

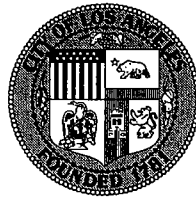
CITY OF LOS ANGELES
CALIFORNIA

FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

01-2079



ANTONIO R. VILLARAIGOSA
MAYOR

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HELEN GINSBURG
Chief, Council and Public Services Division

CD 14

Center for the Arts Eagle Rock
Council District 14

September 27, 2005

Building & Safety Department,
Special Events
Bureau of Street Services, Director
cc: Street Use Inspection Division
Department of Transportation,
Traffic Section
Fire Commission
Fire Captain
Council District 14

Controller, Room 300
Accounting Division, F&A
Disbursement Division
Councilmember Garcetti
Councilmember Reyes
Board of Public Works
Los Angeles Police Department
Department of General Services

RE: DECLARING THE SEVENTH ANNUAL EAGLE ROCK MUSIC FESTIVAL ON OCTOBER 1-2,
2005 A SPECIAL EVENT

At the meeting of the Council held September 27, 2005, the following action
was taken:

Attached motion (Garcetti - Reyes) adopted as amended..... X
Attached amending motion (Garcetti - Reyes) adopted..... X
Mayor concurred..... _____
FORTHWITH..... _____
Ordinance adopted..... _____
Motion adopted to approve attached report..... _____
Motion adopted to approve communication..... _____
To the Mayor FORTHWITH..... _____

City Clerk
crm



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SEP 20 2005

PLACEMENT ON NEXT MOTION. COUNCIL AGENDA TO BE POSTED #58

The Center for the Arts Eagle Rock is sponsoring the "7th Annual Eagle Rock Music Festival" from 6:00 P.M. on October 1, 2005, to 1:00 A.M. on October 2, 2005. Approximately 4,000 people will attend this music festival which will include approximately 20 bands.

Council District Fourteen has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$12,972 in fees and salary costs will be absorbed by the City. (Event Coordinator: Jenny Krusoe - 323/226-1617 and Fax No. 323/226-0949).

I THEREFORE MOVE that the "7th Annual Eagle Rock Music Festival" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and application requirements.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that pursuant to Ordinance No. 150,567 relating to temporary street closures, the following streets be closed from 4:00 P.M. on October 1, 2005, to 1:00 A.M. on October 2, 2005, subject to the supervision of the Director of the Bureau of Street Services:

CD 14

- Caspar between Colorado and Chickasaw
- Merton between Eagle Rock and Caspar
- Hermosa between Colorado and the alley North of Colorado

I FURTHER MOVE that the Bureau of Street Services be directed to furnish the necessary traffic control devices. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

MOTION PRESENTED BY: E.G. [Signature]

ADOPTED AS AMENDED SEP 27 2005

SECONDED BY: [Signature]

LOS ANGELES CITY COUNCIL

SEE ATTACHED AMENDING MOTION

SEP 20 2005

MOTION

A review of the special event motion for the Center for the Arts Eagle Rock 7th Annual Eagle Rock Music Festival found that one of the street closures requested by the organizers was inadvertent omitted.

I MOVE that Item 26 on today's agenda (C.F. 01-2079), be amended to include the following additional street closure on Friday, September 30, 2005 from 5:00P.M to 10:00P.M.

- Vincent, from Colorado to alleyway north of Colorado

PRESENTED BY: E.G.

SECONDED BY: E.P.R.

AP

*AMENDING
MOTION
ADOPTED

SEP 27 2005

LOS ANGELES CITY COUNCIL