



Fwd: 09/17/2025 17723 Chatsworth St. Granada Hills 91344 10am pst

1 message

Cleo <cleo19972@gmail.com>

Wed, Sep 17, 2025 at 11:17 AM

To: GHSNC Board <Board@ghsnc.org>

Cc: empowerla@lacity.org, Carmen Chang <carmen.chang@lacity.org>, Gibson Nyambura <gibson.nyambura@lacity.org>, City Clerk Council and Public Services <clerk.cps@lacity.org>, Ayelet Feiman <ayelet.feiman@lacity.org>

09/17/2025 11:08 am (pst)

GHSNC BOARD:

Subject: Request to Cancel 09/18/2025 Budget Committee Meeting – Agenda Not Readily Viewable

I respectfully request cancellation of the Budget Committee meeting scheduled for Thursday, September 18, 2025 at 7:00 PM due to the agenda's inaccessibility to the public. Under the Brown Act (Gov. Code §54954.2(a)), agendas for regular meetings must be posted and viewable at least 72 hours in advance. GHSNC's own Bylaws similarly require agendas to be posted at designated public locations and on the website at least 72 hours prior to a meeting.

Although the agenda was distributed via the City Clerk on September 15 and is available online, no physical posting has been made at the designated site. GRANADA HILLS CHAMBER OF COMMERCE, [17723 CHATSWORTH ST., GRANADA HILLS, CA 91344](#) (per City Clerk 09/15/2025 mailing)

Please cancel or reschedule this meeting until the agenda is made publicly viewable in all required locations.

I also request that the City Clerk include this email and the attached screen captures (taken this morning, 9/17/2025 at 10:00 AM PST) in the public record.

Sincerely,
Alexandra Drew

PS: I'm still awaiting your reply regarding the vacancies listed. sent 09/16/2025 (the agendas in the window show those filled, the 09/15/2025 shows "vacant" VP & Treas)

Attachments:

– Time-stamped screenshots from GHSNC site and Chamber bulletin board (9/17/2025, 10:00 AM PST)

Citation

GHSNC Bylaws, Article VIII, Section 3: Notifications/Postings, Granada Hills South Neighborhood Council, Approved 04/15/2024.

Sincerely,
Alexandra Drew, Stakeholder, GHSNC

PS: I'm still awaiting your reply regarding the vacancies listed.

Post: 09/17/2025

6 attachments



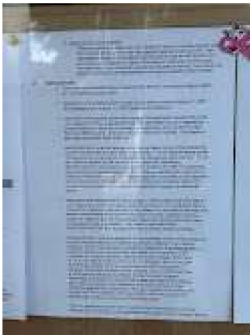
IMG_0540.jpg
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2768K



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3506K



IMG_0543.jpg
5896K



Missing NPG Applications & Attachments – September 18 Budget Committee Agenda

1 message

Cleo <cleo19972@gmail.com>

Wed, Sep 17, 2025 at 11:40 AM

To: bgeddes@ghsnc.org, mbeneditto@ghsnc.org, jobenstein@ghsnc.org, Abbey Ronquillo <aronquillo@ghsnc.org>
Cc: GHSNC Board <Board@ghsnc.org>, empowerla@lacity.org, Gibson Nyambura <gibson.nyambura@lacity.org>, Ayelet Feiman <ayelet.feiman@lacity.org>, City Clerk Council and Public Services <clerk.cps@lacity.org>, Carmen Chang <carmen.chang@lacity.org>, Keren Waters <keren.waters@lacity.org>

09/17/2025 11:38 AM

TO: GHSNC BUDGET COMMITTEE CHAIR & MEMBERS

Subject: Missing NPG Applications & Attachments – September 18 Budget Committee Agenda

I have accessed the Budget Committee agenda attachments for the September 18, 2025 meeting via the hard-to-find links, and none of the Neighborhood Purpose Grant (NPG) applications or supporting materials are included. The only documents provided are IRS nonprofit determination letters for the applicants, which do not allow review of the proposed projects, budgets, or narratives. (SEE ATTACHED)

Under the Brown Act (Gov. Code §54954.2(a)) and GHSNC Bylaws (Article VIII, Section 3), complete application packets for every NPG item must be posted at all designated public locations and on the website at least 72 hours before the meeting. Without those materials, stakeholders cannot meaningfully evaluate or comment on any NPG proposals.

Please post the full, up-to-date NPG packets—including application forms, project descriptions, detailed budgets, proof of nonprofit status, and any related attachments—in all required public posting locations; although this is already in violaton(s). I was shocked to discover that this were the only attachments, for so much money going out.

Thank you for your prompt attention to this matter.

Sincerely,
Alexandra Drew

2 attachments



GHSNC BUDGE NOTICE VACANCIES Screenshot 2025-09-16 at 9.44.50 AM.jpeg
220K

GHSNC BudgetA_2025-09-18 npgs missing.pdf
4984K

ghsnc.org 

CITY OF LOS ANGELES
CALIFORNIA

**Neighborhood Council
Governing Board**

Abbey Ronquillo, **President**
Vacant, **Vice-President**
Vacant, **Secretary**
Vacant, **Treasurer**



**GRANADA HILLS SO
NEIGHBORHOOD
COUNCIL**

Budget Committee Age

**Thursday, September 18
7:00 PM**

**Fire Station 87 Community
10124 Balboa Blvd
Granada Hills, CA 913**

COMMITTEE MEMBER

**Brendel Geddes, Chair
Michael Benedetto
Jeremy Oberstein
Abbey Ronquillo**

CITY OF LOS ANGELES
CALIFORNIA

Neighborhood Council
Governing Board

Abbey Ronquillo, President
Vacant, Vice-President
Vacant, Secretary
Vacant, Treasurer



