

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

02-0473

CITY OF LOS ANGELES  
CALIFORNIA



JAMES K. HAHN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

March 30, 2005

Councilmember Hahn  
Councilmember Garcetti  
City Administrative Officer  
Chief Legislative Analyst  
City Clerk,  
Administrative Services Division

RE: RECEIVE AND FILE THE MOTION (HAHN - GARCETTI) RELATIVE TO AN  
ALLOCATION TO OPERATION CLEAN SWEEP TO AWARD NEIGHBORHOOD MATCHING  
FUND GRANTS ON A CITYWIDE BASIS

At the meeting of the Council held March 29, 2005, the following action was  
taken:

Attached report adopted.....	_____ X _____
Attached motion (-) adopted.....	_____
Attached resolution adopted.....	_____
FORTHWITH.....	_____
Mayor concurred .....	_____
To the Mayor FORTHWITH .....	_____
Motion adopted to approve communication recommendation(s).....	_____
Motion adopted to approve committee report recommendation(s)...	_____
Ordinance adopted.....	_____
Ordinance number.....	_____
Publication date.....	_____
Effective date.....	_____
Mayor vetoed.....	_____
Mayor approved.....	_____

*Frank T. Martinez*

City Clerk  
crm

FF 3/31/05

PLACE IN FILES  
APR 1 2005  
DEPUTY



33

CEL 3/29/05

File No. 02-0473

TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your BUDGET AND FINANCE Committee

reports as follows:

Public Comments: Yes No  
X

BUDGET AND FINANCE COMMITTEE REPORT relative to an allocation to Operation Clean Sweep to award Neighborhood Matching Fund Grants on a Citywide basis.

Recommendation for Council action:

RECEIVE and FILE the Motion (Hahn - Garcetti) inasmuch as the requested fund transfer was addressed under Council file 04-0600-S49, and approved by the Council on February 23, 2005, and no further Council action is required.

Fiscal Impact Statement: Not applicable

SUMMARY

At its meeting of February 15, 2005, the Budget and Finance Committee considered Motion (Hahn - Garcetti), relative to a request for an allocation to Operation Clean Sweep to award Neighborhood Matching Fund Grants on a Citywide basis, and a joint Chief Legislative Analyst (CLA)/City Administrative Officer (CAO)/City Clerk report relative to Community-Based Organizations funding in the Unappropriated Balance. During the Committee's discussion under Council file 04-0600-S49, the Committee recommended approval of the CLA/CAO/City Clerk recommendation to transfer \$845,578 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 0161 (Community-Based Organizations) to the Board of Public Works Fund 100, Department 74, Account No. 3040 (Contractual Services) to administer the Neighborhood Matching Fund program, as was requested in Motion (Hahn - Garcetti) (CF 02-0473). The Committee therefore recommended that Motion (Hahn - Garcetti) be received and filed inasmuch as the transfer request was recommended for approval under Council file 04-0600-S49, and approved by the Council on February 23, 2005. This matter is now forwarded to the Council for its consideration.

Respectfully submitted,

BUDGET AND FINANCE COMMITTEE

*Bernard A. Hub*  
*Quinn*  
*Cathy Misabane*  
*Tony Cardies*

<u>MEMBER</u>	<u>VOTE</u>
PARKS:	YES
MISCIKOWSKI:	YES
CARDENAS:	YES
SMITH:	YES
GARCETTI:	YES

LB #020473a 3/11/05

Report ADOPTED

MAR 29 2005

LOS ANGELES CITY COUNCIL

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your

PUBLIC WORKS

Committee

reports as follows:

Public Comments: Yes No  
XXX \_\_\_

PUBLIC WORKS COMMITTEE REPORT relative to a fund transfer for Neighborhood Matching Fund Grants, to be awarded on a Citywide basis by the Board of Public Works, Operation Clean Sweep.

Recommendation for Council action, pursuant to Motion (Hahn - Garcetti), SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$845,578 in the Community Based Organizations line item in the Unappropriated Balance Fund No. 100/58 and APPROPRIATE therefrom to the Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for allocation to the Board of Public Works, Operation Clean Sweep to award Neighborhood Matching Fund Grants on a Citywide basis.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

SUMMARY

In a regular meeting held on January 28, 2005, a representative from the Board of Public Works, Operation Clean Sweep (OCS) gave a brief presentation on the Neighborhood Matching Fund Grants program, which provides community beautification grants up to \$10,000. The OCS reports that the community matches each grant through volunteer labor or in-kind donations. The program requires that the projects are hardscaped and accessible to the general public. Typical projects include community gardens, mural projects, mosaic tile projects, median plantings, tree plantings, and school based beautification projects. The OCS anticipates funding approximately 110 projects this year on a Citywide basis.

After the presentation, the Public Works Committee recommended that Council approve the recommendation as contained in Motion (Hahn - Garcetti). This matter is now submitted to Council for its consideration.

Respectfully submitted,

PUBLIC WORKS COMMITTEE

MEMBER VOTE  
SMITH: YES  
LABONGE: YES  
PERRY: ABSENT

SG  
2/2/05  
#020473.wpd

MAR 29 2005 - Received and Filed

COUNCIL VOTE

Mar 29, 2005 11:00:21 AM, #3

Items for Which Public Hearings Have Been Held - Items 6- 34  
Voting on Item(s): 7-22,24-29,31-33  
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
LABONGE	Yes
LUDLOW	Yes
MISCIKOWSKI	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
SMITH	Yes
VILLARAIGOSA	Yes
WEISS	Yes
ZINE	Yes
*PADILLA	Yes

Present: 15, Yes: 15 No: 0

## BUDGET AND FINANCE COMMITTEE NOTIFICATION SHEET

Council File No. 02-0473


<input checked="" type="checkbox"/>	Council Districts: 15 + 13	
<input type="checkbox"/>	Mayor (with file/without)	(Mail Stop 370)
<input checked="" type="checkbox"/>	City Administrative Officer	(Mail Stop 130)
<input checked="" type="checkbox"/>	Chief Legislative Analyst	(Mail Stop 136)
<input type="checkbox"/>	City Attorney (with blue slip/without)	(Mail Stop 140)
<input type="checkbox"/>	Controller	(Mail Stop 183)
<input type="checkbox"/>	Treasurer	(Mail Stop 750)
<input type="checkbox"/>	Information Technology Agency	(Mail Stop 232)
<input type="checkbox"/>	Department of Building and Safety	(Mail Stop 115)
<input type="checkbox"/>	Office of Finance - Attn: Robert Lee	(Mail Stop 170)
<input type="checkbox"/>	Fire Commission / Department	(Mail Stop 250)
<input type="checkbox"/>	Department of General Services	(Mail Stop 508)
<input type="checkbox"/>	Personnel Department	(Mail Stop 391)
<input checked="" type="checkbox"/>	City Clerk -	
<input type="checkbox"/>	Police Commission / Department	(Mail Stop 400)
<input type="checkbox"/>	Board of Public Works	(Mail Stop 465)
<input type="checkbox"/>	Public Works - Bureau of Engineering	(Mail Stop 490)
<input type="checkbox"/>	Department of Transportation	(Mail Stop 725)
<input type="checkbox"/>	Department of Recreation and Parks	(Mail Stop 625)
<input type="checkbox"/>		


**CITY OF LOS ANGELES**  
 INTER-DEPARTMENTAL CORRESPONDENCE

Date: February 4, 2005

✓ Council File No. 04-0600-549  
02-0473

To: Honorable Members of the Budget &amp; Finance Committee

 From: Gerry F. Miller   
 Acting Chief Legislative Analyst

 William T Fujioka   
 City Administrative Officer

 Frank T. Martinez   
 City Clerk
Subject: **Community-Based Organizations - Funding in the Unappropriated Balance****Background**

As part of the Fiscal Year 2004-05 Budget process, approximately \$1.9 million for eighteen (18) community-based organizations was transferred from the General City Purposes (GCP) section of the budget to the Unappropriated Balance. In conjunction with this action, the City Clerk, City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) were instructed to report to the Budget & Finance Committee relative to establishing a better process for allocating these funds. The City Clerk was also instructed to notify affected organizations that the funds were being withheld, and that funding might become available later in the year subject to the City's fiscal condition. The City Clerk notified the affected organizations in August 2004.

**Findings**

Pursuant to Council action, staff considered various options to address this issue, including transferring the funds to the Reserve Fund to offset the City's budget deficit; adjusting the funding amounts equally amongst Council Districts; transferring the funds to the Community Development Department (CDD) to conduct a competitive bidding process; and, fully funding the organizations this fiscal year, but not in FY 2005-06. In addition, staff discussed the concept of using the funds to establish a mini-grant process citywide, among other ideas.


Attachment A lists the community-based organizations for which proposed funding was transferred from the GCP to the Unappropriated Balance and provides additional information about the organizations, as well as the proposed recommendations. As is evident from the chart (which is organized from lowest to highest dollar amount), funding for each community-based organization varies in amount (from \$10,000 to \$100,000); in the length of time the organization has received GCP funds (from 2 to 11 years); and, in their respective ability to access other City and non-City funds.

**BUDGET AND FINANCE**

FEB 11 2005

RECEIVED  
CITY CLERK'S OFFICE

2005 FEB -8 AM 10:15

CITY CLERK  
BY  DEPUTY

As a result of the City's projected budget deficit in FY 2005-06 and the City's focus on public safety and the hiring of new police officers, the CAO and CLA recommend that funding for the community-based organizations be phased-out. To this end, we recommend that fifty percent funding be provided to each organization for FY 2004-05, and that the remaining fifty percent be allocated to the Police Hiring Special Fund.

It is intended that the recommended funding for the current fiscal year will allow the organizations time to seek alternative funding sources prior to FY 2005-06. Further, many of the activities could likely be funded through the Community Development Block Grant process or through private philanthropic entities, such as the California Community Foundation.<sup>1</sup> State and Federal grants also provide additional opportunities for funding. It should be noted that the funding amounts, as well as the number of years an organization has been included in the GCP budget, are discretionary and have been perpetuated from year to year in the City's budget. The CAO and CLA recommend that funding for these organizations derive from a structured or competitive process, such as the Community Development Block Grant process. It should also be noted that the proposed recommendations are not intended to diminish the importance of the services provided by these organizations.

Please note the following three exceptions to the recommendations above, and which are also detailed in Attachment A:

- Item 4: Central Recovery is currently non-operational. Therefore, we recommend that \$38,000 revert to the Reserve Fund.
- Item 5: International Visitors Council already received \$40,000 from the Reserve Fund pursuant to Motion (LaBonge-Parks), C.F. 04-1512. However, this appropriation should have been expended from the Unappropriated Balance. Therefore, we recommend transferring \$40,000 from the Unappropriated Balance to the Reserve Fund to correct this action.
- Item 19: Neighborhood Matching Fund is a City program administered by the Board of Public Works. The program began in 1998 and encourages project management and community planning by awarding neighborhood groups up to \$10,000 for improvement projects citywide. Neighborhood groups are required to provide an in-kind, 1 to 1 match for the grant amount, which is generally in the form of donations of materials and supplies, volunteer labor, and/or cash donations. Funding for the Neighborhood Matching Fund has been set-aside in the GCP since the program's inception. We recommend that \$845,578 be allocated to the Board of Public Works to administer the program for Fiscal Year 2004-05. This is the same level of appropriation as FY 2003-04. It is also recommended that this program be reviewed as part of the Board's overall departmental budget when formulating the Fiscal Year 2005-06 Proposed Budget.

As a result of these recommendations, the funds currently set-aside in the Unappropriated Balance for community-based organizations would be re-allocated as follows:

<u>AMOUNT</u>	<u>ALLOCATION</u>
\$ 480,600	GCP funding for community-based organizations
\$ 480,600	Police Hiring Special Fund
\$ 845,578	Board of Public Works / Neighborhood Matching Fund
<u>\$ 78,000</u>	Reserve Fund
\$1,884,778	TOTAL

Lastly, the City Clerk reports that in order to execute the contracts for the community-based organizations, it is preferable that the Council and Mayor approve a funding recommendation by March 1, 2005. This will enable the City Clerk's Office to execute the contracts in a timely manner, prior to the end of the current fiscal year.

#### **Recommendations**

That the City Council, subject to the approval of the Mayor:

1. Transfer \$480,600 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 0161 (Community-Based Organizations) to the General City Purposes Fund 100, Department 56, and authorize the City Clerk to allocate funding to the respective accounts in accordance with Attachment A of this report;
2. Instruct the City Clerk to notify the affected community-based organizations that they have been awarded fifty percent of the proposed funding amount for Fiscal Year 2004-05 and, with the assistance of the Community Development Department, include these organizations in the 32<sup>nd</sup> Year Housing and Community Development Block Grant Consolidated Plan application process for 2006-07;
3. Instruct the City Clerk to prepare and execute the necessary contracts or related documents in the amounts and purposes in accordance with Attachment A of this report, subject to the approval of the City Attorney as to form;
4. Transfer \$480,600 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 0161 (Community-Based Organizations) to the new Police Hiring Special Fund (Fund and Account No. to be established) in accordance with Attachment A of this report;
5. Transfer \$78,000 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 0161(Community-Based Organizations) to the Reserve Fund, in accordance with Attachment A of this report;
6. Transfer \$845,578 from the Unappropriated Balance Fund No. 100, Department 58, Account

No. 0161 (Community-Based Organizations) to the Board of Public Works Fund 100, Department 74, Account No. 3040 (Contractual Services) to administer the Neighborhood Matching Fund program;

7. Request the Mayor to consider the Neighborhood Matching Fund program as part of the Board's overall departmental budget when formulating the Fiscal Year 2005-06 Proposed Budget;
8. Receive and file Motion (Hahn-Garcetti), C.F. 02-0473, inasmuch as a recommendation relative to funding the Neighborhood Matching Fund is included in this report.

**Fiscal Impact**

If approved, the recommendations above will increase the Reserve Fund by \$78,000. In addition, \$480,600 will be allocated to the Police Hiring Special Fund, which can be used to offset future appropriations for police salaries and equipment costs.

WAS: 04-08-1304

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<sup>1</sup> See <http://www.calfund.org/>. It appears that many of the activities undertaken by these organizations may qualify for funding.

## ATTACHMENT A

ORGANIZATION	AMOUNT	CD/ AREA	YEARS IN GCP	DESCRIPTION	OTHER CITY FUNDS / NON-CITY FUNDS	RECOMMENDATION
1. Los Angeles Federation of Senior Citizen Clubs	\$10,000	City-wide	At least 11	Sponsors and organizes events, training sessions on legislative and parliamentary procedures, seminars on civic issues, and insurance programs.	None indicated in GCP application.	\$5,000 to CBO - (100/56/0565); \$5,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
2. Wilshire Community Police	\$20,000	CD 10	At least 10	Funding is used to defray community costs, especially interpreter services, in connection with a storefront substation.	None indicated in GCP application.	\$10,000 to CBO - (100/56/0564); \$10,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
3. Chinatown Service Center	\$25,800	CD 1	At least 11	Supports the Pacific Asian Resource Coordination project, which provides human resources related workshops and forums. Acts as fiscal agent for Asian Pacific Policy & Planning Council.	\$40K in non-City funds.	\$12,900 to CBO - (100/56/0568); \$12,900 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
4. Central Recovery / HOOPS	\$38,000	CD 9	At least 10	Supports late-night basketball in the Harvard Park area.	Organization is non-operational.	\$38,000 to the Reserve Fund inasmuch as the CBO is non-operational.
5. International Visitors Council	\$40,000	City-wide	At least 11	Sponsors short-term visitors and high-level dignitaries referred by the US Information Agency.	Contract executed pursuant to CF 04-1512. Funds were appropriated from the Reserve Fund.	\$40,000 to the Reserve Fund.  Seek alternative funding in 05-06.
6. OASIS	\$43,000	CD 9	3	Provides cultural enrichment activities for seniors.	\$126K in Older American Act funds.	\$21,500 to CBO - (100/56/05AJ); \$21,500 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
7. Thomas Multi-purpose Center	\$45,000	CD 10	3	Provides cultural enrichment activities for seniors.	None indicated in GCP application.	\$22,500 to CBO - (100/56/05AR); \$22,500 to Police Hiring Special Fund.  Seek alternative in 05-06.

