUND 100, DEPARTMENT 70 (Police)**
Overtime Police Officers Account No. 1092 \$30,000
 - (B) **GENERAL FUND 100, DEPARTMENT 46 (Mayor)**
Salaries Grant Reimbursed, Account No. 1020 \$8,650

Sincerely,



Richard J. Riordan

RJR:KOL:nss

J. MICHAEL CAREY
City Clerk

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES
CALIFORNIA



RICHARD J. RIORDAN
MAYOR

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Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-6705

Pat Healy
Chief Legislative Assistant

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PRH
W

Council File No. 96-1524
(file not transmitted)

February 10, 1998

Keith Comrie, City Administrative Officer
Room 1500, City Hall East

**REQUEST FOR REPORT: SUBGRANT AGREEMENT IN THE AMOUNT OF \$149,998
TO IMPLEMENT THE HOLLYWOOD PROBLEM SOLVING
PARTNERSHIP PROGRAM**

The Public Safety Committee Chair has requested that you prepare a report relative to the attached transmittal from the Mayor, relative to a subgrant agreement in the amount of \$149,998 to implement the Hollywood Problem Solving Partnership Program. In your report, please include recommendations for Council action and fiscal impact statement.

Please direct your written report, no later than February 23, 1998, to the Public Safety Committee, in care of the City Clerk's Office, Room 615, City Hall East.

Sincerely,

John A. White, Legislative Assistant
Public Safety Committee, x5-5775

attachment

cc: Councilmember Laura Chick
Attn: Diana Brueggemann

Ronald F. Deaton, Chief Legislative Analyst
Attn: Judy Steele

hllydprb.cao

LRE Jue 2-23-98

CAO CENTRAL SERVICES
98 FEB 12 PM 2:24

PRINT-VIEW RECORD(S)

Change Form

*Record 1 of 1***DOCID**

96-1524

STATUS

0

CHNGDATE

2/3/98

TITLE

PROBLEM SOLVING PARTNERSHIPS

AUTHOR

Goldberg Mover 1996 - Ferraro

SUBJECT

Mo - The COPS (Community Oriented Policing Services) Office of the US Department of Justice (DOJ) has released a RFP for a grant program to provide assistance for local law enforcement and community based entities. The Problem Solving Partnerships grants require co-application by law enforcement and community based entities to work together to analyze and identify responses to persistent crime and disorder problems. The LAPD's Community Policing Group identified Hollywood as an appropriate target area, specifically the Community Police Advisory Board's efforts to address the significant problem of youth prostitution and other forms of loitering and disorderly conduct in commercial areas. THEREFORE MOVE that the City Council approve the grant proposal for the "Hollywood Problem Solving Partnership" in the amount of \$150,000 for the period 10-1-96 to 9-30-97, and authorize the Mayor to execute the proposal on behalf of the City.

CCLDIST

13

DATEREC

8/16/96

ACTIONS

8-16-96 - This days Ccl session - File to Cal Clk for placement on next reg Ccl agenda

8-20-96 - This days Ccl session - Special Mo 1 - Goldberg Mover 1996 - Ferraro - THEREFORE MOVE that the City Council determine, as provided in Section 54954.2(b)(2) of the Government Code, and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter, and that the need for action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting. FURTHER MOVE that the City Council approve the grant application for the "Hollywood Problem Solving Partnership" in the amount of \$150,000 for the period 10-1-96 through 9-30-97, and authorize the Mayor to execute forthwith the proposed grant application on behalf of the City

8-20-96 - File to Cal Clk

8-20-96 - Findings & Motion ADOPTED

8-21-96 - File to Cal Clk - Back in Ccl 8-23-96

8-26-96 - File in files

9-5-96 - Received LAPD transmittal regarding proposed office of community oriented policing services' grant, which focuses on developing a meaningful partnership with established community based organizations - attached to file

9-25-96 - File to PS Comt Clk per request

9-30-96 - File in files

1-29-98 - For ref - Mayor - Req Ccl approve grant award from the Community Oriented Policing Services (COPS) Office of the Department of Justice and a Subgrant Agreement between the City of Los Angeles and the Los Angeles Free Clinic, a non profit corporation. This award under the Problem Solving Partnership Program provides \$149,998 to implement the Hollywood Problem Solving Partnership Program.

2-2-98 - Ref to PS & B&F Comts

2-2-98 - File to PS Comt Clk

Simple Search**Advanced Search**



U. S. Department of Justice
Office of Community Oriented Policing Services
COPS Grant Award
Problem-Solving Partnerships

Application Organization's Name: Los Angeles, City of
Grant #: 97PRWX0279
ORI #: CA01942
Vendor #: 956000735

Law Enforcement Executive Name: Chief Bernard Parks
Address: 150 North Los Angeles Street
City, State, Zip Code: Los Angeles, CA 90012
Telephone: (213) 485-3202
Fax: (213) 237-0676

Government Executive Name: Mayor Richard J. Riordan
Address: 200 North Spring Street
City, State, Zip Code: Los Angeles, CA 90012
Telephone: (213) 847-2489
Fax: (213) 847-3738

Award Start Date: May 1, 1997

Award End Date: April 30, 1998

Award Amount: \$ 149,998

By signing this award, the signatory official is agreeing to abide by the Conditions of Grant Award found on the reverse side of this document:

Joseph E. Brann
Director

Signature of Official with the authority to accept this grant award.

NOV - 7 1997

Date

Typed Name and Title of Official

Date

CONDITIONS OF GRANT AWARD

1. Grantees that have been awarded funding for the procurement of an item in excess of \$100,000 and have already identified the vendor must provide a written sole source justification to the COPS Office for approval prior to obligation, expending, or drawing down grant funds for that item.
2. The funding under this project is for the payment of salaries and approved benefits for civilian personnel; overtime for sworn officers; equipment and technology; supplies; consultant/contractual services; and/or training that has been approved by the COPS Office.
3. *Problem-Solving Partnerships* grant funds must be used to supplement, and not supplant funds for activities that would have taken place in the absence of this grant.
4. Grantees are encouraged to set aside money requested for travel in order to attend one of the anticipated training and technical assistance conferences sponsored by the COPS Office.
5. The grantee acknowledges its agreement to comply with the assurances and certifications submitted with the *Problem-Solving Partnerships* application.
6. Grantees must submit a *revised* time line for implementation of their Problem-Solving program within 30 days of receiving this award. The time line should reflect any programmatic changes made due to disallowed costs and should allow an appropriate amount of time for analysis, response and assessment.
7. In order to assist the COPS Office in the monitoring of the award, your agency will be responsible for submitting three progress reports and quarterly financial status reports. As those reports become due, your Grant Advisor will provide you with outlines to assist in these reports.
8. The COPS Office may conduct or sponsor national evaluations of the Community Oriented Policing Services Program (COPS) and the Problem-Solving Partnership program. The grantee agrees to cooperate with the evaluators.
9. The grantee agrees to abide by the terms, conditions, and regulations as found in the Problem-Solving Partnerships Grant Owner's Manual and the *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments*, 28 C.F.R. Part 66.
10. For grants of \$500,000 or more (or \$1,000,000 or more in grants over an eighteen month period), the grantee acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if the grantee is required to submit one under 28 C.F.R. 42.302) that is approved by the Office of Justice Programs, Office for Civil Rights, is a violation of its Assurances and may result in the suspension of the drawdown of funds. For grants under \$500,000, the grantee must submit a completed EEOP Certification form and return it to the Office of Justice Programs, Office of Civil Rights, within 120 days of the grant award.
11. Requests for extensions of the grant award period that merely request additional time, not additional funding, should be submitted in writing to your grant advisor no earlier than 60 days prior to the end of the grant award period and no later than 10 days before the end of the grant award period.
12. The recipient agrees to complete and keep on file, as appropriate, an Immigration and Naturalization Service Employment Eligibility Verification Form (I-9). This form is to be used by the recipients of federal funds to verify that persons are eligible to work in the United States.

J. MICHAEL CAREY
City Clerk

When making inquiries
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CITY OF LOS ANGELES

CALIFORNIA



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Chief Legislative Assistant

Council File No. 96-1524
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February 10, 1998

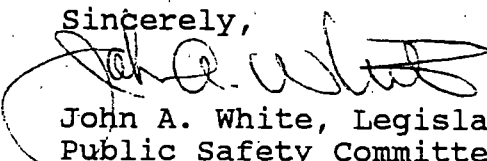
Keith Comrie, City Administrative Officer
Room 1500, City Hall East

**REQUEST FOR REPORT: SUBGRANT AGREEMENT IN THE AMOUNT OF \$149,998
TO IMPLEMENT THE HOLLYWOOD PROBLEM SOLVING
PARTNERSHIP PROGRAM**

The Public Safety Committee Chair has requested that you prepare a report relative to the attached transmittal from the Mayor, relative to a subgrant agreement in the amount of \$149,998 to implement the Hollywood Problem Solving Partnership Program. In your report, please include recommendations for Council action and fiscal impact statement.

Please direct your written report, no later than February 23, 1998, to the Public Safety Committee, in care of the City Clerk's Office, Room 615, City Hall East.

Sincerely,


John A. White, Legislative Assistant
Public Safety Committee, x5-5775

attachment

cc: Councilmember Laura Chick
Attn: Diana Brueggemann

Ronald F. Deaton, Chief Legislative Analyst
Attn: Judy Steele

hllydprb.cao



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City Clerk

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Chief Legislative Assistant

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refer to File No.

96-1524

CD 13

February 2, 1998

PUBLIC SAFETY COMMITTEE
BUDGET & FINANCE COMMITTEE

In accordance with Council Rules, communication from the Mayor relative to grant award from the Department of Justice and a Subgrant Agreement with the Los Angeles Free Clinic to implement the Hollywood Problem Solving Partnership Program, was referred on February 2, 1998, to the PUBLIC SAFETY COMMITTEE and BUDGET & FINANCE COMMITTEE.

J. Michael Carey

City Clerk
amm





CITY HALL
LOS ANGELES, CALIFORNIA 90012
(213) 847-2489

OFFICE OF THE MAYOR

RICHARD J. RIORDAN
MAYOR

January 21, 1998

Honorable Members of the City Council
c/o City Clerk
Room 615, City Hall East

**Re: Transmittal of Department of Justice Grant Award: Council File No.:
96-1524**

Contact Persons: Michael F. Thompson x5-4425 *MF*
Kathleen O'Leary Lefferman x5-4425 *KL*

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In conjunction with the Los Angeles Police Department, the Los Angeles Free Clinic, and Councilmember Goldberg's office, the Mayor's Criminal Justice Planning Office developed a proposal to analyze loitering and disorderly conduct problems in several specific locations in Hollywood. In this proposal, this team will work with the Hollywood Community-Police Advisory Board and an array of local stakeholders to conduct a SARA (Scanning, Analysis, Response and Assessment) Project focusing on the victims, offenders and locations of these problems. As dictated by funding guidelines, the grant will support only staff time, technology,

PUBLIC SAFETY BUDGET AND FINANCE

FEB 2 1998

AN EQUAL EMPLOYMENT OPPORTUNITY — AFFIRMATIVE ACTION EMPLOYER

Recyclable and made from recycled waste.



training and consultation specifically related to analysis of the problems (rather than the Response Plan). The City has been awarded \$149,998 for the period May 1, 1997 through April 30, 1998, with no City match required. The DOJ will approve a no-cost extension to ensure a full 12 month program.

It is therefore requested that the City Council and the Mayor:

- (1) Approve the Department of Justice' COPS Grant Award # 97PRWX0279 in the amount of \$149,998 for the period of May 1, 1997 through April 30, 1998; and authorize the Mayor to execute the Grant Award forthwith, subject to the approval of the City Attorney as to form and legality;
- (2) Approve the Subgrant Agreement between the City of Los Angeles and the Los Angeles Free Clinic, in the amount of \$86,384, for the period May 1, 1997 through April 30, 1998; and authorize the Mayor to execute the Subgrant Agreement, subject to the approval of the City Attorney as to form and legality;
- (3) Request the Controller to establish a new fund, entitled the Hollywood Problem Solving Partnership Program, for the receipt and disbursement of grant funds;
- (4) Authorize the Controller to transfer \$38,650 from the Reserve Fund to the Unappropriated Balance and appropriate a like amount therefrom, as an advance to be reimbursed to the Reserve Fund from new accounts established in the Hollywood Problem Solving special revenue fund upon receipt of grant funds, as follows:

(A) **GENERAL FUND 100, DEPARTMENT 70 (Police)**

Overtime Police Officers Account No. 1092 \$30,000

(B) **GENERAL FUND 100, DEPARTMENT 46 (Mayor)**

Salaries Grant Reimbursed, Account No. 1020 \$8,650

Sincerely,



Richard J. Riordan

RJR:KOL:nss



U. S. Department of Justice
Office of Community Oriented Policing Services
COPS Grant Award
Problem-Solving Partnerships

Application Organization's Name: Los Angeles, City of
Grant #: 97PRWX0279
ORI #: CA01942
Vendor #: 956000735

Law Enforcement Executive Name: Chief Bernard Parks
Address: 150 North Los Angeles Street
City, State, Zip Code: Los Angeles, CA 90012
Telephone: (213) 485-3202
Fax: (213) 237-0676

Government Executive Name: Mayor Richard J. Riordan
Address: 200 North Spring Street
City, State, Zip Code: Los Angeles, CA 90012
Telephone: (213) 847-2489
Fax: (213) 847-3738

Award Start Date: May 1, 1997
Award Amount: \$ 149,998

Award End Date: April 30, 1998

By signing this award, the signatory official is agreeing to abide by the Conditions of Grant Award found on the reverse side of this document:

 Joseph E. Brann
 Director

NOV - 7 1997

 Date

 Signature of Official with the authority to accept this grant award.

 Typed Name and Title of Official

 Date

CONDITIONS OF GRANT AWARD

1. Grantees that have been awarded funding for the procurement of an item in excess of \$100,000 and have already identified the vendor must provide a written sole source justification to the COPS Office for approval prior to obligation, expending, or drawing down grant funds for that item.
2. The funding under this project is for the payment of salaries and approved benefits for civilian personnel; overtime for sworn officers; equipment and technology; supplies; consultant/contractual services; and/or training that has been approved by the COPS Office.
3. *Problem-Solving Partnerships* grant funds must be used to supplement, and not supplant funds for activities that would have taken place in the absence of this grant.
4. Grantees are encouraged to set aside money requested for travel in order to attend one of the anticipated training and technical assistance conferences sponsored by the COPS Office.
5. The grantee acknowledges its agreement to comply with the assurances and certifications submitted with the *Problem-Solving Partnerships* application.
6. Grantees must submit a *revised* time line for implementation of their Problem-Solving program within 30 days of receiving this award. The time line should reflect any programmatic changes made due to disallowed costs and should allow an appropriate amount of time for analysis, response and assessment.
7. In order to assist the COPS Office in the monitoring of the award, your agency will be responsible for submitting three progress reports and quarterly financial status reports. As those reports become due, your Grant Advisor will provide you with outlines to assist in these reports.
8. The COPS Office may conduct or sponsor national evaluations of the Community Oriented Policing Services Program (COPS) and the Problem-Solving Partnership program. The grantee agrees to cooperate with the evaluators.
9. The grantee agrees to abide by the terms, conditions, and regulations as found in the Problem-Solving Partnerships Grant Owner's Manual and the *Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments*, 28 C.F.R. Part 66.
10. For grants of \$500,000 or more (or \$1,000,000 or more in grants over an eighteen month period), the grantee acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if the grantee is required to submit one under 28 C.F.R. 42.302) that is approved by the Office of Justice Programs, Office for Civil Rights, is a violation of its Assurances and may result in the suspension of the drawdown of funds. For grants under \$500,000, the grantee must submit a completed EEOP Certification form and return it to the Office of Justice Programs, Office of Civil Rights, within 120 days of the grant award.
11. Requests for extensions of the grant award period that merely request additional time, not additional funding, should be submitted in writing to your grant advisor no earlier than 60 days prior to the end of the grant award period and no later than 10 days before the end of the grant award period.
12. The recipient agrees to complete and keep on file, as appropriate, an Immigration and Naturalization Service Employment Eligibility Verification Form (I-9). This form is to be used by the recipients of federal funds to verify that persons are eligible to work in the United States.

SUBGRANT AGREEMENT
BETWEEN THE CITY OF LOS ANGELES
AND
LOS ANGELES FREE CLINIC

This SUBGRANT AGREEMENT (hereinafter referred to as "Agreement") made and entered into this _____ day of _____, by and between the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as "City"), as Subgrantor, and the Los Angeles Free Clinic, a nonprofit corporation duly organized under the nonprofit corporation laws of the State of California (hereinafter referred to as "Contractor"), as Subgrantee, is made for the purpose of implementing the Hollywood Problem-Solving Partnership Program in which the Los Angeles Police Department, the Mayor's Criminal Justice Planning Office, the City Attorney's Office and the L.A. Free Clinic will work together to analyze and identify responses to persistent and disorder problems. This team will coordinate with the Hollywood Community-Police Advisory Board and an array of local stakeholders to conduct a SARA (Scanning, Analysis, Response and Assessment) Project focusing on the victims, offenders and locations of these problems.

WITNESSETH

WHEREAS, the City and the U.S. Department of Justice (DOJ), Office of Community Oriented Policing (hereinafter referred to as "COPS") entered into a Grant Award, Number 97PRWX0279 for the grant period May 1, 1997 to April 30, 1998, hereinafter referred to as "Grant Award", said Grant Award being herein incorporated in

this Agreement; and

WHEREAS, this Agreement is being funded, pursuant to the above mentioned Grant Award, by the U.S. Department of Justice, administered through the COPS Office; and

WHEREAS, the Council of the City by resolutions adopted in August 1996, and concurred with by the Mayor of the City in August 1996, authorized the Criminal Justice Planning Office of City (hereinafter referred to as "CJPO"), to submit the Grant Application to the COPS Office;

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, to be observed and performed, the parties hereto do agree as follows:

SECTION 1. SECTION HEADINGS

The section headings appearing herein shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning, or intent of the Agreement.

SECTION 2. SERVICES TO BE PERFORMED BY CONTRACTOR

Contractor is to work with the Los Angeles Police Department (LAPD), the Mayor's Criminal Justice Planning Office, the City Attorney's Office and the Hollywood Community-Police Advisory Board to conduct a comprehensive analysis of the problems of loitering and disorderly conduct in several specific locations in Hollywood (as described in Attachments A and B, the program proposal, specifically pp. 20C-D which articulate the goals and roles of the partnership, and the revised budget, respectively).

It is expressly understood and agreed that City will retain ultimate control of and responsibility for the Grant Award project, including contract administration by CJPO, and the Contractor agrees to be bound by the terms and conditions of said Grant Award applicable to City in the conduct of the project, which Grant Award has been

incorporated in this Agreement.

SECTION 3. TERM

The effective date of this Agreement shall be May 1, 1997. This Agreement shall terminate April 30, 1998 (the DOJ will approve a no-cost extension to ensure a full 12 month program) or until such later date as COPS funds are available pursuant to the Grant Award for this particular project, subject to such extended time required for the performance of any obligation incurred under this Agreement, except for any disbursement by City, and further subject to the provisions of Section 9 of this Agreement which empowers the City to prematurely terminate said Agreement.

SECTION 4. COMPENSATION

City shall pay Contractor for their performance a total sum not to exceed \$\$86,384 or such sums as authorized by the Grant Award for this project, payable on a cost reimbursement basis upon submission of monthly requests in accordance with payment procedures as detailed in Section 5 below. The City shall make an advance payment of \$21,596 to Contractor upon the receipt of grant funds. Contractor shall furnish such supporting documentation, as requested by CJPO at such time as so requested, showing expenditure of said \$21,596 or any part thereof. Disbursement of any additional funds by City to Contractor under this Agreement shall be contingent upon receipt of such funds by City from DOJ, unless City, at its own option, decides to make any additional disbursement. Should funds not be made available due to DOJ's failure to provide such funds to City, the City may immediately terminate all obligations hereunder. Upon termination of this Agreement, Contractor shall return to City all unexpended funds.

SECTION 5. PAYMENT

The City will pay the Contractor for services rendered hereunder in accordance with the budget attached to the incorporated Grant Award. The monthly payments to Contractor, as referred to in Section 4 above, will thereafter be made upon submission of detailed invoices as follows:

- A. An original invoice, on the Contractor's letterhead and signed by the Project Director and/or Fiscal Manager of the Contractor will be delivered to the authorized representative of the City within fifteen (15) calendar days after the last day of the preceding monthly period. The original invoice will have attached to it copies of the receipts which support the requested reimbursement.
- B. The receipts will be arranged by category (i.e., personal services, benefits, consultant contracts, operating expenses, etc.) and by vendor and stapled together along with an adding machine tape that reflects the total of the receipts for that category. This total will correspond to the category total on the invoice. This procedure will allow for prompt review by the City authorized representative and payment for approved items will be made. All purchases by Contractor shall be in accordance with the procurement requirements of the DOJ.
- C. City payments to the Contractor will only be paid if the invoices are satisfactory to CJPO. City may require an audit before any payment is made. In the event payment of an invoice is in question, the City will notify the Contractor of the potential disapproval action and afford it an opportunity to be heard prior to official disapproval.

SECTION 6. FINANCIAL ACCOUNTABILITY

Contractor agrees to perform under this Agreement in accordance with all the terms and conditions contained in the COPS' Grant Owner's Manual for this grant program and the financial guidelines prescribed by the DOJ. The Contractor agrees to reimburse the City for any expenditures under this Agreement determined by CJPO to be in violation of the terms and conditions of this subgrant.

Maintenance and Inspection of Contractual Records. The Contractor agrees that the City, the COPS Office, the Comptroller General of the United States, or any of their duly authorized representatives shall have access to and the right to examine, audit, excerpt and transcribe any books, documents, papers and records of the Contractor which in the opinion of the above specified parties might be related or pertinent to this Agreement. Such material must be kept and maintained for a period of three years after termination of the Grant Award or until an audit is completed by the COPS Office and all questions arising therefrom are resolved, whichever is sooner. The COPS Office and the City, or any of their duly authorized representatives shall have access for the purpose of audit and examination to any books, documents, papers and records of the Contractor which are related or pertinent to this Agreement. The books, documents, papers and records of the Contractor to which COPS and the City or any of their duly authorized representatives shall have access to under the provisions of this paragraph shall not include any such materials which set forth the cost of the goods sold or leased under a fixed-price contract for off-the-shelf items resulting from a formally advertised procurement as defined in the COPS financial guidelines. The Contractor agrees to keep and maintain all records required by the COPS' Office, the financial guidelines prescribed by COPS, and any other records that may be required by other laws or regulations of Federal, State or local governmental units.

Title to Property. Title to property acquired in whole or in part with contract funds in accordance with approved budgets shall vest in the City subject to divestments at the option of COPS exercisable only upon notice

within 120 days after the expiration or termination of the City's COPS grant.

Contractor shall exercise due care in the use, maintenance, protection, and preservation of such property during the period of project use. Contractor will submit to the City within 30 days of the end of the period of performance under this Agreement, a list of all equipment items purchased with Agreement funds.

SECTION 7. AUDITS AND INSPECTIONS

City, or any of its duly authorized representatives, shall have access, for purposes of audit and examination of Contractor's project and fiscal operations, to all relevant books, documents, papers and records of the Contractor, including records maintained by subcontractors.

The Contractor agrees that at any time during normal business hours and as often as the City, the COPS Office or any of its duly authorized representatives, the U.S. Comptroller General, Auditor General of the State of California, or the City may deem necessary, the Contractor shall make available to the City for examination, all of its records with respect to all matters covered by this Agreement. The City, Auditor General of the State of California, Grantor, and the U.S. Comptroller General shall have the authority to audit, examine and make excerpts or transcripts from records, including all contracts, invoices, materials, payrolls, records of personnel, conditions of employment and other data relating to all matters covered by this Agreement. These audits shall be conducted in accordance with the Single Audit Act, P.L. 98-502, OMB Circulars A-110 and A-128, City Council action dated February 4, 1987, C.F. No 84-2259-S1, and any administrative regulation or field memos implementing the Act.

SECTION 8. CONTRACTOR'S LIABILITY, INSURANCE AND BOND REQUIREMENTS

Indemnification. Except for the active negligence or willful misconduct of City, Contractor undertakes and agrees to defend, indemnify and hold harmless City and any and all of City's Boards, Officers, agents, Employees,

Assigns, and Successors in Interest from and against all suits and causes of action, claims, losses, demands and expenses, including, but not limited to, attorney's fees and cost of litigation, damage or liability of any nature whatsoever, for death or injury to any person, including Contractor's employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of the negligent acts, errors, omissions or willful misconduct incident to the performance of this Agreement on the part of Contractor or sub-contractor of any tier.

General Conditions. During the term of this Agreement and without limiting Contractor's indemnification of City, Contractor shall provide and maintain at its own expense during the term of this Agreement insurance having the limits customarily carried and actually arranged by Contractor but not less than the amounts and types listed on Exhibit D-1 hereto covering its operations hereunder subject to the following conditions:

- a. City, its Boards, Officers, Agents and Employees shall be included as additional insureds in all liability insurance policies except: Workers' Compensation/Employers' Liability, Professional Errors and Omissions, second-party Legal Liability coverages (such as Fire and Legal) and Owners and Contractors Protective Liability, in which latter case the City shall be the Named Insured. City shall be named Loss Payee As Its Interest May Appear in all required property, fidelity or surety coverages.
- b. All insurance required hereunder shall conform to City requirements established by charter, ordinance or policy and shall be filed with the Office of the City Attorney for its review in accordance with Los Angeles Administrative Code Sections 11.47 through 11.56.
- c. Such insurance shall be primary with respect to any insurance maintained by City and shall not call on City's program for contributions.
- d. Insurance shall be obtained from brokers or carriers authorized to transact insurance business in California.
- e. With respect to the interests of City, such insurance shall not be canceled or materially reduced in coverage or limits except after thirty (30) days written notice by receipted delivery (e.g., certified mail-return receipt, courier or telegram) has been given to City Attorney Insurance and Bonds, 1800 City Hall East, 200 North Main Street, Los Angeles, CA 90012-4168.
- f. Evidence of insurance shall be submitted to and approved by City Attorney and City Risk Manager

prior to commencement of any work or tenancy under this Agreement.