11024 Balboa Blvd,
Box 767
Granada Hills, CA 91344

Email: board@ghsnc.org
Website: GHSNC.org

GRANADA HILLS SOUTH
NEIGHBORHOOD
COUNCIL

Budget Committee Agenda

**Thursday, September 18, 2025
7:00 PM
Fire Station 87 Community Room
10124 Balboa Blvd
Granada Hills, CA 91344**

COMMITTEE MEMBERS

**Brendel Geddes, Chair
Michael Benedetto
Jeremy Oberstein
Abbey Ronquillo**

All agenda items are subject to discussion and possible board action

- I. CALL TO ORDER**
- II. FLAG SALUTE AND BOARD ROLL CALL**
- III. GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minutes.
- IV. OLD BUSINESS**
None
- V. NEW BUSINESS**
 - a. Budget review
 - b. NPG -- Vintage Magnet Elementary School

In consideration of a request from Vintage Magnet Elementary School for up to \$14,250 to install a mesh security screen covering for the school's perimeter fence to block out unsafe activity. The total cost of materials, including the mesh

fence covering and installation materials will be \$24,250. Councilmember John Lee will provide \$10,000; the school is requesting the remaining \$14,250 to cover the remaining costs.

c. NPG – Granada Hills Rotary Club

In consideration of a request from Granada Hills Rotary Club for up to \$2,500 for costs associated with a tent rental, printing and miscellaneous supplies for its annual Oktoberfest event.

d. NPG – North Valley Caring Services

In consideration of a request from North Valley Caring Services for up to \$5,000 for costs associated with entertainment & activities, food & supplies, season gifts and other event materials and logistics for three holiday events: October's Harvest Festival, November's Thanksgiving Celebration and December's Holiday Celebration.

e. NPG – Granada Hills Community Foundation

In consideration of a request from the Granada Hills Community Foundation or up to \$5,000 for costs associated with event fees for the 2025 Granada Hills Street Faire and Car Show.

f. NPG - Valley Academy of Arts and Sciences - Robotics for classes

In consideration of a request from the Valley Academy of Arts and Sciences for up to \$5,000 for costs associated with purchasing parts and supplies for student robotics competitions and classes.

g. Zoom

In consideration of allotting up to \$300 for the purposes of purchasing an annual Zoom license for the purposes of holding virtual Granada Hills South Neighborhood Council general and/or committee meetings and amending the current budget to accurately reflect the updated funding allocation

ADJOURNMENT

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico aronquillo@ghsnc.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 17723 Chatsworth Street, Granada Hills, CA 91344
- <https://ghsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

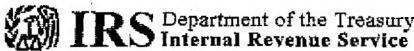
If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11024 Balboa Blvd., Box 767, Granada Hills, CA 91344, at <https://ghsnc.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Abbey Ronquillo, President, at (747) 252-3296 or email at: aronquillo@ghsnc.org.

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://ghsnc.org/>



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248153327
Feb. 10, 2014 LTR 4170C 0
95-4444561 000000 00

00017356

BODC: TE

NORTH VALLEY CARING SERVICES
15435 RAYEN ST
NORTH HILLS CA 91343



011298

Person to Contact: Ms. Espelage
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Jan. 30, 2014, regarding the tax-exempt status of North Valley Caring Services.

Our records indicate that a determination letter was issued in February 1996, granting this organization exemption from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate this organization is not a private foundation within the meaning of section 509(a) of the Code because it is described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to this organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to the organization or for its use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

If you have any questions, please call us at the telephone number shown above.

0248153327
Feb. 10, 2014 LTR 4170C 0
95-4444561 000000 00
00017357

NORTH VALLEY CARING SERVICES
15435 RAYEN ST
NORTH HILLS CA 91343

Sincerely yours,

Susan M. O'Neill

Susan M. O'Neill, Department Mgr.
Accounts Management Operations

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAY 09 2008

GRANADA HILLS ROTARY FOUNDATION
17468 CANDIA ST
GRANADA HILLS, CA 91344

Employer Identification Number:
26-1319928
DLN:
17053348016017
Contact Person:
DONNA ELLIOT-MOORE ID# 50304
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
509(a)(2)
Form 990 Required:
Yes
Effective Date of Exemption:
October 3, 2005
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
June 30, 2010
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

GRANADA HILLS ROTARY FOUNDATION

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in cursive script that reads "Robert Choi".

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Publication 4221-PC
Statute Extension



STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 1286
RANCHO CORDOVA CA 95741-1286

In reply refer to
755:AFF:CAM

June 23, 2008

GRANADA HILLS ROTARY FOUNDATION
17468 CANDIA ST
GRANADA HILLS CA 91344-1307

Purpose : CHARITABLE
Code Section : 2370ld
Form of Organization : Corporation
Accounting Period Ending: June 30
Organization Number : 2803719

EXEMPT ACKNOWLEDGEMENT LETTER

This letter acknowledges that the Franchise Tax Board (FTB) has received your federal determination letter that shows exemption under Internal Revenue Code (IRC) Section 501(c)(3). Under California law, Revenue and Taxation Code (R&TC) Section 2370ld(c)(1) provides that an organization is exempt from taxes imposed under Part 11 upon submission of the federal determination letter approving the organization's tax-exempt status pursuant to Section 501(c)(3) of the IRC.

R&TC Section 2370ld(c)(1) further provides that the effective date of an organization's California tax-exempt status is the same date as the federal tax-exempt status under IRC Section 501(c)(3). The effective date of your organization's California tax-exempt status is 10/03/2005.

Under R&TC Section 2370ld(c), any change to your organization's operation, character, or purpose that has occurred since the federal exemption was originally granted must be reported immediately to this office. Additionally, organizations are required to be organized and operating for nonprofit purposes to retain California tax-exempt status.

June 23, 2008
GRANADA HILLS ROTARY FOUNDATION
ENTITY ID : 2803719
Page 2

For filing requirements, see FTB Pub. 1068, Exempt Organizations - Requirements for Filing Returns and Paying Filing Fees. Go to our website at ftb.ca.gov and search for 1068.