# ATTACHMENT A

(Page 2)

CBO	AMOUNT	CD/ AREA	YEARS IN GCP	DESCRIPTION	OTHER CITY FUNDS / NON-CITY FUNDS	RECOMMENDATION
8. El Rescate	\$45,000	CD 1	At least 11	Provides social and legal services to Central American immigrants.	\$898K in non-City funds.	\$22,500 to CBO – (100/56/0538); \$22,500 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
9. Valley Family Tech Center	\$50,000	CD 7	4	Bilingual technology project providing computer skills to families.	\$50K from CDD;  \$1.6M in non-City funds.	\$25,000 to CBO – (100/56/0611); \$25,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
10. Venice Family Clinic	\$50,000	CD 11	At least 10	Provides primary healthcare and family support services for 90,000 low-income and homeless patients at four sites in the Venice area.	\$59K from CDD;  \$9.4M in non-City funds.	\$25,000 to CBO – (100/56/0525); \$25,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
11. Eagle Rock Cultural Center	\$50,000	CD 14	2	Provides low-cost art, music, dance, sign language and computer classes.	\$70K from Cultural Affairs and Real Property;  \$138K in non-City funds.	\$25,000 to CBO – (100/56/0822); \$25,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
12. Constitutional Rights Foundation	\$67,500	CD 10	At least 10	Provides training in leadership, community and civic relations to approx 10,000 primary and 50,000 secondary youth.	\$1.5M in non-City funds.	\$33,750 to CBO – (100/56/0320); \$33,750 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
13. Chinatown Public Safety Association	\$75,000	CD 1	At least 11	Provides interpreter services and public safety events through a police substation.	\$60K in non-City funds.	\$37,500 to CBO – (100/56/0511); \$37,500 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
14. People in Progress	\$79,900	CD 1	At least 11	Provides transportation and referral services to homeless and poverty level substance abusers.	\$75K from CDD.	\$39,950 to CBO – (100/56/0540); \$39,950 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
15. Clinica Romero	\$100,000	CD 13	At least 10	Non-profit medical clinic serving the Central American immigrant community.	\$6M in non-City funds.	\$50,000 to CBO (100/56/0574); \$50,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.

# ATTACHMENT A

(Page 3)

CBO	AMOUNT	CD/ AREA	YEARS IN GCP	DESCRIPTION	OTHER CITY FUNDS / NON-CITY FUNDS	RECOMMENDATION
16. Gardens for Schools	\$100,000	CD 1	5	Provides assistance in establishing gardens in 25 elementary and middle schools in under-served areas citywide.	\$1.8M from CDBG and Real Property;  \$15.6M in non-City funds.	\$50,000 to CBO – (100/56/050X); \$50,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
17. LA Free Clinic	\$100,000	CD 5	At least 11	Provides free health and human services in the areas of legal, dental, mental health, medication information and human sexuality.	“Sub-contracts” with CDD;  \$10M in non-City funds.	\$50,000 to CBO – (100/56/0551); \$50,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
18. San Pedro Boys & Girls Club	\$100,000	CD 15	4	Supports the “Education 1 <sup>st</sup> ” program, including family counseling, tutorial assistance, and transportation for various elementary schools in the Harbor area.	\$1.6M in non-City funds.	\$50,000 to CBO - (100/56/0608); \$50,000 to Police Hiring Special Fund.  Seek alternative funding in 05-06.
19. *Neighborhood Matching Fund	\$845,578	City-wide	6	Administered by the Board of Public Works. This “matching grant” program awards neighborhood groups up to \$10K for improvement projects. LA Conservation Corps serves as a “fiscal agent” to expedite check processing.	N/A	\$845,578 to Board of Public Works, inasmuch as this is an on-going City program.  Instruct CAO to consider this program as part of the Board’s overall budget request when formulating the Fiscal Year 05-06 Proposed Budget.
<b>UB TOTAL</b>	<b>\$ 1,884,778</b>					

**Note:** The information included in this attachment was limited to 11 years. Therefore, some of the organizations may have received funding prior to FY 1993-94. In addition, the category “Other City Funds / Non-City Funds” is a “self-reported” section in the City Clerk’s GCP funding application and may not be entirely accurate.

\* Department-related appropriation.

Sources: FY 04-05 Detail of Department Programs, page 626  
 FY 04-05 Adopted Budget, page 182  
 Office of the City Clerk, Administrative Services  
 Board of Public Works, Operation Clean Sweep

# CITY OF LOS ANGELES

CALIFORNIA



JAMES K. HAHN  
MAYOR

FRANK T. MARTINEZ  
CITY CLERK

KAREN E. KALFAYAN  
EXECUTIVE OFFICER

When making inquiries  
relative to this matter  
refer to File No. 02-0473

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040  
Fax: (213) 978-1079

HELEN GINSBURG  
Chief, Council and Public Services Division

February 4, 2005

William T. Fujioka  
City Administrative Officer

Dear Mr. Fujioka:

At the request of the Chair, Budget and Finance Committee, I am transmitting to your office for review and recommendation a copy of Motion (Hahn - Garcetti) relative to a request that \$845,578 in the Community Based Organizations line item in the Unappropriated Balance be appropriated and transferred to the Public Works Fund, Contractual Services, for allocation to Operation Clean Sweep to award Neighborhood Matching Fund Grants on a Citywide basis.

Please submit your report to me at the Office of the City Clerk, City Hall, Room 395, Mail Stop 160. If you require additional information, please contact me at (213) 978-1075.

Sincerely,

Lauraine Braithwaite  
Legislative Assistant  
Budget and Finance Committee

Attachment

**PUBLIC WORKS COMMITTEE**

Report/Communication for Signature

Council File Number

02-0473

Committee Meeting Date

1/28/05

Council Date

COMMITTEE MEMBER	YES	NO	ABSENT
Councilmember Greig Smith, Chair	✓		
Councilmember Tom LaBonge	✓		
Councilmember Jan Perry			✓

Remarks

Approve; referred to Budget + Finance

Sharon Gin, Legislative Assistant ★★★★★ Telephone 213-978-1072

PUBLIC WORKS COMMITTEE

SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 02-0473

Council Member(s) 13, 15

Petitioner/Communicant

Board of Public Works (Mail Stop 465) Operation Clean Sweep

Bureau of Accounting (Mail Stop 470)

Bureau of Contract Administration (Mail Stop 480)

Bureau of Engineering (Mail Stop 901) Land Development/Real Estate Div

Bureau of Street Services (Mail Stop 550)

Bureau of Street Lighting (Mail Stop 545)

Fire Department

Police Department

Controller

Mayor (with/without file)

Chief Legislative Analyst

City Administrative Officer

City Attorney (with blue sheet)

City Clerk

DOT (Mail Stop 725)

**From:** Laura McLennan  
**To:** Sharon Gin  
**Date:** 01/28/2005 12:06:46 PM  
**Subject:** Re: CF 02-0473, Fund transfer for Public Works, Operation Clean Sweep

fine with me  
thx for the heads-up

Laura L. McLennan  
Legislative Deputy  
Councilmember Alex Padilla  
213/473.5772

>>> Sharon Gin 1/28/2005 11:22:31 AM >>>  
Hi Laura,

This CF was introduced in Council on 12/10/04. Because of an oversight, this item was only referred to Public Works instead of to both Public Works and Budget and Finance. Since there is a transfer of funds involved, this item should be considered by the Budget and Finance Committee. Will you please authorize the referral of this item to Budget & Finance?

Thanks in advance!

**CC:** John Lee; Roslyn Carter-Phillips

(7)

04-1815  
CD 7

City Engineer report relative to establishing private driveway names for driveways lying on Sylmar Avenue at Gledhill Street as Day Lily Lane, Cacti Court, and Daisy Drive.

Fiscal Impact Statement Submitted: Yes

DISPOSITION \_\_\_\_\_

(8)

04-1960  
CD 4

Motion (LaBonge - Cardenas) relative to fund transfer to support the Catalina Street Retaining Wall Project.

DISPOSITION \_\_\_\_\_

(9)

04-2261  
CD 7

City Engineer report relative to establishing private driveway names for driveways lying on Hoyt Street and Fenton Avenue as Hoyt Lane, Cedar Grove Lane, Birch Grove Lane, Apple Grove Lane, and Fenton Grove Lane.

Fiscal Impact Statement Submitted: Yes

DISPOSITION \_\_\_\_\_

(10)

01-1224  
CD 9

Motion (Perry - Parks) relative to appropriation of funds for the continued operation of the Beautification and Cleanup Program in the Council District Nine Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area.

DISPOSITION \_\_\_\_\_

(11)

02-0473

Motion (Hahn - Garcetti) relative to a fund transfer for Neighborhood Matching Fund Grants, to be awarded on a Citywide basis by the Board of Public Works, Operation Clean Sweep.

DISPOSITION \_\_\_\_\_

*Approve; referred to BAF*

*GS  
TL*

(12)

Continued from December 17, 2004 and January 14, 2005

City Attorney to discuss a draft ordinance relative to illegally removed and abandoned shopping carts, and related matters, pursuant to Council action on July 14, 2004. (CF 04-0840)

DISPOSITION \_\_\_\_\_

\*\*\*\*\*

CLOSED SESSION

(THE COMMITTEE WILL GO INTO EXECUTIVE SESSION ON ITEM 13)

City Attorney requests Closed Session pursuant to Govt. Code Sections 54956.9(a) and/or (b) to allow the Committee to confer with its legal counsel on the following matter:

(13)

04-2465

Motion (Smith - Zine) relative to pending litigation entitled Messianic Pastor Michael Brown and Adat Y'Shua Ha Adon v. City of Los Angeles, et al. regarding the placement of street banners on public rights-of-way.

DISPOSITION \_\_\_\_\_

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST  
WITHIN THIS COMMITTEE'S SUBJECT MATTER JURISDICTION

pw012805.wpd

**MOTION**

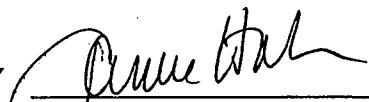
**PUBLIC WORKS**

Operation Clean Sweep administers the Neighborhood Matching Fund (NMF) program, which provides community beautification grants up to \$10,000. The community matches the grant through volunteer labor, or in-kind donations. Projects must be hardscape and accessible to the general public. Typical NMF funded projects are community gardens, mural projects, mosaic tile projects, median plantings, tree plantings, school based beautification, etc. Operation Clean Sweep anticipates funding approximately 110 projects this year on a citywide basis.


In this year's City budget, a portion of the Community Based Organizations budget has been designated for community grants.

I THEREFORE MOVE that, subject to the approval of the Mayor, \$845,578 in the "Community Based Organizations" line item in the Unappropriated balance Fund No. 100-58 be appropriated and transferred to the Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for allocation to Operation Clean Sweep to award Neighborhood Matching Fund Grants on a Citywide basis.

PRESENTED BY

  
\_\_\_\_\_  
JANICE HAHN  
Councilwoman 15<sup>th</sup> District

SECONDED BY

  
\_\_\_\_\_



December 10, 2004



12

**PUBLIC WORKS COMMITTEE**

Report/Communication for Signature

Council File Number 02-0473

Committee Meeting Date 4-10-02

Council Date 4-23-02

COMMITTEE MEMBER	YES	NO	ABSENT
Councilmember Jan Perry, Chair	✓		
Councilmember Tom LaBonge	✓		
Councilmember Pacheco			✓

Remarks Neighborhood Matching Fund, Cycle 4

Cynthia Landis, Legislative Assistant ★★★★★ Telephone 213-978-1074

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your

PUBLIC WORKS

Committee

reports as follows:

Public Comments: Yes No  
XXX —

PUBLIC WORKS COMMITTEE REPORT relative to Operation Clean Sweep Cycle 4 of the Neighborhood Matching Fund.

Recommendations for Council action:

1. APPROVE the detailed list of awarded projects attached to the Operation Clean Sweep report dated March 4, 2002, attached to the Council File.
2. AUTHORIZE the Board of Public Works (BPW) to increase the maximum grant award under this program to \$10,000.
3. AUTHORIZE the BPW to extend the contract with the Los Angeles Conservation Corps to serve as fiscal agent on behalf of the Neighborhood Matching Fund.

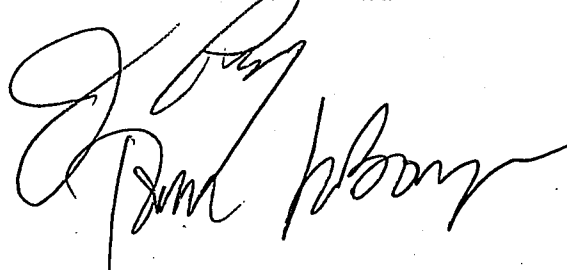
Fiscal Impact Statement: None submitted by Board of Public Works, Operation Clean Sweep. Neither the Chief Legislative Analyst (CLA) nor City Administrative Officer (CAO) has completed a financial analysis of this report.

SUMMARY

On April 10, 2002, the Public Works Committee (PW) considered an Operation Clean Sweep report relative to the Neighborhood Matching Fund, Cycle 4. Operation Clean Sweep reviewed the Board's report briefly. The Committee requested that Operation Clean Sweep provide the Committee members with a one page summary of the way outreach is done so that they might provide some input for the next Cycle. The PW Committee concurred with the Department's recommendations and forwarded the matter to Council for its consideration.