- g. The appropriate City Special Endorsement forms are the preferred form of evidence of insurance. Alternatively, Contractor may submit two (2) certified copies of the policy or other evidence acceptable to the City Attorney and City Risk Manager containing language which complies with subparagraphs a through f above. With respect to Professional Liability insurance, either a signed copy of the Policy Declarations Page or a letter from Contractor's insurance broker certifying coverage, together with a 30-day cancellation notice endorsement in favor of the City as specified in subparagraph e will satisfy this requirement.
- h. Except with respect to the insurance company's limits of liability each liability insurance policy shall apply separately to each insured against whom claim or suit is brought. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.
- I. Once the insurance has been approved by City, evidence of renewal of an expiring policy may be submitted on a manually signed renewal endorsement form. If the policy or carrier has changed, however, new evidence as specified in paragraph a through h above, must be submitted.

Aggregate Limits/Blanket Coverage. If any of the required insurance coverages contain aggregate limits, or apply to other operations or tenancy of Contractor not related to this Agreement, Contractor shall give City prompt written notice of any incident, occurrence, claim, settlement or judgment against such insurance which in Contractor's best judgment may diminish the protection such insurance affords City. Further, Contractor shall immediately take steps to restore such aggregate limits or shall provide other insurance protection for such aggregate limits. City may, at its option, specify a minimum acceptable aggregate for each line of coverage required.

Self-Insurance and Self-Insured Retentions. Self-insurance programs and self-insured retentions in insurance policies are subject to separate approval by City upon review of evidence of Contractor's financial capacity to respond. Additionally, such programs or retentions must provide City with at least the same protection from liability and defense of suits as would be afforded by first-dollar insurance.

Modification of Coverage. City reserves the right at any time during the term of this Agreement to change

the amounts and types of insurance required hereunder by giving Contractor ninety (90) days advance written notice of such change. If such change should result in substantial additional cost to Contractor, City agrees to negotiate additional compensation proportional to the increased benefit to City.

Failure to Procure Insurance. The required coverages and limits are subject to availability on the open market at reasonable cost as determined by City. Non-availability or non-affordability must be documented by a letter from Contractor's insurance broker or agent indicating a good faith effort to place the required insurance and showing as a minimum the names of the insurance carriers and the declinations or quotations received from each.

Within the foregoing constraints, contractor's failure to procure or maintain required insurance or a self-insurance program during the entire term of this Agreement shall constitute a material breach of this Agreement under which City may immediately suspend or terminate this Agreement or, at its discretion, procure or renew such insurance to protect City's interests and pay any and all premiums in connection therewith, and recover all monies so paid from Contractor.

Underlying Insurance. Contractor shall be responsible for requiring indemnification and insurance as it deems appropriate from its employees receiving mileage allowance, consultants, agents and subcontractors, if any, to protect Contractor's and City's interests, and for ensuring that such persons comply with any applicable insurance statutes. Contractor is encouraged to seek professional advise in this regard.

Worker's Compensation. By signing this Agreement, Contractor hereby certifies that it is aware of the provisions of Section 3700 et seq., of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and that it will comply with such provisions at all such times as they may apply during the performance of the work pursuant this Agreement.

SECTION 9. TERMINATION

The performance of work under this Agreement may be terminated by the City in accordance with this clause in whole on 30 days written notice to the Contractor, or from time to time in part on 10 days written notice to the Contractor:

- A. Whenever the Contractor shall default in performance of this Agreement in accordance with its terms and shall fail to cure such default within a period of ten days after receipt from the City of a notice specifying the default; or
- B. Whenever for any reason the City shall determine that such termination is in the best interest of the City. Any such termination shall be effected by delivery to the Contractor of a notice of termination specifying whether termination is for default of the Contractor or for the convenience of the City, the extent to which performance of work under this Agreement is terminated, and the date upon which such termination becomes effective.

After receipt of a notice of termination and except as otherwise directed by the City, the Contractor shall:

- A. Stop work under the Agreement on the date and to the extent specified in the notice of termination.
- B. Transfer title to the City (to the extent that title has not already been transferred) and deliver in the manner, at the times, and to the extent directed by the City, work in progress, completed work and other material produced as part of, or acquired in respect of the performance, the work terminated.

The amount due the Contractor by reason of termination shall be determined as follows:

- A. If this Agreement specifies payment on the basis of reimbursement of costs, without any fee or profit margin, there shall be included all costs and expenses reimbursable in accordance with this

Agreement not previously paid the Contractor for the satisfactory performance of this Agreement prior to the effective date of the notice of termination, whether the termination is for the convenience of the City or the default of the Contractor.

- B. If this Agreement specifies payment on any basis other than stated on paragraph 11.A above, and
1. If the termination is for the convenience of the City, there shall be paid a percentage of all sums to which the Contractor would be entitled on completion of all work under the Agreement equivalent to the percentage of the completion of all the work contemplated by the Agreement;
 2. If the termination of this Agreement is for the default of the Contractor, the total sum payable shall be such proportionate part of all sums to which the Contractor would be entitled on completion of all work under the Agreement as the total amount of work delivered to and accepted by the City bears to the total work called for by this Agreement.

In the event of a partial termination, the portion of the sum which is payable with respect to the work under the continued portion of the Agreement shall be equitably adjusted by agreement between the Contractor and the City, and such adjustment shall be evidenced by an amendment of the Agreement.

SECTION 10. PERMITS AND LICENSES

The Contractor shall obtain all permits and licenses necessary to the performance of this Agreement. The Contractor shall pay all normal fees for permits, licenses, inspections or any other certification or service required in the performance of this Agreement. Among the permits and licenses which may be required are Conditional Use Permits, B-Permits, Building Permits, Incorporation Fees or State Licensing Fees of any kind. The City is not permitted to waive any fees for services, except as otherwise required by law.

The Contractor represents that it has obtained and presently holds the Business Tax Registration Certificate(s) required by the City's Business Tax Ordinance (Article 1, Chapter 2, Sections 21.00 and following, of the Los Angeles Municipal Code). The Contractor shall maintain, or obtain as necessary, all such Certificates required of it under said Ordinance and shall not allow any such Certificate to be revoked or suspended.

SECTION 11. COMPLIANCE WITH STATUTES AND REGULATIONS

The Contractor warrants and certifies that in the performance of this Agreement, it shall comply with all applicable statutes, rules, regulations and orders of the United States, the Department of Justice, State of California, the County and City of Los Angeles, including laws and regulations pertaining to labor, wages, hours, and other conditions of employment and the City's anti-discrimination provisions and Affirmative Action Plan. Contractor further warrants and certifies that it shall comply with new, amended, or revised laws regulations, and/or procedures that apply to the performance of this Agreement.

Examples of applicable statutes, rules, or regulations include, but are not limited to the following:

1. Office of Management and Budget (OMB), Circular A-102, Uniform Administration Requirements for Grants-In-Aid to State and Local Governments;
2. Office of Management and Budget (OMB), Circular A-122, Cost Principles for Non-profit Organizations;
3. Federal Management Circular (FMC), 74-4, Cost Principles Applicable to Grants and Contracts with State and Local Governments;
4. Executive Order Number 11,063 dated November 20, 1962;
5. Copeland "Anti-Kickback" Act (18 USC 874) (29 CFR. Part 3);
6. Davis-Bacon Act (40 USC 276a-7) (29 CFR, Part 5.0);
7. Contract Work Hours and Safety Standards Act (40 USC 327-330) (29 CFT, Part 5);
8. Clean Air Act, as amended (42 USC 1857, et seq.);

9. Federal Pollution Control Act, as amended (33 USC 1251, et seq.);
10. Title VI of the Civil Rights Act of 1964 (42 USC 2000d) and implementing regulations;
11. Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1982, (42 USC 2000e), and implementing regulations;
12. Sections 503 and 504 of the Rehabilitation Act of 1973, as amended, (29 USC 794) and implementing regulations issued at 45 CFT, Part 84;
13. The Age Discrimination Act of 1975, as amended, (42 USC 6101, et seq.) and implementing regulations;

SECTION 12. COPYRIGHTS AND RIGHTS IN DATA

Where activities supported by this Agreement produce original computer programs, writing, sound recordings, pictorial reproductions, drawings or other graphical representation and works of any similar nature (the term computer programs includes executable computer programs and supporting data in any form), the COPS Office, and City reserves the right to use, duplicate and disclose, in whole or in part, in any manner for any purpose whatsoever, and to authorize others to do so. If the material is copyrighted, City, and the COPS Office reserve a royalty-free, non-exclusive, and irrevocable license to reproduce, publish and use such materials, in whole or in part, and to authorize others to do so.

SECTION 13. PUBLICATIONS

Before publishing any materials produced by activities supported by this Agreement, the City or the Contractor shall notify COPS 90 days in advance of any such intended publication and shall submit 20 copies of the materials to be published. Within 60 days after any such materials have been received by COPS, COPS shall submit to the City its comments with respect to the materials intended to be published. The City or the Contractor shall determine, within 10 days after receipt of any such comments, whether or not to revise the materials to incorporate the comments of COPS and shall advise COPS of its determination within 15 days after such

comments have been received by the City or the Contractor. If the City or the Contractor determine not to incorporate any of the comments of COPS into the text of the materials, it may publish the materials provided that the initial preface or introduction to these materials as published contain the following:

- A. The credit reference reading as follows: "**The preparation of these materials was financially assisted through a grant from the U.S. Department of Justice, Office of Community Oriented Policing Services, under the 1994 Crime Bill.**"
- B. A disclaimer statement reading as follows: "**The opinions, findings, and conclusions in this publication are those of the author and not necessarily those of COPS. COPS reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish and use these materials, and to authorize others to do so. A copy of these materials may be obtained from COPS upon payment of the cost for reproducing the material.**"
- C. The comments of COPS in full, unabridged, and unedited.

If the City or the Contractor wish to incorporate some or any of the comments of COPS in the text of the materials, it shall revise the materials to be published and resubmit them to COPS which shall prepare comments of the resubmitted data within 30 days after receipt thereof. Within 10 days after receipt of these comments, the City or the Contractor shall determine whether or not to accept or adopt any of the comments on the revised materials as resubmitted to COPS and shall advise COPS of this determination within 15 days after receipt of the comments of COPS. Thereafter, the materials may be published in accordance with the procedures set forth above for the publication of material on which COPS has submitted its comments to the City or the Contractor.

If COPS has not submitted its comments on any materials submitted to it within 90 days after COPS has received any such materials, the City or the Contractor may proceed to publish the materials in the form in which they have been submitted to COPS but shall include the credit statement and the disclaimer statement set forth above, but without any further comments.

SECTION 14. PATENTS

If any discovery or invention arises or is developed in the course of or as a result of work performed under this Agreement, the Contractor shall refer the discovery or invention to City and COPS. The Contractor hereby agrees that determination of rights to inventions or discoveries made under this Agreement shall be made by COPS, or its duly authorized representative, who shall have the sole and exclusive powers to determine whether or not and where a patent application shall be filed and to determine the disposition of all rights in such inventions or discoveries, including title to and license rights under any patent which may issue thereon. The determination of COPS, or its duly authorized representative shall be accepted as final. The Contractor agrees and otherwise recognizes that COPS, and City shall acquire at least an irrevocable, nonexclusive, and royalty-free license to practice and have practiced throughout the world for governmental purposes any invention made in the course of or under this Agreement.

SECTION 15. ASSIGNMENT OR SUBCONTRACTING

No performance of this Agreement or any portion thereof may be assigned or subcontracted by the Contractor without the express written consent of the City (except for the portion to be subcontracted with an Evaluation Consultant and Intern, and a Criminal Justice Consultant as described in the attached proposal and budget) and any attempt by the Contractor to assign or subcontract any performance of the terms of this Agreement without the express written consent of City shall be null and void and shall constitute a breach of this Agreement. Whenever the Contractor is authorized to subcontract or assign, he will include all the terms of this Agreement in each such subcontract or assignment.

SECTION 16. CLEAN AIR ACT

If this Agreement provides for payment in excess of \$100,000, the Contractor agrees to comply with all

applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1970 (42 USC 1857, et seq.) and the Federal Water Pollution Control Act (33 USC 1251 et seq.) as amended.

SECTION 17. PUBLIC AVAILABILITY OF INFORMATION

The Contractor shall comply with requirements of Section 5250 through 6260 of the Government Code of the State of California or other documents that are pertinent to the receipt or expenditure of COPS funds.

SECTION 18. SECURITY AND PRIVACY

The Contractor agrees that, except as provided by federal law, none of its officers or employees shall use or reveal any research or statistical information furnished by any person and identifiable to any specific private person for any purpose other than the purpose for which it was obtained. Copies of such information shall be immune from legal process, and shall not, without the consent of the person furnishing such information be admitted as evidence or used for any purpose in any action, suit, or other judicial or administrative proceedings.

Criminal History Information

The term "criminal history information" includes records and related data, compiled by law enforcement agencies for purpose of identifying criminal offenders and alleged offenders and maintaining as to such persons summaries of arrest, the nature and disposition of criminal charges, sentencing, confinement, rehabilitation and release.

If the Contractor utilizes "criminal history information", the Contractor shall comply with the following: All criminal history information collected, stored, or disseminated shall contain, to the maximum extent feasible, disposition as well as arrest data where arrest data is included therein. The collection, storage, and dissemination of such information shall take place under procedures reasonably designed to ensure that all such information is kept current therein; the Contractor shall assure that the security and privacy of all information is adequately provided for and such information shall be used for law enforcement and criminal justice and other lawful purposes. In addition, an individual who believes that criminal history information concerning him contained in an automated system is inaccurate, incomplete, or maintained in violation of the Crime Control Act of 1973, shall, upon satisfactory verification of his identity, be entitled to review such information to obtain a copy of it for the purpose of challenge or correction.

Any person violating the Security and Privacy provisions of this Contract or of the Crime Control Act of 1973 (42 USC Section 3771 (c)) or any rule regulation, or order issued thereunder, shall be fined not to exceed

\$10,000 in addition to any other penalty imposed by law.

The contractor assures that the foregoing provisions of the Security and Privacy clause shall be incorporated into all of its sub-contracts.

SECTION 19. WAIVER LIMITATION

No waiver by City of any breach of any provisions of the terms and conditions of this Agreement shall be deemed for any purpose to be a waiver of any breach of any other provision hereof or of any continuing or subsequent breach of the same provision.

SECTION 20. NOTICES

Any notices in reference to this Agreement shall be addressed and sent as follows:

CITY: Criminal Justice Planning Office
Room 700, City Hall East
200 North Main Street
Los Angeles, California 90012

CONTRACTOR: Los Angeles Free Clinic
8405 Beverly Boulevard
Los Angeles, California 90048

SECTION 21. STATUS OF CONTRACTOR

Notwithstanding any other provision of this Agreement, Contractor, in carrying out the provisions of this Agreement, shall be an independent Contractor and not an agent or servant of City.

SECTION 22. CONFLICT OF INTEREST

No employee or officer of the Contractor shall perform or provide part-time services to a consultant firm that has been retained by the Contractor under the authority of this Agreement.

Contractor covenants that no person who presently exercises any function or responsibility in connection

with the program, has any personal financial or economic interest, direct or indirect, in this Agreement except to the extent he may receive compensation for his performance pursuant to the Agreement.

No person who presently exercises any functional responsibility in connection with this program, on behalf of the Contractor, shall have, or acquire any personal, financial or economic interest, direct or indirect, which will be materially affected by this Agreement except to the extent that he or she may receive compensation for his or her performance pursuant to the Agreement.

An economic or financial interest includes:

- i. Any business entity in which the person has a direct or indirect investment worth more than One Thousand Dollars (\$1,000.00);
- ii. Any real property in which the person has a direct or indirect interest worth more than One Thousand Dollars (\$1,000.00);
- iii. Any source of income, loans or gifts aggregating Two Hundred and Fifty Dollars (\$250.00) or more in value received by or promised to the person within twelve months prior to the time this Agreement was executed.
- iv. Any business entity in which the person is a director, officer, partner, trustee, employee, or holds any position of management.

Contractor shall incorporate the above paragraphs of this section into every contract that it enters into in connection with this program making such provisions applicable to the person or agency with whom Contractor contracts.

SECTION 23. CONTRACTOR WORK HOURS AND SAFETY STANDARDS

If this Agreement provides for payment in excess of \$2,500 (\$2,000 for construction contracts), the Contractor agrees:

- A. That each mechanic or laborer will have wages computed on the basis of a standard work day of eight

hours and a standard work week of forty hours. Work in excess of the standard work week or day is permissible provided that the worker is compensated at the rate of not less than one and one-half times the basic rate of pay for all hours worked in excess of eight hours in any calendar day or forty hours in the work week.

- B. That no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health and safety as determined under construction safety and health standards promulgated by the Secretary of Labor by regulation (29 CFR 1518). These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

SECTION 24. DISPUTES

When the Contractor and the City fail to agree as to whether or not any work is within the scope of this Agreement, the Contractor shall nevertheless immediately perform such work upon receipt from the City of written order to do so. Within 15 calendar days after receipt of such order, the Contractor may submit a written protest to the City, specifying in detail in what particulars the Agreement requirements were exceeded, and the approximate change in cost resulting therefrom so that the City will have notice of a potential claim which may be filed by the Contractor.

Failure to submit such protest within the period specified shall constitute a waiver of any and all right to adjustment in Agreement price and Agreement time due to such work, and the Contractor thereafter shall not be entitled to any adjustment of Agreement price or time thereof. For any such work which is found to exceed the Agreement requirements, there shall be an adjustment in Agreement price and Agreement time on the same basis as for any change in the work.

SECTION 25. COVENANT AGAINST CONTINGENT FEES

The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach of violation of this warranty, the City shall have the right to terminate this Agreement in accordance with the termination clause and, in its sole discretion, to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

SECTION 26. VALIDITY

The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.

SECTION 27. CALIFORNIA LAW

This Agreement shall be governed according to the laws of the State of California.

SECTION 28. EXCLUSION FROM COMPETITION

If the Contractor develops or drafts specifications, requirements, statements of work, or request for proposals for a proposed procurement, Contractor shall be excluded from bidding or submitting a proposal to compete for the award of such procurement.

SECTION 29. CONTRACTOR'S ADMINISTRATIVE/PERSONNEL POLICIES

The Contractor shall submit, within 60 days of execution of this Agreement, its personnel and administrative policies for review and approval by CJPO. Such personnel policies and administrative procedures, when approved by CJPO, shall become a part of this Agreement and shall be incorporated hereto by this reference. Subsequent

proposed changes, amendments, deletions, or other modifications to the approved personnel and administrative policies shall be submitted to CJPO for its review prior to adoption and implementation by the Contractor.

SECTION 30. SINGLE AUDIT ACT COMPLIANCE

The Contractor shall conduct or have conducted on an annual basis, audits in accordance with the Single Audit Act, P.L. 98-502, OMB Circulars A-110 and A-128, City Council action dated February 4, 1987, C.F. No. 84-2259 S1, and any administrative regulations or field memos implementing the Act.

The audit is to be conducted on an organization-wide basis to test the fiscal integrity of financial transactions as well as compliance with the terms and conditions of the Federal grant and this Agreement.

Contractors receiving funds from two or more sources shall subcontract with a qualified independent auditor to perform the annual audit.

Contractors receiving funds solely from the City shall subcontract with a qualified independent auditor unless notified in writing by the Criminal Justice Planning Office that an auditor will be provided to perform the annual audit.

The (audit) report shall be due within 6 months of the termination date of the grant award, but the audit should be completed and the report submitted not later than 9 months after the end of the recipients fiscal year unless a longer period is agreed to with the cognizant or oversight agency. The Contractor shall submit within 30 days of receipt four copies of the final audit report to the Criminal Justice Planning Office, Accounting Section.

SECTION 31. AMENDMENTS

Any proposed changes, amendments, deletions, or other modifications to this Agreement shall be in conformance with the administrative and procedural guidelines of the City, and shall be compatible with the intent of the Grant Award for this project, as governed by the grant budget, and terms and conditions contained herein.

/

EXECUTION PAGE

This **AGREEMENT** consists of the Terms and Conditions, Section 1 through 31, pages 1 through 21 this Execution Page, and incorporates by reference all the terms and conditions set forth in Grant Award Number 97PRWX0279 and the COPS' grant material.

IN WITNESS THEREOF, the parties hereto have executed this Agreement, the date(s) being written thereafter.

Executed this _____ day of
_____, 19__

Executed this _____ day of
_____, 19__

For: THE CITY OF LOS ANGELES
a municipal corporation

For: Los Angeles Free Clinic
a non-profit corporation

BY: _____
RICHARD J. RIORDAN
Mayor

BY: _____
JOHN LAW, PRESIDENT
Board of Directors

ATTEST
J. MICHAEL CAREY, City Clerk

ATTEST
MARY RAINWATER, Executive Director

BY: _____
Deputy City Clerk

BY: _____

_____, 19__

_____, 19__

APPROVED AS TO FORM AND LEGALITY
JAMES K. HAHN, City Attorney

CONTRACTOR
Corporate Seal

_____, 19__

BY: _____
Deputy City Attorney

HOLLYWOOD PROBLEM-SOLVING PARTNERSHIP

Background Information**Primary Applicant Information**

(If primary applicant is a consortium, list the lead agency below and attach a listing of all consortium members)

Law Enforcement Agency Legal Name: City of Los Angeles, Police Dept.

Law Enforcement Agency ORI Number (Assigned by FBI): CA01942

Law Enforcement Agency EIN Number (Assigned by IRS): 956000735

Name of Applicant Agency's Chief Executive: Willie L Williams

Title: Chief of Police

Address: 150 North Los Angeles Street

City: Los Angeles

State: CA

Zip: 90012

Telephone: (213)485-3202

Fax Number: (213)237-0676

Law Enforcement Agency Contact Person For Grant: Michael Thompson

Telephone: (213)485-4425

Fax Number: (213)847-3004

Government Executive's Name: Richard J Riordan

Title: Mayor

Name of Government Entity: City of Los Angeles

Address: 200 North Spring Street

City: Los Angeles

State: CA

Zip: 90012

Telephone: (213)847-2489

Fax Number: (213)847-3738

U.S. Congressional District(s) (number): 24,25

26,27

29,30

31,32

33,35

37,38

Secondary Applicant (Partner) (Attach additional sheets if more than one partner)

Partner(s) Legal Name: The Los Angeles Free Clinic

Name of Partner's Executive: Mary L Rainwater, LCSW

Title: Executive Director

Address: 8405 Beverly Boulevard

City: Los Angeles

State: CA

Zip: 90048

Telephone: (213)653-8622

Fax: (213)651-5026

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Has the law enforcement agency received other COPS Grants?

Yes No

If yes, under which program(s) has the law enforcement agency received federal funds?

- | | | |
|--|--|--|
| <input type="checkbox"/> PHASE I | <input checked="" type="checkbox"/> Universal Hiring Program | <input type="checkbox"/> COPS FAST |
| <input checked="" type="checkbox"/> COPS MORE | <input type="checkbox"/> Troops to COPS | <input checked="" type="checkbox"/> Anti-Gang Initiative |
| <input type="checkbox"/> Youth Firearms Initiative | | <input type="checkbox"/> COPS AHEAD |
| <input checked="" type="checkbox"/> Community Policing to Combat Domestic Violence | | |

Type of Law Enforcement Agency?

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Municipal Police | <input type="checkbox"/> County Police | <input type="checkbox"/> State Police/Highway Patrol |
| <input type="checkbox"/> Sheriff | <input type="checkbox"/> Indian Tribe | <input type="checkbox"/> Transit |
| <input type="checkbox"/> School District | <input type="checkbox"/> Public University or College | |
| <input type="checkbox"/> Public Housing | <input type="checkbox"/> Private University or College | |
| <input type="checkbox"/> New/Start Up (Please specify type of new agency) | | |
| <input type="checkbox"/> Consortium | <input type="checkbox"/> Other (please specify below) | |

Describe Other or New/Start Up :

Has your organization submitted a "Collaboration Agreement" signed by both primary and secondary applicants, OR completed the partnership waiver request? (See pages 16-18 of the printed version of the Application Forms for more details.)

- Completed Collaboration Agreement Completed partnership waiver request

Population served by law enforcement agency under 1990 U.S. Census: 3,615,355

and square miles covered: 468.0

(Exclude the population and square miles served primarily by other governmental entities within your jurisdiction)

The geographic location of the primary applicant is (please indicate municipality, county or parish, and state or territory):

City of Los Angeles, Municipality

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Total number of 1995 Part I Index Crimes: 32767 ^{Actual}
(272,375)
(see glossary of terms on page 2 of the Application Instructions for complete list of Part I Crimes)

Law enforcement agency's fiscal year: From 7/1/96 To: 6/30/97
Law enforcement agency's Cognizant Federal Agency: Department of Labor

A Cognizant Federal Agency is generally the federal agency from whom your jurisdiction receives the most federal funding. (Please check to see if your agency has been assigned a cognizant agency by the Office of Management and Budget.)

Is your agency delinquent on any federal grants? Yes No

IF YES, PLEASE EXPLAIN):

Anticipated grant program start date: 10/1/96 end date: 9/30/97

Total Amount of federal funds requested under this proposal: \$150,000

I certify that the information provided on this form is true to the best of my knowledge. I understand that as a condition of funding, the applicant(s) must comply with all application and program requirements of the Public Safety Partnership and Community Policing Act of 1994 and other requirements of Federal Law.