Note: This exemption is for state franchise or income tax purposes only. For information regarding sales tax exemption, contact the State Board of Equalization at (800) 400-7115, or go to their website at www.boe.ca.gov.

C MARTIN
EXEMPT ORGANIZATIONS
BUSINESS ENTITIES SECTION
TELEPHONE (916) 845-5145
FAX NUMBER (916) 843-0202

RTF:

City of Los Angeles
Office of the City Clerk
Neighborhood Council Funding Program

Neighborhood Purposes Grants

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A "Project Completion Report" template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- Clerk.NCFunding@lacity.org
- (213) 978-1058

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills South Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Valley Academy of Arts and Sciences
Organization Name **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**
- 1b) 10445 Balboa Blvd. Granada Hills CA 91344
Organization Mailing Address **City** **State** **Zip Code**
- 1c) _____
Business Address (if different) **City** **State** **Zip Code**
- 1d) **PRIMARY CONTACT INFORMATION:**
Anthony Milanes (818)516-4832 anthony.milanes@lausd.net
Name **Phone** **Email**
- 2) **Type of Organization- Please select one:**
 Public School (not to include private schools) or **501(c)(3) Non-Profit (other than religious institutions)**
 Attach Signed letter on School Letterhead Attach IRS Determination Letter
- 3) Los Angeles Unified School District 333 S. Brandy Ave., Los Angeles, CA 90017
Name / Address of Affiliated Organization (if applicable) **City** **State** **Zip Code**

SECTION II - PROJECT DESCRIPTION

- 4) **Please describe the purpose and intent of the grant.**
- The purpose of applying for grant funding for our FIRST Tech Challenge (FTC) robotics team is to support and expand opportunities for students to engage in hands-on, project-based STEM education. STEM initiatives, like FTC, provide students with valuable real-world problem-solving skills, foster creativity, while encouraging teamwork, leadership, and gracious professionalism. Through these experiences, students gain not only technical knowledge but also critical thinking and collaboration skills that will serve them well in future academic and career pursuits. The goal is to inspire the next generation of innovators and equip them with the tools to succeed in an increasingly technology-driven world.
- 5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**
- We are requesting these funds for purchasing robot parts for the construction of our two FIRST Tech Challenge competition robots (for our 30+ team members), new 3-D printers to speed up prototyping and optimization of mechanisms, FTC field elements for the 25-26 competition season, and FIRST Lego League kits to provide resources and mentorship to local elementary school robotics teams in support of STEM education and engagement. This year, our team has participated in a number of outreach opportunities including being a featured presenter at the annual Dearborn Elementary Charter Academy's STEAM night, hosting the VAAS STEAM night, and running a booth at the LAUSD Region North STEAM Fest held at the Discovery Cube. Additionally, our student members volunteered at the Holmes annual VEX competition, mentored students at Andasol Elementary School to provide ongoing support to their VEX IQ robotics team, and promoted STEM excitement through our social media Instagram account. If we receive this NPG funding, we will seek to continue mentoring Andasol, and expand our impact/mentorship to other nearby elementary schools (Granada Elementary, and Mayall Elementary).



Vendor	Quantity	Item #	Description	Unit Cost	Total Cost	Notes on how these expenses would be used & impact success
FIRST Inspires	2	Registration	FTC Team Registration for 25-26 Season Estimate	\$295.00	\$590.00	FIRST Inspires is the site through which our team registers every year.
	2	Total Items		Tax Est	\$0.00	
				Ship Est	\$0.00	
			FIRST Inspires Total		\$590.00	
Bambu Labs	2	A1 Mini Printer	Bambu Lab A1 Mini 3D Printer	\$359.00	\$718.00	These printers are fast and accurate making them invaluable in the world of prototyping and optimization.
	2	Total Items		Tax Est	\$70.01	
				Ship Est	\$80.00	
			Bambu Labs Total		\$868.01	
Axon	6	Axon Max+	Axon MAX+ Servo Motor	\$89.99	\$539.94	High Powered Servo motors needed for manipulators mechanisms for handling game elements
	2	Replac Gear	Replacement Gearset for MAX+ Motors	20.99	\$41.98	
	2	Axon Bevel	Axon Bevel Gear Set	24.99	\$49.98	
	10	Total Items		Tax Est	\$61.61	
				Ship Est	\$15.00	
		Axon Total		\$708.51		
EducationLego	1	45678	LEGO® Education SPIKE™ Prime Set	\$399.95	\$399.95	These Lego Spark and expansion kits will allow VAAS students to mentor nearby elementary students in engineering concepts and help with community outreach events.
	1	45681	LEGO® Education SPIKE™ Prime Expansion Set	\$156.95	\$156.95	
	2	Total Items		Tax Est	\$54.30	
				Ship Est	\$0.00	
		Education Lego Total		\$611.20		
AndyMark	1	TBD	FTC Game Elements for 25-26 Season Estimate	\$450.00	\$450.00	The field components will allow our robotics team to practice autonomous coding programs and better advance their skills in both autonomous and driver controlled portions of matches. FLL Materials will be used for outreach opportunities
	1	am-4400a	Robot Competition Table for FLL Game	\$319.00	\$319.00	
	1	TBD	FLL Game Elements for 25-26 Season Estimate	\$99.00	\$99.00	
	3	Total Items		Tax Est	\$84.63	
			Ship Est	\$45.00		
		AndyMark Total		\$997.63		
GoBilda	2	3210-0004-0004	4 Stage Viper-Slide Kit (Belt-Driven, 240mm Slides)	\$157.49	\$314.98	The items listed in this GoBilda section are meant to serve as an example of parts that may be ordered for the next season for our two competing robotics teams. When the game is released in early September we will have a better idea of what specific items will be needed. The bulk of the materials used to design and build our robot come from GoBilda. These items will ensure students have the parts needed to complete and fulfill their designs to compete at the highest level while giving back to the community through outreach events to nearby middle and elementary schools.
	4	3407-0002-0112	Hub-Mount Winch Pulley	\$3.74	\$14.96	
	2	3200-4008-2425	FTC Starter Kit for 24-25 Season	\$599.99	\$1,199.98	
	1	3209-0001-0007	Straffer Chassis Kit (w/ Grip Force Wheels)	\$479.99	\$479.99	
	1	3213-3606-0003	140 mm Straffer Wheel Set	\$224.99	\$224.99	
	2	3110-0002-0001	Pinpoint Odometry Computer	\$59.99	\$119.98	
	2	3110-0001-0002	4-Bar Odometry Pod	\$74.99	\$149.98	
	2	3201-0015-0001	12-Piece Tool Set for M4 Hardware	48.74	\$97.48	
	1	3201-0008-0001	8mm REX Shaft Starter Pack	149.99	\$149.99	
	1	3201-0014-0001	Intake Wheel Starter Pack	112.49	\$112.49	
	1	3201-0009-0001	Spur Gear Starter Pack	131.24	\$131.24	
	19	Total Items		Tax Est	\$292.12	
			Ship Est	\$35.00		
		GoBilda Total		\$3,323.18		
Total Expected Expenses					\$7,098.53	