Respectfully submitted,

PUBLIC WORKS COMMITTEE



**RPT.**  
**ADOPTED**

APR 23 2002

LOS ANGELES CITY COUNCIL

COUNCIL VOTE

Apr 23, 2002 10:52:59 AM, #3

Items for Which Public Hearings Have Been Held - Items 2-12  
Voting on Item(s): 3-4~~5~~6-12  
Roll Call

BERNSON	Absent
GALANTER	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
HOLDEN	Yes
LABONGE	Yes
MISCIKOWSKI	Yes
PACHECO	Yes
PERRY	Yes
REYES	Yes
RIDLEY-THOMAS	Absent
WEISS	Yes
ZINE	Yes
*PADILLA	Yes

Present: 13, Yes: 13 No: 0

**PUBLIC WORKS COMMITTEE**

**SUGGESTED NOTIFICATION OF COUNCIL ACTION**

Council File No. 02-0473

- Council Member(s) \_\_\_\_\_
- Petitioner/Communicant \_\_\_\_\_
- Board of Public Works (Mail Stop 465) \_\_\_\_\_
- Bureau of Accounting (Mail Stop 470) \_\_\_\_\_
- Bureau of Contract Administration (Mail Stop 480) \_\_\_\_\_
- Bureau of Engineering (Mail Stop 901) Land Development Group \_\_\_\_\_
- Bureau of Sanitation (Mail Stop 520) \_\_\_\_\_
- Bureau of Street Lighting (Mail Stop 545) \_\_\_\_\_
- Fire Department \_\_\_\_\_
- Police Department \_\_\_\_\_
- Controller \_\_\_\_\_
- Mayor (with/without file) \_\_\_\_\_
- Chief Legislative Analyst \_\_\_\_\_
- City Administrative Officer \_\_\_\_\_
- City Attorney (with / without file) \_\_\_\_\_
- City Clerk \_\_\_\_\_
- DOT, Liability Claims Management & Citywide Investigation Section (Mail Stop 725) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

J. MICHAEL CAREY  
City Clerk

FRANK T. MARTINEZ  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

CITY OF LOS ANGELES

CALIFORNIA



JAMES K. HAHN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

02-0473

March 18, 2002

PUBLIC WORKS COMMITTEE

In accordance with Council Rules, communication from Operation Clean Sweep relative to neighborhood matching fund, was referred on March 15, 2002, to the PUBLIC WORKS COMMITTEE.

*J. Michael Carey*  
City Clerk

ys



**DATE:** March 4, 2002

**TO:** Councilmember Jan Perry, Chair  
Councilmember Tom LaBonge, Member  
Councilmember Nick Pacheco, Member  
Public Works Committee

**FROM:**   
Delphia Jones, Director  
Operation Clean Sweep

**SUBJECT:** Neighborhood Matching Fund

Attached is a report on Cycle 4 of the Neighborhood Matching Fund (NMF) which outlines the distribution of funds and provides a detailed list of awarded projects. Also included is the summary of the types of projects funded, distribution of project sites by jurisdiction, the 2002 Application Package including deadlines for submission.

The Board of Public Works, Operation Clean Sweep, recommends that the Public Works Committee:

1. Approve the detailed list of awarded projects.
2. Authorize the Board of Public Works to increase the maximum grant award under this program to \$10,000.
3. Authorize the Board of Public Works to extend the contract with the Los Angeles Conservation Corps to serve as fiscal agent on behalf of the Neighborhood Matching Fund.

If you have any questions or require additional information, I can be reached at 213/978-0233.

RECEIVED  
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**PUBLIC WORKS**

MAR 13 2002



**SUMMARY OF AWARDED PROJECTS  
Cycle 4: 2001-2002**

**Program Objectives for 2001-2002**

- To provide cash grants (\$250.00 to \$5,000.00) to create capital improvement projects
- To beautify the City of Los Angeles
- To support local interest in community development

**Projects Completed**

192 projects have reached completion to date.

**Review of Cycle #4 Regional Distribution**

REGION	COUNCIL DISTRICTS	# PROJECTS	FUNDS AWARDED
<b>Western Region</b>	03, 06, 11, 12	50	\$219,618.12
<b>Northern Region</b>	02, 04, 05, 07	50	\$216,514.52
<b>Eastern Region</b>	01, 13, 14	37	\$153,767.99
<b>Southern Region</b>	08, 09, 10, 15	54	\$237,997.85
		<b>191</b>	<b>\$827,898.48</b>

**Budget Review**

- Amount of funds obligated for Cycle #4 projects: \$ 827,898.00
- Amount of funds obligated for Cycle #3 projects: \$ 830,214.00
- Amount of funds obligated for Cycle #2 projects: \$ 629,878.00
- Amount of funds obligated for Cycle #1 projects: \$ 399,000.00

**Advocacy and Special Outreach Efforts**

- **200th Project Celebration.** The Celebration of the 200<sup>th</sup> Completed NMF Project will take place in late February of 2002. We estimate approximately 200 people to attend the event, including past recipients from numerous communities of the City. Public Works bureaus, Environmental Affairs, Department of Water & Power, and Fire Department will join in the celebration by distributing literature to promote their services.
- **2002 Guidelines & Application Packet.** Applications are now available and will be distributed for pick-up at numerous community-based locations. See attached for 2002 Guidelines & Application Packet. A Spanish supplement is available upon request.
- **Outreach and Deadlines.** There will be one submission deadline for the entire City of Los Angeles. The outreach and workshop schedule will take place in the months of February to April of 2002.
- **General Information Workshops.** Workshops will be scheduled throughout the City during a two month period. Additional workshops will be scheduled as requested by the community. NMF staff will meet with Council staff during the month of February 2002 to review the new Application and to discuss additional workshop locations and dates.
- **Building Blocks II.** NMF staff will compile a booklet to showcase the second 100 projects completed through the program. The booklet will be distributed as a reference and marketing tool. Quantities are limited.
- **Innovations.** A quarterly newsletter was created by staff to update past applicants, as well as those interested in the NMF program, of NMF news. Including workshop dates, deadlines and helpful hints about planning projects and submitting applications for funding.

**Attachments**

- ✓ Detailed List of Awarded Projects
- ✓ 2002 Guidelines and Application Packet
- ✓ "Frequently Asked Questions" Brochure
- ✓ Innovations newsletter



**Detailed List of Awarded Projects**  
Cycle 4: 2001-2002

**WESTERN REGION**

**Fullbright Elementary** was awarded \$4,986.88 to implement the following project: We intend to make dramatic improvements to our garden area through landscaping, installation of electricity, the building of a fountain and waterfall and tile work. Also other improvements with art and murals. Project #: C4-001. Council District 3.

**Lokrantz School** was awarded \$4,000.00 to implement the following project: A plain 200' block wall will be painted to look like a stone wall with sculptural details. The side facing the street will include friendship symbols contributed by classes and children. The side facing the playground will contain game patterns and ideas. Project #: C4-005. Council District 3.

**Joaquin Miller High School** was awarded \$3,666.10 to implement the following project: Beautify patio area of school. Project #: C4-003. Council District 3.

**Welby Way Elementary School** was awarded \$3,000.00 to implement the following project: Welby Way Elementary School seeks funding to remove and replace the exterior tiles on either side of its auditorium's front doors. School and community groups have committed to landscaping areas outside auditorium. Project #: C4-002. Council District 3.

**Toolshed, Inc.** was awarded \$5,000.00 to implement the following project: Toolshed, Inc and Lemay St. Elementary would like to beautify the school campus by painting murals throughout the campus. Project #: C4-006. Council District 3.

**Hart St. Partnership** was awarded \$4,993.00 to implement the following project: The south side of the school is bordered by the backyards of many homes. The backyards are an eyesore and smelly. We want to camouflage the yards with fence slats and greenery. Project #: C4-007. Council District 3.

**Shirley Avenue Elementary School** was awarded \$5,000.00 to implement the following project: Fifty students will plant and produce a colorful mural on a 175' wall, featuring eight faux windows opening into differing climates or seasons. All 800 students at the school will help create bright confetti borders. Project #: C4-008. Council District 3.

**Woodlake Avenue Elem. School PTA** was awarded \$3,457.86 to implement the following project: To brighten, enhance & protect the children in the kindergarten yard we would like to use plastic, colored slats to interlace in the chain link fence. We would like to provide planting materials for planters and reduce litter with receptacles. Project #: C4-004. Council District 3.

**Boys and Girls Club of Venice** was awarded \$5,000.00 to implement the following project: Beautification of the east side of Venice High School; removal of old vegetation replaced with more lively, colorful, and exotic plant life; installation of benches, notice board, and mosaic tile design. Project #: C4-018. Council District 6.

**Venice High School PTSA** was awarded \$5,000.00 to implement the following project: Amphitheatre - Risers & stage for outdoor performance, to create a series of cement risers, on front lawn of Venice High School utilizing the art deco auditorium as its background. It will enhance the music department. Project #: C4-016. Council District 6.

**The Village of Venice** was awarded \$5,000.00 to implement the following project: Young adults from VCHC (under the guidance of artist Greg Falk) will partner with children in the community to create a silhouette of the child in sheet metal that will be permanently fastened to the fence at Oakwood Recreation Center. Project #: C4-015. Council District 6.

**OWMS PTA** was awarded \$5,000.00 to implement the following project: Hardscape/Birdwire - Birdwire above quad area to decrease bird defecation in student lunch area, and new lunch benches. Project #: C4-010. Council District 6.

**OWMS PTA** was awarded \$5,000.00 to implement the following project: Picnic Tables - resurface existing picnic lunch tables or replace, whatever is more cost effective. Bird deterrent wire. Project #: C4-009. Council District 6.

**Venice High School** was awarded \$5,000.00 to implement the following project: In collaboration with Yo San University and the Herban Farmacy community gardeners, Venice High School will create a sustainable garden that utilizes and beautifies the agricultural area of the school. Project #: C4-017. Council District 6.

**Venice Community Housing Corporation** was awarded \$4,824.94 to implement the following project: Design, fabricate and install ceramic tile mural at Paseo Del Rey Natural Science Magnet Elementary School, utilizing students to design and make the tiles. Project #: C4-013. Council District 6.

**Booster Club** was awarded \$5,000.00 to implement the following project: Convert unused canyon space into rustic outdoor classroom. Plant native vegetation. Make wheelchair accessible. This grant is for picnic tables only. Project #: C4-011. Council District 6.

**North Venice Little League** was awarded \$5,000.00 to implement the following project: Provide walkway, with steps and light landscaping, from Grandview Avenue gate to baseball fields. Project #: C4-012. Council District 6.

**Venice Community Housing Corporation** was awarded \$4,874.94 to implement the following project: Design, fabricate and install ceramic tile mural at Paseo Del Rey Natural Science Magnet Elementary School, utilizing students to design and make the tiles. Project #: C4-014. Council District 6.

**Mar Vista Neighborhood Association** was awarded \$300.00 to implement the following project: This project is intended to enhance previous efforts to weed, replant and maintain the land on the median of Charnock Rd. between Inglewood & Berry Ave. Project #: C4-019. Council District 6.

**Rose Avenue Working Group** was awarded \$5,000.00 to implement the following project: As a continuing project of the Rose Avenue Green Project we will plant Donal trees and install treewells along Rose Avenue, Lincoln to Main Street. Project #: C4-020. Council District 6.

**Mar Vista School Enrichment Group (MVSEG)** was awarded \$5,000.00 to implement the following project: We will provide extensive new greening to our current asphalt yard. We will install two large grass areas and plants 75-100 trees with the tree people. Project #: C4-028. Council District 11.

**"The Green Team" - The Beautification/ Environment Committee of Serrania Ave. School** was awarded \$2,302.72 to implement the following project: We will paint 2 murals in our kindergarten area. The murals will be 50x10 and 73x11 and will depict farm scenes. Project #: C4-029. Council District 11.

**Mandeville Canyon Association (MCA)** was awarded \$5,000.00 to implement the following project: To beautify the existing parkway from Mandeville Lane to Readvale Lane along Mandeville Canyon road. Replace park bench, repair dog path and plant ground cover with sod & plants. Project #: C4-027. Council District 11.

**North Westdale Homeowners Association** was awarded \$5,000.00 to implement the following project: Replace 3 trash cans and 2 bus benches, planting trees, removing graffiti and adding medians crosswalks & decorative pavers, murals. Project #: C4-026. Council District 11.

**P.R.I.D.E. Booster Club** was awarded \$5,000.00 to implement the following project: Reconstruction of bio-pond to provide wildlife habitat and learning environment. The outdoor science classroom qualifies as a natural wildlife sanctuary and requires varied habitats. Project #: C4-025. Council District 11.

**William Howard Taft H.S.** was awarded \$1,398.80 to implement the following project: Beautify the High School stadium with grass, flowers and rocks that say "TAFT". This portion of the stadium can be seen by people driving on Ventura Blvd. Project #: C4-024. Council District 11.

**Portola Middle School** was awarded \$5,000.00 to implement the following project: We wish to improve the view of our School from the street as well as for the school by planting trees. Project #: C4-021. Council District 11.

**Brentwood Village Chamber of Commerce** was awarded \$5,000.00 to implement the following project: Installation of 15 trash receptacles, 6 benches and 7 planters. Project #: C4-023. Council District 11.

**Gabrielino/Tongva Springs Foundation** was awarded \$501.81 to implement the following project: Identifying existing native plants with Interpretive signs and a large wooden sign identifying the upper springs itself. Project #: C4-022. Council District 11.

**Mar Vista Park Advisory Board** was awarded \$5,000.00 to implement the following project: Landscape around new Mar Vista Skating Rinks and some painting and upgrading of the area within 200 feet of new rink included. Project #: C4-037. Council District 11.

**Tarzana Improvement Association** was awarded \$5,000.00 to implement the following project: Community volunteers will plant 10 Tipuana Tipu trees and 10 animal topiaries in the central business district in order to provide shade and create a jungle effect in keeping with Tarzana's theme. Project #: C4-032. Council District 11.

**Tarzana Improvement Association Inc.** was awarded \$5,000.00 to implement the following project: The goal is to continue to beautify and create pedestrian amenities in the central business district by constructing five more pocket parks. Each park contains brick paving, boulders for seating and a Tipuana Tipu tree. Project #: C4-031. Council District 11.