Law Enforcement Agency Executive's Signature: Ronald C. Banks

Date: 8/16/96

Government Executive's Signature: [Signature]

Date: 8-20-96

NOTICE: If your state participates in the Executive Order 12372 Intergovernmental Review Process (see Appendix B of the Instructions), please fill in the date on which you made a copy of this application available to the Single Point of Contact for review:

Date: 8/15/96 * Sent Standard Form 424 (called on 8/13/96)

State Application Identifier: _____ (For State SPOC Use Only)

Problem Selection

Make your selection and mark the appropriate box. You may choose only ONE primary problem listed below. For example, you could propose to focus on a vandalism problem OR a DWI problem, but not both. **MULTIPLE PROPOSALS WILL NOT BE PERMITTED.**

The list below encompasses a wide range of community problems. For example, a school crime problem of thefts from lockers may be captured under "Larceny;" a youth gang problem of drive-by shootings, may be captured under "Assault" (with a deadly weapon); and domestic violence problems, such as homicide, assault, and threat, may be captured under those categories. Although broad or more general problems, such as youth gangs or violence should not be selected, a specific problem perpetrated by a youth gang, such as assaults, may be selected. A problem location that is experiencing several different types of undesirable behavior, such as a park that is a haven for drug dealing, public drinking, loitering, and vandalism might best be captured under "Loitering and Disorderly Conduct in Non-Commercial Areas," although it could also be captured under a different category, such as Public Drinking, if that aspect of the park problem is of most concern or seems to be the central problem. Large-scale events, such as parades and annual street parties, that result in crime and disorder problems may be captured under any of several categories below, depending on the nature of the problem. See "Problem-Solving Tips" for more information on identifying and selecting a problem.

Choosing just one problem as your focus will not preclude you from working on other related problems, especially those at the same location. You will have an opportunity to describe the crime or disorder problem you choose (and any secondary or related problems) in the next section of this application.

Property Crimes

- Commercial Burglaries
- Residential Burglaries
- Theft of Auto/Theft From Auto
- Larceny (other than automobile-related theft)
- Fraud
- *Other Property Crime (describe below)

Violent Crimes

- Homicide (other than drug-related murders)
- Robbery
- Rape/Sexual Assault
- Assault (non-sexual)
- Threat/Intimidation
- *Other violent Crime (describe below)

Problems Associated with Alcohol and Illegal Drugs

Alcohol-related Problems

- DWI (driving while intoxicated/alcohol- or drug-related traffic accidents)
- Public Drinking
- Underage Drinking
- *Other alcohol-related problem (please describe below)

Drug-related Problems

- Street level Drug Dealing/Drug Houses
- Drug-related Robberies
- Drug-related Homicides
- *Other drug-related problem (please describe below)

Public Order

Disorder in Commercial Districts or Public Places

- Panhandling/Vagrancy
- Vandalism
- Prostitution
- Loitering and Disorderly Conduct in Commercial Areas
- Loitering and Disorderly Conduct in Non-Commercial Areas
- *Other Disorder (please describe below)

Disputes

- (Between neighbors, landlords and tenants, members of different cultural groups, etc.) (*Please describe below)

*Other Description(s):

Project Description

Before completing this section of the application, you should read "Problem Solving Tips," a document provided in the July mailing. These tips will assist you in answering the questions that follow. Successful applicants will demonstrate an in-depth understanding of collaborative problem-solving techniques.

1. Describe the problem you selected by answering the questions below. (Note: If the type of problem on which you wish to focus is very broad, such as drug dealing, you should concentrate your efforts on hot spots in a targeted area, rather than attempt to address a citywide problem. The COPS Office will not fund applications that propose to eliminate large citywide problems such as drug dealing and gang activity. However, under some circumstances, an applicant may propose to address an aspect of a drug problem or other large problem on a citywide basis. For example, an applicant could focus on 30 drug houses citywide if it appears at the outset that a source of the problem is a law relating to leases, maintenance, or an opportunity to abate.

a. **Specific location of problem** Three "hot spots" in commercial areas (see B) (For example, this could be a 10-block area in the southwest corner of town; or the downtown business district; or a specific public housing complex; or the entire municipality, if you address a specific problem on a citywide basis.)

b. Who is affected by this problem (please check all that apply)

■ Specific segments of the community (such as youth, senior citizens, homeless, etc.) If so, please list:

youth, homeless, Tourists/visitors/passers residents
business people sby

■ Certain neighborhoods, business districts, etc.- name of area(s):

Western Ave from Hollywood to Santa Monica Blvd Las Palmas from Yucca St. to Sunset Blvd.
Blvd/Santa Monica Blvd. & Gower Street

The community at-large

■ Other (please describe): Hollywood has a national reputation for these problems

■ Other (please describe):

c. How did the problem come to your attention? (check all that apply)

Noticed repeat calls for service at a particular location(s)

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- Through routine crime analysis/use of computerized analysis program
- Through officer observations/concern about the problem
- Recognition of repeat offender patterns
- Recognition of repeat victims
- Issue was raised at police-community meetings
- Neighborhood surveys
- Reviewed citizen complaints
- Consulted social service providers
- Through local government interest/data
- Through media coverage
- Other (please describe): Conspicuous and blatant activity in "hot spots"
- Other (please describe):

d. What specifically appears to be occurring with respect to this problem? (Include any readily available data on the problem, the length of time it has been a problem, specific behaviors related to the problem, secondary problems (if any), and other descriptive information.)

Violent and property crime in the LAPD's Hollywood Area increased by only 1% from 1994 to 1995, and with the exception of aggravated assaults and robberies, has decreased during the first quarter of 1996. However, crime and conduct associated with quality of life, and perception and fear of crime locally, continue to challenge both law enforcement and the community. For many years, Hollywood has attracted youth (and adults) who are both perpetrators and victims of crime. The target "hot spots" in this proposal are noted for street life that compromises business and creates an unpleasant environment for business people, residents, visitors and tourists. In addition, it is associated with both violent and property crime. The targeted strips and corners host male and female youth who are loitering for the purpose of prostitution; youth gang members who are loitering as sellers or lookouts for street sales of narcotics; aggressive panhandlers who accost and intimidate residents, business people and tourists; homeless persons and vagrants who sleep on the sidewalks, interfering with passersby and the conduct of business; and runaways and at-risk youth, some of whom are "squatting" in vacant units. Young people engaged in survival prostitution are themselves victimized or exploited by pimps, customers or more violent youth (e.g., gang members); transients and vagrants are easy prey; and residents, business owners and customers, and tourists are frequently the objects of criminal intent. Vacant buildings and stores in the neighborhoods attest to the loss of business for the community, and provide cover for illegal activities. A recent analysis of two-weeks of patrol calls for service, by Reporting Districts in

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Hollywood Area, reveals that the RDs which include the target "hot spots" are significantly higher than the average for the Area. Calls for service in these RD's were a striking two to three hundred percent greater than the average calls for service per RD. In addition, citizen and merchant complaints to police and Council offices demonstrate the ongoing and entrenched nature of the crime and disorder in these neighborhoods. The LAPD indicates that these are not new problems, rather they have plagued the community for decades.

e. Is the problem related to any of the following: (check all that apply)

Gangs

Firearms

Youth

Domestic Violence

(Your answer will help us track these types of efforts, which relate to other COPS initiatives already in progress)

f. How do you know the problem is a priority for the community, as compared to other problems in your jurisdiction?

For the past two years, the Hollywood Community-Police Advisory Board (C-PAB), co-chaired by the LAPD Captain and a community resident, has documented concerns about the problems of loitering and disorderly conduct, and quality of life crimes in the target areas. This is reflected in the high volume of citizen and merchant complaints, and calls for service to these locations, and the prevailing perception that the areas are rife with criminal activity. A recent State of the Community Report, drafted by the C-PAB, highlighted these issues as priorities for the community, noting that they interfere with legitimate business and tourism. Documentation of constituent calls to the City Council Field Office and to the Mayor's Office echoes these concerns. Local residents indicate that they have long resented their community's reputation for prostitution, drug dealing and violence, and are constantly concerned for the safety of themselves and their children. Law enforcement has been unable to eliminate or even significantly reduce loitering and disorderly conduct at these locations. There are a number of existing coalitions/consortia that address the concerns, but need assistance to work more collaboratively. The project will take advantage of that "level of readiness" in the community and launch the analysis from this point. These groups, such as the Hollywood Chamber of Commerce and the Hollywood Social Services Consortium, are referenced under "Stakeholders" below.

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g. What responses have already been tried and what has been the impact of these responses? (Please include any available statistics)

Response #1: Traditional methods, such as arrest/prosecution/intelligence gathering

How long was it in place? (Dates: MM/YY) ONGOING To:

Impact #1: Short-term displacement/reduction of problems

Response #2: Task Force Enforcement/Sting Operations/Prostitution Enforcement Detail

How long was it in place? (Date: MM/YY) ONGOING To:

Impact#2: Due to magnitude of problem/Hollywood's reputation only short-term
reduction/with new people (offenders/victims) all the time

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Stakeholders

2. List the proposed stakeholders in the problem-solving effort (private and public organizations, types/groups of people (homeowners, merchants, senior citizens, etc) that will benefit if the problem is addressed, or could experience negative consequences (increased enforcement, victimization, loss of revenues) if the problem is not addressed). Consider a variety of potential stakeholders in a specific crime problem, including those that might not typically come to mind -- for example, an auto insurance company with an interest in reducing auto theft. See "Problem-Solving Tips," for more information on identifying stakeholders.

a. Stakeholders (list as many as possible, including your partner (secondary applicant); attach a second page to the printed version if necessary)

- #1: Community-Police Advisory Board members, Hollywood Area Command/Vice and Patrol, Senior Lead Officer
- #2: Los Angeles Free Clinic/Hollywood Social Service Consortium, other CBOs/networks (e.g., L.A. Youth Network)
- #3: Merchants, Restaurants, Business owners in target areas
- #4: Residents and Homeowners Associations, children, youth, senior citizens, tourists/visitors
- #5: City Council District Office, Mayor's Office, Hollywood Chamber of Commerce
- #6: Neighborhood Watch, Business Watch, Selma Elementary School Parents' Group
- #7: City Attorney's Office, other City Departments

b. Ways some of the stakeholders listed above will be involved in addressing the problem (please choose all that apply):

*NOTE: it may not be appropriate or necessary to involve every stakeholder at every stage of the effort.

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Helped complete this application/reviewed application

Will be on problem task force/problem advisory board

Will seek input from their constituencies about problem

Will collect data about problem

Will help understand underlying causes of problem

Will help develop or implement responses to problem

Will help choose measures of success/assess effectiveness of solution(s)

Other (Please describe): will explore legal options, such as ordinances

Other: (Please describe):

Which Stakeholders?

If more than one stakeholder listed, separate with a comma.

C-PAB members, LAPD Community-Policing Group and Hollywood Vice, Mayor-Council Reps., and the L.A. Free Clinic

above groups, local business, merchants, building owners, parents, youth

Council District, Mavor's Office, Hollywood Chamber of Commerce

LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants

LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants

C-PAB Task Force, LAPD, L.A. Free Clinic, Social Services Consortium, LA Youth Network, City Departments (Building & Safety, Public Works), City Attorney's Office

C-PAB Task Force, L.A. Free Clinic in conjunction with Children's Hospital of L.A. and local universities

City Attorney's Office, LAPD

COMMENT:

other stakeholders and their specific roles to be determined during problem analysis

c. Ways good communication among key stakeholders will be ensured (please choose all that apply)

regular meetings - estimated frequency: weekly Task Force and other meetings, as needed

written updates on progress

telephone conversations - estimated frequency: on a regular basis and as needed

fax

e-mail

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■ other: mailings, reports regarding Task Force, Analysis

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Analyzing the Problem

3. Describe your plan for analyzing the problem (VERY IMPORTANT). What additional questions about the underlying nature of the crime or disorder problem need to be answered before you can develop new and effective, tailor-made responses to the problem? In other words, what questions, if answered, will provide a much more complete picture of the nature, cause, and extent of the problem?

For the problem you have selected, please provide a list of at least five questions about each of the following:

- a. victims,
- b. the crime environment, and
- c. offenders.

Several of these questions may address the interaction among victims, offenders, and the crime environment. For example, a question about a location may include offenders (e.g. "What is attractive about the corner to drug dealers?"). These questions do not need to be answered at this time; most applicants will spend the first phase of their problem-solving project collecting data about the problem to answer these questions. See "Problem-Solving Tips" for additional information on analyzing problems and developing a list of questions.

Please feel free to attach additional (or longer) questions on a separate sheet. All attached sheets must be labeled with your agency's legal name, ORI# and state.

a) VICTIMS (or other involved/affected parties in disorder problems and "victimless" crimes)

Questions relating to victims that need to be answered for your proposed project (please list):

- Q: Who are they (individuals/business); where are they from?
Q: What is the individuals' reason/motivation for being at the location?
Q: Are they victims/offenders or both?
Q: How do they support their daily needs? What are the similarities among the victims?
Q: What positive attributes or systems in their lives can be enlisted on their behalf? What have other jurisdictions done to address this population/what has been effective?

b) CRIME ENVIRONMENT (LOCATION)

Questions relating to the crime environment that need to be answered for your proposed project (please list):

- Q: What is attractive about the target "hot spots"? What are crime correlates in the areas? What is the traffic pattern in the areas?
Q: Do local businesses in some way foster/invite loitering & disorderly conduct in the areas?
Q: Are there quality of life issues related to the target areas (trash, vacant shops/buildings)?
Q: Is there an historical precedent for illegal activity in these areas/why?
Q: Are there environmental similarities in the target areas? What are the features (poor lig
- Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Legal Name: City of Los Angeles, Police Dept.

ORI: CA01942

Q: hting, etc)?

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

c) OFFENDERS

Questions relating to offenders that need to be answered for your proposed project (please list):

Q: Who are they/where are they from?

Q: For what purpose are they loitering? Are they engaged in other illegal activities? Do they have criminal records/history?

Q: Are they offenders/victims or both?

Q: What are the similarities among offenders?

Q: Are they amenable to intervention? What skills/resources/positive bonds can be enlisted on their behalf? What strategies have been utilized by other jurisdictions? Outcomes?

Assessment

4. Describe your plan for assessing the impact of the responses.

a. What measures of effectiveness do you anticipate using to evaluate your efforts? Include several measures that are non-traditional. See "Problem-Solving Tips," for more information on identifying and selecting non-traditional measures of effectiveness. (Attach additional sheets if you propose to use more than five measures.)

- MEASURE #1: Reduction in citizen complaints, calls for service and conspicuous criminal activity at the target locations.
- MEASURE #2: Decreased incidence and fear of crime at target locations (crime analysis, community surveys).
- MEASURE #3: Profits/satisfaction of local merchants and business people; new business/application for business permits in the areas.
- MEASURE #4: Increased community/business satisfaction regarding the handling of problems (as reflected in surveys, interviews).
- MEASURE #5: Better and more problem-solving oriented working relationships between community and police, and between police and social service network; more resources to bear on problem. Please see attached.

b. How will you know whether the harm from the problem has been reduced or eliminated since the project began?

Project documentation and monitoring of the area-specific problems (through C-PAB assessment and assessment by other stakeholders, and project evaluation) will reveal, for example, reductions in citizen complaints, calls for service and criminal activity at target locations; changes in community/business perception of quality of life and fear/crime in the area; reduction in blatant and conspicuous criminal activity in the target areas; enhanced communication internally (between patrol and vice, and other specialized units) regarding area-specific problems; enhanced external communication between law enforcement and the partner, and other community agencies on behalf of youth; outcomes/follow-up on youth profiled in the project (pending development of responses/resources); and environmental changes which improve quality of life in area and alter conditions which foster crime.

c. At least 5 percent of an applicant's total project budget must be set aside for evaluation purposes. The evaluation should focus on assessing the project's impact on the targeted crime or disorder problem, using the measures selected above. (Applicants are encouraged, but not required, to contract with a local university to fulfill the evaluation requirement.)

Who do you plan on utilizing to evaluate your proposed project? (A formal agreement does not need to be finalized at this time.)

Evaluator Name: To be determined

Organization: Children's Hosp.L.A.&/or local universities

Phone:

Fax:

5. Project Time Line. Please see attached.

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

City of Los Angeles
CA0194200
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4. Assessment (cont.)

- MEASURE #6: Legal alternatives (such as ordinances, temporary restraining orders) to reduce conspicuous criminal activity.
- MEASURE #7: Environmental changes that discourage congregating for sinister purposes.
- MEASURE #8: Problem-solving techniques/resources to address youth needs and deter them from criminal activity.
- MEASURE #9: Decreased repeat victimization.
- MEASURE #10: To be determined through project analysis.

Attach a project time line that denotes major project milestones during the grant period, such as the procurement of problem solving resources (hiring personnel, purchasing technology, etc.), and the tasks to be undertaken when analyzing the problem. Realizing that the length of the various phases may be adjusted as you learn more about the problem, and there may be some overlap in phases, please indicate at approximately which point the analysis, response and assessment phases of the project will begin and

ATTACH AND SEND IN WITH THE DISKETTE.

HOLLYWOOD PROBLEM-SOLVING PROJECT TIMELINE FY 1996/97

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ACTIVITY	1	2	3	4	5	6	7	8	9	10	11	12
Hire/Orient Staff	X											
Subcontract to L.A. Free Clinic	X											
Select/Contract with Criminal Justice Consultant	X	X										
Select/Contract with Evaluation Team	X	X										
Procure Technology/Equipment	X	X										
Customize/Install Software	X	X										
Convene Community Police Advisory Board (C-PAB) to Develop Task Force	X	X										
C-PAB Task Force Meetings for Problem Analysis (weekly)	X	X	X	X	X	X	X	X	X	X	X	X
C-PAB Meetings (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Community Surveys Pre/Post		X										X
Vice/PD Field Interviews (3x's/ mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Ride Alongs (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Field Interviews (2x's/mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Vice/PD Enforcement Operations	as needed											
Crime Analysis Mapping (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Asset Mapping/Resource Guide to Existing Resources		X	X	X	X	X						
Comparison of Existing Resource to Analysis of Needs						X	X	X				
In-Service Training for Business/Social Service Community Re: Findings						X	X					
Develop Response Plans (in conjunction with community)						X	X	X	X			
Work with Business/Community Agencies on Developing/Re-Directing Resources for Response								X	X	X		
Project Documentation (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Progress Reports (Quarterly & Summary)			X			X			X			X
Evaluation Activities (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Problem Solving/Crime Analysis Training	to be determined											
Data Entry (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Draft a Proposed Response Plan											X	X

Formal Problem Analysis will be concluded @ approximately 6-8 months mark, with Response Plan developed/implemented during last 4-6 months of project; Assessment will be ongoing, with outcomes/changes described @ project conclusion.

6. Best Example of a Past Problem-Solving Effort.

(If your agency has not previously undertaken a problem-solving effort, please indicate this below and then skip to Question #7.)

a. Summarize and attach a short description of your policing agency's best collaborative problem-solving effort to date. The summary should include:

- * How you identified the problem;
- * What you learned while analyzing the problem, and the information sources you used;
- * What tailor-made responses were developed and how they were linked to the results of your analysis of the problem; and
- * How you evaluated the effectiveness of the effort (include any information that demonstrates a measurable impact on one or more aspect(s) of the problem).

(See the section on Sample Problem-Solving Tips for examples of efforts.)

The previously addressed problem you submit does not have to involve the partner group (secondary applicant) you have selected for this project, nor does it have to address the same type of problem you have selected for this project.

Description of problem-solving effort is attached

We have not undertaken any problem solving efforts [Please answer Question #7]

7. Effectiveness

Has your agency looked at the effectiveness of any prior anti-crime effort? What did you learn? Did you adjust your approach based on your findings?

(Answer this question on attached sheets only if your agency is not able to submit an example of a past problem-solving effort in response to Question #6.)

THE YUCCA CORRIDOR PROBLEM-SOLVING EFFORT

GANG ABATEMENT/NEIGHBORHOOD REVITALIZATION

Scanning

The Yucca Corridor is a 15 square-block area in Hollywood that is almost exclusively characterized by apartment buildings owned by non-resident owners, and residents who are not invested in the area. In 1994, the Corridor was the territory of the 18th Street gang members who sold drugs, intimidated residents and defaced property with graffiti. Vagrants were a source of trash and crime, especially thefts and burglaries from motor vehicles. Residents did not feel safe walking in the street and vacant apartments were impossible to rent. Businesses closed and moved away, except for liquor stores and a beauty salon which catered to gang members and were used as hang-outs. Although local police aggressively fought crime in the Corridor, traditional law enforcement methods were having little impact on these severe problems.

Analysis

A partnership among a local activist, the FALCON (Focused Attack Linking Community Organizations and Neighborhoods) Unit of the LAPD and City Attorney's Office, and staff from the City Council District Office, acted as a catalyst to encourage owners and residents to organize and examine the problems more closely. A Community Resource Specialist with FALCON undertook a study of the drug traffic in the area and discovered that the majority of dealers and buyers were not residents. Dealers came from other parts of the City (such as East Los Angeles) to serve buyers who dropped by on their way to and from work. Surveys of residents and owners revealed that a significant percentage were concerned about the problems and were willing to participate in an organized effort to address them. The City Attorney's Office explored legal avenues for ensuring that resident and non-resident owners maintain property and not allow it to be used for illegal activities. A traffic pattern study focused on buyers and others coming to the area with criminal intent.

Response

Based on the analysis, a variety of response projects were initiated and implemented. A coalition of property owners and managers, and a residents' association were created, and began working in partnership with the LAPD, the Guardian Angels and the Council Office. The LAPD organized a Specialized Task Force to deal with gang members selling drugs. Residents learned how to report crime and were given a special telephone number to call, as well as handy mailers. Citizen-patrols were organized to monitor the neighborhood two or three times weekly. The

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traffic pattern study led to the addition of traffic diverters along the Corridor to discourage drug buyers. Public and private resources were developed to address environmental issues. For example, two cameras were installed for monitoring specific areas, and vacant lots were fenced in to deprive gang members of escape routes and hiding places, and to dissuade vagrants from sleeping in the lots. Streets and pavements were cleaned twice weekly and trees were planted along the main street. Queen palms were chosen for the street because they are beautiful and cannot be used as hiding places for drugs. A Slum Task Force began working with the L.A. Housing Department and the City Attorney's Office to persuade owners to improve the living and safety standards of their buildings, through better tenant screening, better lighting and fencing, and other needed improvements.

Assessment

After two years of hard work and a cooperative partnership, the crime and fear have been dramatically reduced in the Yucca Corridor. Area-specific crime statistics demonstrate a decline in narcotics activity and gang-related crime. Surveys of community residents reveal both more investment in their community and more confidence in its safety. Beautification and clean-up efforts have altered the appearance of the neighborhood, making it less attractive to gang members and drug buyers from other parts of the City. Most notably, there is a continued active partnership among residents, law enforcement and local government. One resident summarizes the project's success: "The turning point occurred when residents stopped complaining, asked for specific help from law enforcement and other City entities, and showed a willingness to become involved. Easier access to government officials, a high level of cooperation, targeted solutions, and concrete resources led to changes in attitudes and ultimately in the environment."

THE PARTNER(S)[SECONDARY APPLICANT]

Provide a description of the organization(s) applying as partner(s) in this project. DO NOT complete this form for stakeholders that are not partners. If there is more than one partner, attach additional pages.

Please indicate whether you are requesting a waiver of the partnership requirement. If you are requesting a waiver, please complete and attach the "Waiving the Partnership Requirement" form to your printed application and skip this section. Questions that must be addressed to waive the partnership requirement can be found on p. 18 of the printed version of the Application Forms. Any applicant agency that applies without a partner, unless granted a waiver of the partnership requirement, will not be considered for funding.

- Yes, we are requesting a waiver of the partnership requirement
- No, we are not requesting a waiver of the partnership requirement

- 1. Name of Organization: The Los Angeles Free Clinic
- 2. Number of full-time staff: 56 (if applicable)
- 3. Number of part-time staff: 26 (if applicable)
- 4. Number of volunteers: 600 (if applicable)
- 5. Number of in-kind volunteer hours since 1/1/96: 33769 (if applicable)
- 6. Number of members: (if applicable)
- 7. Total annual budget: \$4,000,000

8. What best describes this organization? (choose all that apply)
- Non-profit organization
 - Social service agency
 - Neighborhood association
 - Regional/State government
 - Municipal/county agency
 - Small business association
 - Other: (Please describe)

9. Sources of funding (check all that apply)
- Foundation
 - Individuals/other organization
 - Corporation/Business
 - Government
 - Other - Please Describe:

Legal Name: City of Los Angeles, Police Dept.

ORI: CA01942

10. Population served (check all that apply)-If multiple "others," separate with a comma

National

City: Name below

Regional (state Name below)

County: Name below

State

Neighborhood: Name below

Name(s): Los Angeles City, L.A. County, Hollywood

11. Date Established 12/1/67

12. Mission/purpose :

To identify human service needs of underserved populations in the community; to develop resources and select quality programs to meet the unmet needs; and to provide the services free, in a caring and non-judgemental environment.

13. Publications/newsletters (if applicable)

Publication name:

Publication name:

"Contact"

Publication frequency:

Publication frequency:

Quarterly

Contact person:

Contact person:

Julie Jaskol

14. In what ways are the community-based entity's membership and leadership representative of the community? In what ways has the community at-large supported this organization? What is the organization's capacity to work with the police and other criminal justice agencies? Why should this group make a good partner for this particular project (Please answer all questions in less than two pages and attach them on a separate sheet labeled with the primary applicant's legal name, ORI#, and state.) Please see attached

PLEASE COMPLETE AND SUBMIT A "COLLABORATION AGREEMENT (CA). THIS DOCUMENT IS VITAL TO THE APPLICATION'S REVIEW. The requirements of the Collaboration Agreement can be found on p. 16-17 of the printed version of the Application Forms.

Please see attached.

14 A. In what ways are the community-based entity's membership and leadership representative of the community?

The Los Angeles Free Clinic has been providing free health care and social services to those in need since 1967. Since its inception, the Clinic has been dependent on the community for resources to operate, including not only financial support, but also volunteers to provide the direct service to its clients. For years, every doctor, lawyer, dentist, counselor, receptionist, and board member was a volunteer from the neighborhood within which the Clinic was located. As the Clinic grew in complexity and size, it became necessary to hire staff. To this day, however, the Clinic continues to rely upon volunteers in all capacities. Over 600 professionals and paraprofessionals who live and work in the community still volunteer their time at the Clinic. In addition, in the 1980's as the Clinic developed expertise in providing services to homeless and at risk youth, it became one of the first agencies to employ formerly homeless youth and train them to be peer educators, believing then, as it does today, that young people are more likely to listen to and learn from their own peers. The Clinic is now a national model of how to use peer programs in successfully working with at risk youth.