Subject: Voicemail Submission – Review and Public Record

1 message

Cleo <cleo19972@gmail.com>

Wed, Sep 17, 2025 at 2:00 PM

To: Ayelet Feiman <ayelet.feiman@lacity.org>, City Clerk Council and Public Services <clerk.cps@lacity.org>

Cc: "A. D." <Schnoffle44@gmail.com>, Cleo <cleo19972@gmail.com>

09/17/2025 1:00 pm (pst)

To: ayelet.feiman@lacity.org; cityclerk@lacity.org

Dear Ms. Feiman and City Clerk,

I deeply apologize for the continued email(s) & follow-ups. Attached is the voicemail I left for EmpowerLA today at 12:15 PM.

Ms. Feiman, please keep the attached recording for your records, and I appreciate you reaching out the other day. (I have filed a grievance regarding the funding matters of April-June 2025), most especially the "Easter Egg Hunt" discrepancies. I did record the meetings I went to and the NEA response on that matter, "the Clerk did us a solid" he explained to the Board by allowing NPG date changing) and my Point of Order protests. As of July 14, 2025, but not before, POO WERE allowed by a Stakeholder.

City Clerk, please include this voicemail in the official public record. (Please note: Time mark of 7:52 for start of message

I am not including the GHSNC board or Empower LA in this email as I have reached out already as you know. I wanted you to have it as we move forward with this process

Sincerely,
Alexandra Drew, Stakeholder, GHSNC - EMPOWERLA - GET INVOLVED

cleo19972@gmail.com

PS: PLEASE NOTE I AM ALSO ATTACHING TWO EMAILS FROM GHSNC BOARD - ONE REFERENCING ONLY MAKING ENOUGH COPIES FOR THEMSELVES (JULY 1, 2025)

THE OTHER IN RESPONSE TO A PUBLIC RECORD EXTENSION NOTICE TO ME: REFERENCING A PENDING MEETING WITH THE CITY ATTORNEY (PERHAPS IN YOUR OFFICE? THEY NEVER RESPONDED AGAIN) SINCE THE GHSNC CITES A MEETING WITH AN NEA, DONE, AND THE CITY ATTORNEY'S OFFICE, WOULD LIKE THIS ALSO TO BE IN YOUR FILE FOR REVIEW.

Encl: Voicemail to Empower LA 213-978-1551) - All recipients at same number (option #6, send us a fax.---no fax. number since April 2025) Mr. Munoz won't correct

----- Forwarded message -----

From: "A. D." <schnoffle44@gmail.com>

To: Cleo <cleo19972@gmail.com>

Cc:

Bcc:

Date: Tue, 19 Aug 2025 14:29:37 -0700

Subject: Fwd: GHSNC Public request records

----- Forwarded message -----

From: **Michael Benedetto** <mbenedetto@ghsnc.org>

Date: Fri, May 9, 2025 at 2:49 PM

Subject: GHSNC Public request records

To: A. D. <schnoffle44@gmail.com>

CC: Mario Hernandez <mario.hernandez@lacity.org>, Atziri Camarena <atziri.camarena@lacity.org>, Ayelet Feiman <Ayelet.Feiman@lacity.org>

Per your request,

As you know, I have already provided you with the Agenda & materials for the April 3, 2025 meeting. I have also directed you to our web page for the Agendas and Minutes from January 2024 to March of 2025 located on the website at www.GHSNC.org. Under Resources, click on the agendas and minutes and you will find the relevant information; the Minutes for April 2, 2025 are not available from our minutes writer yet,

In the meantime, for the record, I am putting you on notice that I will need additional time to confer with DONE and the City Attorney's Office : as allowed by Policy.