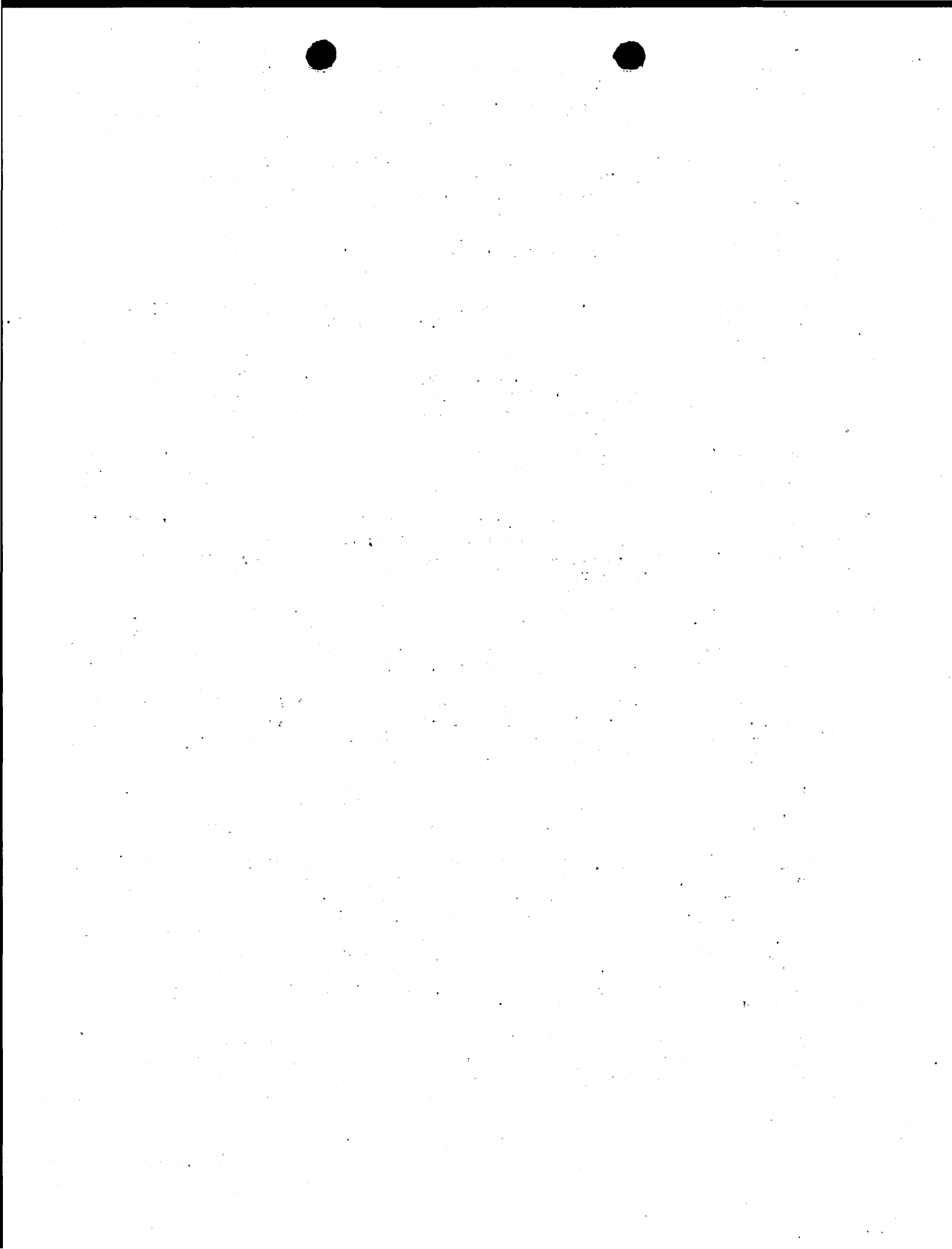
**Van Nuys Blvd. Auto Row Business Improvement District** was awarded \$5,000.00 to implement the following project: The construction of a new center median (approximately 35 feet long) on Van Nuys Blvd., including landscape architect, civil engineer, construction drawings, irrigation, trees, shrubs and ground cover. Project #: C4-033. Council District 11.

**Van Nuys Boulevard Auto Row Business Improvement District** was awarded \$2,400.00 to implement the following project: The Auto Row BID will be installing a "Welcome to Van Nuys" concrete monument sign on a center median. Project #: C4-034. Council District 11.

**Little Village Nursery School** was awarded \$5,000.00 to implement the following project: The parents of one of the city's oldest preschools plan to resurface the school's playground and replace existing play structures in an effort to make the area a safer environment for the children as well as meet current safety codes. Project #: C4-035. Council District 11.

**LAUSD Hazeltine Elementary** was awarded \$5,000.00 to implement the following project: Last year, after we began our yard beautification, we realized how much the murals enhance our yard, so now we want more. We also need a safe place to store supplies. Project #: C4-036. Council District 11.

**Friends of Marquez** was awarded \$1,500.00 to implement the following project: Improve the view of the school and the neighborhood by planting landscaping which will enhance the area and school. Project #: C4-030. Council District 11.



**Granada Hills High School** was awarded \$5,000.00 to implement the following project: Planting of trees, flowers & shrubs in existing planters. Addition of benches, trash receptacles & planters to improve the appearance of the main quad & classroom areas. Project #: C4-049. Council District 12.

**Friends of El Oro Way Elementary School** was awarded \$4,071.28 to implement the following project: Playground benches for kids, trash cans for playground and front of school; decorative paint job on handball courts. Project #: C4-039. Council District 12.

**Friends of El Oro Way Elementary School** was awarded \$4,800.00 to implement the following project: Replace 4 old Ball/Storage bins & paint a mural on Kindergarden building. Project #: C4-038. Council District 12.

**Haskell Avenue Elementary Parent Teacher Association** was awarded \$5,000.00 to implement the following project: We are proposing to purchase new age-appropriate equipment with a special Specro Turf mat in which to situate the new equipment. Project #: C4-048. Council District 12.

**Germain Street Elementary School** was awarded \$5,000.00 to implement the following project: Project Sun Environment is a 3 phase hardscape redevelopment project which will improve the existing outdoor school environment at Germain Street School (LAUSD). Resurfacing, greening and the addition of 2 playstructures. Project #: C4-050. Council District 12.

**Astoria Peace Garden Committee** was awarded \$5,000.00 to implement the following project: To design and paint a mural with neighborhood youth at the site of Astoria Retirement Center. The design and creation of the mural will be linked to a community garden project. The mural will depict the cross-generational effort to improve the community. Project #: C4-046. Council District 12.

**Chatsworth Healthy Start** was awarded \$5,000.00 to implement the following project: Improve the Lawrence Middle School Garden Project by adding a greenhouse, benches, fifty gallon containers, gardening tools, shade cloth. Horticulture classes and gardening club students will be able to study and protect projects. Project #: C4-047. Council District 12.

**Astoria Peace Garden Committee** was awarded \$4,439.79 to implement the following project: The unattractive weed infested back lot of the Astoria Retirement Center will be transformed into a grassy shaded area with benches and tables for Retirement Center Residents, High School Students, Parents. Project #: C4-045. Council District 12.

**Astoria Committee Garden** was awarded \$4,100.00 to implement the following project: This site is a vacant lot adjacent to the Astoria Retirement Center, where loitering and drug transactions occur. An outdoor amphitheater design by students, faculty, and staff of Sylmar HS, will be built to seat 100 students. An indoor outdoor theater. Project #: C4-044. Council District 12.

**Balboa Magnet School Beautification Committee** was awarded \$5,000.00 to implement the following project: Balboa Magnet School would like to complete the garden project by adding permanent labels to all plants, screens, secondary paths, CA native plants, garden welcome sign, and additional irrigation. Project #: C4-042. Council District 12.

**LAUSD-Mayall Street School** was awarded \$5,000.00 to implement the following project: Mayall Beautification committee plans to use the funds to purchase benches for our outdoor classroom area and parklike setting. Project #: C4-043. Council District 12.

**Balboa Beautification Committee** was awarded \$5,000.00 to implement the following project: We will be installing a 6 foot Countour metal benches underneath the shade trees that are the outside boundary of the playground. Project #: C4-041. Council District 12.

**Knollwood P.T.A.** was awarded \$5,000.00 to implement the following project: Includes a landscape mural with trees and sky on a large outside wall visible to people in passing cars, walking, etc. The foreground will be real live trees, shrubs and will blend with mural. Project #: C4-040. Council District 12.



**Detailed List of Awarded Projects**

Cycle 4: 2001-2002

**NORTHERN REGION**

**Canterbury Avenue School Faculty** was awarded \$2,075.00 to implement the following project: Establish an outdoor reading area. Project #: C4-055. Council District 2.

**Victory Blvd. School** was awarded \$5,000.00 to implement the following project: To turn a portion of our asphalt campus into an oasis of edible, nutritious vegetables and beautiful flowers that will build a strong community of students, educators, and local business. Project #: C4-093. Council District 2.

**Rotary Club of North Hollywood** was awarded \$5,000.00 to implement the following project: The artist who designed and executed the mural on the south facing wall of the 170 freeway underpass at Oxnard Boulevard in North Hollywood 125 feet long & 10 feet high, will design and supervise an artistically compatible mural. Project #: C4-076. Council District 2.

**North Hollywood High School** was awarded \$5,000.00 to implement the following project: With input from an architect, contractor and landscape designer, we wish to construct an outdoor classroom that will provide a safe environment for visiting children to the adjacent replication of a Native American Fernandeno - Tatarian Village. Project #: C4-073. Council District 2.

**Studio City Resident Association (SCRA)** was awarded \$5,000.00 to implement the following project: This project involves the beautification of an unsightly 400' long, vacant lot on Ventura Blvd. Phase 1 consists of: Landscape design/Irrigation Plan (median "adoption" requirement) Electrical: Plan (for lighting "Studio City" sign); Site Clean Up. Project #: C4-080. Council District 2.

**Studio City Residents Association (SCRA)** was awarded \$5,000.00 to implement the following project: This project involves the beautification of an unsightly, 400' long, vacant lot on Ventura Blvd. Phase 2 consists of the following: Water line lot, water meter installation, and irrigation system controller and piping. Install Electrical line & meter. Project #: C4-081. Council District 2.

**Studio City Residents Association (SCRA)** was awarded \$5,000.00 to implement the following project: This project involves the beautification of an unsightly, 400' long, vacant lot on Ventura Blvd. Phase 3 consists of the following: Landscaping (as approved in the Ventura Blvd. Specific Plan) "Studio City" Sign (lighted). Project #: C4-082. Council District 2.

**Laurel Plaza Neighborhood Association** was awarded \$5,000.00 to implement the following project: Laurel Plaza Neighborhood Association along with the help of the Tree People would like to plant 16 trees in the parkways on the south side of Victory Blvd. In front of some small businesses and apartments. Project #: C4-069. Council District 2.

**Laurel Plaza Neighborhood Association** was awarded \$5,000.00 to implement the following project: Would like to plant 18 trees in the parkways on the south side of Victory Blvd. Between Colfax & Morella. There are small businesses and apartments located in this area. In the parkways in front of the small businesses we will need to have concrete cut. Project #: C4-068. Council District 2.

**Neighborhood Association** was awarded \$838.00 to implement the following project: Plant trees on Victory Blvd. (South Side) on Parkway between Beck and Tujunga. Project #: C4-072. Council District 2.

**Merchants Association** was awarded \$5,000.00 to implement the following project: Continue the landscaping in Old Town Tujunga by planting more trees, adding flowers pots, and planting the tree wells. A few more trees will be added on Commerce. Then turn the corners on both sides extending the landscape into Foothill. Project #: C4-071. Council District 2.

**Archwood Park Neighborhood Association** was awarded \$5,000.00 to implement the following project: To grade and lay concrete walkway on Vanowen Median. Project #: C4-052. Council District 2.

**Archwood Park Neighborhood Association** was awarded \$3,000.00 to implement the following project: Continue planting additional parkway with tolerant gardens. Project #: C4-051. Council District 2.

**Stonehurst Elementary Beautification and Landscaping Committee** was awarded \$5,000.00 to implement the following project: Removal of asphalt and planting of an irrigated discovery garden that will include plants that attract butterflies, 4 trees to represent the seasons, and a small grassy area. Project #: C4-192. Council District 2.

**Yucca Corridor Coalition of Property Owners and Managers, Inc.** was awarded \$5,000.00 to implement the following project: The Yucca Corridor Coalition has adopted a traffic median and is creating a gateway to Hollywood which will feature a plaza with a 30" triangular sign lit with fiber optics and incorporating a cascading waterfall. Project #: C4-192. Council District 4.

**Toluca Lake Chamber of Commerce** was awarded \$5,000.00 to implement the following project: To install landscape, hardscape, lighting, irrigation system and decorative monument. Project #: C4-089. Council District 4.

**Whitley Heights Civic Organization** was awarded \$1,609.12 to implement the following project: Beautify a vacant lot with shrubs and ground cover. Project #: C4-094. Council District 4.

**Yucca Corridor Coalition of Property Owners & Mgrs.** was awarded \$5,000.00 to implement the following project: To augment art/signage of gateway project. Project #: C4-098. Council District 4.

**The Bitter Truth Playhouse Complex** was awarded \$5,000.00 to implement the following project: To create a mural on the side of the building facing the courtyard, in addition to provide outdoor lighting to enhance the art of courtyard. Project #: C4-086. Council District 4.

**The Bitter Truth Playhouse** was awarded \$5,000.00 to implement the following project: To enhance our Courtyard "Village" by providing a comfortable place to sit, read & enjoy a cup of tea, meet friends, old & new and awaken creativity by enjoying our colorful murals & perhaps concerts. Project #: C4-085. Council District 4.

**Toluca Lake School** was awarded \$5,000.00 to implement the following project: Student "delegates" will create a mural under the guidance of two local professional artists. The mural will depict scenes of their vision of what makes the world beautiful. It will complement a developing wildlife garden on the school campus. Project #: C4-090. Council District 4.

**Hollywoodland Homeowners Association** was awarded \$2,174.00 to implement the following project: Restore and beautify 100-foot section of historic granite stairs and transform former fountain into planter boxes. Project #: C4-067. Council District 4.

**Los Feliz Improvement Association** was awarded \$5,000.00 to implement the following project: The Los Feliz Improvement Association proposes to install 6 tile mosaic floor panels in the concrete courtyard at Thomas Starr King Middle School. Each panel was designed by a local artist living or working in the neighborhood. Project #: C4-070. Council District 4.

**Hollywood Police Activities League** was awarded \$5,000.00 to implement the following project: Build and install an outdoor gazebo for the Hollywood Community Garden to be used in conjunction with outreach/education for neighborhood children. Project #: C4-066. Council District 4.

**Schoolhouse Scholarship Fund** was awarded \$2,350.00 to implement the following project: Build and install planting areas in the preschool playground area at the Hollywood Little Red Schoolhouse. Project #: C4-077. Council District 4.

**Hollywood Dell Civic Association** was awarded \$5,000.00 to implement the following project: Two trash receptacles at the end of La Punta to be covered in tiles decorated by Cheremoya students. Project #: C4-064. Council District 4.

**Hollywood Dell Civic Association** was awarded \$2,500.00 to implement the following project: Beautifying the property at the northeast corner of Franklin and Ivar with greenery and strip of land along Franklin to the east. Project #: C4-065. Council District 4.

**Sherman Oaks Homeowners Association** was awarded \$5,000.00 to implement the following project: Community tree planting in Sherman Oaks. Fifth Annual Project. Homeowner Association (SOHA) will partner with Tree People to plant 1 block of street trees. Project #: C4-078. Council District 5.

**Valley Glen Environmental Impact Committee** was awarded \$5,000.00 to implement the following project: Narnia, Phase 1, will focus on creating a mural along the library wall. The mural will enhance an appreciation for art, will create a greater motivation toward reading, and with their involvement, students will gain a greater sense of pride and respect. Project #: C4-091. Council District 5.

**Valley Glen Environmental Impact Committee** was awarded \$5,000.00 to implement the following project: Narnia, Phase II, reading area, which allows students to fall into their "imaginary" worlds as they explore the many different realms within books. This project will bring together the school and community in order to create a euphoric reading haven. Project #: C4-092. Council District 5.

**The Village Gardeners of The Los Angeles River** was awarded \$5,000.00 to implement the following project: To extend the irrigation system eastward in the community gardens on both the North and South side of the Los Angeles River along curbside as well as river banks, and plant gardens in these irrigated areas. Project #: C4-088. Council District 5.

**Hamilton Booster Club** was awarded \$1,550.00 to implement the following project: Landscape the side of Hamilton High School auditorium that faces Cattaragus Avenue. Project #: C4-062. Council District 5.

**Roscomare Beautification Committee** was awarded \$4,526.40 to implement the following project: School entrance exterior wall tile. This will involve the student body painting 600 4x4 tiles and installation. The 2nd area to be addressed is the lunch area. Parent volunteers will design and paint a mural 80' long to coordinate with the tile project. Project #: C4-054. Council District 5.

**Greenway Arts Alliance** was awarded \$2,500.00 to implement the following project: Re-seed, fertilize; plant divider & stepping stones on pedestrian area, entrance to Fairfax High & greenway at theater. Project #: C4-059. Council District 5.