B. In what ways has the community at-large supported this organization?

The Clinic enjoys a rich and diverse base of support from the community. In addition to support from national foundations and corporations, the Clinic has received generous support from numerous local corporations and foundations in its nearly thirty year history. The Clinic also has two successful "auxiliaries": the Friends of the Los Angeles Free Clinic, a fund raising board made up of approximately 35 executives in the entertainment industry; and the New Friends, a "thirty somethingish" group of young singles interested in giving back to their community and learning the ropes of fundraising. The Clinic further has strong support from virtually every elected official at every level of government. The clinic has excellent working relationships with Cedars Sinai Medical Center, Children's Hospital of Los Angeles, Kaiser Permanente, and hundreds of individuals in the community who lend their professional resources and time to the clinic and its patients.

C. What is the organization's capacity to work with the police and other criminal justice agencies?

The Clinic has a long history of working with the local police. Currently, the Clinic's executive director is an active member of the Hollywood Community Police Advisory Board. In that capacity, she has co-chaired a task force for the past year which looks at

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how the social service community and the police can work more closely together. In addition, the Clinic has been active in the public safety committee of the Hollywood Chamber of Commerce, and the Business Watch operated through the Hollywood Division of the LAPD. The Clinic also participated in the local council office "Good Neighbor Committee" which focused on building positive, respectful relationships with the police and the community. Clinic staff have been involved in several trainings and "open houses" aimed at breaking down service barriers and educating the local law enforcement.

D. Why would the group make a good partner for this particular effort?

The Clinic has been a leader among the social service community in demonstrating that good working relationships between law enforcement and social service agencies is critical and can have a positive impact on many lives. The Clinic is not only a social service agency with a mission to provide high quality, health and social services for those in need, but also a good neighbor, a responsible business member and a partner in helping develop a safe and prosperous Hollywood community.

The Clinic's history of involvement also extends into the social service and business community. The Clinic maintains a leadership role in over a half a dozen active coalitions and community boards within the Hollywood community, including the Hollywood Social Services Consortium, the Runaway and Homeless Youth Coordinating Council, the Hollywood Leadership Alliance, the Hollywood Chamber of Commerce Board of Directors, and numerous others. The Clinic currently collaborates in a formal partnership with a number of other social service providers and has years of experience in developing and maintaining these relationships, in order to extend its resources. As such, the Clinic is a natural partner for this project and will bring its strength and experience in this arena to the partnership.

Problem-Solving Collaboration Agreement between the Los Angeles Police Department and the Los Angeles Free Clinic

1. The goals and objectives of the partnership:

The overall goal of the Hollywood Problem-Solving Partnership is to fully analyze the problems of loitering and disorderly conduct in three specific commercial areas, and to ultimately reduce the problem and positively affect the quality of life and perception of safety for business people, residents and the target population of youth. Specific objectives to achieve this goal include:

- a. Enhance and formalize the working relationship between the Hollywood Area Police and the L.A. Free Clinic (L AFC), and other youth service providers as identified.
- b. Conduct a comprehensive analysis of the problem of loitering and disorderly conduct in the target areas, and determine what information is needed (e.g., who are the victims and offenders, what is the nature of the offenses (crime analysis), and what is the crime environment (including crime correlates).
- c. Determine what additional resources are necessary to analyze the problem.
- d. Evaluate the existing network of services/resources available to youth victims and offenders, and identify gaps in services.
- e. Evaluate the specific crime locations for a taxonomy of why crime is occurring in these places.
- f. Identify legal, legislative and policy interventions to address the issues/problems revealed through the analysis.
- g. Identify and develop social service and other strategies for intervention with both youth offenders and victims.
- h. Educate law enforcement and the social services network/community regarding findings/needs/proposed responses.
- I. Identify and develop intervention strategies to address physical aspects of the target crime hot spots (e.g., enlist assistance from other City Departments).

- j. Allocate new or re-direct existing resources to implement the identified response plan.
- k. Conduct crisis intervention in specific situations, identified by the Task Force Analysis Team.

2. A clear delineation of the roles and responsibilities for the law enforcement agency and community-based entity:

Staff from the LAPD and the L.A. Free Clinic will participate jointly on the Community-Police Advisory Board, which will act as oversight for the analysis project. The C-PAB Task Force will be co-chaired by the Area Captain and a community resident, and will be attended by the Clinic's Social Worker, select police/detectives, and representatives from Community-Policing Group, City Attorney Office and the Mayor's Criminal Justice Planning Office (CJPO), respectively, and other community stakeholders. The Social Worker (from LAFC) and Grant Manager (from CJPO) will be jointly responsible for documenting the Task Force meetings and summary reports/recommendations. Vice and other Detectives will interview victims and offenders and assist with any community surveys recommended by the Task Force. The Social Worker will accompany detectives on ride-alongs and will also interview victims and offenders, as appropriate, to understand the underlying reasons for behavior. In addition, the Social Worker will assist in conducting resident, business and other community surveys, develop a database of resources for victims and offenders, and identify gaps in services. Vice and other Detectives will conduct periodic operations to interrupt illegal activity, and maintain and analyze data on crimes, victims, offenders, locations and other correlates. The civilian clerk/typist will be responsible for data entry of project-related information. The Social Worker will be responsible for crisis intervention, as needed, and will act as liaison to the wider social service community.

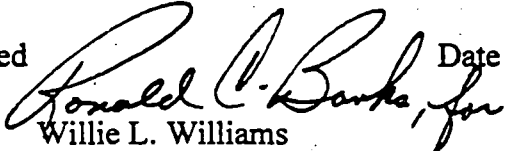
The Clinic will contract with the Evaluator and will provide oversight for the evaluation component of the project. The Clinic will contract with a Criminal Justice Expert from a local university and will be responsible for overseeing these training/consultant services. A representative from Community Policing Group will attend the Task Force and will provide ongoing technical assistance on the SARA (Scanning, Analysis, Response and Assessment) model and problem-solving strategies. A representative from the City Attorney's Office will participate in the Task Force and will research legal questions and methods to address identified problems (e.g., an ordinance against aggressive panhandling). The Grant Manager from CJPO will be responsible for the contract with the Department of Justice and the Subagreement with the L.A. Free Clinic. This individual will coordinate the project, prepare progress reports, as required, and work with the Social Worker and Evaluator to document project activities. Each entity will be responsible for supervision of their respective staff. All members of the Task Force will help understand causes of the problems, develop/implement responses, and help select measures of success.

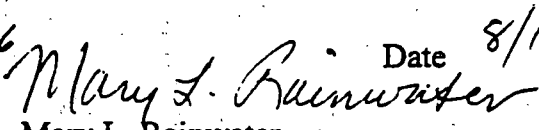
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3. Delineation of decision-making authority and the means for dispute resolution:

Decision-making authority will rest with supervisors/administrators from the respective collaborators. The formal Subagreement (or contract) between the City of Los Angeles and the L.A. Free clinic will reflect their participation in the program, and will articulate the receipt and disbursement of funds, means for dispute resolution and other contractual obligations.

The Los Angeles Police Department and the L.A. Free Clinic will collaborate as described above:

Signed  Date 8/16/96
Willie L. Williams
Chief of Police
Los Angeles Police Department

 Date 8/16/96
Mary L. Rainwater
Executive Director
Los Angeles Free Clinic

Budget Detail Worksheet

Agency Name and State: City of Los Angeles, Police Dept., CA
ORI# (FBI ID Number): CA01942

A. Personnel -
List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000/annually, 1 FTE	32,000
Clerk Typist	\$28,480/annually, 50% FTE	14,240
Grant Manager/Mayoral Aide III	\$34,598/annual, 25% FTE	8,650
Police Overtime	\$41.49/hr X 723 Hrs	30,000
TOTAL		\$84,890

B. Fringe Benefits -
Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Uniforms, equipment, and vehicles are unallowable costs under this grant program.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000 x 22%	7,040
Clerk Typist	\$14,240 x 30.16%	4,295
Grant Manager	\$8650 x 21.12%	1,827
TOTAL		\$13,162

Agency Name and State:
 ORI# (FBI ID Number):

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C. Travel -

Itemize travel expenses of project personnel by purpose (e.g. staff to training field interviews, advisory group meetings, etc.). Show the basis of computation (e.g. six people to 3-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known.

Purpose of Travel	Location	Item	Computation	Cost
Cops Conference	TBA	Airfare	2 x \$1,200	2,400
		Lodging	2 x \$79 x 3	474
		Food/Sub.	2 x \$35 x 4	280
TOTAL				\$3,154

D. Equipment -

List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than two years and an acquisition cost of \$5,000 or more per unit. Expendable items should be included either in the "Supplies" category or in the "Other" category. Applicant should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rented or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach narrative describing the procurement method to be used.

Item	Computation	Cost Total
		TOTAL
		\$0

Agency Name and State: City of Los Angeles, Police Dept., CA
 ORI# (FBI ID Number): CA01942

G. Consultants/Contracts

Consultant Fees:

For each consultant enter the name, if known, service to be provided, hourly or daily fee (eight-hour day), and estimated time for the project. Consultant fees in excess of \$250 per day require additional justification.

Name of Consultant	Service Provided	Computation	Cost
To be Determined	Project Evaluation	\$250/day x 40	
Intern	Project Evaluation	Stipend	10,000
Criminal Justice Consultant	Crime Analysis, Mapping, Problem Solving, Customizing Software		5,000
		\$250/day x 2 x 12 months	6,000
City Attorney	Legal Analysis	\$80 x 100 Hrs.	8,000
<i>Subtotal</i>			<u>\$29,000</u>

Consultant Expenses:

List all expenses to be paid from the grant to the individual consultants in addition to their fees (e.g. travel, meals, lodging, etc.)

Item	Location	Computation	Cost
<i>Subtotal</i>			_____

Contracts:

Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source contracts in excess of \$100,000.

Item	Cost	
<i>Subtotal</i>		\$0
TOTAL		<u>\$29,000</u>

Agency Name and State: City of Los Angeles, Police Dept., CA
 ORI# (FBI ID Number): CA01942

(H) Other Costs -

List items (e.g. rent, production, telephone, janitorial or security services, and investigate or confidential funds) major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent.

Description	Computation	Cost
Computer, Desktop, 166 Pentium, 160Mhz, 2.4GB HD, 8XCD, 24 MB RAM, Multi-media	1 x \$3,500	Total 3,500
Monitor, computer, 17" screen, NEC	1x 1050	1,050
Computer, Desktop, Pentium, 120, 1.2GB-HD,	1x\$1,572	1,572
Monitor, computer, 15" screen CPAQ	1 x 443	443
Laptop Computer, 486 MB HD, w/ Color monitor	1 x 2000	2,000
Hewlett Packard printer, HP1200C	1 x 1100	1,100
Hewlett Packard printer, HP DeskJet 660C, w/ 64KB RAM	1 x 478	478
Computer Scanner, ScanJet 4C	1 x 1035	1,035
Modem/FAX, 28.8	1 x \$183	183
Ethernet Card	1 x \$215	215
Tape Back-up, Colorado Jumbo 250	1 x 295	295
Photo Scanner	1 x 500	500
Novell Office Software	3 x 300	900
Database Manager	1 x 1500	1,500
Map Info 4.0	1 x 1500	1,500
VirusScan Software	3 x 41	123
Computer Workstations	2 x \$200	400
Digital Camera	2 x 1000	2,000
TOTAL		\$18,794

(I) Indirect Costs -

Indirect costs are allowed only if the applicant has a Federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approved rate, one can be requested by contacting the applicant's Cognizant Federal Agency, which will review all documentation and approve a rate for the applicant organization, or, if the applicant's accounting system perm costs may be allocated in the direct cost categories.

Description	Computation	Cost
TOTAL		_____

Agency Name and State:
ORI# (FBI ID Number):

City of Los Angeles, Police Dept., CA
CA01942

Budget Summary -

When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicated the amount of Federal funds requested.

Budget Category	Amount
A. Personnel	<u>84,890</u>
B. Fringe Benefits	<u>13,162</u>
C. Travel	<u>3,154</u>
D. Equipment	<u>0</u>
E. Supplies	<u>1,000</u>
F. Construction	<u>0</u>
G. Consultants/Contracts	<u>29,000</u>
H. Other	<u>18,794</u>
Total Direct Costs	<u>150,000</u>
I. Indirect Costs	<u>0</u>
Total Project Costs	<u>\$150,000</u>

Budget Worksheet: Problem-Solving Partnerships (This page must be returned to the COPS Office.)

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BUDGET NARRATIVE

Los Angeles' Hollywood Problem-Solving Partnership Program will target three commercial areas known for entrenched and persistent problems of youth-related loitering and disorderly conduct, with associated high incidence of prostitution, aggressive panhandling, street crimes and quality of life issues. To analyze the problems and develop strategies to address them, Los Angeles is requesting funding for new technology, personnel, training and consultant services. The narrative below describes the need for these particular resources; the costs for the items are detailed in the itemized budget.

Personnel Costs

Social Worker: A full-time social worker will be hired to serve as the liaison between the L.A. Free Clinic and the LAPD/City. The social worker will be involved in all aspects of the analysis of the problem, particularly in assessing and interviewing the youth and their perceptions of the problems. In addition, the social worker will act as the link to the entire social service community and have extensive knowledge of the services currently available to the target population. Over the course of the project, the social worker (in concert with other providers and the Community-Police Advisory Board (C-PAB) Task Force) will identify the gaps in services, as they emerge through the analysis, and work with the social service community to develop innovative strategies to address these gaps. The social worker will participate on the C-PAB Task Force, and on other related coalitions, and work closely with the project's evaluation team. When appropriate, the social worker will also assist police with direct service crisis intervention and linkage to services for youth. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Police overtime for existing full-time officers (Vice Detectives) will be allocated to ensure that police will be able to carry out activities that directly contribute to understanding and analyzing the problem. This will include participating on the C-PAB Task Force, working with the LAFC social worker (ride-alongs), interviewing victims and offenders, conducting community surveys, implementing select enforcement operations, working with the City Attorney on legal recourse, participating in training and evaluation activities, and conducting crime analysis. Overtime costs can be found under "A: Personnel."

The clerk/typist (.5 FTE) will be a civilian who is primarily responsible for entry of project-related data (ensuring that sworn personnel are not utilized for this function or for manually filing information). The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

The grant manager (.25 FTE) will be a Mayoral Aide III with experience in project coordination and contract management. Responsibilities will include participation on the Task Force,

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development of the necessary subagreements, and project documentation, such as progress and summary reports. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Travel

Travel expenses will include project staff attendance at the COPS conference in Washington, D.C. These costs can be found under "G: Travel."

Technology Costs

The various software and hardware requests are to support crime analysis and/or improve businesses practices related to the identified problems. Most equipment will be housed in Hollywood Area headquarters (with one PC at the partner agency). MapInfo will allow for correlation of crime patterns, such as loitering or vice activity, ABC density, and parolee density, to known suspect information. Decision making under community policing relies on the examination of variables to determine what is impacting crime. A database manager will allow for data automation and organization (e.g., tracking loitering or prostitution) and for query capability (by certain features, such as monikers). It will also be utilized to create an automated resource directory of social services, shelters, churches, recreation centers, etc. Technology costs include the hardware and software necessary to be networked into existing systems. The Digital cameras will enhance investigations which currently are compromised by a 3-5 day delay at the photo lab. The photoscanner is a cost-effective way of transferring hard copy photos into electronic format, aiding both problem analysis and investigation. Office and other supplies will be used to support direct project activity. These costs can be found under "H: Other Costs," and "E: Supplies."

Consultants/Contracts

A subcontract for the evaluation and assessment of the project will be developed between the L.A. Free Clinic and Children's Hospital of Los Angeles (CHLA) or one of the local universities. CHLA has earned an international reputation for its innovative work and research into the issues of high risk youth and has been a partner of the LAFC in delivering health and social services to youth on the streets for 14 years. The Clinic also has long-standing relationships with the graduate programs of social welfare at University of California at L.A., University of Southern California and California State Long Beach. LAFC will further explore linkages to faculty who have expertise in these areas. A portion of the contract (up to \$5,000) will be utilized as a stipend for a graduate student intern to act as a research assistant to CHLA or the university on the project.

A Criminal Justice Consultant (to be determined) on crime analysis, problem-solving and

City of Los Angeles
CA0194200
CA

software customization will be contracted to work with the project and conduct training for project staff, the C-PAB Task Force and other key participants (such as Vice Detectives or Patrol Officers). The contract will provide for approximately two days per month of consultation, including training, participation on the Task Force and assistance with problem/crime analysis. These costs can be found under "G: Consultants/Contracts."



U.S. Department of Justice

Office of Justice Programs

Washington, D.C. 20531

DATE: October 29, 1997 Grant Award # 97-PR-WX-0279

TO: Kristen Mahoney, Grant Monitor, COPS Office

FROM: *Mark Bullard*
Bullard, Sheila, Financial Analyst, COPS Branch,
Office of the Comptroller

SUBJECT: Financial Clearance: Application # 7-6326-CA-PR, for the
Los Angeles, City of.

A financial analysis of budgeted costs has been completed. Costs appear reasonable, allowable and consistent with existing guidelines. Exceptions/Adjustments are noted below.

Budget Category	Proposed Budget	Approved Budget	Adjustments
Personnel:	84,890	84,890	0
Fringe Benefits:	13,162	13,160	-2
Travel:	3,154	3,154	0
Supplies:	1,000	1,000	0
Contractual:	29,000	31,400	2,400
Other:	<u>18,794</u>	<u>16,394</u>	<u>-2,400</u>
Direct Costs:	150,000	149,998	-2
Grand Total:	=====	=====	=====
	150,000	149,998	-2

COMMENTS:

Cost of \$2,400 for other costs was disallowed and the disallowed cost was reprogrammed to the consultant/contract budget.

Total project costs were decreased by \$2.00 due to a miscalculation in the fringe benefits budget.

8/27/96
4E

LOS ANGELES POLICE COMMISSION

BOARD OF
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150 N. LOS ANGELES STREET
LOS ANGELES, CA 90012

MAILING ADDRESS
BOX 30158
LOS ANGELES, CA 90030

485-3531

August 28, 1996

Honorable Councilmembers
Council of the City of Los Angeles
c/o City Clerk's Office
Room 395, City Hall
200 N. Spring Street
Los Angeles, CA 90012

PROPOSED OFFICE OF COMMUNITY ORIENTED POLICING SERVICES' GRANT

At a regular meeting of the Board of Police Commissioners held August 27, 1996, this Board considered and approved the enclosed report of the Chief of Police relative to the application for the grant from the U.S. Department of Justice, Office of Community Oriented Policing Services' grant, which focuses on developing a meaningful partnership with established community-based organizations.

Very truly yours,
BOARD OF POLICE COMMISSIONERS

LUPE ORTIZ
Commission Executive Assistant

Encl.

cc: Chief of Police
Fiscal Operations Div.
File

PUBLIC SAFETY
SEP 05 1996



FILED
CITY CLERK'S OFFICE

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CITY CLERK

BY _____

DEPUTY

INTRADEPARTMENTAL CORRESPONDENCE

AUG 27 1996

4E

August 16, 1996
1.1.8

BOARD OF
POLICE COMMISSIONERS
Approved AUG 27 1996
Secretary *[Signature]*

RECEIVED
AUG 27 1996

TO: The Honorable Board of Police Commissioners

FROM: Chief of Police

SUBJECT: PROPOSED OFFICE OF COMMUNITY ORIENTED POLICING SERVICES PROBLEM SOLVING PARTNERSHIPS GRANT

Honorable Members:

It is requested that the Board of Police Commissioners approve and transmit to the City Council, the attached U.S. Department of Justice, Office of Community Oriented Policing Services' grant application. This proposal focuses on developing a meaningful partnership with established community-based organizations, the Hollywood Area Community-Police Advisory Board, key community stakeholders and Hollywood Area personnel. This proposal emphasizes the scanning and analysis components of the Community-Police Problem Solving model.

This proposal dovetails with the recently implemented Community-Police Problem Solving training for community members. Members of the Hollywood Area C-PAB were actively involved in the development of the C-PPS for community members training curriculum and are eager to apply the C-PPS model to the problems targeted by this proposal.

Councilmember Jackie Goldberg was actively involved in the development of this proposal. She will be introducing a Council motion in support of this grant application on Tuesday, August 20, 1996.

Respectfully,

[Signature]
WILLIE L. WILLIAMS
Chief of Police

Attachment

Background Information

Primary Applicant Information

(If primary applicant is a consortium, list the lead agency below and attach a listing of all consortium members)

Law Enforcement Agency Legal Name: City of Los Angeles, Police Dept.

Law Enforcement Agency ORI Number (Assigned by FBI): CA01942

Law Enforcement Agency EIN Number (Assigned by IRS): 956000735

Name of Applicant Agency's Chief Executive: Willie L Williams

Title: Chief of Police

Address: 150 North Los Angeles Street

City: Los Angeles State: CA Zip: 90012

Telephone: (213)485-3202 Fax Number: (213)237-0676

Law Enforcement Agency Contact Person For Grant: Michael Thompson

Telephone: (213)485-4425 Fax Number: (213)847-3004

Government Executive's Name: Richard J Riordan

Title: Mayor

Name of Government Entity: City of Los Angeles

Address: 200 North Spring Street

City: Los Angeles State: CA Zip: 90012

Telephone: (213)847-2489 Fax Number: (213)847-3738

U.S. Congressional District(s) (number): 24,25

26,27

29,30

31,32

33,35

37,38

Secondary Applicant (Partner) (Attach additional sheets if more than one partner)

Partner(s) Legal Name: The Los Angeles Free Clinic

Name of Partner's Executive: Mary L Rainwater, LCSW

Title: Executive Director

Address: 8405 Beverly Boulevard

City: Los Angeles State: CA Zip: 90048

Telephone: (213)653-8622 Fax: (213)651-5026

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Has the law enforcement agency received other COPS Grants?

Yes No

If yes, under which program(s) has the law enforcement agency received federal funds?

- | | | |
|--|--|--|
| <input type="checkbox"/> PHASE1 | <input checked="" type="checkbox"/> Universal Hiring Program | <input type="checkbox"/> COPS FAST |
| <input checked="" type="checkbox"/> COPS MORE | <input type="checkbox"/> Troops to COPS | <input checked="" type="checkbox"/> Anti-Gang Initiative |
| <input type="checkbox"/> Youth Firearms Initiative | | <input type="checkbox"/> COPS AHEAD |
| <input checked="" type="checkbox"/> Community Policing to Combat Domestic Violence | | |

Type of Law Enforcement Agency?

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Municipal Police | <input type="checkbox"/> County Police | <input type="checkbox"/> State Police/Highway Patrol |
| <input type="checkbox"/> Sheriff | <input type="checkbox"/> Indian Tribe | <input type="checkbox"/> Transit |
| <input type="checkbox"/> School District | <input type="checkbox"/> Public University or College | |
| <input type="checkbox"/> Public Housing | <input type="checkbox"/> Private University or College | |
| <input type="checkbox"/> New/Start Up (Please specify type of new agency) | | |
| <input type="checkbox"/> Consortium | <input type="checkbox"/> Other (please specify below) | |

Describe Other or New/Start Up :

Has your organization submitted a "Collaboration Agreement" signed by both primary and secondary applicants, OR completed the partnership waiver request? (See pages 16-18 of the printed version of the Application Forms for more details.)

Completed Collaboration Agreement Completed partnership waiver request

Population served by law enforcement agency under 1990 U.S. Census: 3,615,355

and square miles covered: 468.0

(Exclude the population and square miles served primarily by other governmental entities within your jurisdiction)

The geographic location of the primary applicant is (please indicate municipality, county or parish, and state or territory):

City of Los Angeles, Municipality

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Total number of 1995 Part I Index Crimes: 32767

(see glossary of terms on page 2 of the Application Instructions for complete list of Part I Crimes)

Law enforcement agency's fiscal year: From 7/1/96 To: 6/30/97

Law enforcement agency's Cognizant Federal Agency: Department of Labor

A Cognizant Federal Agency is generally the federal agency from whom your jurisdiction receives the most federal funding. (Please check to see if your agency has been assigned a cognizant agency by the Office of Management and Budget.)

Is your agency delinquent on any federal grants? Yes No

IF YES, PLEASE EXPLAIN):

Anticipated grant program start date: 10/1/96 end date: 9/30/97

Total Amount of federal funds requested under this proposal: \$150,000

I certify that the information provided on this form is true to the best of my knowledge. I understand that as a condition of funding, the applicant(s) must comply with all application and program requirements of the Public Safety Partnership and Community Policing Act of 1994 and other requirements of Federal Law.

Law Enforcement Agency Executive's Signature: 

Date: _____

Government Executive's Signature: _____

Date: _____

NOTICE: If your state participates in the Executive Order 12372 Intergovernmental Review Process (see Appendix B of the Instructions), please fill in the date on which you made a copy of this application available to the Single Point of Contact for review:

Date: 8/15/96 * Sent Standard Form 424 (called on 8/13/96)

State Application Identifier: _____

(For State SPOC Use Only)

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Problem Selection

Make your selection and mark the appropriate box. You may choose only ONE primary problem listed below. For example, you could propose to focus on a vandalism problem OR a DWI problem, but not both. **MULTIPLE PROPOSALS WILL NOT BE PERMITTED.**

The list below encompasses a wide range of community problems. For example, a school crime problem of thefts from lockers may be captured under "Larceny;" a youth gang problem of drive-by shootings, may be captured under "Assault" (with a deadly weapon); and domestic violence problems, such as homicide, assault, and threat, may be captured under those categories. Although broad or more general problems, such as youth gangs or violence should not be selected, a specific problem perpetrated by a youth gang, such as assaults, may be selected. A problem location that is experiencing several different types of undesirable behavior, such as a park that is a haven for drug dealing, public drinking, loitering, and vandalism might best be captured under "Loitering and Disorderly Conduct in Non-Commercial Areas," although it could also be captured under a different category, such as Public Drinking, if that aspect of the park problem is of most concern or seems to be the central problem. Large-scale events, such as parades and annual street parties, that result in crime and disorder problems may be captured under any of several categories below, depending on the nature of the problem. See "Problem-Solving Tips" for more information on identifying and selecting a problem.