Thanks,

Mike Benedetto
GHSNC President

----- Forwarded message -----

From: "A. D." <schnoffle44@gmail.com>

To: cleo19972@gmail.com, "A. D." <schnoffle44@gmail.com>

Cc:

Bcc:

Date: Thu, 3 Jul 2025 13:22:39 -0700

Subject: Fwd: GHSNC Agenda for Thursday, July 3, 2025 at 7 PM
07/01/25. With attachments

----- Forwarded message -----

From: **Michael Benedetto** <mbenedetto@ghsnc.org>

Date: Sun, Jun 29, 2025 at 12:27 PM

Subject: GHSNC Agenda for Thursday, July 3, 2025 at 7 PM

To:

NC Support please post

Chamber please post

Aaron Please post


Please note that not all public officials are being invited to speak at this meeting but are also welcome to attend

Board members please make your own copy of the agenda and items if possible since we are only making 16 copies of each

10 attachments

 **09 17 25 EMPOWERLA VM 12 15 PM.m4a**
13545K


 **GHSNC Public request records notice of meeting with city attorney.eml**
6K

 **GHSNC Agenda 7-3-2025 edited 777.pdf**
214K


 **GHSNC MER for April 2025.pdf**
2193K


 **GHSNC MER for May 2025.pdf**
4909K

 **GHSNC Minutes for May 1, 2025 LG.pdf**
295K

 **1GHSNC Minutes for June 5, 2025 from Cassandra.pdf**
259K

 **GHSNC 2025-2026 Chairs & Committee Members 6-28-25 (77)pdf.pdf**
122K

 **GHSNC Admin Package 2025- 2026 (3) 6-28-2025 pdf.pdf**
474K

 **GHSNC Agenda for Thursday, July 3, 2025 at 7 PM make your own copes recvd 07 01 25.eml**
11592K



Addendum – Additional Material(s) your investigation of GHSNC funding/training

1 message

Cleo <cleo19972@gmail.com>

Wed, Sep 17, 2025 at 3:12 PM

To: Ayelet Feiman <ayelet.feiman@lacity.org>

Cc: Cleo <cleo19972@gmail.com>, "A. D." <Schnoffle44@gmail.com>, City Clerk Council and Public Services <clerk.cps@lacity.org>

Subject: Addendum – Additional Materials for your file.

09/17/2025

Dear Ms. Feiman:

Thank you for your ongoing review of the materials I sent on September 17 regarding the GHSNC internal copy policy and the public-records extension/NEA–City Attorney meeting.

As you look into these matters, please add the attached CPRA response (dated September 17, 2025) to your investigation file. This document falls squarely within the 60-day grievance window and underscores that EmpowerLA and GHSNC was on notice of the NPG training and post-funding concerns from the outset.

I am also attaching a screenshot from June 2025 with the expired training and incomplete/expired training dates of GHSNC Members who did not excuse themselves.

City Clerk, please add this email and the attachment to the official public record - and thank you!

Thank you.

Sincerely,

Alexandra Drew

11024 Balboa Blvd., #136

Granada Hills, CA 91344

Cleo19972@gmail.com

Encl: CPRA document response

----- Forwarded message -----

From: "A. D." <schnoffle44@gmail.com>

To: Cleo <cleo19972@gmail.com>

Cc:

Bcc:

Date: Tue, 19 Aug 2025 14:29:37 -0700

Subject: Fwd: GHSNC Public request records

----- Forwarded message -----

From: **Michael Benedetto** <mbenedetto@ghsnc.org>

Date: Fri, May 9, 2025 at 2:49 PM

Subject: GHSNC Public request records

To: A. D. <schnoffle44@gmail.com>

CC: Mario Hernandez <mario.hernandez@lacity.org>, Atziri Camarena <atziri.camarena@lacity.org>, Ayelet Feiman <Ayelet.Feiman@lacity.org>

Per your request,





As you know, I have already provided you with the Agenda & materials for the April 3, 2025 meeting. I have also directed you to our web page for the Agendas and Minutes from January 2024 to March of 2025 located on the website at www.GHSNC.org. Under Resources, click on the agendas and minutes and you will find the relevant information; the Minutes for April 2, 2025 are not available from our minutes writer yet,

In the meantime, for the record, I am putting you on notice that I will need additional time to confer with DONE and the City Attorney's Office : as allowed by Policy.

Thanks,

Mike Benedetto
GHSNC President

4 attachments

-  **GHSNC CPRA Response for CPRA 25-12909 EGG HUNT DENIED.pdf**
2045K
-  **Spring Egg Hunt Event, Saturday, April 12, 2025, 10am - 1pm - Event Calendar _ Granada Hills South Neighborhood Council.pdf**
452K
-  **GHSNC EXPIRED DATES 06 16 25.pdf**
630K
-  **GHSNC Public request records notice of meeting with city attorney.eml**
6K



Maríel Camilo <mariel.camilo@lacity.org>

GHSNC - 03/06 Agenda Items

1 message

Mario Hernandez <mario.hernandez@lacity.org>
 To: Michael Benedetto <mbenedetto@ghsnc.org>
 Cc: Atziri Camarena <Atziri.Camarena@lacity.org>
 Bcc: mariel.camilo@lacity.org

Thu, Mar 6, 2025 at 3:58 PM

Hi Mike,

(All Board Members bcc'd)

Reviewing tonight's agenda, I have some questions / recommendations on the items.

Item IV:

A. The NPG for Parks and Recs. Please be reminded that a City Park cannot submit an NPG. NPGs can only be awarded to a non-profit organization, 501 c(3) or an LAUSD public school. If the LA Park Foundation has submitted the NPG, then LA Park Foundation must be listed on the agenda as the applicant. If this item is incorrect, it cannot be considered at tonight's meeting.

C. Discussion and possible action for approval of a proposed gasoline station remodel / carwash project located at 6955 San Fernando Mission Road (ZA-2023-4817-CU-CUB-SPP-WDI) (Manny's Mobil)- Michael-Pauls

The intent of the proposed action to be taken by the GHSNC at tonight's meeting is unclear. As written, the item implies the GHSNC will be doing a remodel / carwash project.

The Department recommends postponing this item for the next general board meeting and written properly explaining the correct action to be considered by the board.

D. I thought the Mr. Klimovitch issue had been resolved. The Department recommends postponing this item and once again discuss with me for a resolution.

1. Resident Health Survey, if you have not, The Department recommends seeking guidance from the City Attorney's office before the Board takes any action related to this issue, If you have not reached out to the City Attorney, the Department recommends postponing this item until you have been able to discuss with the City Attorney.

Thank you.