**Greenway Arts Alliance** was awarded \$5,000.00 to implement the following project: Clean Up and repaint Greenway court theatre façade; purchase and installation of marquee; Planting of wisteria around marquee. Project #: C4-060. Council District 5.

**Charnock Road Elementary School** was awarded \$4,900.00 to implement the following project: The campus forestry project is designed to give teachers and students the opportunity to work together to plant up to 41 trees, thereby creating hands-on learning opportunities while simultaneously improving the conditions of their environment. Project #: C4-057. Council District 5.

**Hamilton Booster Club** was awarded \$5,000.00 to implement the following project: To fill in missing shrubs in existing planters; to replace lawn area. Project #: C4-063. Council District 5.

**Hamilton Booster Club** was awarded \$4,930.00 to implement the following project: Hamilton High Schools music building has a raised bed on two of it that needs to be refurbished.. Project #: C4-061. Council District 5.

**The Village at Sherman Oaks Business Improvement District** was awarded \$5,000.00 to implement the following project: The Village at Sherman Oaks BID seeks to install a minimum of ten (10) "pocket parks" including benches, trash receptacles and planters. Project #: C4-087. Council District 5.

**Teachers of Osceola Street School** was awarded \$5,000.00 to implement the following project: In raised beds at the school site, all gardeners will be involved raising vegetables, fruits and other plants. We will study organic and biodynamic soil preparation & planting. Project #: C4-084. Council District 7.

**Del Sur Neighborhood Watch, Pacoima Beautiful, Judd Street Neighborhood Watch** was awarded \$1,100.00 to implement the following project: The proposed of project is to let visitors know that they are in a great community. Small murals will be stenciled beside dark green address numbers. This project will help us eliminate and discourage graffiti. Project #: C4-058. Council District 7.

**Pacoima Beautiful** was awarded \$4,600.00 to implement the following project: The overall purpose of this project is to get the students & teachers involved in taking pride in the value of art. The mural will involve the children and it will have the school's Mascot. Project #: C4-074. Council District 7.

**Arminta Elementary School** was awarded \$5,000.00 to implement the following project: The Campus Project is designed to give teachers and students the opportunity to work together to plant up to 50 trees, creating hands-on learning opportunities while jointly improving the conditions of their environment. Project #: C4-053. Council District 7.

**Pacoima Elementary** was awarded \$5,000.00 to implement the following project: the proposed project is a hardscape project. Our intent is to purchase an 'Electronic Message Board' (Sign) to enhance the aesthetics of the school and inform the community of important school and community events. Project #: C4-053. Council District 7.

**Youth Group (Teenagers) of Christ Memorial Church** was awarded \$5,000.00 to implement the following project: the mural will represent the community. The community means growth, unity, integrity & potential with pride. Project #: C4-097. Council District 7.

**Youth Group (Teenagers) of Christ Memorial Church** was awarded \$5,000.00 to implement the following project: The mural will reflect the community in pride, hope & education. It means continued presence of hope & potential to all. Project #: C4-095. Council District 7.

**Carey Ranch Community Association** was awarded \$5,000.00 to implement the following project: Plant 130 new trees and install 4 concrete Recreation and Parks Department issue picnic benches. Project #: C4-056. Council District 7.

**Youth Group (Teenagers) of Christ Memorial Church** was awarded \$5,000.00 to implement the following project: The mural will represent the community - The community means pride & dedication & honor. Project #: C4-096. Council District 7.

**Sylmar Independent Baseball League** was awarded \$5,000.00 to implement the following project: Add a children's playground area to the baseball complex. Project #: C4-083. Council District 7.

**Sol del Valle Community Center** was awarded \$3,450.00 to implement the following project: This project will include the restoration of damaged batting cages, the addition of roofs for the dugouts and the addition of benches and bleachers for participants and spectators. Project #: C4-079. Council District 7.



**Detailed List of Awarded Projects**

Cycle 4: 2001-2002

**EASTERN REGION**

**People in Progress, Inc.** was awarded \$5,000.00 to implement the following project: Landscaping within the skate park, which will offer supervised recreation time as an incentive to involve neighborhood youth in substance abuse and gang prevention, and HIV awareness education sessions and other community events, volunteer activities. Project #: C4-111. Council District 1.

**Cypress Park Group** was awarded \$5,000.00 to implement the following project: Will beautify a triangle shaped Median. Plant three trees on an existing Median and plant mixture of low height plants, shrubs. Project #: C4-102. Council District 1.

**Friends of Cypress Park** was awarded \$5,000.00 to implement the following project: Bulletin Boards informing Neighborhood of community events. Project #: C4-104. Council District 1.

**Friends of Cypress Park** was awarded \$5,000.00 to implement the following project: Placement of 35 large colorful planters in various businesses and organizations throughout the Cypress Park community. Project #: C4-103. Council District 1.

**Highland Park Community Development Corporation** was awarded \$5,000.00 to implement the following project: Community volunteer Clean Up of downtown area of Highland Park and installation of bus shelters and bus benches. Project #: C4-106. Council District 1.

**Bilingual Foundation of the Arts** was awarded \$758.83 to implement the following project: General cleanup of three planters directly at entrance to lobby, fix existing lighting to make theatre more welcoming, fix soil and replant bare areas. Project #: C4-100. Council District 1.

**Highland Park Recreation Center Park Advisory Board (PAB)** was awarded \$2,500.00 to implement the following project: Purchase a weather-proof score board that would be mounted for the use of local teams. Project #: C4-107. Council District 1.

**Highland Park - Park Advisory Board (PAB)** was awarded \$880.00 to implement the following project: The metal plaque will be displayed at the Highland Park Recreation Center and will allow the park director a place to add a name each year. Project #: C4-105. Council District 1.

**Los Angeles Chinatown Business Council (Chinatown BID)** was awarded \$5,000.00 to implement the following project: The historic Chinatown Seven Start Carven Wishing Well located in Central Plaza is in desperate need of a clean up and restoration project. This project is badly needed and will help the revitalization of the Central Plaza. Project #: C4-110. Council District 1.

**Los Angeles Chinatown Business Council (Chinatown BID)** was awarded \$5,000.00 to implement the following project: A restoration project involving the West Plaza Wishing Well in Chinatown's Chung King Court. This will involve repairs to the façade of the well and the filtration and pump system. Project #: C4-108. Council District 1.

**Los Angeles Chinatown Business Council (Chinatown BID)** was awarded \$5,000.00 to implement the following project: The proposed project will consist of 15-20 historic plaques dedicated to certain buildings and landmarks deemed "historic" by Chinatown groups and community members. Project #: C4-109. Council District 1.

**Chinatown Service Center** was awarded \$5,000.00 to implement the following project: A world-renowned muralist has agreed to do a mural on the back wall of Jade Pavilion in Chinatown. This mural will identify the Southeastern end of Chinatown and will decorate that area of Chinatown. Project #: C4-137. Council District 1.

**Chinatown Service Center - Youth Leadership Council** was awarded \$1,852.00 to implement the following project: A Chinatown youth group will spearhead this project to paint a mural that represents the history of Chinatown on a wall that is often "tagged" in Chinatown. Project #: C4-101. Council District 1.

**Los Angeles Center For Education Research (LACER)** was awarded \$5,000.00 to implement the following project: LACER in collaboration with Irving Middle School proposes to create an outdoor mural representing a history of the land upon which the school is built. Project #: C4-121. Council District 13.

**Friends of Atwater Village** was awarded \$5,000.00 to implement the following project: Creation of 13 decorative trash receptacles to cover existing sidewalk trash cans, 15 flower barrels and greening of tree wells and parkways on main thoroughfare of Atwater Village business district using local artist and local volunteers. Project #: C4-115. Council District 13.

**Mt. Washington Association** was awarded \$1,729.16 to implement the following project: Restore the mural on the stair way between Oneonta and Olanca Streets. Project #: C4-122. Council District 13.

**Atwater Griffith Park Chamber of Commerce** was awarded \$5,000.00 to implement the following project: Construct a monument type of sign for Atwater Village, and install new flag pole w/relocation of existing vet. Memorial - continuation of project from last cycle. Project #: C4-112. Council District 13.

**Rose Scharlin Nursery School** was awarded \$5,000.00 to implement the following project: The parents and neighbors of Los Angeles' oldest cooperative nursery school plan to beautify the front of the school along the sidewalk with iron fence with iron art sculptures depicting children playing. Project #: C4-123. Council District 13.

**Rosewood Community Garden** was awarded \$1,192.00 to implement the following project: Construction of bulletin board, tables, shade canopy, fence, chairs, trash cans, seed storage bins, plants, soil amendment, fertilizer & bark mulch & port-a-potty. Project #: C4-124. Council District 13.

**Friends of Atwater Village** was awarded \$4,900.00 to implement the following project: Completion of existing mural on blighted façade of landmark local grocery store on main thoroughfare in Atwater Village. Landscaping and expansion of existing planter on front façade that currently attracts homeless as sleeping area. Project #: C4-114. Council District 13.

**Silver Lake Residents Association (SLRA)** was awarded \$4,700.00 to implement the following project: A mural painting on freeway underpass bridge support. Involve artists & youth in the beautification of a major entry point into the community. Project #: C4-125. Council District 13.

**Irving Junior High School/Glassell Park Imp.** was awarded \$1,500.00 to implement the following project: A mural project depicting a soccer game. Project #: C4-120. Council District 13.

**Glassell Park Improvement Association** was awarded \$4,000.00 to implement the following project: Beautify the median at the gateway to Glassell Park by removing asphalt, installing sprinklers, amending the soil, and landscaping with low drought tolerant plants. Project #: C4-118. Council District 13.

**Gateway to Silver Lake (GSL 2000)** was awarded \$4,700.00 to implement the following project: Mural painting at Silver lake Blvd. Intersection w/101 Freeway - on FWY support panels. Project #: C4-117. Council District 13.

**Friends of Atwater Village** was awarded \$3,700.00 to implement the following project: Use River rock & drought tolerant plants to landscape the median on Larga Avenue near a new mural at Fletcher Drive. Project #: C4-116. Council District 13.

**TERA - The Eagle Rock Association** was awarded \$5,000.00 to implement the following project: Relandscaping of 2 medians along the historic commercial corridor of Colorado Boulevard..  
Project #: C4-135. Council District 14.

**Lanark-Shelby-Rockdale Neighborhood Watch** was awarded \$3,500.00 to implement the following project: Beautify unsightly gravel lot adjacent to Shelby-Lanark Park, currently used for dumping. We propose to build berms along the street and install trees and low growing shrubs with drip irrigation system. Project #: C4-119. Council District 14.

**Eagle Rock Elementary PTA** was awarded \$5,000.00 to implement the following project: Hire a professional community muralist to work with the gardening classes to develop, design, and paint a mural on permanent, bungalow, reflecting children and love of gardening, and add permanent benches near garden and tree areas. Project #: C4-127. Council District 14.

**Projecto Jardin (Garden Project)** was awarded \$5,000.00 to implement the following project: To enhance the transformation of a vacant lot into a community garden by the addition of a weatherproof exercise and meditation platform. To be used in health promotion as part of an educational and neighborhood center. Project #: C4-132. Council District 14.

**Projecto Jardin (Garden Project)** was awarded \$5,000.00 to implement the following project: To enhance a community garden and stimulate community pride and ownership by promoting the cooperation between local artists and neighborhood children. Art to be integrated amongst the plants. Project #: C4-133. Council District 14.

**Jovenes, Inc. Arts Program** was awarded \$5,000.00 to implement the following project: Jovenes, Inc. Arts Program seek to produce a mural made of the combination of paint and mosaic, located in the newly established Olivares/Pleasant Avenue Center. Project #: C4-131. Council District 14.

**White Memorial Medical Center Charitable Foundation** was awarded \$4,500.00 to implement the following project: To install 'privacy' panels around the center for safety and security of the children in the Rainbow Children's Center. Project #: C4-136. Council District 14.

**Dena Elementary School** was awarded \$5,000.00 to implement the following project: This beautification project at Dena Elementary will include a combination of projects which includes planting, a rock garden and a mosaic project in front of the school. The lunch area will contain benches, a variety of murals, plants. Project #: C4-126. Council District 14.

**El Pueblo Monument Association** was awarded \$4,800.00 to implement the following project: Restoration of historical signage and planting flowers to improve the appearance of the birth place of Los Angeles. Project #: C4-128. Council District 14.

**Healthy Start Program** was awarded \$5,000.00 to implement the following project: Beautify and restore the exterior of an existing bungalow with murals painted by students of El Sereno Middle School. Project #: C4-129. Council District 14.

**Healthy Start Program** was awarded \$5,000.00 to implement the following project: A gardening/Landscaping project to beautify the front entrance of the El Sereno Middle School. Project #: C4-130. Council District 14.

**Randolph Neighborhood Watch** was awarded \$1,168.00 to implement the following project: Lot vacant for years has been an eyesore to our neighborhood. We will plant trees and grass to beautify the lot and also add boulders. Project #: C4-134. Council District 14.



**Detailed List of Awarded Projects**

Cycle 4: 2001-2002

**SOUTHERN REGION**

**Foshay Learning Center** was awarded \$5,000.00 to implement the following project: Mural expressing and celebrating cultural diversity - over large section that can be seen from street.. Project #: C4-158. Council District 8.

**Adams Normandie Neighborhood Association** was awarded \$4,863.45 to implement the following project: Restore & enhance 1902 walkway. Remove dirt, restore edging & steps, install pilasters, landscape & do mural. Project #: C4-144. Council District 8.

**Watts Labor Community Action Committee** was awarded \$4,931.00 to implement the following project: Unused Gardens will be restored, cleaning the site, preparing the grounds with soil, planting stock and seeds, and installing an irrigation system. This project will improve the aesthetic of the school while promoting neighborhood pride. Project #: C4-186. Council District 8.

**1700 Block Club** was awarded \$4,491.86 to implement the following project: Create A Scenic Mural on the back wall of mall, facing Browning Blvd. Along with 2 or 3 potted tree plants. Project #: C4-142. Council District 8.

**New Vision Community Block Club** was awarded \$5,000.00 to implement the following project: The installation of 30.5' Heavy rimmed pot decorative planters on 65th Street and Normandie Avenue, Los Angeles, CA. Project #: C4-166. Council District 8.

**New Vision Community Block Club** was awarded \$2,639.53 to implement the following project: Placement of iron benches for bus commuters at bus stop between Gage & Florence Ave on Normandie Ave. Project #: C4-167. Council District 8.

**5th Avenue Neighborhood Coalition** was awarded \$1,878.00 to implement the following project: Tree planting along parkway. Project #: C4-143. Council District 8.

**Sheenway School & Culture Center** was awarded \$5,000.00 to implement the following project: Landscaping parkways north and south of 101st to 102nd Streets and Broadway, with inclusive median and local murals as well as bench and receptacle at 102nd St. Bus stop area. Project #: C4-178. Council District 8.

**Sheenway school & Culture Center** was awarded \$5,000.00 to implement the following project: Landscape parkways north and south of 101st to 102nd streets and inclusive median. Bus waiting area at 102nd. Streets, east corner to be upgraded with bench and -receptacle. Murals and art on local walls. Project #: C4-179. Council District 8.