Choosing just one problem as your focus will not preclude you from working on other related problems, especially those at the same location. You will have an opportunity to describe the crime or disorder problem you choose (and any secondary or related problems) in the next section of this application.

Property Crimes

- Commercial Burglaries
- Residential Burglaries
- Theft of Auto/Theft From Auto
- Larceny (other than automobile-related theft)
- Fraud
- *Other Property Crime (describe below)

Violent Crimes

- Homicide (other than drug-related murders)
- Robbery
- Rape/Sexual Assault
- Assault (non-sexual)
- Threat/Intimidation
- *Other violent Crime (describe below)

Problems Associated with Alcohol and Illegal Drugs

Alcohol-related Problems

- DWI (driving while intoxicated/alcohol- or drug-related traffic accidents)
- Public Drinking
- Underage Drinking
- *Other alcohol-related problem (please describe below)

Drug-related Problems

- Street level Drug Dealing/Drug Houses
- Drug-related Robberies
- Drug-related Homicides
- *Other drug-related problem (please describe below)

Public Order

Disorder in Commercial Districts or Public Places

- Panhandling/Vagrancy
- Vandalism
- Prostitution
- Loitering and Disorderly Conduct in Commercial Areas
- Loitering and Disorderly Conduct in Non-Commercial Areas
- *Other Disorder (please describe below)

Disputes

- (Between neighbors, landlords and tenants, members of different cultural groups, etc.) (*Please describe below)

*Other Description(s):

Project Description

Before completing this section of the application, you should read "Problem Solving Tips," a document provided in the July mailing. These tips will assist you in answering the questions that follow. Successful applicants will demonstrate an in-depth understanding of collaborative problem-solving techniques.

1. Describe the problem you selected by answering the questions below. (Note: If the type of problem on which you wish to focus is very broad, such as drug dealing, you should concentrate your efforts on hot spots in a targeted area, rather than attempt to address a citywide problem. The COPS Office will not fund applications that propose to eliminate large citywide problems such as drug dealing and gang activity. However, under some circumstances, an applicant may propose to address an aspect of a drug problem or other large problem on a citywide basis. For example, an applicant could focus on 30 drug houses citywide if it appears at the outset that a source of the problem is a law relating to leases, maintenance, or an opportunity to abate.

a. Specific location of problem Three "hot spots" in commercial areas (see B) (For example, this could

be a 10-block area in the southwest corner of town; or the downtown business district; or a specific public housing complex; or the entire municipality, if you address a specific problem on a citywide basis.)

b. Who is affected by this problem (please check all that apply)

■ Specific segments of the community (such as youth, senior citizens, homeless, etc.) If so, please list:

youth, homeless, Tourists/visitors/passers residents
business people sby

■ Certain neighborhoods, business districts, etc.- name of area(s):

Western Ave from Hollywood to Santa Monica Blvd Las Palmas from Yucca St. to Sunset Blvd.
Blvd/Santa Monica Blvd. & Gower Street

The community at-large

■ Other (please describe): Hollywood has a national reputation for these problems

■ Other (please describe):

c. How did the problem come to your attention? (check all that apply)

Noticed repeat calls for service at a particular location(s)

Legal Name: City of Los Angeles, Police Dept.

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- Through routine crime analysis/use of computerized analysis program
- Through officer observations/concern about the problem
- Recognition of repeat offender patterns
- Recognition of repeat victims
- Issue was raised at police-community meetings
- Neighborhood surveys
- Reviewed citizen complaints
- Consulted social service providers
- Through local government interest/data
- Through media coverage
- Other (please describe): Conspicuous and blatant activity in "hot spots"
- Other (please describe):

d. What specifically appears to be occurring with respect to this problem? (Include any readily available data on the problem, the length of time it has been a problem, specific behaviors related to the problem, secondary problems (if any), and other descriptive information.)

Violent and property crime in the LAPD's Hollywood Area increased by only 1% from 1994 to 1995, and with the exception of aggravated assaults and robberies, has decreased during the first quarter of 1996. However, crime and conduct associated with quality of life, and perception and fear of crime locally, continue to challenge both law enforcement and the community. For many years, Hollywood has attracted youth (and adults) who are both perpetrators and victims of crime. The target "hot spots" in this proposal are noted for street life that compromises business and creates an unpleasant environment for business people, residents, visitors and tourists. In addition, it is associated with both violent and property crime. The targeted strips and corners host male and female youth who are loitering for the purpose of prostitution; youth gang members who are loitering as sellers or lookouts for street sales of narcotics; aggressive panhandlers who accost and intimidate residents, business people and tourists; homeless persons and vagrants who sleep on the sidewalks, interfering with passersby and the conduct of business; and runaways and at-risk youth, some of whom are "squatting" in vacant units. Young people engaged in survival prostitution are themselves victimized or exploited by pimps, customers or more violent youth (e.g., gang members); transients and vagrants are easy prey; and residents, business owners and customers, and tourists are frequently the objects of criminal intent. Vacant buildings and stores in the neighborhoods attest to the loss of business for the community, and provide cover for illegal activities. A recent analysis of two-weeks of patrol calls for service, by Reporting Districts in

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

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Hollywood Area, reveals that the RDs which include the target "hot spots" are significantly higher than the average for the Area. Calls for service in these RD's were a striking two to three hundred percent greater than the average calls for service per RD. In addition, citizen and merchant complaints to police and Council offices demonstrate the ongoing and entrenched nature of the crime and disorder in these neighborhoods. The LAPD indicates that these are not new problems, rather they have plagued the community for decades.

e. Is the problem related to any of the following: (check all that apply)

Gangs

Firearms

Youth

Domestic Violence

(Your answer will help us track these types of efforts, which relate to other COPS initiatives already in progress)

f. How do you know the problem is a priority for the community, as compared to other problems in your jurisdiction?

For the past two years, the Hollywood Community-Police Advisory Board (C-PAB), co-chaired by the LAPD Captain and a community resident, has documented concerns about the problems of loitering and disorderly conduct, and quality of life crimes in the target areas. This is reflected in the high volume of citizen and merchant complaints, and calls for service to these locations, and the prevailing perception that the areas are rife with criminal activity. A recent State of the Community Report, drafted by the C-PAB, highlighted these issues as priorities for the community, noting that they interfere with legitimate business and tourism. Documentation of constituent calls to the City Council Field Office and to the Mayor's Office echoes these concerns. Local residents indicate that they have long resented their community's reputation for prostitution, drug dealing and violence, and are constantly concerned for the safety of themselves and their children. Law enforcement has been unable to eliminate or even significantly reduce loitering and disorderly conduct at these locations. There are a number of existing coalitions/consortia that address the concerns, but need assistance to work more collaboratively. The project will take advantage of that "level of readiness" in the community and launch the analysis from this point. These groups, such as the Hollywood Chamber of Commerce and the Hollywood Social Services Consortium, are referenced under "Stakeholders" below.

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g. What responses have already been tried and what has been the impact of these responses? (Please include any available statistics)

Response #1: Traditional methods, such as arrest/prosecution/intelligence gathering

How long was it in place? (Dates: MM/YY) ONGOING To:

Impact #1: Short-term displacement/reduction of problems

Response #2: Task Force Enforcement/Sting Operations/Prostitution Enforcement Detail

How long was it in place? (Date: MM/YY) ONGOING To:

Impact#2: Due to magnitude of problem/Hollywood's reputation only short-term
reduction/with new people (offenders/victims) all the time

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Stakeholders

2. List the proposed stakeholders in the problem-solving effort (private and public organizations, types/groups of people (homeowners, merchants, senior citizens, etc) that will benefit if the problem is addressed, or could experience negative consequences (increased enforcement, victimization, loss of revenues) if the problem is not addressed). Consider a variety of potential stakeholders in a specific crime problem, including those that might not typically come to mind -- for example, an auto insurance company with an interest in reducing auto theft. See "Problem-Solving Tips," for more information on identifying stakeholders.

a. Stakeholders (list as many as possible, including your partner (secondary applicant); attach a second page to the printed version if necessary)

- #1: Community-Police Advisory Board members, Hollywood Area Command/Vice and Patrol, Senior Lead Officer
- #2: Los Angeles Free Clinic/Hollywood Social Service Consortium, other CBOs/networks (e.g., L.A. Youth Network)
- #3: Merchants, Restaurants, Business owners in target areas
- #4: Residents and Homeowners Associations, children, youth, senior citizens, tourists/visitors
- #5: City Council District Office, Mayor's Office, Hollywood Chamber of Commerce
- #6: Neighborhood Watch, Business Watch, Selma Elementary School Parents' Group
- #7: City Attorney's Office, other City Departments

b. Ways some of the stakeholders listed above will be involved in addressing the problem (please choose all that apply):

*NOTE: it may not be appropriate or necessary to involve every stakeholder at every stage of the effort.

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- Helped complete this application/reviewed application
- Will be on problem task force/problem advisory board
- Will seek input from their constituencies about problem
- Will collect data about problem
- Will help understand underlying causes of problem
- Will help develop or implement responses to problem

Will help choose measures of success/assess effectiveness of solution(s)

Other (Please describe): will explore legal options, such as ordinances

Other: (Please describe):

Which Stakeholders?

If more than one stakeholder listed, separate with a comma.

C-PAB members, LAPD Community-Policing Group and Hollywood Vice, Mayor-Council Reprs., and the L.A. Free Clinic

above groups, local business, merchants, building owners, parents, youth

Council District, Mayor's Office, Hollywood Chamber of Commerce

LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants

LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants

C-PAB Task Force, LAPD, L.A. Free Clinic, Social Services Consortium, LA Youth Network, City Departments (Building & Safety, Public Works), City Attorney's Office

C-PAB Task Force, L.A. Free Clinic in conjunction with Children's Hospital of L.A. and local universities

City Attorney's Office, LAPD

COMMENT:

please see attached list of C-PAB members; other stakeholders and their specific roles to be determined during problem analysis

c. Ways good communication among key stakeholders will be ensured (please choose all that apply)

- regular meetings - estimated frequency: weekly Task Force and other meetings, as needed
- written updates on progress
- telephone conversations - estimated frequency: on a regular basis and as needed
- fax

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

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e-mail

other: mailings, reports regarding Task Force, Analysis

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Analyzing the Problem

3. Describe your plan for analyzing the problem (VERY IMPORTANT). What additional questions about the underlying nature of the crime or disorder problem need to be answered before you can develop new and effective, tailor-made responses to the problem? In other words, what questions, if answered, will provide a much more complete picture of the nature, cause, and extent of the problem?

For the problem you have selected, please provide a list of at least five questions about each of the following:

- a. victims,
- b. the crime environment, and
- c. offenders.

Several of these questions may address the interaction among victims, offenders, and the crime environment. For example, a question about a location may include offenders (e.g. "What is attractive about the corner to drug dealers?"). These questions do not need to be answered at this time; most applicants will spend the first phase of their problem-solving project collecting data about the problem to answer these questions. See "Problem-Solving Tips" for additional information on analyzing problems and developing a list of questions.

Please feel free to attach additional (or longer) questions on a separate sheet. All attached sheets must be labeled with your agency's legal name, ORI# and state.

a) VICTIMS (or other involved/affected parties in disorder problems and "victimless" crimes)

Questions relating to victims that need to be answered for your proposed project (please list):

- Q: Who are they (individuals/business); where are they from?
- Q: What is the individuals' reason/motivation for being at the location?
- Q: Are they victims/offenders or both?
- Q: How do they support their daily needs? What are the similarities among the victims?
- Q: What positive attributes or systems in their lives can be enlisted on their behalf? What have other jurisdictions done to address this population/what has been effective?

b) CRIME ENVIRONMENT (LOCATION)

Questions relating to the crime environment that need to be answered for your proposed project (please list):

- Q: What is attractive about the target "hot spots"? What are crime correlates in the areas? What is the traffic pattern in the areas?
- Q: Do local businesses in some way foster/invite loitering & disorderly conduct in the areas?
- Q: Are there quality of life issues related to the target areas (trash, vacant shops/buildings)?
- Q: Is there an historical precedent for illegal activity in these areas/why?
- Q: Are there environmental similarities in the target areas? What are the features (poor lig
- Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Legal Name: City of Los Angeles, Police Dept.

ORI: CA01942

Q: hting, etc)?

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

c) OFFENDERS

Questions relating to offenders that need to be answered for your proposed project (please list):

Q: Who are they/where are they from?

Q: For what purpose are they loitering? Are they engaged in other illegal activities? Do they have criminal records/history?

Q: Are they offenders/victims or both?

Q: What are the similarities among offenders?

Q: Are they amenable to intervention? What skills/resources/positive bonds can be enlisted on their behalf? What strategies have been utilized by other jurisdictions? Outcomes?

Assessment

4. Describe your plan for assessing the impact of the responses.

a. What measures of effectiveness do you anticipate using to evaluate your efforts? Include several measures that are non-traditional. See "Problem-Solving Tips," for more information on identifying and selecting non-traditional measures of effectiveness. (Attach additional sheets if you propose to use more than five measures.)

- MEASURE #1: Reduction in citizen complaints, calls for service and conspicuous criminal activity at the target locations.
- MEASURE #2: Decreased incidence and fear of crime at target locations (crime analysis, community surveys).
- MEASURE #3: Profits/satisfaction of local merchants and business people; new business/application for business permits in the areas.
- MEASURE #4: Increased community/business satisfaction regarding the handling of problems (as reflected in surveys, interviews).
- MEASURE #5: Better and more problem-solving oriented working relationships between community and police, and between police and social service network; more resources to bear on problem. Please see attached.

b. How will you know whether the harm from the problem has been reduced or eliminated since the project began?

Project documentation and monitoring of the area-specific problems (through C-PAB assessment and assessment by other stakeholders, and project evaluation) will reveal, for example, reductions in citizen complaints, calls for service and criminal activity at target locations; changes in community/business perception of quality of life and fear/crime in the area; reduction in blatant and conspicuous criminal activity in the target areas; enhanced communication internally (between patrol and vice, and other specialized units) regarding area-specific problems; enhanced external communication between law enforcement and the partner, and other community agencies on behalf of youth; outcomes/follow-up on youth profiled in the project (pending development of responses/resources); and environmental changes which improve quality of life in area and alter conditions which foster crime.

c. At least 5 percent of an applicant's total project budget must be set aside for evaluation purposes. The evaluation should focus on assessing the project's impact on the targeted crime or disorder problem, using the measures selected above. (Applicants are encouraged, but not required, to contract with a local university to fulfill the evaluation requirement.)

Who do you plan on utilizing to evaluate your proposed project? (A formal agreement does not need to be finalized at this time.)

Evaluator Name: To be determined

Organization: Children's Hosp.L.A.&/or local universities

Phone:

Fax:

5. Project Time Line. Please see attached.

City of Los Angeles
CA0194200
CA

4. Assessment (cont.)

- MEASURE #6: Legal alternatives (such as ordinances, temporary restraining orders) to reduce conspicuous criminal activity.
- MEASURE #7: Environmental changes that discourage congregating for sinister purposes.
- MEASURE #8: Problem-solving techniques/resources to address youth needs and deter them from criminal activity.
- MEASURE #9: Decreased repeat victimization.
- MEASURE #10: To be determined through project analysis.

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Attach a project time line that denotes major project milestones during the grant period, such as the procurement of problem solving resources (hiring personnel, purchasing - technology, etc.), and the tasks to be undertaken when analyzing the problem. Realizing that the length of the various phases may be adjusted as you learn more about the problem, and there may be some overlap in phases, please indicate at approximately which point the analysis, response and assessment phases of the project will begin and

ATTACH AND SEND IN WITH THE DISKETTE.

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

HOLLYWOOD PROBLEM-SOLVING PROJECT TIMELINE FY 1996/97

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ACTIVITY	1	2	3	4	5	6	7	8	9	10	11	12
Hire/Orient Staff	X											
Subcontract to L.A. Free Clinic	X											
Select/Contract with Criminal Justice Consultant	X	X										
Select/Contract with Evaluation Team	X	X										
Procure Technology/Equipment	X	X										
Customize/Install Software	X	X										
Convene Community Police Advisory Board (C-PAB) to Develop Task Force	X	X										
C-PAB Task Force Meetings for Problem Analysis (weekly)	X	X	X	X	X	X	X	X	X	X	X	X
C-PAB Meetings (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Community Surveys Pre/Post		X										X
Vice/PD Field Interviews (3x's/ mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Ride Alongs (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Field Interviews (2x's/mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Vice/PD Enforcement Operations		as needed										
Crime Analysis Mapping (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Asset Mapping/Resource Guide to Existing Resources		X	X	X	X	X						
Comparison of Existing Resource to Analysis of Needs						X	X	X				
In-Service Training for Business/Social Service Community Re: Findings						X	X					
Develop Response Plans (in conjunction with community)						X	X	X	X			
Work with Business/Community Agencies on Developing/Re-Directing Resources for Response								X	X	X		
Project Documentation (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Progress Reports (Quarterly & Summary)			X			X			X			X
Evaluation Activities (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Problem Solving/Crime Analysis Training		to be determined										
Data Entry (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Draft a Proposed Response Plan											X	X

Formal Problem Analysis will be concluded @ approximately 6-8 months mark, with Response Plan developed/implemented during last 4-6 months of project; Assessment will be ongoing, with outcomes/changes described @ project conclusion.

6. Best Example of a Past Problem-Solving Effort.

(If your agency has not previously undertaken a problem-solving effort, please indicate this below and then skip to Question #7.)

a. Summarize and attach a short description of your policing agency's best collaborative problem-solving effort to date. The summary should include:

- * How you identified the problem;
- * What you learned while analyzing the problem, and the information sources you used;
- * What tailor-made responses were developed and how they were linked to the results of your analysis of the problem; and
- * How you evaluated the effectiveness of the effort (include any information that demonstrates a measurable impact on one or more aspect(s) of the problem).

(See the section on Sample Problem-Solving Tips for examples of efforts.)

The previously addressed problem you submit does not have to involve the partner group (secondary applicant) you have selected for this project, nor does it have to address the same type of problem you have selected for this project.

Description of problem-solving effort is attached

We have not undertaken any problem solving efforts [Please answer Question #7]

7. Effectiveness

Has your agency looked at the effectiveness of any prior anti-crime effort? What did you learn? Did you adjust your approach based on your findings?

(Answer this question on attached sheets only if your agency is not able to submit an example of a past problem-solving effort in response to Question #6.)

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THE YUCCA CORRIDOR PROBLEM-SOLVING EFFORT

GANG ABATEMENT/NEIGHBORHOOD REVITALIZATION

Scanning

The Yucca Corridor is a 15 square-block area in Hollywood that is almost exclusively characterized by apartment buildings owned by non-resident owners, and residents who are not invested in the area. In 1994, the Corridor was the territory of the 18th Street gang members who sold drugs, intimidated residents and defaced property with graffiti. Vagrants were a source of trash and crime, especially thefts and burglaries from motor vehicles. Residents did not feel safe walking in the street and vacant apartments were impossible to rent. Businesses closed and moved away, except for liquor stores and a beauty salon which catered to gang members and were used as hang-outs. Although local police aggressively fought crime in the Corridor, traditional law enforcement methods were having little impact on these severe problems.

Analysis

A partnership among a local activist, the FALCON (Focused Attack Linking Community Organizations and Neighborhoods) Unit of the LAPD and City Attorney's Office, and staff from the City Council District Office, acted as a catalyst to encourage owners and residents to organize and examine the problems more closely. A Community Resource Specialist with FALCON undertook a study of the drug traffic in the area and discovered that the majority of dealers and buyers were not residents. Dealers came from other parts of the City (such as East Los Angeles) to serve buyers who dropped by on their way to and from work. Surveys of residents and owners revealed that a significant percentage were concerned about the problems and were willing to participate in an organized effort to address them. The City Attorney's Office explored legal avenues for ensuring that resident and non-resident owners maintain property and not allow it to be used for illegal activities. A traffic pattern study focused on buyers and others coming to the area with criminal intent.

Response

Based on the analysis, a variety of response projects were initiated and implemented. A coalition of property owners and managers, and a residents' association were created, and began working in partnership with the LAPD, the Guardian Angels and the Council Office. The LAPD organized a Specialized Task Force to deal with gang members selling drugs. Residents learned how to report crime and were given a special telephone number to call, as well as handy mailers. Citizen-patrols were organized to monitor the neighborhood two or three times weekly. The

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traffic pattern study led to the addition of traffic diverters along the Corridor to discourage drug buyers. Public and private resources were developed to address environmental issues. For example, two cameras were installed for monitoring specific areas, and vacant lots were fenced in to deprive gang members of escape routes and hiding places, and to dissuade vagrants from sleeping in the lots. Streets and pavements were cleaned twice weekly and trees were planted along the main street. Queen palms were chosen for the street because they are beautiful and cannot be used as hiding places for drugs. A Slum Task Force began working with the L.A. Housing Department and the City Attorney's Office to persuade owners to improve the living and safety of their buildings, through better tenant screening, better lighting and fencing, and other needed improvements.

Assessment

After two years of hard work and a cooperative partnership, the crime and fear have been dramatically reduced in the Yucca Corridor. Area-specific crime statistics demonstrate a decline in narcotics activity and gang-related crime. Surveys of community residents reveal both more investment in their community and more confidence in its safety. Beautification and clean-up efforts have altered the appearance of the neighborhood, making it less attractive to gang members and drug buyers from other parts of the City. Most notably, there is a continued active partnership among residents, law enforcement and local government. One resident summarizes the project's success: "The turning point occurred when residents stopped complaining, asked for specific help from law enforcement and other City entities, and showed a willingness to become involved. Easier access to government officials, a high level of cooperation, targeted solutions, and concrete resources led to changes in attitudes and ultimately in the environment."

Legal Name: City of Los Angeles, Police Dept.

ORI: CA01942

THE PARTNER(S)[SECONDARY APPLICANT]

Provide a description of the organization(s) applying as partner(s) in this project. DO NOT complete this form for stakeholders that are not partners. If there is more than one partner, attach additional pages.

Please indicate whether you are requesting a waiver of the partnership requirement. If you are requesting a waiver, please complete and attach the "Waiving the Partnership Requirement" form to your printed application and skip this section. Questions that must be addressed to waive the partnership requirement can be found on p. 18 of the printed version of the Application Forms. Any applicant agency that applies without a partner, unless granted a waiver of the partnership requirement, will not be considered for funding.

- Yes, we are requesting a waiver of the partnership requirement
 No, we are not requesting a waiver of the partnership requirement

1. Name of Organization: The Los Angeles Free Clinic

2. Number of full-time staff: 56 (if applicable)

3. Number of part-time staff: 26 (if applicable)

4. Number of volunteers: 600 (if applicable)

5. Number of in-kind volunteer hours since 1/1/96: 33769 (if applicable)

6. Number of members: (if applicable)

7. Total annual budget: \$4,000,000

8. What best describes this organization? (choose all that apply)

- Non-profit organization Municipal/county agency
 Social service agency Small business association
 Neighborhood association Other: (Please describe)
 Regional/State government

9. Sources of funding (check all that apply)

- Foundation Individuals/other organization
 Corporation/Business Other - Please Describe:
 Government

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

10. Population served (check all that apply)-If multiple "others," separate with a comma

- | | |
|--|--|
| <input type="checkbox"/> National | <input checked="" type="checkbox"/> City: Name below |
| <input type="checkbox"/> Regional (state Name below) | <input checked="" type="checkbox"/> County: Name below |
| <input type="checkbox"/> State | <input checked="" type="checkbox"/> Neighborhood: Name below |

Name(s): Los Angeles City, L.A. County, Hollywood

11. Date Established 12/1/67

12. Mission/purpose :

To identify human service needs of underserved populations in the community; to develop resources and select quality programs to meet the unmet needs; and to provide the services free, in a caring and non-judgemental environment.

13. Publications/newsletters (if applicable)

Publication name:

Publication name:

"Contact"

Publication frequency:

Publication frequency:

Quarterly

Contact person:

Contact person:

Julie Jaskol

14. In what ways are the community-based entity's membership and leadership representative of the community? In what ways has the community at-large supported this organization? What is the organization's capacity to work with the police and other criminal justice agencies? Why should this group make a good partner for this particular project (Please answer all questions in less than two pages and attach them on a separate sheet labeled with the primary applicant's legal name, ORI#, and state.) Please see attached

PLEASE COMPLETE AND SUBMIT A "COLLABORATION AGREEMENT (CA). THIS DOCUMENT IS VITAL TO THE APPLICATION'S REVIEW. The requirements of the Collaboration Agreement can be found on p. 16-17 of the printed version of the Application Forms.

Please see attached.

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14 A. In what ways are the community-based entity's membership and leadership representative of the community?

The Los Angeles Free Clinic has been providing free health care and social services to those in need since 1967. Since its inception, the Clinic has been dependent on the community for resources to operate, including not only financial support, but also volunteers to provide the direct service to its clients. For years, every doctor, lawyer, dentist, counselor, receptionist, and board member was a volunteer from the neighborhood within which the Clinic was located. As the Clinic grew in complexity and size, it became necessary to hire staff. To this day, however, the Clinic continues to rely upon volunteers in all capacities. Over 600 professionals and paraprofessionals who live and work in the community still volunteer their time at the Clinic. In addition, in the 1980's as the Clinic developed expertise in providing services to homeless and at risk youth, it became one of the first agencies to employ formerly homeless youth and train them to be peer educators, believing then, as it does today, that young people are more likely to listen to and learn from their own peers. The Clinic is now a national model of how to use peer programs in successfully working with at risk youth.

B. In what ways has the community at-large supported this organization?

The Clinic enjoys a rich and diverse base of support from the community. In addition to support from national foundations and corporations, the Clinic has received generous support from numerous local corporations and foundations in its nearly thirty year history. The Clinic also has two successful "auxiliaries": the Friends of the Los Angeles Free Clinic, a fund raising board made up of approximately 35 executives in the entertainment industry; and the New Friends, a "thirty somethingish" group of young singles interested in giving back to their community and learning the ropes of fundraising. The Clinic further has strong support from virtually every elected official at every level of government. The clinic has excellent working relationships with Cedars Sinai Medical Center, Children's Hospital of Los Angeles, Kaiser Permanente, and hundreds of individuals in the community who lend their professional resources and time to the clinic and its patients.