Mario Hernandez
 Neighborhood Empowerment Advocate

Department of Neighborhood Empowerment

200 N. Spring Street, Suite 2005

Los Angeles, CA 90012

Cell | (213) 473-7472 Fax | (213) 978-1751

Email | Mario.Hernandez@LACity.org Web | www.EmpowerLA.org



NEIGHBORHOOD COUNCILS
EMPOWER LA
 Department of
NEIGHBORHOOD EMPOWERMENT



Empower Yourself. Empower Your Community. Empower LA.





GHSNC Agenda 03.06.2025.pdf

274K

**Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills South N.C.

SECTION I - APPLICANT INFORMATION

1a) LA Purus Foundation 26-2358338 2-26-2008
 Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)

1b) 2650 N. COMMONWEALTH AVE LOS ANGELES CA 90029
 Organization Mailing Address City State Zip Code

1c) _____
 Business Address (if different) City State Zip Code

1d) PRIMARY CONTACT INFORMATION:
Michelle Gross De La Hoya 818-363-3556 michelle.gross@lacity.org
 Name Phone Email

2) Type of Organization- Please select one:
 Public School (not to include private schools) Attach Signed letter on School Letterhead or 501(c)(3) Non-Profit (other than religious institutions) Attach IRS Determination Letter

3) _____
 Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The Granada Hills Rec. Center Spring Egg Hunt on April 12, 2025 provides a free outdoor event to families in the community. The event will include jumpers, arts and crafts, face painting, contests, games, food and more. Funds from the grant will be used for supplies needed to conduct the event.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The Granada Hills Recreation Center strives to create recreation programming for families in Granada Hills and surrounding communities. This includes our Free Family friendly special events, such as our Spring Egg Hunt. This gives an opportunity for anyone to participate in a fun, outdoor experience with the community.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Jumper	\$ 454	\$ 454
	\$	\$
Toy filled eggs	\$ 546	\$ 546

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1000

10a) Start date: 4 / 12 / 25 10b) Date Funds Required: 4 / 12 / 25 10c) Expected Completion Date: 4 / 12 / 25
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
 Tony Budrovich PRESIDENT CEO Tony Budrovich 3/10/2025
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
 Corazon Pios BOARD SECRETARY Corazon Pios 3/10/2025
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 12 2008**

LOS ANGELES PARKS FOUNDATION
C/O ERIC CHO
LATHAM & WATKINS LLP
633 W 5TH ST STE 4000
LOS ANGELES, CA 90071

Employer Identification Number:
26-2358338
DLN:
17053155039018
Contact Person:
WINNIE W LEE ID# 31208
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
February 26, 2008
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2012
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

LOS ANGELES PARKS FOUNDATION

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in black ink that reads "Robert Choi". The signature is written in a cursive style with a large, prominent initial "R".

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Publication 4221-PC
Statute Extension

Part X Public Charity Status (Continued)

- e 509(a)(4)—an organization organized and operated exclusively for testing for public safety.
- f 509(a)(1) and 170(b)(1)(A)(iv)—an organization operated for the benefit of a college or university that is owned or operated by a governmental unit.
- g 509(a)(1) and 170(b)(1)(A)(vi)—an organization that receives a substantial part of its financial support in the form of contributions from publicly supported organizations, from a governmental unit, or from the general public.
- h 509(a)(2)—an organization that normally receives not more than one-third of its financial support from gross investment income and receives more than one-third of its financial support from contributions, membership fees, and gross receipts from activities related to its exempt functions (subject to certain exceptions).
- i A publicly supported organization, but unsure if it is described in 5g or 5h. The organization would like the IRS to decide the correct status.

6 If you checked box g, h, or i in question 5 above, you must request either an advance or a definitive ruling by selecting one of the boxes below. Refer to the instructions to determine which type of ruling you are eligible to receive.

- a Request for Advance Ruling: By checking this box and signing the consent, pursuant to section 6501(c)(4) of the Code you request an advance ruling and agree to extend the statute of limitations on the assessment of excise tax under section 4940 of the Code. The tax will apply only if you do not establish public support status at the end of the 5-year advance ruling period. The assessment period will be extended for the 5 advance ruling years to 8 years, 4 months, and 15 days beyond the end of the first year. You have the right to refuse or limit the extension to a mutually agreed-upon period of time or issue(s). Publication 1035, Extending the Tax Assessment Period, provides a more detailed explanation of your rights and the consequences of the choices you make. You may obtain Publication 1035 free of charge from the IRS web site at www.irs.gov or by calling toll-free 1-800-829-3676. Signing this consent will not deprive you of any appeal rights to which you would otherwise be entitled. If you decide not to extend the statute of limitations, you are not eligible for an advance ruling.

Consent Fixing Period of Limitations Upon Assessment of Tax Under Section 4940 of the Internal Revenue Code

For Organization

[Handwritten Signature]

Barry A. Sanders

(Type or print name of signer)

Chairman, President, Director

(Type or print title or authority of signer)

MAY 23 2008

(Date)

For IRS Use Only

[Handwritten Signature]

IRS Director, Exempt Organizations

AUG 12 2008

(Date)

- b Request for Definitive Ruling: Check this box if you have completed one tax year of at least 8 full months and you are requesting a definitive ruling. To confirm your public support status, answer line 6b(i) if you checked box g in line 5 above. Answer line 6b(ii) if you checked box h in line 5 above. If you checked box i in line 5 above, answer both lines 6b(i) and (ii).
- (i) (a) Enter 2% of line 8, column (e) on Part IX-A. Statement of Revenues and Expenses. _____
- (b) Attach a list showing the name and amount contributed by each person, company, or organization whose gifts totaled more than the 2% amount. If the answer is "None," check this box.
- (ii) (a) For each year amounts are included on lines 1, 2, and 9 of Part IX-A. Statement of Revenues and Expenses, attach a list showing the name of and amount received from each disqualified person. If the answer is "None," check this box.
- (b) For each year amounts are included on line 9 of Part IX-A. Statement of Revenues and Expenses, attach a list showing the name of and amount received from each payer, other than a disqualified person, whose payments were more than the larger of (1) 1% of line 10, Part IX-A. Statement of Revenues and Expenses, or (2) \$5,000. If the answer is "None," check this box.