**Alley Improvement Group 333** was awarded \$3,004.00 to implement the following project: To turn alley way into a place of beautiful surroundings of flowers landscape and murals for the children to play in. Project #: C4-145. Council District 8.

**Normandie West Neighborhood** was awarded \$4,860.00 to implement the following project: Mural depicting the land in the charles.victor hall area before 1910. To include a house & landscape. Project #: C4-168. Council District 8.

**South LA MLK, Jr. Little League** was awarded \$5,000.00 to implement the following project: Upgrade and beautify venue through use of murals and banners. Project #: C4-183. Council District 8.

**South LA MLK, Jr. Little League** was awarded \$3,500.00 to implement the following project: Install fencing to beautify and protect designated area for player development. Project #: C4-182. Council District 8.

**South LA MLK, Jr. Little League** was awarded \$3,000.00 to implement the following project: Create garden and green space where all visiting park can view life through attractive plants and other floral arrangements adjacent to baseball field. Project #: C4-181. Council District 8.

**John Adams Middle School** was awarded \$5,000.00 to implement the following project: Inspirational creative expressions on specific school passageway - upright inspirational shapes/colors. Project #: C4-162. Council District 9.

**Rakestraw Memorial Community Education Ctr.** was awarded \$5,000.00 to implement the following project: This project, a mural will symbolize community hope. It will be the community's voice of pride, progress and success. Project #: C4-173. Council District 9.

**Trinity Street Neighbor's Together** was awarded \$4,767.20 to implement the following project: Plant grass and trees, flowers also installed a sprinkler system. Project #: C4-185. Council District 9.

**Embroidery Industries Inc.** was awarded \$5,000.00 to implement the following project: Building has a great deal of graffiti. Intent is to create a mural that complements the garment industry - varied patterns that are lightly attractive. Project #: C4-156. Council District 9.

**Embroidery Industries Inc.** was awarded \$5,000.00 to implement the following project: Building has a great deal of graffiti. Intent is to create a mural that complements the garment industry - varied patterns that are lightly attractive. Project #: C4-157. Council District 9.

**Youth Opportunities Unlimited, Inc.** was awarded \$5,000.00 to implement the following project: Community garden, including a fruit tree canopy orchard, outdoor learning laboratory and community plots. Project #: C4-191. Council District 9.

**Recognized Community Organization** was awarded \$5,000.00 to implement the following project: The Dunbar Economic Development Corporation (EDC) is cleaning up the commercial corridor of the Vernon-Central area by providing trash containers and bench units. Project #: C4-174. Council District 9.

**Side Street Projects** was awarded \$5,000.00 to implement the following project: To renovate the windows on the north side of the 400 Main Street building for community projects and art display, particularly for the Skid Row History Project. Project #: C4-180. Council District 9.

**Dunbar Economic Development Corporation** was awarded \$5,000.00 to implement the following project: The Dunbar Economic Development corporation in collaboration with the local community and Council District Nine will provide the central Avenue Historic Corridor with decorative street furniture. Proposed furniture includes benches, trashcans, and planters. Project #: C4-155. Council District 9.

**Magnificent Seniors & 53rd St. block Club** was awarded \$5,000.00 to implement the following project: Want to install tree planters that will provide shade and enhance the bare side of the walkway in front of the school playground, as well as add shade for the students inside school area. Project #: C4-164. Council District 9.

**Dunbar Economic Development Corporation** was awarded \$5,000.00 to implement the following project: Youth and community residents from the Guardian Angels Block will create in collaboration with Dunbar EDC two-murals on Vernon Avenue to beautify the Vernon-Central community. Project #: C4-154. Council District 9.

**Neighborhood Environment Works** was awarded \$2,710.00 to implement the following project: Plant trees on both sides of the 1000 block of Keniston Ave. in the Park ways. Will be using a mix of 3 trees. Project #: C4-165. Council District 10.

**Gramercy Park Homeowners Association** was awarded \$2,400.00 to implement the following project: Construct a brick pathway through Gramercy Park.. Project #: C4-160. Council District 10.

**Cienega Elementary** was awarded \$5,000.00 to implement the following project: Pavilion Wall. A mural painted by students. Project #: C4-150. Council District 10.

**Best of The West (Comm. Outreach)** was awarded \$5,000.00 to implement the following project: Car repair building covered with graffiti. Mural will show broken cars (following murals will show transformed(repaired cars). Project #: C4-148. Council District 10.

**Best of The West** was awarded \$4,500.00 to implement the following project: Mural will depict 2nd phase of damaged cars being repaired - transformed.. Project #: C4-147. Council District 10.

**Wilshire Center Business Improvement District** was awarded \$2,500.00 to implement the following project: Updating & Installing Wilshire Center Identity banners, along Wilshire Blvd., from Wilton to Hoover, during Spring & Fall 2002. Project #: C4-190. Council District 10.

**Community Magnet School Parent Association** was awarded \$5,000.00 to implement the following project: transform unused black top into Nutrition Gardens and paint murals in the secret reading garden. We would like the kids to experience raising their own nutritious foods and running a small business from their own garden. Project #: C4-151. Council District 10.

**Crenshaw Community** was awarded \$5,000.00 to implement the following project: After 20 years of service to the community, worn and rotted structures will be replaced. A metal storage unit will replace the inadequate shed to insure the safe keeping of hand and power tools, and to store amendments in a weatherproof area. Project #: C4-152. Council District 10.

**Crenshaw Community Garden** was awarded \$5,000.00 to implement the following project: The purpose of this project is to beautify and renovate the entrance of the landmark Crenshaw Community Garden with a new decorative driveway, a cleaned and stenciled sidewalk, a sign and a fence. Project #: C4-153. Council District 10.

**California African American Museum** was awarded \$4,867.39 to implement the following project: Park seating, tables, waste receptacles at park grounds will be decorated using mosaics (tile) and concrete stain. Project #: C4-149. Council District 10.

**Banning High School Student Body** was awarded \$5,000.00 to implement the following project: Provide shade, hardscape, greening, and a study area for students. The proposed area of improvement is 40 square yards. Project #: C4-146. Council District 15.

**San Pedro Science Center** was awarded \$5,000.00 to implement the following project: Plant native plants and restore habitat. Project #: C4-175. Council District 15.

**Girls Softball League of San Pedro** was awarded \$2,985.12 to implement the following project: This project is the Phase III "Equipment Project" in part of Project Phase I and II. Item requested will greatly aid in the upkeep and full complete maintenance of facility. Project #: C4-139. Council District 15.

**Girls Softball League of San Pedro** was awarded \$3,143.77 to implement the following project: This projects is the "equipment project"--Phase II. Basically, Items requested is urgently required to perform the necessities of landscaping and beautifying the facility. Project #: C4-140. Council District 15.

**118th Street Elementary School** was awarded \$4,400.00 to implement the following project: TreePeople will work with 118th Street Elementary to plant 44 trees on their school campus. Project #: C4-141. Council District 15.

**Wilmington Commercial District B.I.D.** was awarded \$5,000.00 to implement the following project: Install decorative benches and 12 trash receptacles. Project #: C4-189. Council District 15.

**San Pedro Science Center** was awarded \$5,000.00 to implement the following project: Plant native plants and restore habitat. Project #: C4-176. Council District 15.

**Girls Softball League of San Pedro** was awarded \$4,369.64 to implement the following project: This project is aimed to fully landscape 6.5 acres of land that is designed specifically for girls fastpitch softball. The goal is to make this facility "one of a kind" in South Bay for softball. Project #: C4-138. Council District 15.

**Palisades Residents Association of San Pedro** was awarded \$5,000.00 to implement the following project: White Point Nature Preserve - remove non-native plants. Install irrigation system. Plant native plants continue successful work begun under prior grants. Project #: C4-169. Council District 15.

**Palos Verdes Peninsula Land Conservancy** was awarded \$5,000.00 to implement the following project: This project will provide an additional 300' by 20' strip of habitat restoration, native landscape greening along Paseo del Mar at the White Point Nature Preserve. Continuation of Volunteer Project at site. Project #: C4-170. Council District 15.

**South Shores Palisades Homeowners Association** was awarded \$5,000.00 to implement the following project: This project proposes to pave the site, plant and mulch a 150 foot-long by 20 foot wide parkway strip along Paseo del Mar. Project #: C4-184. Council District 15.

**Harbor-UCLA/REI Childhood Injury Prevention Center** was awarded \$2,719.90 to implement the following project: Funds will be used to design and paint our new mural. Auditorium in Wilmington, mural will be on the outside wall on Hawaiian Ave. and will be reflected of the school (containing mascot and logo) and community. Project #: C4-161. Council District 15.

**Seventh Street P.T.O.** was awarded \$3,792.99 to implement the following project: The students of Seventh St. Elem. Will work with an artist to create a ceramic mural on wall central to campus activity. Project #: C4-177. Council District 15.

**Watts Labor Community Action Committee** was awarded \$4,925.00 to implement the following project: Tiling 5 ceramic benches around the mother of Humanity, sculpted by Nijart International, will enhance the area around the sculpture. The decorative tiles will be created by members of the community under the guidance of a professional artist, Wayne Perry. Project #: C4-188. Council District 15.

**Watts Labor Community Action Committee** was awarded \$4,949.00 to implement the following project: Unused Gardens will be restored, cleaning the site, preparing the grounds with soil, planting stock and seeds, and installing an irrigation system. This project will improve the aesthetic of the school while promoting neighborhood pride. Project #: C4-187. Council District 15.

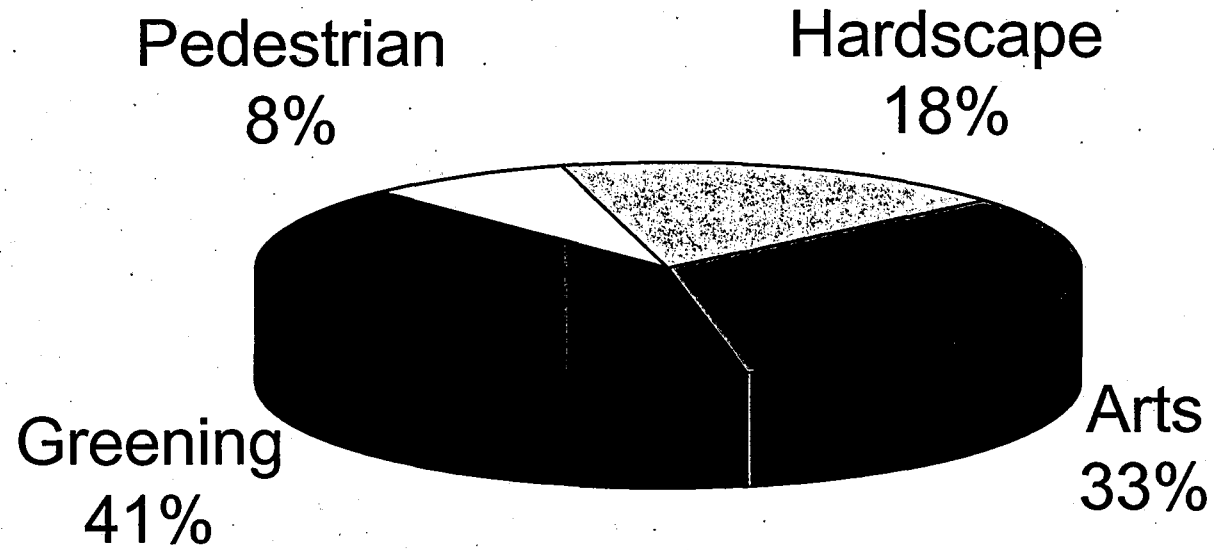
**John S. Gibson Senior Citizen Community Gardens** was awarded \$1,800.00 to implement the following project: Landscaping. Project #: C4-163. Council District 15.

**Fremont High School** was awarded \$5,000.00 to implement the following project: Fremont High School will work with TreePeople to plant 50 trees on their school campus in an empowering event that will involve the students, parents and the surrounding community. Project #: C4-159. Council District 15.

**Performing Arts Firehouse** was awarded \$5,000.00 to implement the following project: Non-profit Landscape crew will relandscape outdoor space of Performing Arts firehouse. Project #: C4-171. Council District 15.

**Performing Arts Firehouse** was awarded \$5,000.00 to implement the following project: Class to learn airbrush techniques and create outdoor gallery of work on removal boards affixed to walls. Project #: C4-172. Council District 15.

Cycle 4: 2001-2002  
Projects by Type



**Neighborhood Matching Fund - 2002-2003 Application Process**

Milestones	2002 Application	200th Booklet	Outreach begins	200th Celebration	Gen. Info. Wishps.	Gather & Secure NRP Nominees	Applications Due	Train NRP	Tally Scores	Secure Orientation Dates	Final Decision	Mail Out Final Decision	Orientation Session	Timeline to begin work
duration	THROUGH JULY 2002	Yearlong	YEARLONG	1 day	1 1/2 MONTHS	concurrent	1 month from LOI	1 day (weeklong)	4 weeks to review	concurrent	TWO weeks after scores received	one week after final decision	3 weeks worth of notice	Upon signature of Agreement
Western Region (CD: 3, 6, 11, 12)	Sent to print early Jan., Ready by JANUARY 2002	Sent to print Jan., Ready by FEBRUARY 2002	JANUARY 2002	FEBRUARY 2002	FEBRUARY - APRIL 2002	APRIL 23rd	MAY 7th	MAY 14th	JUNE 4th	JUNE 4th	JULY 2nd	JULY 9th	JULY 31st	AUGUST 2002
Northern Region (CD: 2, 4, 5, 7)														
Eastern Region (CD: 1, 13, 14)														
Southern Region (CD: 8, 9, 10, 15)														

# Learn How to Apply for a \$5,000 Beautification Grant!

THE 2002 CYCLE OF THE NEIGHBORHOOD MATCHING FUND HAS BEGUN!  
SCHEDULE OF INFORMATION WORKSHOPS IN THE NORTHERN & WESTERN REGIONS:

## SUN VALLEY

Monday, February 25<sup>th</sup>  
6:00 p.m.  
CD 7 Sun Valley Office  
8128 Sunland Blvd.  
(818) 756-7558

## SYLMAR

Wednesday, February 27<sup>th</sup>  
Contact CD 7 Sylmar Office  
for time and location.  
(818) 756-8409

## WESTCHESTER

Thursday, February 28<sup>th</sup>  
5:00 p.m.  
CD 6 Westside Office  
7166 W. Manchester Ave.  
(310) 568-8772

## LOS FELIZ

Monday, March 4<sup>th</sup>  
6:00 p.m.  
Los Feliz Branch Library  
1874 Hillhurst  
(323) 913-4710

## NORTH HILLS

Wednesday, March 6<sup>th</sup>  
6:00 p.m.  
Mid-Valley Library  
16244 Nordhoff St.  
(818) 895-3650

## WEST LOS ANGELES

Thursday, March 7<sup>th</sup>  
6:00 p.m.  
WLA Branch Library  
11360 Santa Monica Blvd.  
(310) 575-8323

## RESEDA

Monday, March 11<sup>th</sup>  
5:00 p.m.  
CD 3 Reseda Office  
19040 Vanowen St. #205  
(818) 756-8848

## PACOIMA

Wednesday, March 13<sup>th</sup>  
6:00 p.m.  
CD 7 Pacoima Office  
13630 Van Nuys Blvd. #104  
(818) 756-9115

## STUDIO CITY

Thursday, March 14<sup>th</sup>  
5:00 p.m.  
Studio City Library  
12511 Moorpark St.  
(818) 755-7873

Applications are Due on May 7<sup>th</sup>, 2002

Funds are intended for public improvement projects.