C. What is the organization's capacity to work with the police and other criminal justice agencies?

The Clinic has a long history of working with the local police. Currently, the Clinic's executive director is an active member of the Hollywood Community Police Advisory Board. In that capacity, she has co-chaired a task force for the past year which looks at

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how the social service community and the police can work more closely together. In addition, the Clinic has been active in the public safety committee of the Hollywood Chamber of Commerce, and the Business Watch operated through the Hollywood Division of the LAPD. The Clinic also participated in the local council office "Good Neighbor Committee" which focused on building positive, respectful relationships with the police and the community clinic staff have been involved in several trainings and "open houses" aimed at breaking down service barriers and educating the local law enforcement.

D. Why would the group make a good partner for this particular effort?

The Clinic has been a leader among the social service community in demonstrating that good working relationships between law enforcement and social service agencies is critical and can have a positive impact on many lives. The Clinic is not only a social service agency with a mission to provide high quality, health and social services for those in need, but also a good neighbor, a responsible business member and a partner in helping develop a safe and prosperous Hollywood community.

The Clinic's history of involvement also extends into the social service and business community. The Clinic maintains a leadership role in over a half a dozen active coalitions and community boards within the Hollywood community, including the Hollywood Social Services Consortium, the Runaway and Homeless Youth Coordinating Council, the Hollywood Leadership Alliance, the Hollywood Chamber of Commerce Board of Directors, and numerous others. The Clinic currently collaborates in a formal partnership with a number of other social service providers and has years of experience in developing and maintaining these relationships, in order to extend it's resources. As such, the Clinic is a natural partner for this project and will bring its strength and experience in this arena to the partnership.

Problem-Solving Collaboration Agreement between the Los Angeles Police Department and the Los Angeles Free Clinic

1. The goals and objectives of the partnership:

The overall goal of the Hollywood Problem-Solving Partnership is to fully analyze the problems of loitering and disorderly conduct in three specific commercial areas, and to ultimately reduce the problem and positively affect the quality of life and perception of safety for business people, residents and the target population of youth. Specific objectives to achieve this goal include:

- a. Enhance and formalize the working relationship between the Hollywood Area Police and the L.A. Free Clinic (LAFC), and other youth service providers as identified.
- b. Conduct a comprehensive analysis of the problem of loitering and disorderly conduct in the target areas, and determine what information is needed (e.g., who are the victims and offenders, what is the nature of the offenses (crime analysis), and what is the crime environment (including crime correlates).
- c. Determine what additional resources are necessary to analyze the problem.
- d. Evaluate the existing network of services/resources available to youth victims and offenders, and identify gaps in services.
- e. Evaluate the specific crime locations for a taxonomy of why crime is occurring in these places.
- f. Identify legal, legislative and policy interventions to address the issues/problems revealed through the analysis.
- g. Identify and develop social service and other strategies for intervention with both youth offenders and victims.
- h. Educate law enforcement and the social services network/community regarding findings/needs/proposed responses.
- I. Identify and develop intervention strategies to address physical aspects of the target crime hot spots (e.g., enlist assistance from other City Departments).

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- j. Allocate new or re-direct existing resources to implement the identified response plan.
- k. Conduct crisis intervention in specific situations, identified by the Task Force Analysis Team.

2. A clear delineation of the roles and responsibilities for the law enforcement agency and community-based entity:

Staff from the LAPD and the L.A. Free Clinic will participate jointly on the Community-Police Advisory Board, which will act as oversight for the analysis project. The C-PAB Task Force will be co-chaired by the Area Captain and a community resident, and will be attended by the Clinic's Social Worker, select police/detectives, and representatives from Community-Policing Group, City Attorney Office and the Mayor's Criminal Justice Planning Office (CJPO), respectively. The Social Worker (from LAFC) and Grant Manager (from CJPO) will be jointly responsible for documenting the Task Force meetings and summary reports/recommendations. Vice and other Detectives will interview victims and offenders and assist with any community surveys recommended by the Task Force. The Social Worker will accompany detectives on ride-alongs and will also interview victims and offenders, as appropriate, to understand the underlying reasons for behavior. In addition, the Social Worker will assist in conducting resident, business and other community surveys, develop a database of resources for victims and offenders, and identify gaps in services. Vice and other Detectives will conduct periodic operations to interrupt illegal activity, and maintain and analyze data on crimes, victims, offenders, locations and other correlates. The civilian clerk/typist will be responsible for data entry of project-related information. The Social Worker will be responsible for crisis intervention, as needed, and will act as liaison to the wider social service community.

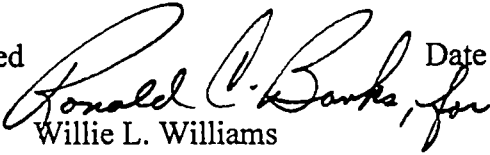
The Clinic will contract with the Evaluator and will provide oversight for the evaluation component of the project. The Clinic will contract with a Criminal Justice Expert from a local university and will be responsible for overseeing these training/consultant services. A representative from Community Policing Group will attend the Task Force and will provide ongoing technical assistance on the SARA (Scanning, Analysis, Response and Assessment) model and problem-solving strategies. A representative from the City Attorney's Office will participate in the Task Force and will research legal questions and methods to address identified problems (e.g., an ordinance against aggressive panhandling). The Grant Manager from CJPO will be responsible for the contract with the Department of Justice and the Subagreement with the L.A. Free Clinic. This individual will coordinate the project, prepare progress reports, as required, and work with the Social Worker and Evaluator to document project activities. Each entity will be responsible for supervision of their respective staff. All members of the Task Force will help understand causes of the problems, develop/implement responses, and help select measures of success.

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3. Delineation of decision-making authority and the means for dispute resolution:

Decision-making authority will rest with supervisors/administrators from the respective collaborators. The formal Subagreement (or contract) between the City of Los Angeles and the L.A. Free clinic will reflect their participation in the program, and will articulate the receipt and disbursement of funds, means for dispute resolution and other contractual obligations.

The Los Angeles Police Department and the L.A. Free Clinic will collaborate as described above:

Signed  Date _____
Willie L. Williams
Chief of Police
Los Angeles Police Department

Date _____
Mary L. Rainwater
Executive Director
Los Angeles Free Clinic

Budget Detail Worksheet

Agency Name and State: City of Los Angeles, Police Dept., CA
ORI# (FBI ID Number): CA01942

A. Personnel -

List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000/annually, 1 FTE	32,000
Clerk Typist	\$28,480/annually, 50% FTE	14,240
Grant Manager/Mayoral Aide III	\$34,598/annual, 25% FTE	8,650
Police Overtime	\$41.49/hr X 723 Hrs	30,000
TOTAL		\$84,890

B. Fringe Benefits -

Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Uniforms, equipment, and vehicles are unallowable costs under this grant program.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000 x 22%	7,040
Clerk Typist	\$14,240 x 30.16%	4,295
Grant Manager	\$8650 x 21.12%	1,827
TOTAL		\$13,162

Agency Name and State:
 ORI# (FBI ID Number):

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C. Travel -

Itemize travel expenses of project personnel by purpose (e.g. staff to training field interviews, advisory group meetings, etc.). Show the basis of computation (e.g. six people to 3-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known.

Purpose of Travel	Location	Item	Computation	Cost
Cops Conference				
Airfare			2 x \$1,200	2,400
Lodging			2 x \$79 x 3	474
Food/Sub.			2 x \$35 x 4	280
TOTAL				\$3,154

D. Equipment -

List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than two years and an acquisition cost of \$5,000 or more per unit. Expendable items should be included either in the "Supplies" category or in the "Other" category. Applicant should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rental or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach narrative describing the procurement method to be used.

Item	Computation	Cost Total
		TOTAL <u> \$0 </u>

Agency Name and State:
C... (FBI ID Number):

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E. Supplies -

List items by type (office supplies; postage; training materials; copying paper; and expendable equipment items costing less than \$5,000, such as book hand held tape recorders, etc.) and show the basis for computation. Generally, supplies include any materials that are expendable or consumed during course of the project.

Supply Items -	Computation		Cost
	Quantity	Unit Price	Total
Copy paper			250
Office supplies			250
Postage			250
Training Materials			250
TOTAL			\$1,000

F Construction -

... rule, construction costs are not allowable. In some cases, minor repairs or renovations may be allowable. Check with the COPS Office before budgeting funds in this category.

Purpose	Description of Work	Cost
		TOTAL _____

Agency Name and State: City of Los Angeles, Police Dept., CA
 ORI# (FBI ID Number): CA01942

(H) Other Costs -
 List items (e.g. rent, production, telephone, janitorial or security services, and investigate or confidential funds) major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent.

Description	Computation	Cost
		Total
Computer, Desktop, 166 Pentium, 160Mhz, 2.4GB HD, 8XCD, 24 MB RAM, Multi-media	1 x \$3,500	3,500
Monitor, computer, 17" screen, NEC	1x 1050	1,050
Computer, Desktop, Pentium, 120, 1,2GB-HD,	1x\$1,572	1,572
Monitor, computer, 15" screen CPAQ	1 x 443	443
Laptop Computer, 486/33SX, 200 MB HD, w/ Color monitor	1 x 2000	2,000
Hewlett Packard printer, HP1200C	1 x 1100	1,100
Hewlett Packard printer, HP DeskJet 660C, w/ 64KB RAM	1 x 478	478
Computer Scanner, ScanJet 4C	1 x 1035	1,035
Modem/FAX, 28.8	1 x \$183	183
Ethernet Card	1 x \$215	215
Tape Back-up, Colorado Jumbo 250	1 x 295	295
Photo Scanner	1 x 500	500
Novell Office Software	3 x 300	900
Database Manager	1 x 1500	1,500
Map Info 4.0	1 x 1500	1,500
VirusScan Software	3 x 41	123
Computer Workstations	2 x \$200	400
Digital Camera	2 x 1000	2,000
TOTAL		<u>\$18,794</u>

(I) Indirect Costs -
 Indirect costs are allowed only if the applicant has a Federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approved rate, one can be requested by contacting the applicant's Cognizant Federal Agency, which will review all documentation and approve a rate for the applicant organization, or, if the applicant's accounting system permits costs may be allocated in the direct cost categories.

Description	Computation	Cost
TOTAL		_____

Agency Name and State: City of Los Angeles, Police Dept., CA
(FBI ID Number): CA01942

Budget Summary -
When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicated the amount of Federal funds requested.

Budget Category	Amount
A. Personnel	<u>84,890</u>
B. Fringe Benefits	<u>13,162</u>
C. Travel	<u>3,154</u>
D. Equipment	<u>0</u>
E. Supplies	<u>1,000</u>
F. Construction	<u>0</u>
G. Consultants/Contracts	<u>29,000</u>
H. Other	<u>18,794</u>
Total Direct Costs	<u>150,000</u>
I. Indirect Costs	<u>0</u>
Total Project Costs	<u>\$150,000</u>
Federal Request	<u>\$150,000</u>
Non-Federal Amount	<u>\$0</u> (In-Kind Contributions of Collaborative Agencies)

Budget Worksheet: Problem-Solving Partnerships (This page must be returned to the COPS Office.)

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BUDGET NARRATIVE

Los Angeles' Hollywood Problem-Solving Partnership Program will target three commercial areas known for entrenched and persistent problems of youth-related loitering and disorderly conduct, with associated high incidence of prostitution, aggressive panhandling, street crimes and quality of life issues. To analyze the problems and develop strategies to address them, Los Angeles is requesting funding for new technology, personnel, training and consultant services. The narrative below describes the need for these particular resources; the costs for the items are detailed in the itemized budget.

Personnel Costs

Social Worker: A full-time social worker will be hired to serve as the liaison between the L.A. Free Clinic and the LAPD/City. The social worker will be involved in all aspects of the analysis of the problem, particularly in assessing and interviewing the youth and their perceptions of the problems. In addition, the social worker will act as the link to the entire social service community and have extensive knowledge of the services currently available to the target population. Over the course of the project, the social worker (in concert with other providers and the Community-Police Advisory Board (C-PAB) Task Force) will identify the gaps in services, as they emerge through the analysis, and work with the social service community to develop innovative strategies to address these gaps. The social worker will participate on the C-PAB Task Force, and on other related coalitions, and work closely with the project's evaluation team. When appropriate, the social worker will also assist police with direct service crisis intervention and linkage to services for youth. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Police overtime for existing full-time officers (Vice Detectives) will be allocated to ensure that police will be able to carry out activities that directly contribute to understanding and analyzing the problem. This will include participating on the C-PAB Task Force, working with the LAFC social worker (ride-alongs), interviewing victims and offenders, conducting community surveys, implementing select enforcement operations, working with the City Attorney on legal recourse, participating in training and evaluation activities, and conducting crime analysis. Overtime costs can be found under "A: Personnel."

The clerk/typist (.5 FTE) will be a civilian who is primarily responsible for entry of project-related data (ensuring that sworn personnel are not utilized for this function or for manually filing information). The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

The grant manager (.25 FTE) will be a Mayoral Aide III with experience in project coordination and contract management. Responsibilities will include participation on the Task Force,

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development of the necessary subagreements, and project documentation, such as progress and summary reports. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Travel

Travel expenses will include project staff attendance at the COPS conference in Washington, D.C. These costs can be found under "G: Travel."

Technology Costs

The various software and hardware requests are to support crime analysis and/or improve businesses practices related to the identified problems. Most equipment will be housed in Hollywood Area headquarters (with one PC at the partner agency). MapInfo will allow for correlation of crime patterns, such as loitering or vice activity, ABC density, and parolee density, to known suspect information. Decision making under community policing relies on the examination of variables to determine what is impacting crime. A database manager will allow for data automation and organization (e.g., tracking loitering or prostitution) and for query capability (by certain features, such as monikers). It will also be utilized to create an automated resource directory of social services, shelters, churches, recreation centers, etc. Technology costs include the hardware and software necessary to be networked into existing systems. The Digital cameras will enhance investigations which currently are compromised by a 3-5 day delay at the photo lab. The photocopier is a cost-effective way of transferring hard copy photos into electronic format, aiding both problem analysis and investigation. Office and other supplies will be used to support direct project activity. These costs can be found under "H: Other Costs," and "E: Supplies."

Consultants/Contracts

A subagreement between the City of Los Angeles and the L.A. Free Clinic will support a full-time social worker (as described below), fringe benefits, travel to project-related training/conferences, equipment and supplies. The equipment (computer, printer and data manager software) will be utilized for project activities, including problem analysis, a resource guide and project documentation.

A subcontract for the evaluation and assessment of the project will be developed between the L.A. Free Clinic and Children's Hospital of Los Angeles (CHLA) or one of the local universities. CHLA has earned an international reputation for its innovative work and research into the issues of high risk youth and has been a partner of the LAFC in delivering health and social services to youth on the streets for 14 years. The Clinic also has long-standing relationships with the graduate programs of social welfare at University of California at L.A., University of Southern

City of Los Angeles
CA0194200
CA

California and California State Long Beach. LAFC will further explore linkages to faculty who have expertise in these areas. A portion of the contract (up to \$5,000) will be utilized as a stipend for a graduate student intern to act as a research assistant to CHLA or the university on the project.

A Criminal Justice Consultant (to be determined) on crime analysis, problem-solving and software customization will be contracted to work with the project and conduct training for project staff, the C-PAB Task Force and other key participants (such as Vice Detectives or Patrol Officers). The contract will provide for approximately two days per month of consultation, including training, participation on the Task Force and assistance with problem/crime analysis. These costs can be found under "G: Consultants/Contracts."



U. S. Department of Justice
Office of Community Oriented Policing Services

Assurances

Several provisions of federal law and policy apply to all grant programs. We (the Office of Community Oriented Policing Services) need to secure your assurance that you (the applicant) will comply with these provisions. If you would like further information about any of the matters on which we seek your assurance, please contact us.

Your authorized representative's signature, you assure us and certify to us that you will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, you assure us that:

You have been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on your behalf are authorized to do so and to act on your behalf with respect to any issues that may arise during processing of this application.

You will comply with the provisions of federal law which limit certain political activities of your employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 531, et seq.

You will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if they apply to you.

You will establish safeguards, if you have not done so already, to prohibit employees from using their positions for a purpose that is, in effect, to give the appearance of being motivated by a desire for private inurement for themselves or others, particularly those with whom they have family, business, or other ties.

You will give the Department of Justice or the Comptroller general access to and the right to examine records and documents related to the grant.

You will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, with the program guidelines, with the requirements of OMB Circulars A-87 (governing cost calculations) and A-128 or A-133 (governing audits), with the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, with 28 CFR Part 66 (Uniform Administrative Requirements), with the provisions of the current edition of the COPS Universal Hiring, Owners Manual, and with all other applicable laws, orders, regulations, or circulars.

You will, to the extent practicable and consistent with applicable law, seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in your agency.

8. You will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the nondiscrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789(d)); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E and G) of the Code of Federal Regulations.

A. In the event that any court or administrative agency makes a finding of discrimination on grounds of race, color, religion, national origin, gender, disability or age against you after a due process hearing, you agree to forward a copy of the finding to the COPS Legal Division, 1100 Vermont Avenue, N.W., Washington, DC 20530.

B. If you are applying for a grant of \$500,000 or more and Department regulations (28 CFR 42.301 et seq.) require you to submit an Equal Opportunity Employment Plan, you will do so at the time of this application, if you have not done so in the past. If you are applying for a grant of less than \$500,000 and the regulations require you to maintain a Plan on file in your office, you will do so within 120 days of your grant award.

9. You will insure that the facilities under your ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that you will notify us if you are advised by the EPA indicating that a facility to be used in this grant is under consideration for listing by EPA.

10. If your state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, you have made this application available for review by the State Single Point of Contact.

I hereby certify compliance with the above assurances that govern the application and use of Federal funds.

Signature: _____ Date: _____

use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(ii) Establishing an on-going drug-free awareness program to inform employees about —

- (a) The dangers of drug abuse in the workplace;
- (b) The grantee's policy of maintaining a drug-free workplace;
- (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);

(iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will —

- (a) Abide by the terms of the statement; and
- (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(v) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 1100 Vermont Ave., NW, Washington, DC 20530. Notice shall include the identification number(s) of each affected grant;

(vi) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted —

- (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency;

(vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (iii), (iv), (v), and (vi).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (street address, city, county, state, zip code)

Check if there are workplaces on file that are not identified here.

Section 67.630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year, a copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP Form 4061/7.

4. Coordination

The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies.

5. Non-Supplanting

The applicant hereby certifies that Federal funds will not be used to replace or supplant State or local funds, or funds supplied by the Bureau of Indian Affairs, that would, in the absence of federal aid, be made available to or for law enforcement purposes.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

City of Los Angeles

Grantee Name and Address: 200 No. Spring Street, Room 305, Los Angeles, CA 90012

Application No. and/or Project Name: Problem-Solving Partnership Grantee IRS/ Vendor Number: 95-6000735

Typed Name and Title of Authorized Representative: Richard J. Riordan, Mayor

Signature: _____ Date: _____



Certifications

Regarding Lobbying; Debarment; Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements; Coordination with Affected Agencies; and Non-Supplanting.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)," and the coordination and non-supplanting requirements of the Public Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form — LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

C. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

Debarment, Suspension, and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, implemented at 28 CFR Part 67, for prospective participants in many covered transactions, as defined at 28 CFR Part 67, Section 510 —

A. The applicant certifies that it and its principals:

(i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(ii) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

(iv) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees Other Than Individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67, Sections 67.615 and 67.620 —

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or



Disclosure of Lobbying Activities

Instructions for Completion of SF-LLL, Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.

Identify the status of the covered Federal action.

Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.

Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District number, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.

If the organization filing the report in item 4 checks "subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.

Enter the name of the Federal agency making the award or commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.

Enter the Federal program name or description for the cov-

ered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting registrant identified in item 4 to influence the covered Federal action.

(b) Enter the full name(s) of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).

11. The certifying official shall sign and date the form, print his/her name, title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20530.

Disclosure of Lobbying Activities

Approved by OMB
O348-0046
(as amended)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for instructions and public burden disclosure)

<p>1. Type of Federal Action: _____</p> <p>a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. Status of Federal Action: _____</p> <p>a. bid/offer/application b. Initial award c. post-award</p>	<p>3. Report Type: _____</p> <p>a. initial filing b. material change</p> <p><i>For Material Change Only:</i> Year: _____ Quarter: _____ Date of last report _____</p>
<p>4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:</p> <p>Congressional District (number), if known: _____</p>	<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</p> <p>Congressional District (number), if known: _____</p>	
<p>6. Federal Department/Agency:</p>	<p>7. Federal Program Name/Description: CFDA Number, if applicable: _____</p>	
<p>8. Federal Action Number, if known:</p>	<p>9. Award Amount, if known: \$ _____</p>	
<p>10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI):</p>	<p>10. b. Individuals Performing Services (including address if different from No.10a) (last name, first name, MI):</p>	
<p>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Telephone No.: _____ Date: _____</p>	
<p>Federal Use Only:</p>	<p>Authorized for Local Reproduction, Standard Form - LLL</p>	

CITY COUNCIL
SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 96-1524

Petitioner/Communicant _____

Councilperson(s) Goldberg Ferraro

City Administrative Officer

Chief Legislative Analyst

City Attorney (~~with~~/without file)

Building and Safety

Fire Commission

General Services

Police Commission

Public Works (Board)

Planning Department

Water and Power Department

Mary L. Rannow
City Director

Los Angeles Free Clinic

Treasurer

Controller

Information Services Dept.

City Clerk Tax and Permit

Fire Department

Personnel Department

Police Department

Public Works - Engineering

Transportation

Mayor (~~with~~/without file)

Mayor's office - Criminal

Justice Planning
Atty: Mark Thayer

SPECIAL 1

MOTION

The COPS (Community Oriented Policing Services) Office of the U.S. Department of Justice (DOJ) has released a Request for Proposal for a grant program to provide assistance for local law enforcement and community-based entities. The **Problem-Solving Partnerships** grants require co-application by law enforcement and community-based entities to work together to analyze and identify responses to persistent crime and disorder problems. The LAPD's Community Policing Group identified Hollywood as an appropriate target area, specifically the Community Police Advisory Board's efforts to address the significant problem of youth prostitution and other forms of loitering and disorderly conduct in commercial areas.

In conjunction with the Los Angeles Police Department, the Los Angeles Free Clinic, and Councilmember Goldberg's office, the Mayor's Criminal Justice Planning Office has developed a proposal to analyze loitering and disorderly conduct problems in several specific locations in Hollywood. The Hollywood Community-Police Advisory Board will participate on a Task Force, with an array of local stakeholders, to conduct a SARA (Scanning, Analysis, Response and Assessment) Project focusing on the victims, offenders and locations of these problems. Funding guidelines indicate that the grant will support only staff time, technology, training and consultation specifically related to analysis of the problems (rather than the Response Plan). The application seeks \$150,000 for a one year period, with no City match required.

The City must move quickly to apply for these funds. The submission deadline for applications is August 21, 1996.

I THEREFORE MOVE that the City Council determine, as provided in Section 54954.2(b)(2) of the Government Code, and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter, and that the need for this action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting, and

I FURTHER MOVE that the City Council approve the grant application for the "Hollywood Problem-Solving Partnership" in the amount of \$150,000 for the period October 1, 1996 to September 30, 1997, and authorize the Mayor to execute forthwith the proposed grant application on behalf of the City.

FINDINGS & MOTION

ADOPTED

AUG 20 1996

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

U:\wp\motion\cd13001

AUG 20 1996

PRESENTED BY:

Jackie Goldberg
Jackie Goldberg

Councilmember, 13th District

SECONDED BY:

John Suran

AGENDA NO. 01	YES: 14	NO: 0	ABS: 1	08/20/96	TIME: 13 39 05
ALARCON.....YES	ALATORRE.....YES	BERNSON.....YES	BRAUDE.....YES		
CHICK.....YES	FEUER.....YES	GALANTER.....YES	GOLDBERG.....YES		
HERNANDEZ.....YES	HOLDEN.....YES	SVORINICH.....YES	WACHS.....YES		
WALTERS.....YES	FERRARO.....YES	RIDLEY-THOMASABS			

FINDINGS ADOPTED

FORTHWITH

AGENDA NO. 01	YES: 14	NO: 0	ABS: 1	08/20/96	TIME: 13 39 16
ALARCON.....YES	ALATORRE.....YES	BERNSON.....YES	BRAUDE.....YES		
CHICK.....YES	FEUER.....YES	GALANTER.....YES	GOLDBERG.....YES		
HERNANDEZ.....YES	HOLDEN.....YES	SVORINICH.....YES	WACHS.....YES		
WALTERS.....YES	FERRARO.....YES	RIDLEY-THOMASABS			

SPL MOTION (GOLDBERG - FERRARO) ADOPTED

FORTHWITH

Background Information

Primary Applicant Information

(If primary applicant is a consortium, list the lead agency below and attach a listing of all consortium members)

Law Enforcement Agency Legal Name: City of Los Angeles, Police Dept.

Law Enforcement Agency ORI Number (Assigned by FBI): CA01942

Law Enforcement Agency EIN Number (Assigned by IRS): 956000735

Name of Applicant Agency's Chief Executive: Willie L Williams

Title: Chief of Police

Address: 150 North Los Angeles Street

City: Los Angeles

State: CA

Zip: 90012

Telephone: (213)485-3202

Fax Number: (213)237-0676

Law Enforcement Agency Contact Person For Grant: Michael Thompson

Telephone: (213)485-4425

Fax Number: (213)847-3004

Government Executive's Name: Richard J Riordan

Title: Mayor

Name of Government Entity: City of Los Angeles

Address: 200 North Spring Street

City: Los Angeles

State: CA

Zip: 90012

Telephone: (213)847-2489

Fax Number: (213)847-3738

U.S. Congressional District(s) (number): 24,25

26,27

29,30

31,32

33,35

37,38

Secondary Applicant (Partner) (Attach additional sheets if more than one partner)

Partner(s) Legal Name: The Los Angeles Free Clinic

Name of Partner's Executive: Mary L Rainwater, LCSW

Title: Executive Director

Address: 8405 Beverly Boulevard

City: Los Angeles

State: CA

Zip: 90048

Telephone: (213)653-8622

Fax: (213)651-5026

Application Form: Problem-Solving Partnerships: (This form must be returned to the COPS Office.)