7 Did you receive any unusual grants during any of the years shown on Part IX-A. Statement of Revenues and Expenses? If "Yes," attach a list including the name of the contributor, the date and amount of the grant, a brief description of the grant, and explain why it is unusual. Yes No



Mariel Camilo <mariel.camilo@lacity.org>

Re: City Clerk - NC Funding Request Denied

1 message

Mario Hernandez <mario.hernandez@lacity.org>

Tue, Apr 15, 2025 at 12:35 PM

To: Michael Benedetto <mbenedetto@ghsnc.org>

Cc: Atziri Camarena <Atziri.Camarena@lacity.org>, Mariel Camilo <mariel.camilo@lacity.org>, aronquillo@ghsnc.org

Hi Michael,

Following up on the denial of this NPG and I am looking for clarification on the agenda and submitted application.

The April 2nd agenda item read:

A. Discussion and possible action to approve a NPG to for LA Recreation Foundation for the egg Hunt for up to \$1,000. This Spring Egg Hunt is on April 12, 2025 and provides a free outdoor event to families in the community. The event will include jumpers, arts and crafts, face painting, contests, games, food and more; funds from this grant will be used for supplies needed to conduct given.

The NPG you forwarded for distribution on March 28th, was submitted by the Granada Hills Recreation Center and signed by Michelle Gross De La Hoya, Sr. Recreation Director. The NPG that was submitted for payment processing appears to be the same NPG application with white out correction on the application by the LA Parks Foundation and signed by the Foundation's president and board secretary.

1. Please clarify, was the agenda item amended to properly state the correct organization's name?
2. When was the NPG application modified and was it presented at the April 2, 2025 special GHSNC meeting?
3. Please provide draft minutes of the April 2nd Special meeting.

I look forward to hearing from you.

Thank you.

Mario Hernandez
Neighborhood Empowerment Advocate

Department of Neighborhood Empowerment
200 N. Spring Street, Suite 2005
Los Angeles, CA 90012
Cell | (213) 473-7472 Fax | (213) 978-1751
Email | Mario.Hernandez@LACity.org Web | www.EmpowerLA.org



**NEIGHBORHOOD COUNCILS
EMPOWER LA™**
Department of
NEIGHBORHOOD EMPOWERMENT



Empower Yourself. Empower Your Community. Empower LA.



On Mon, Apr 14, 2025 at 3:44 PM Clerk NCFP <clerk.ncfunding@lacity.org> wrote:

To Abbey Ronquillo,



Funding Request Denied

We have completed our review of your funding request, LA Recreation Foundation for \$100.00 on April 11, 2025. Unfortunately, we have denied your request for the following reasons:

The payment request was submitted under the "elections" category with a Neighborhood Purpose Grants application. Please resubmit under the correct category, with the supporting documents for review.

If you have any questions or concerns, please feel free to contact your Funding Representative at 213-978-1058 or e-mail us at clerk.ncfunding@lacity.org

Thank you,

Office of the City Clerk
Administrative Services Division
Neighborhood Council Funding Program

**Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills South N.C.

SECTION I - APPLICANT INFORMATION

1a) LA Parks Foundation 26-2358338 2-26-2008
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 2650 N. COMMOWER CTH AVE LOS ANGELES CA 90029
Organization Mailing Address *City* *State* *Zip Code*

1c) _____ _____ _____ _____
Business Address (if different) *City* *State* *Zip Code*

1d) PRIMARY CONTACT INFORMATION:

Michelle Gross De La Hoya 818-363-3556 michelle.gross@lacity.org
Name *Phone* *Email*

2) Type of Organization- Please select one:

- Public School (not to include private schools) *Attach Signed letter on School Letterhead* or 501(c)(3) Non-Profit (other than religious institutions) *Attach IRS Determination Letter*

3) _____ _____ _____ _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The Granada Hills Rec. Center Spring Egg Hunt on April 12, 2025 provides a free outdoor event to families in the community. The event will include jumpers, arts and crafts, face painting, contests, games, food and more. Funds from the grant will be used for supplies needed to conduct the event.

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The Granada Hills Recreation Center strives to create recreation programming for families in Granada Hills and surrounding communities. This includes our Free Family friendly special events, such as our Spring Egg Hunt. This gives an opportunity for anyone to participate in a fun, outdoor experience with the community.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Jumper	\$ 454	\$ 454
	\$	\$
Toy filled eggs	\$ 546	\$ 546

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe: _____

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1000

10a) Start date: 4/12/25 10b) Date Funds Required: 5/30/25 10c) Expected Completion Date: 5/30/25
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

TONY BUDROVICH PRESIDENT/CEO Tony Budrovich 3/10/2025
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

CORAZAN PIOS BOARD SECRETARY Corazan Pios 3/10/2025
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JUL 25 2014**

GRANADA HILLS COMMUNITY FOUNDATION
C/O JOHN F WEITKAMP
10724 WHITE OAK AVE
GRANADA HILLS, CA 91344

Employer Identification Number:
46-3612720
DLN:
17053296392013
Contact Person:
LINDA DANIELS ID# 75096
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
January 23, 2013
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations



Event Calendar

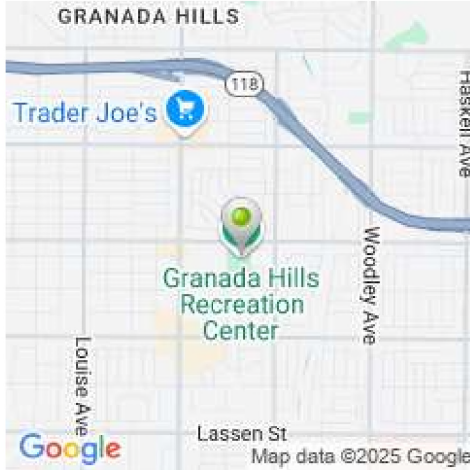
Choose Standard or Mobile View: Standard

Spring Egg Hunt Event

WHEN Saturday, April 12, 2025, 10am – 1pm

WHERE Granada Hills Recreation Center
16730 Chatsworth St.
Granada Hills, CA 91344

EVENT TYPE Neighborhood Event



[View Full Map](#)



[Add to My Calendar](#)

[Forward To Friends](#)

[More Event Actions](#) ▼

[← Back to Previous View](#)

[Print](#) [Permalink](#)

Events calendar powered by Trumba

The events posted do not necessarily reflect the opinions of the GHSNC nor support for any particular event. They are provided as a service and a way to keep our community informed.

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Granada Hills South



Neighborhood Council

Get in touch

Granada Hills North Neighborhood Council

board@ghsnc.org

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Granada Hills South Neighborhood Council



Region: North West Valley



Executive Officers

First Name	Last Name	Executive Officer	Email
Michael	Benedetto	President	Email
Colleen	Toumayan	Vice President	Email
Ashley	Pena	Secretary	Email
Abbey	Ronquillo	Treasurer	Email

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Bold and Italicized dates indicate that the training is **expired**.
 An Asterisk (*) next to a **Funding Training** date signifies that this person has completed the Financial Officer Training.

Financial Officers

First Name Last Name Financial Officer Position Funding Training Expiration

No Contact records found

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Board Members

The dates displayed for the **Ethics and Funding trainings** are the **expiration dates** for those trainings.

The dates displayed for the **Code of Conduct, Anti-Bias (ABLE) and Gender Expression and Gender Identity** are the

GHSNC.org

Meeting: 1st
 Thursday 7:00pm
Meeting Address:
 Granada Hills
 Charter High
 School,
 Rawley Hall,
 10535 Zelzah Ave.
 Granada Hills
 91344

Mailing Address:
 11024 Balboa
 Blvd., Box 767
 Granada Hills, CA
 91344

Planning Mailing Address:
 11024 Balboa
 Blvd., Box 767

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dates that these trainings were **completed** - these three trainings do not expire.

Granada Hills
North, CA 91344

Any time the Code of Conduct is amended in the future, acknowledgment of the amended Code of Conduct is required.

Field Rep:
[Mario Hernandez](#)
Funding Rep:
[Mariel Camilo](#)

First Name	Last Name	Board Seat	Email	Expire every 2 years		Do not expire			Gender and Identity Training	Boundary Map Bylaws	Neighborhood Council Resources
				Ethics Training Expiration	Funding Training Expiration	Code of Conduct Training	Anti-Bias (ABLE) Training	Expires			
Abbey	Ronquillo	Member-at-Large Director (2025)	Email	05-22-2025	07-11-2025	06-04-24	06-29-21				
Bradley	Smith	Member-at-Large Director (2025)	Email	01-08-2024	03-22-2025	06-03-24	01-08-22				
Anush	Danielyan	Member-at-Large Director (2025)	Email	12-20-2026	01-03-2027	12-19-24	12-19-24	12-19-24			
Ashley	Pena	Member-at-Large Director (2025)	Email	08-02-2025	08-02-2025	06-06-24	08-01-23	06-06-24			
George	Karam	Member-at-Large Director (2025)	Email	09-12-2025	07-19-2025	06-03-24	11-29-21	06-03-24			
Carol	Hart	Member-at-Large Director (2025)	Email	06-07-2026	07-02-2026	06-06-24	07-02-24	06-06-24			
James	Mercado-Nguyen	Member-at-Large Director (2025)	Email	05-27-2027		06-05-25					
Colleen	Toumayan	Member-at-Large Director (2025)	Email	08-03-2025	12-21-2024	06-05-24	10-27-21	06-05-24			
Brendel	Geddes	Member-at-Large Director (2025)	Email	05-20-2027	05-20-2027	05-20-25	05-20-25	05-20-25			
Amanda	Mercado-Nguyen	Member-at-Large Director	Email								

First Name	Last Name	Board Seat	Email	Expire every 2 years		Do not expire		
				Ethics Training Expiration	Funding Training Expiration	Code of Conduct Training	Anti-Bias (ABLE) Training	Gender Expression and Gender Identity Training
Mark	Morris	Member-at-Large Director (2025)	Email	04-16-2025	07-11-2025	06-03-24	04-06-23	06-03-24
John	Horn	Member-at-Large Director (2025)	Email	09-13-2025	09-13-2025	06-02-24	01-06-22	06-02-24
Jeremy	Oberstein	Member-at-Large Director (2025)	Email	05-20-2027	05-20-2027	05-20-25		
Angela	Yang	Member-at-Large Director (2025)	Email					
Michael	Benedetto	Member-at-Large Director (2025)	Email	09-12-2026	09-26-2025	06-04-24	11-29-21	06-03-24
Sally	Kolstad	Member-at-Large Director (2025)	Email	04-08-2024	10-05-2023	07-11-24		
Linda	Williamson	Member-at-Large Director (2025)	Email	07-31-2025	07-29-2025	06-05-24	07-30-23	06-05-24

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PLU Committee Members

First Name	Last Name	Email	Planning 101 Training Completed
Michael	Benedetto	Email	✓
Bradley	Smith	Email	✓
Colleen	Toumayan	Email	
George	Karam	Email	✓
Linda	Williamson	Email	✓

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DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

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 Room 2005, Suite 2005

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14410 Sylvan Street
Van Nuys, California 91401

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