Updated February, 2002

## Neighborhood Matching Fund

For more information, please log on to our website at:

[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

or call (800) 611-CITY



# ¡Aprenda Como Aplicar para una Beca de Embellecimiento de \$5,000!

¡EL CICLO DE NEIGHBORHOOD MATCHING FUND HA COMENZADO!  
HORARIO DE SEMINARIOS EN LAS REGIONES NORTE Y ESTE:

## SUN VALLEY

**lunes, 25 de febrero**  
6:00 p.m.  
CD 7 Sun Valley Office  
8128 Sunland Blvd.  
(818) 756-7558

## SYLMAR

**miercoles, 27 de febrero**  
*Oficina de Sylmar del  
contacto por tiempo y la  
localización.*  
(818) 756-8409

## WESTCHESTER

**jueves, 28 de febrero**  
5:00 p.m.  
CD 6 Westside Office  
7166 W. Manchester Ave.  
(310) 568-8772

## LOS FELIZ

**lunes, 4 de marzo**  
6:00 p.m.  
Los Feliz Branch Library  
1874 Hillhurst  
(323) 913-4710

## NORTH HILLS

**miercoles, 6 de marzo**  
6:00 p.m.  
Mid-Valley Library  
16244 Nordhoff St.  
(818) 895-3650

## WEST LOS ANGELES

**jueves, 7 de marzo**  
6:00 p.m.  
WLA Branch Library  
11360 Santa Monica Blvd.  
(310) 575-8323

## RESEDA

**lunes, 11 de marzo**  
5:00 p.m.  
CD 3 Reseda Office  
19040 Vanowen St. #205  
(818) 756-8848

## PACOIMA

**miercoles, 13 de marzo**  
6:00 p.m.  
CD 7 Pacoima Office  
13630 Van Nuys Blvd. #104  
(818) 756-9115

## STUDIO CITY

**jueves, 14 de marzo**  
5:00 p.m.  
Studio City Library  
12511 Moorpark St.  
(818) 755-7873

**La Fecha de Entrega de Aplicaciones: 7 de mayo, 2002**

Las becas se deben utilizar para proyectos publicas.

Actualizado: febrero de 2002

## Neighborhood Matching Fund

Para más información, visite el sitio de internet:

[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

o llame: (800) 611-CITY



# Learn how to apply for a \$5,000 beautification grant

## SCHEDULE OF INFORMATION WORKSHOPS IN THE SOUTHERN REGION

### MID-CITY

Tuesday, March 12<sup>th</sup>

6:00 p.m.

Washington Irving Library  
4117 W. Washington Blvd.  
(323) 734-6303

### WATTS

Wednesday, March 20<sup>th</sup>

6:00 p.m.

Alma Reaves Woods/Watts Library  
10205 Compton Avenue  
(323) 789-2850

### SOUTH CENTRAL

Thursday, March 21<sup>st</sup>

6:00 p.m.

John Muir Library  
1005 W. 64<sup>th</sup> Street  
(323) 789-4800

### MID-CITY

Wednesday, March 27<sup>th</sup>

6:00 p.m.

Vermont Square Library  
1201 W. 48<sup>th</sup> Street  
(323) 290-7405

### SAN PEDRO

Thursday, March 28<sup>th</sup>

6:00 p.m.

CD 15 Municipal Building  
638 S. Beacon Street  
Suite 452

**Applications are Due on May 7<sup>th</sup>, 2002**

Funds are intended for public improvement projects.

Updated January 28, 2002

## Neighborhood Matching Fund

For more information or to download the current application, please log on to our website

at:  
[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

or call (800) 611-CITY



# Aprenda cómo aplicar por \$5,000 para una beca de embellecimiento

## CALENDARIO DE SEMINARIOS INFORMATIVOS EN LA REGIÓN DEL SUR

### MID-CITY

Martes 12 de Marzo

6:00 p.m.

Washington Irving Library

4117 W. Washington Bl.

(323) 734-6303

### WATTS

Miércoles 20 de Marzo

6:00 p.m.

Alma Reaves Woods/Watts Library

10205 Compton Avenue

(323) 789-2850

### SOUTH CENTRAL

Jueves 21 de Marzo

6:00 p.m.

John Muir Library

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### MID-CITY

Miércoles 27 de Marzo

6:00 p.m.

Vermont Square Library

1201 W. 48<sup>th</sup> Street

(323) 290-7405

### SAN PEDRO

Jueves 28 de Marzo

6:00 p.m.

C.D. 15 Municipal Building

638 S. Beacon Street, Suite 452

**La fecha de entrega para las aplicaciones es el 7 de Mayo, 2002**

Los fondos son para mejorar proyectos publicos.

Actualizado el 21 de Febrero, 2002

## Neighborhood Matching Fund

Para más información, visite nuestro website:

[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

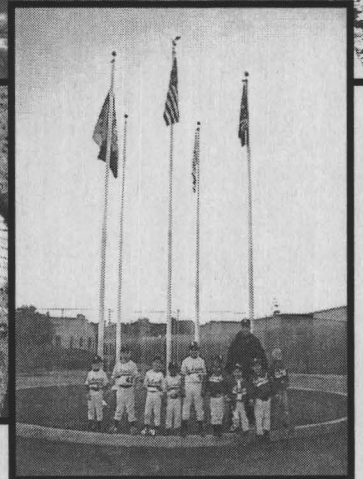
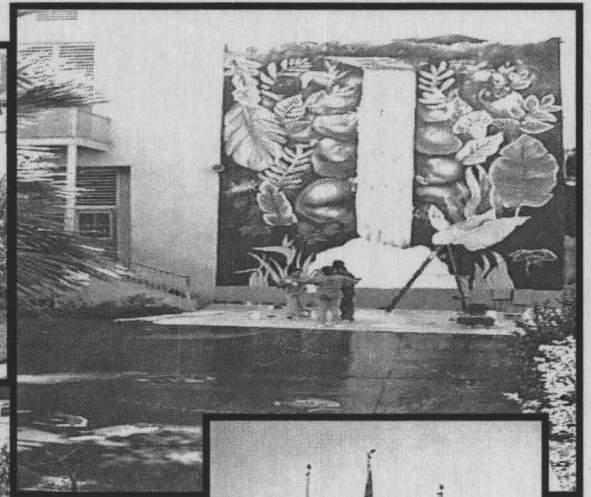
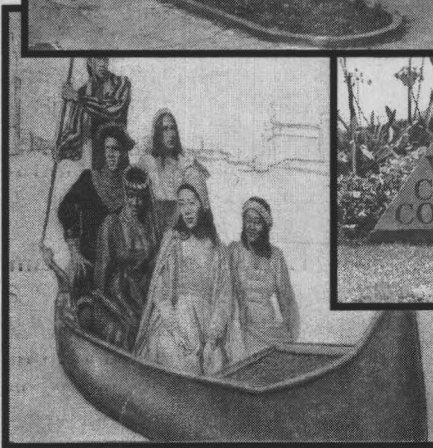
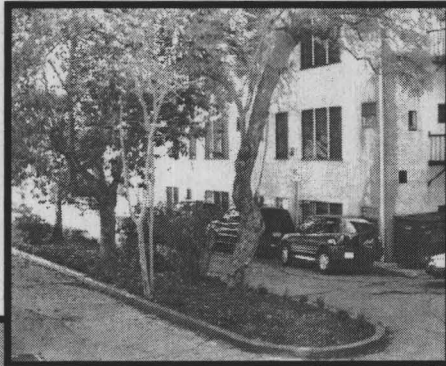
o llame al (800) 611-CITY





# *Neighborhood Matching Fund*

## *Guidelines and Application Packet*



# 2002



City of Los Angeles, Board of Public Works, Operation Clean Sweep  
[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)





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2002 NMF APPLICATION

Neighborhood Matching Fund Staff

Morgana Lasco Program Manager	(213) 978-0227 Liaison for Council Districts 1, 8, 9, 10, 13, 14, 15	mlasco@bpw.lacity.org
Timothy Wade Community Coordinator	(213) 978-1041 Liaison for Council Districts 2, 3, 4, 5, 6, 7, 11, 12	twade@bpw.lacity.org

Operation Clean Sweep Hotline (800) 611-CITY

Please log on to the NMF website at: [www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf) to get updates, view pictures of funded projects, and links to related resources.



## WELCOME

Thank you for your interest in the Neighborhood Matching Fund (NMF). Please read the 2002 GUIDELINES thoroughly before filling out the APPLICATION.

### **THE NEIGHBORHOOD MATCHING FUND – Program Overview**

The Neighborhood Matching Fund (NMF) is a competitive grant program that supports the revitalization of publicly accessible spaces by grassroots community groups through financing capital improvement projects that benefit Los Angeles neighborhoods by

- Providing cash grants to create capital improvement projects
- Promoting local participation in community development

The Board of Public Works, Operation Clean Sweep administers the Neighborhood Matching Fund program, which was launched by the City of Los Angeles in 1998. Through a competitive process, NMF targets projects that build partnerships or create new community groups. NMF also encourages individuals and local organizations to actively participate in neighborhood improvement projects. NMF provides cash awards in exchange for a recipient's dollar for dollar value match of volunteer labor, materials, professional services, or cash donations.

NMF can provide limited technical support. If additional guidance is needed, NMF may refer a technical advisor. If a project requires permission from a government agency, then NMF will facilitate the group in obtaining that permission. Funding levels have been established at \$250 (minimum) to \$5,000 (maximum) per grant. Projects must be completed within nine months.

### **ELIGIBILITY OF APPLICANTS**

Applications for Neighborhood Matching Fund grants are accepted from neighborhood-based organizations that are made up of residents and/or businesses. A neighborhood-based organization is one with a majority of its members residing, operating businesses, or otherwise holding stake in a defined geographical area commonly recognized as a neighborhood. The purpose of a neighborhood-based organization is to improve the quality of life in that area. An organization does not need to be a recognized 501 (c) 3 non-profit organization.

Partnerships can consist of a combination of any one of the following: Homeowners Associations, Improvement Associations, Block Clubs, Neighborhood Watch Groups, Chambers of Commerce, and Community-Based Non-Profit Organizations. Public School Partnerships (LAUSD only) are also welcome to participate, such as Healthy Start Collaboratives, Parent and Teacher Associations, and Block Clubs organized to create an improvement project on a school site.

NMF will not award single: individuals, businesses, institutions, religious organizations, government agencies, or political groups. Citywide groups, universities, hospitals, city departments, newspapers, state and national foundations, and fraternal organizations are also excluded from funding. However, these groups can partner with a qualifying group to improve their respective communities. Contact NMF for information on partnership opportunities.



### PROJECT CATEGORIES

A community group can submit proposals for up to three independent projects per grant cycle. General eligibility requirements of projects include:

- Provides public benefit;
- Is accessible to the public;
- Contains a volunteer-driven element;
- Includes participants representing the immediate community; and
- Can be completed within a nine-month period.

Common types of projects include:

- **Arts Projects.** Includes murals, sculptures, fountains, decorative tiles, restoration of existing artwork, or other art-related projects.
- **Greening Projects.** The planting of trees, flowers, shrubs, ground cover, or vegetation to beautify a school, vacant lot, median, or parkway.
- **Pedestrian Projects.** Includes enhancements to sidewalks with benches, trash receptacles, decorative planters, banners, and signs. Does not include re-paving a sidewalk.
- **Hardscape Projects.** This is the catchall or "other" category that can include playground equipment, jungle gyms, playing fields, bulletin boards, and flagpoles.

Projects **not** eligible for funding through Neighborhood Matching Fund:

- Pamphlets;
- Training programs;
- Improvements without documented community support;
- Improvements that benefit only a single individual or a small number of people;
- Projects that duplicate an existing private or public program;
- Projects that are ongoing services or that request funding to support the ongoing operating budgets of service organizations; or
- Projects that conflict with existing City policy.

### NMF GRANT REQUEST

The NMF program will pay for:

- Materials & supplies (i.e., plant materials, bulletin board, fencing, mural paint);
- Licensed or Professional services (i.e., plumber, landscape architect, mural artist);
- Shipping & delivery expenses;
- Purchase of equipment or short-term rental (on a limited basis)

The NMF program will not pay for:

- Personnel or administrative salaries;
- Other wages (Individuals not licensed or certified);
- Training stipends or other training costs;
- Printing costs for publications or other forms of advertisement;
- Ongoing maintenance expenses; or
- Reimbursement for purchases prior to award notification.

Check with NMF to obtain information about manual gardening tools available through Operation Clean Sweep for short-term use.



### THE MATCH

Here is a list of eligible sources of Match and acceptable verification:

- **Cash.** This would consist of cash that you have "in-hand" such as dues paid to your organization and earmarked for use on the NMF project, or cash or checks that have been collected (or pledged) by going door-to-door in your neighborhood.
- **Grants.** Private grants only. Match cannot come from a government-sponsored source, such as a City, County, or State funding sources.
- **In-Kind Contribution of Materials.** This pertains to contributions of goods that will be used to implement the project. On a limited basis, meals can also be recognized as a source of match. For instance, a local business might be willing to donate meals to volunteers, or a crew of volunteers might pitch in to make sack lunches for the rest of the volunteers. The value of such donations can be included as part of the match.
- **In-Kind Contributions of Professional Services.** A licensed plumber, electrician, landscape architect, or an artist might be willing to provide free services (*pro-bono*) or services at a discounted rate.
- **Volunteer Labor.** This can consist of the time that is donated by individuals who participate on workdays. Volunteer labor can also pertain to the time that is committed by community members to manage the project, take photos, obtain estimates from vendors, recruit volunteers, generate flyers, and secure donations. Volunteer labor is valued at \$10 per hour per volunteer.

The following sources are ineligible as a Match:

- Grants from City, state or federal agencies. This includes, but is not limited to the Urban Resources Partnership Grant, Proposition BB and Proposition K.
- Services funded by a government source. This includes, but is not limited to Los Angeles Conservation Corps, Clean and Green (also LA Conservation Corps) and Americorps.
- Services and/or donations performed prior to notification of award.

### FUNDING CYCLE BY REGION

For purposes of administering the grant program citywide, Neighborhood Matching Fund has four regions of competition and one deadline. The regional assignment corresponds to the location of the project site. Outreach efforts will occur simultaneously in all four regions and includes three components:

1. **General Information Workshop.** Workshops will be hosted throughout the City three months before the Application deadline. Workshops will provide helpful information on how to package a NMF Application and will feature examples of previously funded projects. Please call NMF or visit the website to receive the current NMF Calendar with dates and locations of Workshops in your area.
2. **APPLICATION Due Date.** Submit 1 original APPLICATION (with all original signatures) and 2 photocopies on or before the APPLICATION due date. The original APPLICATION will remain with NMF and the copies will be reviewed by the Neighborhood Review Panel. Attach the necessary additional documentation to each copy.