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Has the law enforcement agency received other COPS Grants?

Yes No

If yes, under which program(s) has the law enforcement agency received federal funds?

- PHASE1 Universal Hiring Program COPS FAST
 COPS MORE Troops to COPS Anti-Gang Initiative
 Youth Firearms Initiative COPS AHEAD
 Community Policing to Combat Domestic Violence

Type of Law Enforcement Agency?

- Municipal Police County Police State Police/Highway Patrol
 Sheriff Indian Tribe Transit
 School District Public University or College
 Public Housing Private University or College
 New/Start Up (Please specify type of new agency)
 Consortium Other (please specify below)

Describe Other or New/Start Up :

Has your organization submitted a "Collaboration Agreement" signed by both primary and secondary applicants, OR completed the partnership waiver request? (See pages 16-18 of the printed version of the Application Forms for more details.)

Completed Collaboration Agreement Completed partnership waiver request

Population served by law enforcement agency under 1990 U.S. Census: 3,615,355

and square miles covered: 468.0

(Exclude the population and square miles served primarily by other governmental entities within your jurisdiction)

The geographic location of the primary applicant is (please indicate municipality, county or parish, and state or territory):

City of Los Angeles, Municipality

Legal Name: City of Los Angeles, Police Dept. ORI: CA01942

Total number of 1995 Part I Index Crimes: 32767 ^{Actual} (272,375)

(see glossary of terms on page 2 of the Application Instructions for complete list of Part I Crimes)

Law enforcement agency's fiscal year: From 7/1/96 To: 6/30/97

Law enforcement agency's Cognizant Federal Agency: Department of Labor

A Cognizant Federal Agency is generally the federal agency from whom your jurisdiction receives the most federal funding. (Please check to see if your agency has been assigned a cognizant agency by the Office of Management and Budget.)

Is your agency delinquent on any federal grants? Yes No

IF YES, PLEASE EXPLAIN):

Anticipated grant program start date: 10/1/96 end date: 9/30/97

Total Amount of federal funds requested under this proposal: \$150,000

I certify that the information provided on this form is true to the best of my knowledge. I understand that as a condition of funding, the applicant(s) must comply with all application and program requirements of the Public Safety Partnership and Community Policing Act of 1994 and other requirements of Federal Law.

Law Enforcement Agency Executive's Signature: 

Date: 8/16/96

Government Executive's Signature: _____

Date: _____

NOTICE: If your state participates in the Executive Order 12372 Intergovernmental Review Process (see Appendix B of the Instructions), please fill in the date on which you made a copy of this application available to the Single Point of Contact for review:

Date: 8/15/96 * Sent Standard Form 424 (called on 8/13/96)

State Application Identifier: _____

(For State SPOC Use Only)

Problem Selection

Make your selection and mark the appropriate box. You may choose only ONE primary problem listed below. For example, you could propose to focus on a vandalism problem OR a DWI problem, but not both. MULTIPLE PROPOSALS WILL NOT BE PERMITTED.

The list below encompasses a wide range of community problems. For example, a school crime problem of thefts from lockers may be captured under "Larceny;" a youth gang problem of drive-by shootings, may be captured under "Assault" (with a deadly weapon); and domestic violence problems, such as homicide, assault, and threat, may be captured under those categories. Although broad or more general problems, such as youth gangs or violence should not be selected, a specific problem perpetrated by a youth gang, such as assaults, may be selected. A problem location that is experiencing several different types of undesirable behavior, such as a park that is a haven for drug dealing, public drinking, loitering, and vandalism might best be captured under "Loitering and Disorderly Conduct in Non-Commercial Areas," although it could also be captured under a different category, such as Public Drinking, if that aspect of the park problem is of most concern or seems to be the central problem. Large-scale events, such as parades and annual street parties, that result in crime and disorder problems may be captured under any of several categories below, depending on the nature of the problem. See "Problem-Solving Tips" for more information on identifying and selecting a problem.

Choosing just one problem as your focus will not preclude you from working on other related problems, especially those at the same location. You will have an opportunity to describe the crime or disorder problem you choose (and any secondary or related problems) in the next section of this application.

Property Crimes

- Commercial Burglaries
- Residential Burglaries
- Theft of Auto/Theft From Auto
- Larceny (other than automobile-related theft)
- Fraud
- *Other Property Crime (describe below)

Violent Crimes

- Homicide (other than drug-related murders)
- Robbery
- Rape/Sexual Assault
- Assault (non-sexual)
- Threat/Intimidation
- *Other violent Crime (describe below)

Problems Associated with Alcohol and Illegal Drugs

Alcohol-related Problems

- DWI (driving while intoxicated/alcohol- or drug-related traffic accidents)
- Public Drinking
- Underage Drinking
- *Other alcohol-related problem (please describe below)

Drug-related Problems

- Street level Drug Dealing/Drug Houses
- Drug-related Robberies
- Drug-related Homicides
- *Other drug-related problem (please describe below)

Public Order

Disorder in Commercial Districts or Public Places

- Panhandling/Vagrancy
- Vandalism
- Prostitution
- Loitering and Disorderly Conduct in Commercial Areas
- Loitering and Disorderly Conduct in Non-Commercial Areas
- *Other Disorder (please describe below)

Disputes

- (Between neighbors, landlords and tenants, members of different cultural groups, etc.) (*Please describe below)

*Other Description(s):

Project Description

Before completing this section of the application, you should read "Problem Solving Tips," a document provided in the July mailing. These tips will assist you in answering the questions that follow. Successful applicants will demonstrate an in-depth understanding of collaborative problem-solving techniques.

1. Describe the problem you selected by answering the questions below. (Note: If the type of problem on which you wish to focus is very broad, such as drug dealing, you should concentrate your efforts on hot spots in a targeted area, rather than attempt to address a citywide problem. The COPS Office will not fund applications that propose to eliminate large citywide problems such as drug dealing and gang activity. However, under some circumstances, an applicant may propose to address an aspect of a drug problem or other large problem on a citywide basis. For example, an applicant could focus on 30 drug houses citywide if it appears at the outset that a source of the problem is a law relating to leases, maintenance, or an opportunity to abate.

a. Specific location of problem Three "hot spots" in commercial areas (see B) (For example, this could

be a 10-block area in the southwest corner of town; or the downtown business district; or a specific public housing complex; or the entire municipality, if you address a specific problem on a citywide basis.)

b. Who is affected by this problem (please check all that apply)

Specific segments of the community (such as youth, senior citizens, homeless, etc.) If so, please list:

youth, homeless, Tourists/visitors/passers residents
business people sby

Certain neighborhoods, business districts, etc.- name of area(s):

Western Ave from Hollywood to Santa Las Palmas from Yucca St. to Sunset Blvd.
Monica Blvd Blvd/Santa Monica Blvd. & Gower Street

The community at-large

Other (please describe): Hollywood has a national reputation for these problems

Other (please describe):

c. How did the problem come to your attention? (check all that apply)

Noticed repeat calls for service at a particular location(s)

- Through routine crime analysis/use of computerized analysis program
- Through officer observations/concern about the problem
- Recognition of repeat offender patterns
- Recognition of repeat victims
- Issue was raised at police-community meetings
- Neighborhood surveys
- Reviewed citizen complaints
- Consulted social service providers
- Through local government interest/data
- Through media coverage
- Other (please describe): Conspicuous and blatant activity in "hot spots"
- Other (please describe):

d. What specifically appears to be occurring with respect to this problem? (Include any readily available data on the problem, the length of time it has been a problem, specific behaviors related to the problem, secondary problems (if any), and other descriptive information.)

Violent and property crime in the LAPD's Hollywood Area increased by only 1% from 1994 to 1995, and with the exception of aggravated assaults and robberies, has decreased during the first quarter of 1996. However, crime and conduct associated with quality of life, and perception and fear of crime locally, continue to challenge both law enforcement and the community. For many years, Hollywood has attracted youth (and adults) who are both perpetrators and victims of crime. The target "hot spots" in this proposal are noted for street life that compromises business and creates an unpleasant environment for business people, residents, visitors and tourists. In addition, it is associated with both violent and property crime. The targeted strips and corners host male and female youth who are loitering for the purpose of prostitution; youth gang members who are loitering as sellers or lookouts for street sales of narcotics; aggressive panhandlers who accost and intimidate residents, business people and tourists; homeless persons and vagrants who sleep on the sidewalks, interfering with passersby and the conduct of business; and runaways and at-risk youth, some of whom are "squatting" in vacant units. Young people engaged in survival prostitution are themselves victimized or exploited by pimps, customers or more violent youth (e.g., gang members); transients and vagrants are easy prey; and residents, business owners and customers, and tourists are frequently the objects of criminal intent. Vacant buildings and stores in the neighborhoods attest to the loss of business for the community, and provide cover for illegal activities. A recent analysis of two-weeks of patrol calls for service, by Reporting Districts in

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Hollywood Area, reveals that the RDs which include the target "hot spots" are significantly higher than the average for the Area. Calls for service in these RD's were a striking two to three hundred percent greater than the average calls for service per RD. In addition, citizen and merchant complaints to police and Council offices demonstrate the ongoing and entrenched nature of the crime and disorder in these neighborhoods. The LAPD indicates that these are not new problems, rather they have plagued the community for decades.

e. Is the problem related to any of the following: (check all that apply)

- Gangs Firearms Youth Domestic Violence

(Your answer will help us track these types of efforts, which relate to other COPS initiatives already in progress)

f. How do you know the problem is a priority for the community, as compared to other problems in your jurisdiction?

For the past two years, the Hollywood Community-Police Advisory Board (C-PAB), co-chaired by the LAPD Captain and a community resident, has documented concerns about the problems of loitering and disorderly conduct, and quality of life crimes in the target areas. This is reflected in the high volume of citizen and merchant complaints, and calls for service to these locations, and the prevailing perception that the areas are rife with criminal activity. A recent State of the Community Report, drafted by the C-PAB, highlighted these issues as priorities for the community, noting that they interfere with legitimate business and tourism. Documentation of constituent calls to the City Council Field Office and to the Mayor's Office echoes these concerns. Local residents indicate that they have long resented their community's reputation for prostitution, drug dealing and violence, and are constantly concerned for the safety of themselves and their children. Law enforcement has been unable to eliminate or even significantly reduce loitering and disorderly conduct at these locations. There are a number of existing coalitions/consortia that address the concerns, but need assistance to work more collaboratively. The project will take advantage of that "level of readiness" in the community and launch the analysis from this point. These groups, such as the Hollywood Chamber of Commerce and the Hollywood Social Services Consortium, are referenced under "Stakeholders" below.

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g. What responses have already been tried and what has been the impact of these responses? (Please include any available statistics)

Response #1: Traditional methods, such as arrest/prosecution/intelligence gathering

How long was it in place? (Dates: MM/YY) ONGOING To:

Impact #1: Short-term displacement/reduction of problems

Response #2: Task Force Enforcement/Sting Operations/Prostitution Enforcement Detail

How long was it in place? (Date: MM/YY) ONGOING To:

Impact#2: Due to magnitude of problem/Hollywood's reputation only short-term
reduction/with new people (offenders/victims) all the time

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Stakeholders

2. List the proposed stakeholders in the problem-solving effort (private and public organizations, types/groups of people (homeowners, merchants, senior citizens, etc) that will benefit if the problem is addressed, or could experience negative consequences (increased enforcement, victimization, loss of revenues) if the problem is not addressed). Consider a variety of potential stakeholders in a specific crime problem, including those that might not typically come to mind -- for example, an auto insurance company with an interest in reducing auto theft. See "Problem-Solving Tips," for more information on identifying stakeholders.

a. Stakeholders (list as many as possible, including your partner (secondary applicant); attach a second page to the printed version if necessary)

- #1: Community-Police Advisory Board members, Hollywood Area Command/Vice and Patrol, Senior Lead Officer
- #2: Los Angeles Free Clinic/Hollywood Social Service Consortium, other CBOs/networks (e.g., L.A. Youth Network)
- #3: Merchants, Restaurants, Business owners in target areas
- #4: Residents and Homeowners Associations, children, youth, senior citizens, tourists/visitors
- #5: City Council District Office, Mayor's Office, Hollywood Chamber of Commerce
- #6: Neighborhood Watch, Business Watch, Selma Elementary School Parents' Group
- #7: City Attorney's Office, other City Departments

b. Ways some of the stakeholders listed above will be involved in addressing the problem (please choose all that apply):

*NOTE: it may not be appropriate or necessary to involve every stakeholder at every stage of the effort.

	Which Stakeholders? If more than one stakeholder listed, separate with a comma.
<input checked="" type="checkbox"/> Helped complete this application/reviewed application	<u>C-PAB members, LAPD Community-Policing Group and Hollywood Vice, Mayor-Council Reps., and the L.A. Free Clinic</u>
<input checked="" type="checkbox"/> Will be on problem task force/problem advisory board	<u>above groups, local business, merchants, building owners, parents, youth</u>
<input checked="" type="checkbox"/> Will seek input from their constituencies about problem	<u>Council District, Mayor's Office, Hollywood Chamber of Commerce</u>
<input checked="" type="checkbox"/> Will collect data about problem	<u>LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants</u>
<input checked="" type="checkbox"/> Will help understand underlying causes of problem	<u>LAPD, L.A. Free Clinic, C-PAB Task Force, Consultants</u>
<input checked="" type="checkbox"/> Will help develop or implement responses to problem	<u>C-PAB Task Force, LAPD, L.A. Free Clinic, Social Services Consortium, LA Youth Network, City Departments (Building & Safety, Public Works), City Attorney's Office</u>
<input checked="" type="checkbox"/> Will help choose measures of success/assess effectiveness of solution(s)	<u>C-PAB Task Force, L.A. Free Clinic in conjunction with Children's Hospital of L.A. and local universities</u>
<input checked="" type="checkbox"/> Other (Please describe): <u>will explore legal options, such as ordinances</u>	<u>City Attorney's Office, LAPD</u>
<input checked="" type="checkbox"/> Other: (Please describe):	

COMMENT:

other stakeholders and their specific roles to be determined during problem analysis

c. Ways good communication among key stakeholders will be ensured (please choose all that apply)

- regular meetings - estimated frequency: weekly Task Force and other meetings, as needed
- written updates on progress
- telephone conversations - estimated frequency: on a regular basis and as needed
- fax
- e-mail

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other: mailings, reports regarding Task Force, Analysis

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Analyzing the Problem

3. Describe your plan for analyzing the problem (VERY IMPORTANT). What additional questions about the underlying nature of the crime or disorder problem need to be answered before you can develop new and effective, tailor-made responses to the problem? In other words, what questions, if answered, will provide a much more complete picture of the nature, cause, and extent of the problem?

For the problem you have selected, please provide a list of at least five questions about each of the following:

- a. victims,
- b. the crime environment, and
- c. offenders.

Several of these questions may address the interaction among victims, offenders, and the crime environment. For example, a question about a location may include offenders (e.g. "What is attractive about the corner to drug dealers?"). These questions do not need to be answered at this time; most applicants will spend the first phase of their problem-solving project collecting data about the problem to answer these questions. See "Problem-Solving Tips" for additional information on analyzing problems and developing a list of questions.

Please feel free to attach additional (or longer) questions on a separate sheet. All attached sheets must be labeled with your agency's legal name, ORI# and state.

a) VICTIMS (or other involved/affected parties in disorder problems and "victimless" crimes)

Questions relating to victims that need to be answered for your proposed project (please list):

- Q: Who are they (individuals/business); where are they from?
- Q: What is the individuals' reason/motivation for being at the location?
- Q: Are they victims/offenders or both?
- Q: How do they support their daily needs? What are the similarities among the victims?
- Q: What positive attributes or systems in their lives can be enlisted on their behalf? What have other jurisdictions done to address this population/what has been effective?

b) CRIME ENVIRONMENT (LOCATION)

Questions relating to the crime environment that need to be answered for your proposed project (please list):

- Q: What is attractive about the target "hot spots"? What are crime correlates in the areas? What is the traffic pattern in the areas?
- Q: Do local businesses in some way foster/invite loitering & disorderly conduct in the areas?
- Q: Are there quality of life issues related to the target areas (trash, vacant shops/buildings)?
- Q: Is there an historical precedent for illegal activity in these areas/why?
- Q: Are there environmental similarities in the target areas? What are the features (poor lig

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Q: hting, etc)?

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c) OFFENDERS

Questions relating to offenders that need to be answered for your proposed project (please list):

Q: Who are they/where are they from?

Q: For what purpose are they loitering? Are they engaged in other illegal activities? Do they have criminal records/history?

Q: Are they offenders/victims or both?

Q: What are the similarities among offenders?

Q: Are they amenable to intervention? What skills/resources/positive bonds can be enlisted on their behalf? What strategies have been utilized by other jurisdictions? Outcomes?

Assessment

4. Describe your plan for assessing the impact of the responses.

a. What measures of effectiveness do you anticipate using to evaluate your efforts? Include several measures that are non-traditional. See "Problem-Solving Tips," for more information on identifying and selecting non-traditional measures of effectiveness. (Attach additional sheets if you propose to use more than five measures.)

MEASURE #1: Reduction in citizen complaints, calls for service and conspicuous criminal activity at the target locations.

MEASURE #2: Decreased incidence and fear of crime at target locations (crime analysis, community surveys).

MEASURE #3: Profits/satisfaction of local merchants and business people; new business/application for business permits in the areas.

MEASURE #4: Increased community/business satisfaction regarding the handling of problems (as reflected in surveys, interviews).

MEASURE #5: Better and more problem-solving oriented working relationships between community and police, and between police and social service network; more resources to bear on problem. Please see attached.

b. How will you know whether the harm from the problem has been reduced or eliminated since the project began?

Project documentation and monitoring of the area-specific problems (through C-PAB assessment and assessment by other stakeholders, and project evaluation) will reveal, for example, reductions in citizen complaints, calls for service and criminal activity at target locations; changes in community/business perception of quality of life and fear/crime in the area; reduction in blatant and conspicuous criminal activity in the target areas; enhanced communication internally (between patrol and vice, and other specialized units) regarding area-specific problems; enhanced external communication between law enforcement and the partner, and other community agencies on behalf of youth; outcomes/follow-up on youth profiled in the project (pending development of responses/resources); and environmental changes which improve quality of life in area and alter conditions which foster crime.

c. At least 5 percent of an applicant's total project budget must be set aside for evaluation purposes. The evaluation should focus on assessing the project's impact on the targeted crime or disorder problem, using the measures selected above. (Applicants are encouraged, but not required, to contract with a local university to fulfill the evaluation requirement.)

Who do you plan on utilizing to evaluate your proposed project? (A formal agreement does not need to be finalized at this time.)

Evaluator Name: To be determined

Organization: Children's Hosp.L.A.&/or local universities

Phone:

Fax:

5. Project Time Line. Please see attached.

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4. Assessment (cont.)

- MEASURE #6: Legal alternatives (such as ordinances, temporary restraining orders) to reduce conspicuous criminal activity.
- MEASURE #7: Environmental changes that discourage congregating for sinister purposes.
- MEASURE #8: Problem-solving techniques/resources to address youth needs and deter them from criminal activity.
- MEASURE #9: Decreased repeat victimization.
- MEASURE #10: To be determined through project analysis.

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Attach a project time line that denotes major project milestones during the grant period, such as the procurement of problem solving resources (hiring personnel, purchasing technology, etc.), and the tasks to be undertaken when analyzing the problem. Realizing that the length of the various phases may be adjusted as you learn more about the problem, and there may be some overlap in phases, please indicate at approximately which point the analysis, response and assessment phases of the project will begin and

ATTACH AND SEND IN WITH THE DISKETTE.

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HOLLYWOOD PROBLEM-SOLVING PROJECT TIMELINE FY 1996/97

ACTIVITY	1	2	3	4	5	6	7	8	9	10	11	12
Hire/Orient Staff	X											
Subcontract to L.A. Free Clinic	X											
Select/Contract with Criminal Justice Consultant	X	X										
Select/Contract with Evaluation Team	X	X										
Procure Technology/Equipment	X	X										
Customize/Install Software	X	X										
Convene Community Police Advisory Board (C-PAB) to Develop Task Force	X	X										
C-PAB Task Force Meetings for Problem Analysis (weekly)	X	X	X	X	X	X	X	X	X	X	X	X
C-PAB Meetings (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Community Surveys Pre/Post		X										X
Vice/PD Field Interviews (3x's/ mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Ride Alongs (monthly)	X	X	X	X	X	X	X	X	X	X	X	X
Social Worker/Field Interviews (2x's/mo. for 8 mo.'s)	X	X	X	X	X	X	X	X	X	X	X	X
Vice/PD Enforcement Operations	as needed											
Crime Analysis Mapping (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Asset Mapping/Resource Guide to Existing Resources		X	X	X	X	X						
Comparison of Existing Resource to Analysis of Needs						X	X	X				
In-Service Training for Business/Social Service Community Re: Findings						X	X					
Develop Response Plans (in conjunction with community)						X	X	X	X			
Work with Business/Community Agencies on Developing/Re-Directing Resources for Response								X	X	X		
Project Documentation (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Progress Reports (Quarterly & Summary)			X			X			X			X
Evaluation Activities (ongoing)	X	X	X	X	X	X	X	X	X	X	X	X
Problem Solving/Crime Analysis Training	to be determined											
Data Entry (ongoing)		X	X	X	X	X	X	X	X	X	X	X
Draft a Proposed Response Plan											X	X

Formal Problem Analysis will be concluded @ approximately 6-8 months mark, with Response Plan developed/implemented during last 4-6 months of project; Assessment will be ongoing, with outcomes/changes described @ project conclusion.

6. Best Example of a Past Problem-Solving Effort.

(If your agency has not previously undertaken a problem-solving effort, please indicate this below and then skip to Question #7.)

a. Summarize and attach a short description of your policing agency's best collaborative problem-solving effort to date. The summary should include:

- * How you identified the problem;
- * What you learned while analyzing the problem, and the information sources you used;
- * What tailor-made responses were developed and how they were linked to the results of your analysis of the problem; and
- * How you evaluated the effectiveness of the effort (include any information that demonstrates a measurable impact on one or more aspect(s) of the problem).

(See the section on Sample Problem-Solving Tips for examples of efforts.)

The previously addressed problem you submit does not have to involve the partner group (secondary applicant) you have selected for this project, nor does it have to address the same type of problem you have selected for this project.

Description of problem-solving effort is attached

We have not undertaken any problem solving efforts [Please answer Question #7]

7. Effectiveness

Has your agency looked at the effectiveness of any prior anti-crime effort? What did you learn? Did you adjust your approach based on your findings?

(Answer this question on attached sheets only if your agency is not able to submit an example of a past problem-solving effort in response to Question #6.)

THE YUCCA CORRIDOR PROBLEM-SOLVING EFFORT

GANG ABATEMENT/NEIGHBORHOOD REVITALIZATION

Scanning

The Yucca Corridor is a 15 square-block area in Hollywood that is almost exclusively characterized by apartment buildings owned by non-resident owners, and residents who are not invested in the area. In 1994, the Corridor was the territory of the 18th Street gang members who sold drugs, intimidated residents and defaced property with graffiti. Vagrants were a source of trash and crime, especially thefts and burglaries from motor vehicles. Residents did not feel safe walking in the street and vacant apartments were impossible to rent. Businesses closed and moved away, except for liquor stores and a beauty salon which catered to gang members and were used as hang-outs. Although local police aggressively fought crime in the Corridor, traditional law enforcement methods were having little impact on these severe problems.

Analysis

A partnership among a local activist, the FALCON (Focused Attack Linking Community Organizations and Neighborhoods) Unit of the LAPD and City Attorney's Office, and staff from the City Council District Office, acted as a catalyst to encourage owners and residents to organize and examine the problems more closely. A Community Resource Specialist with FALCON undertook a study of the drug traffic in the area and discovered that the majority of dealers and buyers were not residents. Dealers came from other parts of the City (such as East Los Angeles) to serve buyers who dropped by on their way to and from work. Surveys of residents and owners revealed that a significant percentage were concerned about the problems and were willing to participate in an organized effort to address them. The City Attorney's Office explored legal avenues for ensuring that resident and non-resident owners maintain property and not allow it to be used for illegal activities. A traffic pattern study focused on buyers and others coming to the area with criminal intent.

Response

Based on the analysis, a variety of response projects were initiated and implemented. A coalition of property owners and managers, and a residents' association were created, and began working in partnership with the LAPD, the Guardian Angels and the Council Office. The LAPD organized a Specialized Task Force to deal with gang members selling drugs. Residents learned how to report crime and were given a special telephone number to call, as well as handy mailers. Citizen-patrols were organized to monitor the neighborhood two or three times weekly. The

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traffic-pattern study led to the addition of traffic diverters along the Corridor to discourage drug buyers. Public and private resources were developed to address environmental issues. For example, two cameras were installed for monitoring specific areas, and vacant lots were fenced in to deprive gang members of escape routes and hiding places, and to dissuade vagrants from sleeping in the lots. Streets and pavements were cleaned twice weekly and trees were planted along the main street. Queen palms were chosen for the street because they are beautiful and cannot be used as hiding places for drugs. A Slum Task Force began working with the L.A. Housing Department and the City Attorney's Office to persuade owners to improve the living and safety standards of their buildings, through better tenant screening, better lighting and fencing, and other needed improvements.

Assessment

After two years of hard work and a cooperative partnership, the crime and fear have been dramatically reduced in the Yucca Corridor. Area-specific crime statistics demonstrate a decline in narcotics activity and gang-related crime. Surveys of community residents reveal both more investment in their community and more confidence in its safety. Beautification and clean-up efforts have altered the appearance of the neighborhood, making it less attractive to gang members and drug buyers from other parts of the City. Most notably, there is a continued active partnership among residents, law enforcement and local government. One resident summarizes the project's success: "The turning point occurred when residents stopped complaining, asked for specific help from law enforcement and other City entities, and showed a willingness to become involved. Easier access to government officials, a high level of cooperation, targeted solutions, and concrete resources led to changes in attitudes and ultimately in the environment."

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10. Population served (check all that apply)-If multiple "others," separate with a comma

- | | |
|--|--|
| <input type="checkbox"/> National | <input checked="" type="checkbox"/> City: Name below |
| <input type="checkbox"/> Regional (state Name below) | <input checked="" type="checkbox"/> County: Name below |
| <input type="checkbox"/> State | <input checked="" type="checkbox"/> Neighborhood: Name below |

Name(s): Los Angeles City, L.A. County, Hollywood

11. Date Established 12/1/67

12. Mission/purpose :

To identify human service needs of underserved populations in the community; to develop resources and select quality programs to meet the unmet needs; and to provide the services free, in a caring and non-judgemental environment.

13. Publications/newsletters (if applicable)

Publication name:

"Contact"

Publication frequency:

Quarterly

Contact person:

Julie Jaskol

Publication name:

Publication frequency:

Contact person:

14. In what ways are the community-based entity's membership and leadership representative of the community? In what ways has the community at-large supported this organization? What is the organization's capacity to work with the police and other criminal justice agencies? Why should this group make a good partner for this particular project (Please answer all questions in less than two pages and attach them on a separate sheet labeled with the primary applicant's legal name, ORI#, and state.) Please see attached.

PLEASE COMPLETE AND SUBMIT A "COLLABORATION AGREEMENT (CA). THIS DOCUMENT IS VITAL TO THE APPLICATION'S REVIEW. The requirements of the Collaboration Agreement can be found on p. 16-17 of the printed version of the Application Forms.

Please see attached.

14 A. In what ways are the community-based entity's membership and leadership representative of the community?

The Los Angeles Free Clinic has been providing free health care and social services to those in need since 1967. Since its inception, the Clinic has been dependent on the community for resources to operate, including not only financial support, but also volunteers to provide the direct service to its clients. For years, every doctor, lawyer, dentist, counselor, receptionist, and board member was a volunteer from the neighborhood within which the Clinic was located. As the Clinic grew in complexity and size, it became necessary to hire staff. To this day, however, the Clinic continues to rely upon volunteers in all capacities. Over 600 professionals and paraprofessionals who live and work in the community still volunteer their time at the Clinic. In addition, in the 1980's as the Clinic developed expertise in providing services to homeless and at risk youth, it became one of the first agencies to employ formerly homeless youth and train them to be peer educators, believing then, as it does today, that young people are more likely to listen to and learn from their own peers. The Clinic is now a national model of how to use peer programs in successfully working with at risk youth.

B. In what ways has the community at-large supported this organization?

The Clinic enjoys a rich and diverse base of support from the community. In addition to support from national foundations and corporations, the Clinic has received generous support from numerous local corporations and foundations in its nearly thirty year history. The Clinic also has two successful "auxiliaries": the Friends of the Los Angeles Free Clinic, a fund raising board made up of approximately 35 executives in the entertainment industry; and the New Friends, a "thirty somethingish" group of young singles interested in giving back to their community and learning the ropes of fundraising. The Clinic further has strong support from virtually every elected official at every level of government. The clinic has excellent working relationships with Cedars Sinai Medical Center, Children's Hospital of Los Angeles, Kaiser Permanente, and hundreds of individuals in the community who lend their professional resources and time to the clinic and its patients.

C. What is the organization's capacity to work with the police and other criminal justice agencies?

The Clinic has a long history of working with the local police. Currently, the Clinic's executive director is an active member of the Hollywood Community Police Advisory Board. In that capacity, she has co-chaired a task force for the past year which looks at

how the social service community and the police can work more closely together. In addition, the Clinic has been active in the public safety committee of the Hollywood Chamber of Commerce, and the Business Watch operated through the Hollywood Division of the LAPD. The Clinic also participated in the local council office "Good Neighbor Committee" which focused on building positive, respectful relationships with the police and the community. Clinic staff have been involved in several trainings and "open houses" aimed at breaking down service barriers and educating the local law enforcement.

D. Why would the group make a good partner for this particular effort?

The Clinic has been a leader among the social service community in demonstrating that good working relationships between law enforcement and social service agencies is critical and can have a positive impact on many lives. The Clinic is not only a social service agency with a mission to provide high quality, health and social services for those in need, but also a good neighbor, a responsible business member and a partner in helping develop a safe and prosperous Hollywood community.

The Clinic's history of involvement also extends into the social service and business community. The Clinic maintains a leadership role in over a half a dozen active coalitions and community boards within the Hollywood community, including the Hollywood Social Services Consortium, the Runaway and Homeless Youth Coordinating Council, the Hollywood Leadership Alliance, the Hollywood Chamber of Commerce Board of Directors, and numerous others. The Clinic currently collaborates in a formal partnership with a number of other social service providers and has years of experience in developing and maintaining these relationships, in order to extend its resources. As such, the Clinic is a natural partner for this project and will bring its strength and experience in this arena to the partnership.

Problem-Solving Collaboration Agreement between the Los Angeles Police Department and the Los Angeles Free Clinic

1. The goals and objectives of the partnership:

The overall goal of the Hollywood Problem-Solving Partnership is to fully analyze the problems of loitering and disorderly conduct in three specific commercial areas, and to ultimately reduce the problem and positively affect the quality of life and perception of safety for business people, residents and the target population of youth. Specific objectives to achieve this goal include:

- a. Enhance and formalize the working relationship between the Hollywood Area Police and the L.A. Free Clinic (L AFC), and other youth service providers as identified.
- b. Conduct a comprehensive analysis of the problem of loitering and disorderly conduct in the target areas, and determine what information is needed (e.g., who are the victims and offenders, what is the nature of the offenses (crime analysis), and what is the crime environment (including crime correlates).
- c. Determine what additional resources are necessary to analyze the problem.
- d. Evaluate the existing network of services/resources available to youth victims and offenders, and identify gaps in services.
- e. Evaluate the specific crime locations for a taxonomy of why crime is occurring in these places.
- f. Identify legal, legislative and policy interventions to address the issues/problems revealed through the analysis.
- g. Identify and develop social service and other strategies for intervention with both youth offenders and victims.
- h. Educate law enforcement and the social services network/community regarding findings/needs/proposed responses.
- I. Identify and develop intervention strategies to address physical aspects of the target crime hot spots (e.g., enlist assistance from other City Departments).

- j. Allocate new or re-direct existing resources to implement the identified response plan.
- k. Conduct crisis intervention in specific situations, identified by the Task Force Analysis Team.

2. A clear delineation of the roles and responsibilities for the law enforcement agency and community-based entity:

Staff from the LAPD and the L.A. Free Clinic will participate jointly on the Community-Police Advisory Board, which will act as oversight for the analysis project. The C-PAB Task Force will be co-chaired by the Area Captain and a community resident, and will be attended by the Clinic's Social Worker, select police/detectives, and representatives from Community-Policing Group, City Attorney Office and the Mayor's Criminal Justice Planning Office (CJPO), respectively, and other community stakeholders. The Social Worker (from LAFC) and Grant Manager (from CJPO) will be jointly responsible for documenting the Task Force meetings and summary reports/recommendations. Vice and other Detectives will interview victims and offenders and assist with any community surveys recommended by the Task Force. The Social Worker will accompany detectives on ride-alongs and will also interview victims and offenders, as appropriate, to understand the underlying reasons for behavior. In addition, the Social Worker will assist in conducting resident, business and other community surveys, develop a database of resources for victims and offenders, and identify gaps in services. Vice and other Detectives will conduct periodic operations to interrupt illegal activity, and maintain and analyze data on crimes, victims, offenders, locations and other correlates. The civilian clerk/typist will be responsible for data entry of project-related information. The Social Worker will be responsible for crisis intervention, as needed, and will act as liaison to the wider social service community.

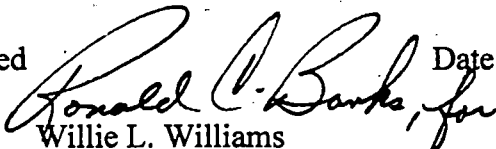
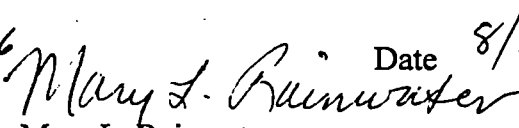
The Clinic will contract with the Evaluator and will provide oversight for the evaluation component of the project. The Clinic will contract with a Criminal Justice Expert from a local university and will be responsible for overseeing these training/consultant services. A representative from Community Policing Group will attend the Task Force and will provide ongoing technical assistance on the SARA (Scanning, Analysis, Response and Assessment) model and problem-solving strategies. A representative from the City Attorney's Office will participate in the Task Force and will research legal questions and methods to address identified problems (e.g., an ordinance against aggressive panhandling). The Grant Manager from CJPO will be responsible for the contract with the Department of Justice and the Subagreement with the L.A. Free Clinic. This individual will coordinate the project, prepare progress reports, as required, and work with the Social Worker and Evaluator to document project activities. Each entity will be responsible for supervision of their respective staff. All members of the Task Force will help understand causes of the problems, develop/implement responses, and help select measures of success.

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3. Delineation of decision-making authority and the means for dispute resolution:

Decision-making authority will rest with supervisors/administrators from the respective collaborators. The formal Subagreement (or contract) between the City of Los Angeles and the L.A. Free clinic will reflect their participation in the program, and will articulate the receipt and disbursement of funds, means for dispute resolution and other contractual obligations.

The Los Angeles Police Department and the L.A. Free Clinic will collaborate as described above:

Signed		Date	8/16/96		
	Willie L. Williams			Signed	
	Chief of Police				Mary L. Rainwater
	Los Angeles Police Department				Executive Director
					Los Angeles Free Clinic

Budget Detail Worksheet

Agency Name and State: City of Los Angeles, Police Dept., CA
ORI# (FBI ID Number): CA01942

A. Personnel -

List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000/annually, 1 FTE	32,000
Clerk Typist	\$28,480/annually, 50% FTE	14,240
Grant Manager/Mayoral Aide III	\$34,598/annual, 25% FTE	8,650
Police Overtime	\$41.49/hr X 723 Hrs	30,000
TOTAL		\$84,890

B. Fringe Benefits -

Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Uniforms, equipment, and vehicles are unallowable costs under this grant program.

Name/Position	Computation	Cost
		Total
Social Worker	\$32,000 x 22%	7,040
Clerk Typist	\$14,240 x 30.16%	4,295
Grant Manager	\$8650 x 21.12%	1,827
TOTAL		\$13,162

Agency Name and State:
 ORI# (FBI ID Number):

City of Los Angeles, Police Dept., CA
 CA01942

C. Travel -

Itemize travel expenses of project personnel by purpose (e.g. staff to training field interviews, advisory group meetings, etc.). Show the basis of computation (e.g. six people to 3-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known.

Purpose of Travel	Location	Item	Computation	Cost
Cops Conference	TBA	Airfare	2 x \$1,200	2,400
		Lodging	2 x \$79 x 3	474
		Food/Sub.	2 x \$35 x 4	280
TOTAL				\$3,154

D. Equipment -

List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than two years and an acquisition cost of \$5,000 or more per unit. Expendable items should be included either in the "Supplies" category or in the "Other" category. Applicant should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rental or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach narrative describing the procurement method to be used.

Item	Computation	Cost
		Total
TOTAL		\$0

Agency Name and State:
 ORI# (FBI ID Number):

City of Los Angeles, Police Dept., CA
 CA01942

G. Consultants/Contracts

Consultant Fees:

For each consultant enter the name, if known, service to be provided, hourly or daily fee (eight-hour day), and estimated time for the project. Consultant fees in excess of \$250 per day require additional justification.

Name of Consultant	Service Provided	Computation	Cost
To be Determined	Project Evaluation	\$250/day x 40	10,000
Intern	Project Evaluation	Stipend	
Criminal Justice Consultant	Crime Analysis, Mapping, Problem Solving, Customizing Software		5,000
		\$250/day x 2 x 12 months	6,000
City Attorney	Legal Analysis	\$80 x 100 Hrs.	8,000
<i>Subtotal</i>			<u>\$29,000</u>

Consultant Expenses:

List all expenses to be paid from the grant to the individual consultants in addition to their fees (e.g. travel, meals, lodging, etc.)

Item	Location	Computation	Cost
<i>Subtotal</i>			_____

Contracts:

Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source contracts in excess of \$100,000.

Item	Cost	
<i>Subtotal</i>		\$0
TOTAL		<u>\$29,000</u>

Agency Name and State: City of Los Angeles, Police Dept., CA
 ORI# (FBI ID Number): CA01942

(H) Other Costs -

List items (e.g. rent, production, telephone, janitorial or security services, and investigate or confidential funds) major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent.

Description	Computation	Cost
		Total
Computer, Desktop, 166 Pentium, 160Mhz, 2.4GB HD, 8XCD, 24 MB RAM, Multi-media	1 x \$3,500	3,500
Monitor, computer, 17" screen, NEC	1x 1050	1,050
Computer, Desktop, Pentium, 120, 1,2GB-HD,	1x\$1,572	1,572
Monitor, computer, 15" screen CPAQ	1 x 443	443
Laptop Computer, 486 MB HD, w/ Color monitor	1 x 2000	2,000
Hewlett Packard printer, HP1200C	1 x 1100	1,100
Hewlett Packard printer, HP DeskJet 660C, w/ 64KB RAM	1 x 478	478
Computer Scanner, ScanJet 4C	1 x 1035	1,035
Modem/FAX, 28.8	1 x \$183	183
Ethernet Card	1 x \$215	215
Tape Back-up, Colorado Jumbo 250	1 x 295	295
Photo Scanner	1 x 500	500
Novell Office Software	3 x 300	900
Database Manager	1 x 1500	1,500
Map Info 4.0	1 x 1500	1,500
VirusScan Software	3 x 41	123
Computer Workstations	2 x \$200	400
Digital Camera	2 x 1000	2,000
TOTAL		\$18,794

(I) Indirect Costs -

Indirect costs are allowed only if the applicant has a Federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approval rate, one can be requested by contacting the applicant's Cognizant Federal Agency, which will review all documentation and approve a rate for the applicant organization, or, if the applicant's accounting system permits costs may be allocated in the direct cost categories.

Description	Computation	Cost
TOTAL		_____

Agency Name and State:
ORI# (FBI ID Number):

City of Los Angeles, Police Dept., CA
CA01942

Budget Summary -

When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicated the amount of Federal funds requested.

Budget Category	Amount
A. Personnel	<u>84,890</u>
B. Fringe Benefits	<u>13,162</u>
C. Travel	<u>3,154</u>
D. Equipment	<u>0</u>
E. Supplies	<u>1,000</u>
F. Construction	<u>0</u>
G. Consultants/Contracts	<u>29,000</u>
H. Other	<u>18,794</u>
Total Direct Costs	<u>150,000</u>
I. Indirect Costs	<u>0</u>
Total Project Costs	<u>\$150,000</u>

Budget Worksheet: Problem-Solving Partnerships (This page must be returned to the COPS Office.)

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BUDGET NARRATIVE

Los Angeles' Hollywood Problem-Solving Partnership Program will target three commercial areas known for entrenched and persistent problems of youth-related loitering and disorderly conduct, with associated high incidence of prostitution, aggressive panhandling, street crimes and quality of life issues. To analyze the problems and develop strategies to address them, Los Angeles is requesting funding for new technology, personnel, training and consultant services. The narrative below describes the need for these particular resources; the costs for the items are detailed in the itemized budget.

Personnel Costs

Social Worker: A full-time social worker will be hired to serve as the liaison between the L.A. Free Clinic and the LAPD/City. The social worker will be involved in all aspects of the analysis of the problem, particularly in assessing and interviewing the youth and their perceptions of the problems. In addition, the social worker will act as the link to the entire social service community and have extensive knowledge of the services currently available to the target population. Over the course of the project, the social worker (in concert with other providers and the Community-Police Advisory Board (C-PAB) Task Force) will identify the gaps in services, as they emerge through the analysis, and work with the social service community to develop innovative strategies to address these gaps. The social worker will participate on the C-PAB Task Force, and on other related coalitions, and work closely with the project's evaluation team. When appropriate, the social worker will also assist police with direct service crisis intervention and linkage to services for youth. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Police overtime for existing full-time officers (Vice Detectives) will be allocated to ensure that police will be able to carry out activities that directly contribute to understanding and analyzing the problem. This will include participating on the C-PAB Task Force, working with the LAFC social worker (ride-alongs), interviewing victims and offenders, conducting community surveys, implementing select enforcement operations, working with the City Attorney on legal recourse, participating in training and evaluation activities, and conducting crime analysis. Overtime costs can be found under "A: Personnel."

The clerk/typist (.5 FTE) will be a civilian who is primarily responsible for entry of project-related data (ensuring that sworn personnel are not utilized for this function or for manually filing information). The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

The grant manager (.25 FTE) will be a Mayoral Aide III with experience in project coordination and contract management. Responsibilities will include participation on the Task Force,

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development of the necessary subagreements, and project documentation, such as progress and summary reports. The base salary costs can be found under "A: Personnel," with fringe benefits under "B: Fringe Benefits."

Travel

Travel expenses will include project staff attendance at the COPS conference in Washington, D.C. These costs can be found under "G: Travel."

Technology Costs

The various software and hardware requests are to support crime analysis and/or improve businesses practices related to the identified problems. Most equipment will be housed in Hollywood Area headquarters (with one PC at the partner agency). MapInfo will allow for correlation of crime patterns, such as loitering or vice activity, ABC density, and parolee density, to known suspect information. Decision making under community policing relies on the examination of variables to determine what is impacting crime. A database manager will allow for data automation and organization (e.g., tracking loitering or prostitution) and for query capability (by certain features, such as monikers). It will also be utilized to create an automated resource directory of social services, shelters, churches, recreation centers, etc. Technology costs include the hardware and software necessary to be networked into existing systems. The Digital cameras will enhance investigations which currently are compromised by a 3-5 day delay at the photo lab. The photocopier is a cost-effective way of transferring hard copy photos into electronic format, aiding both problem analysis and investigation. Office and other supplies will be used to support direct project activity. These costs can be found under "H: Other Costs," and "E: Supplies."

Consultants/Contracts

A subcontract for the evaluation and assessment of the project will be developed between the L.A. Free Clinic and Children's Hospital of Los Angeles (CHLA) or one of the local universities. CHLA has earned an international reputation for its innovative work and research into the issues of high risk youth and has been a partner of the LAFC in delivering health and social services to youth on the streets for 14 years. The Clinic also has long-standing relationships with the graduate programs of social welfare at University of California at L.A., University of Southern California and California State Long Beach. LAFC will further explore linkages to faculty who have expertise in these areas. A portion of the contract (up to \$5,000) will be utilized as a stipend for a graduate student intern to act as a research assistant to CHLA or the university on the project.

A Criminal Justice Consultant (to be determined) on crime analysis, problem-solving and

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software customization will be contracted to work with the project and conduct training for project staff, the C-PAB Task Force and other key participants (such as Vice Detectives or Patrol Officers). The contract will provide for approximately two days per month of consultation, including training, participation on the Task Force and assistance with problem/crime analysis. These costs can be found under "G: Consultants/Contracts."



S. Department of Justice
Office of Community Oriented Policing Services

Assurances

Several provisions of federal law and policy apply to all grant programs. We (the Office of Community Oriented Policing Services) need to secure your assurance that you (the applicant) will comply with these provisions. If you would like further information about any of the matters on which we seek your assurance, please contact us.

By your authorized representative's signature, you assure us and certify to us that you will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, you assure us that:

You have been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on your behalf are authorized to do so and to act on your behalf with respect to any issues that may arise during processing of this application.

You will comply with the provisions of federal law which limit certain political activities of your employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 5311, et seq.

You will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if they apply to you.

You will establish safeguards, if you have not done so already, to prohibit employees from using their positions for a purpose that is, gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.

You will give the Department of Justice or the Comptroller general access to and the right to examine records and documents related to the grant.

You will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, with the program guidelines, with the requirements of MB Circulars A-87 (governing cost calculations) and A-128 or A-133 (governing audits), with the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, with 28 CFR Part 66 (Uniform Administrative Requirements), with the provisions of the current edition of the COPS Universal Hiring, Owners Manual, and with all other applicable laws, orders, regulations, or circulars.

You will, to the extent practicable and consistent with applicable law, seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in your agency.

8. You will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the nondiscrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789(d)); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E and G) of the Code of Federal Regulations.

A. In the event that any court or administrative agency makes a finding of discrimination on grounds of race, color, religion, national origin, gender, disability or age against you after a due process hearing, you agree to forward a copy of the finding to the COPS Legal Division, 1100 Vermont Avenue, N.W., Washington, DC 20530.

B. If you are applying for a grant of \$500,000 or more and Department regulations (28 CFR 42.301 et seq.) require you to submit an Equal Opportunity Employment Plan, you will do so at the time of this application, if you have not done so in the past. If you are applying for a grant of less than \$500,000 and the regulations require you to maintain a Plan on file in your office, you will do so within 120 days of your grant award.

9. You will insure that the facilities under your ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that you will notify us if you are advised by the EPA indicating that a facility to be used in this grant is under consideration for listing by EPA.

10. If your state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, you have made this application available for review by the State Single Point of Contact.

_____ hereby certify compliance with the above assurances that govern the application and use of Federal funds.

Signature: _____ Date: _____

use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(ii) Establishing an on-going drug-free awareness program to inform employees about —

(a) The dangers of drug abuse in the workplace;

(b) The grantee's policy of maintaining a drug-free workplace;

(c) Any available drug counseling, rehabilitation, and employee assistance programs; and

(d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);

(iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will —

(a) Abide by the terms of the statement; and

(b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(v) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 1100 Vermont Ave., NW, Washington, DC 20530. Notice shall include the identification number(s) of each affected grant;

(vi) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted —

(a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency;

(vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (iii), (iv), (v), and (vi).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (street address, city, county, state, zip code)

Check if there are workplaces on file that are not identified here.

Section 67.630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year, a copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP Form 4061/7.

4. Coordination

The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies.

5. Non-Supplanting

The applicant hereby certifies that Federal funds will not be used to replace or supplant State or local funds, or funds supplied by the Bureau of Indian Affairs, that would, in the absence of federal aid, be made available to or for law enforcement purposes.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

City of Los Angeles

Grantee Name and Address: 200 No. Spring Street, Room 305, Los Angeles, CA 90012

Application No. and/or Project Name: Problem-Solving Partnership Grantee IRS/ Vendor Number: 95-6000735

Typed Name and Title of Authorized Representative: Richard J. Riordan, Mayor

Signature: _____ Date: _____



Certifications

Regarding Lobbying; Debarment; Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements; Coordination with Affected Agencies; and Non-Supplanting.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)," and the coordination and non-supplanting requirements of the Public Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form — LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

C. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

Debarment, Suspension, and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 7.510 —

A. The applicant certifies that it and its principals:

(i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(ii) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

(iv) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees Other Than Individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67, Sections 67.615 and 67.620 —

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or



Disclosure of Lobbying Activities

Instructions for Completion of SF-LLL, Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.

2. Identify the status of the covered Federal action.

3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.

4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District number, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.

5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.

6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.

7. Enter the Federal program name or description for the cov-

ered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting registrant identified in item 4 to influence the covered Federal action.

(b) Enter the full name(s) of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).

11. The certifying official shall sign and date the form, print his/her name, title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20530.

Disclosure of Lobbying Activities

Approved by OMB
O348-0046
(as amended)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for instructions and public burden disclosure)

<p>1. Type of Federal Action: _____</p> <p>a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. Status of Federal Action: _____</p> <p>a. bid/offer/application b. Initial award c. post-award</p>	<p>3. Report Type: _____</p> <p>a. initial filing b. material change</p> <p><i>For Material Change Only:</i> Year: _____ Quarter: _____ Date of last report _____</p>
<p>4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:</p> <p>Congressional District (number), if known: _____</p>	<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</p> <p>Congressional District (number), if known: _____</p>	
<p>6. Federal Department/Agency:</p>	<p>7. Federal Program Name/Description: CFDA Number, if applicable: _____</p>	
<p>8. Federal Action Number, if known:</p>	<p>9. Award Amount, if known: \$ _____</p>	
<p>10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i></p>	<p>10. b. Individuals Performing Services <i>(including address if different from No.10a)</i> <i>(last name, first name, MI):</i></p>	
<p>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Telephone No.: _____ Date: _____</p>	
<p>Federal Use Only:</p>	<p>Authorized for Local Reproduction, Standard Form - LLL</p>	

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL MOTION TO BE POSTED

#61

AUG 16 1996

The COPS (Community Oriented Policing Services) Office of the U.S. Department of Justice (DOJ) has released a Request for Proposal for a grant program to provide assistance for local law enforcement and community-based entities. The **Problem-Solving Partnerships** grants require co-application by law enforcement and community-based entities to work together to analyze and identify responses to persistent crime and disorder problems. The LAPD's Community Policing Group identified Hollywood as an appropriate target area, specifically the Community Police Advisory Board's efforts to address the significant problem of youth prostitution and other forms of loitering and disorderly conduct in commercial areas.

In conjunction with the Los Angeles Police Department, the Los Angeles Free Clinic, and Councilmember Goldberg's office, the Mayor's Criminal Justice Planning Office has developed a proposal to analyze loitering and disorderly conduct problems in several specific locations in Hollywood. The Hollywood Community-Police Advisory Board will participate on a Task Force, with an array of local stakeholders, to conduct a SARA (Scanning, Analysis, Response and Assessment) Project focusing on the victims, offenders and locations of these problems. Funding guidelines indicate that the grant will support only staff time, technology, training and consultation specifically related to analysis of the problems (rather than the Response Plan). The application seeks \$150,000 for a one year period, with no City match required.

The City must move quickly to apply for these funds. The submission deadline for applications is August 15, 1996.

I THEREFORE MOVE that the City Council approve the grant proposal for the "Hollywood Problem-Solving Partnership" in the amount of \$150,000 for the period October 1, 1996 to September 30, 1997, and authorize the Mayor to execute the proposal on behalf of the City.

J
AUG 23 1996 -
Received and Filed
(Previously Adopted by
Ccl on Aug-20, 1996)

Presented By

Jackie Goldberg

Jackie Goldberg
Councilmember, 13th District

Seconded By

J. J. [Signature]