### **IMPORTANT DEADLINES**

**ALL APPLICATIONS FOR THE CITY OF LOS ANGELES WILL BE DUE ON TUESDAY, MAY 7<sup>TH</sup>, 2002.**

### **REVIEW PROCESS**

At the time of submission, applicants must submit one original Application and two copies. The original copy remains in the NMF file while the copies are forwarded to a volunteer Neighborhood Review Panel (NRP), whose composition includes community leaders of their respective region and experts in the field of community development. Council office staff and Mayor nominate NRP members, while others are past grant recipients or review panelists. Scores will be tallied and averaged once they are collected. The NRP assign scores, rank proposals and recommend projects for funding.

### **NOTIFICATION**

Notification letters with the final results of the evaluation process will be mailed out to the primary contact person of each applicant community group approximately 90 days after the APPLICATION deadline. If the proposal is approved for funding, the community group will be asked to attend an Orientation Session to discuss entering into a contractual relationship with the City and to determine a disbursement schedule for grant funds. Detailed information regarding the final decision can be obtained by calling NMF staff once awards have been secured citywide.



### SELECTION CRITERIA

Before submitting your APPLICATION, make sure to check that the following items are included:

#### ORGANIZATION

- Identify the organization and the composition of its membership. (2 points)

#### PROJECT DESCRIPTION

- Include a detailed narrative to describe the project to be implemented. (2 points)
- Indicate the address of the project (including cross streets and the placement of project). (2 points)
- Provide a "before" picture of the site. (2 points)
- Include a drawing/rendering of the completed project or a plan for how it will be developed. (2 points)
- Include major milestones such as planning meetings, workdays, and a proposed completion date. (2 points)

#### BUDGET

- Itemized budget explaining what purchases will be made with the NMF grant. (2 points)

#### MATCH

- Documentation provided to verify that the Match is secured and forthcoming. (2 points)

#### PERMISSION FOR USE OF SITE

- The owner(s) of the property is/are identified in the APPLICATION. (2 points)
- Includes a Letter of Permission from the property owner(s). (2 points)

#### MAINTENANCE PLAN

- Include a maintenance plan for the project and indicates the contact person with phone number. (2 points)

#### OVERALL

- One or more elements of this project are volunteer-driven. (2 points)
- Volunteer participation and contribution makes up a significant portion of the Match. (2 points)

#### THE PROJECT

- Clarity of the project as presented in the APPLICATION. (12 points)
- Level of commitment on the part of the organization and its partners to completing the project. (12 points)
- Degree of positive impact to the community through this project. (15 points)
- Level of community support and participation generated through this project. (15 points)

#### BUDGET

- The NMF budget request sheet shows realistic and reliable. (10 points)
- The sources of match are realistic and reliable. (10 points)

**Total Possible Score = 100**



## REQUIREMENTS & RESOURCES FROM THE CITY OF LOS ANGELES

The following guidelines were compiled to assist you in developing a Neighborhood Matching Fund project that is compatible with current City requirements. Funds cannot be released to awarded projects until all additional City requirements are observed.

### GARDENING AND LANDSCAPING IMPROVEMENTS

Irrigation systems are required for gardening and landscaping projects. Contact Department of Water and Power (DWP) at (213) 367-2130 for information on installing a water meter if there is not currently one at the site. The approximate cost will range between \$1,200 and \$2,160 depending on the size of the pipe.

**For gardening projects on traffic medians:** Community groups interested in providing greening improvements to traffic islands (medians) must receive permission to "Adopt" the traffic island through the Adopt-A-Median program. Contact NMF for an information packet at (800) 611-CITY.

### PROJECTS LOCATED ON PUBLIC PARKS <http://www.laparks.org/main.htm>

Approval must be obtained before submitting an Application. The Assistant General Manager of the respective region and not solely the Recreation Director for the site must grant the approval. The regions are as follows:

- Griffith Metro Region, (213) 485-5501
- Pacific Region, (310) 548-7958
- Valley Region, (818) 756-8062

### MURALS & PUBLIC ART

For detailed information about murals in Los Angeles, contact the Cultural Affairs Department at (213) 485-9570 or visit <http://www.culturela.org/index.htm>.

In general, when developing a mural project:

- Obtain written permission from the property owner of the building or wall surface
- Final artwork must conform to the sketch design.
- Submit a sketch for approval of the owner, community, and NMF before commencing.

**Graffiti Protective Coating:** All murals should have a protective coating. Operation Clean Sweep contractors can provide this service at a flat rate of \$300.00 for murals up to 375 Sq. Ft., after that it is \$0.80 for each additional square foot. The appropriate amount should be factored into the NMF budget request.

### COMMUNITY SIGNS/DISTRICT NAME SIGNS

**Community or District Signs** are usually installed on arterial streets identified in the Community Plan adopted by the City Council, or as approved by the affected Council office. Department of Transportation fabricates signs. Blue background with 6" upper case and 4 1/2" lower case letters. **Custom Neighborhood Signs** are designed by the community under an officially sanctioned program of the City, or, as approved by the affected Council office. Each installed sign is purchased by the local group and installed by an approved sign installation firm. Contact NMF at (800) 611-CITY to obtain information about the size, material, and other requirements.

### TREE PLANTING ALONG PARKWAYS

All tree plantings in public right of ways must have the prior approval of the Street Tree Division and the property owner. To obtain a Plant Permit, please contact the Street Tree Division at (800) 996-CITY. Visit <http://www.lacity.org/BOSS/treeguide.htm> for a list of acceptable trees visit.

Also available from the Street Tree Division:

- Neighborhood Tree Planting Guide
- The City of Los Angeles Managing It's Urban Forest
- Street Tree Division Tree Spacing Guidelines
- Bureau of Engineering Standard Plan/Specifications
- Tree Planting Guidelines
- Street Tree Selection Guide



**TRASH RECEPTACLES FOR COMMERCIAL AREAS**

Businesses can "adopt" trash receptacles. The City will provide the wire mesh basket and trash liners as long as the business owner or a community group agrees to empty the trash can when it becomes full. The program is currently available in commercial areas only. Contact NMF for more information.

**STREET BANNERS**

Bureau of Street Services, Street Use Inspection Division (213) 485-3711  
600 S. Spring St., 4<sup>th</sup> Floor, Los Angeles, CA 90014  
<http://bannerpermits.lacity.org/>

**CITY PLANNING & ZONING CODES -**

Planning Department, Downtown:  
201 N. Figueroa St., 3rd Floor, Counter 18 & 19, Los Angeles, CA 90012 (213) 977-6083  
Planning Department, Valley Office:  
6251 Van Nuys Blvd., 1st Floor, Van Nuys, CA 91401 (818) 756-8596  
<http://www.cityofla.org/PLN/index.htm>

**OTHER CITY RESOURCES AND FUNDING SOURCES**

Requirements and funding cycles will vary by City Department.

**More Information on Streetscape Improvements**, including Street Design Manuals visit:

<http://www.cityofla.org/BOE/techdocs/index.htm>

**Alley Closures** (DSD) 213 485-8680

**Bus Shelters** City-wide (Central) 213 847-5032

**Curb Ramps** (SID) 213-847-5021

**Cultural Affairs Department**, Public Art Division (213) 485-9570

433 S. Spring St, 10<sup>th</sup> floor, Downtown LA or visit <http://www.culturela.org/index.htm>

**Environmental Affairs Department** (213) 580-1040

201 N. Figueroa St., Suite 200, LA, CA 90012 or visit <http://www.cityofla.org/EAD/index.htm>

**Commission for Children, Youth & their Families**, Proposition K Funds (213) 485-3821

333 S. Spring Street, LA, CA 90013 or visit <http://www.ccyf.org/propk/propk.html>

**Community Development Department** (800) 339-6993

Human Services & Family Development Division and Neighborhood Development Division

<http://www.lacity.org/CDD/community/>

**ADVOCACY & MORE RESOURCES**

Visit your local Council Field Office for numerous resources and referrals. Call (213) 485-2121 to find your Council Field Office or visit <http://citycouncil.cityofla.org/map.htm>.

**REFERENCE MATERIALS & FREE INTERNET ACCESS**

Los Angeles Public Libraries

Central Library (213) 228-7000

630 W. Fifth Street, Los Angeles, California 90071

<http://www.lapl.org/>



## INSTRUCTIONS: HOW TO FILL OUT THE APPLICATION

This segment walks you through the NMF APPLICATION section by section. You will automatically receive points for including required information.

### **Your Organization (Page 2)**

In this section, identify your organization and the composition of its membership. Describe your organization's mission, how long it has been in operation, membership information, the number of active members, affiliations created for this project, and past projects. If this is your group's first project, please include community-related experiences of individual members.

### **Project Description (Page 3)**

In this section, write a narrative to describe your project. Explain the relevance of your project's location and why this project type was selected. Share how the improvement will look, how it will be used, and how it will benefit the community. Since projects will vary by site and type, the final design (such as for a mural or other art project) may not be established until after the project is funded. If this is the case, describe how the organization plans to come up with the final design.

### **"BEFORE" Picture of the Site (Page 4)**

In this section you are asked to attach a photograph of the site as it currently exists. A simple instant photograph will be sufficient.

### **Drawing or Rendering of the Completed Project (Page 4)**

Include a drawing, rendering, or site plan of the completed project as envisioned by your group. If the design is not yet final, please submit a drawing, picture, or catalog item that helps to explain the general theme or direction of your project. Include attachments if necessary. If a final design (such as for a mural or other art project) will not be established until after the project is funded, then explain in the PROJECT DESCRIPTION section how the organization plans to work with the community/artist/consultant to develop a final design.

### **Timeline for Completion (Page 5)**

In this section, include major milestones such as planning meetings, workdays, and a proposed completion date. The APPLICATION provides space for dates/duration, description of the proposed activity, and persons who will perform the tasks. Assume a nine-month maximum duration for project.

### **The Budget: NMF Grant Request and the Match**

Two forms are provided for your use. These are summary sheets, and you are required to supply additional information as needed. Please attach original quotes and estimates to the NMF Grant Request sheet. This will verify that the grant request is a true representation of the actual need. Grant letters, proof of donations, etc. attached to the Verification of Match sheet will verify that the commitments of match shown are accurate. Remember that for every dollar requested from the grant, there must be a dollar-value match from your group.



### NMF Grant Request (Page 7)

First list all of the items that you intend to purchase with the grant, then indicate the sources, and cost. Then transfer the total request to the Cover Sheet in the box marked "A." Attach the proper verification to the APPLICATION. Phone quotations are acceptable for single purchases under \$100. Written quotations are required for items over \$100. Credentials must be included for Professional and Contractual Services. This can consist of a resume or license, liability insurance, and samples of past works completed.

NMF program will pay for:

- Materials & supplies (i.e., plant materials, bulletin board, fencing, mural paint);\*
- Licensed or Professional services (i.e., plumber, landscape architect, mural artist);
- Shipping & delivery expenses;
- Purchase of equipment (will become property of NMF once project is completed); and
- Rental of equipment (short-term use only).

Check with NMF to obtain information about manual gardening tools available through Operation Clean Sweep for short-term use.

### The Match (Page 9)

In this section, provide documentation to verify that the Match is secured and forthcoming. Attach appropriate proof for each type of commitment. The APPLICATION will be evaluated on the merit of the documentation provided. The Match must be secured and forthcoming. Additionally, the APPLICATION will be evaluated on whether the sources of match are realistic and reliable. First list the types of match secured, then indicate the sources, and add up total value in dollars at the bottom of the form. Then transfer the total value to the Cover Sheet in the box marked "B." Attach the proper verification to the APPLICATION.

Here is a list of eligible sources of Match and acceptable sources of verification:

- **Cash.** Attach a signed gift letter with the donor's name, address and phone number verifying that the cash donation is to be used for NMF project. A photocopy of the check is also acceptable.
- **Grants.** Private grants only. Match cannot come from a government-sponsored source. Attach a copy of award letter to verify that the grant award is to be used for the NMF project.
- **In-Kind Contribution of Materials.** This pertains to contributions of goods that will be used to implement the project. On a limited basis, meals can also be recognized as a source of match. For instance, a local business might be willing to donate meals to volunteers, or a crew of volunteers might pitch in to make sack lunches for the rest of the volunteers. The value of such donations can be included as part of the match. Attach an invoice or statement to itemize donations and to verify the market value of these donated or discounted materials.
- **In-Kind Contributions of Professional Services.** A licensed plumber, electrician, landscape architect, or an artist might be willing to provide free services (*pro-bono*) or services at a discounted rate. Attach an invoice or statement to describe contribution and to verify market value of these services.
- **Volunteer Labor.** This can consist of the time that is donated by individuals who participate on workdays. Volunteer labor can also pertain to the time that is committed by community members to manage the project, take photos, obtain estimates from vendors, recruit volunteers, generate flyers, and secure donations. Volunteer labor is valued at \$10 per hour per volunteer. Attach Volunteer Commitment Sheets.



**Permission for Use of Property (Page 11)**

Permission will vary depending on the type of project and location of the proposed project. Attach a PERMISSION FOR USE OF PROPERTY form with original signatures.

**Private Property:** One PERMISSION FOR USE OF PROPERTY form is required per site. If the project will impact more than one property owner, one form must be submitted per property.

**Public Schools:** Obtain written approval from the principal documenting his/her support of the project.

**City Property:** Contact the corresponding Agency and obtain permission. See CITY GUIDELINES or contact NMF for more information.

**Multiple Permission:** Projects that are located in alleys, sidewalks or parkways need the permission of the owner of the adjacent property and approval by a City Agency. Contact NMF for more information.

**MAINTENANCE PLAN (Page 11)**

In this section, describe the type of maintenance and the frequency that will be required for the project, and who will perform this maintenance. Please provide the name of a committed maintenance person along with a phone number, and include a maintenance schedule. List extra supplies that might be needed.

**Acceptable Attachments**

Acceptable ATTACHMENTS to the APPLICATION include:

- Drawings, renderings, and/or maps to describe the Project
- Documents to justify the Grant request
- Documents to verify sources of the Match (i.e., Volunteer Commitment Sheets)
- Permission for Use of Property forms
- Letters of Support from community members or local agencies
- No more than 3 additional sheets to describe your organization (i.e., news articles, newsletter, etc.)



**WHERE TO GO FROM HERE**

Review the **GUIDELINES** thoroughly to make sure your group and project are eligible for funding.

**Attend a General Information Workshop.** Please call (800) 611-CITY to receive the current Calendar with dates and locations of General Information Workshops in your area.

**Finally, submit your NMF APPLICATION.**

A community organization may submit up to three independent applications per grant cycle. Submit 1 original APPLICATION and 2 COPIES by 4:00 p.m. ON or BEFORE the due date of **TUESDAY, MAY 7th** or postmarked no later than midnight of the due date. All applications received after the required deadline will be checked for postmark.

Submit your APPLICATION by mail or in person to:

**Neighborhood Matching Fund  
c/o Board of Public Works, Operation Clean Sweep  
200 N. Spring Street, Room 356, Los Angeles, CA 90012  
Phone: (800) 611-CITY**

Street parking is not available after 4:00 p.m. and we do not validate. Visitors are encouraged to reach us by taking public transportation or parking in a private lot near the corner of 4<sup>th</sup> and Spring Street in downtown Los Angeles (average parking \$7).

Applications may also be dropped off on the due date to your local Council Field Office. Contact NMF for more information.

Please call (800) 611-CITY or visit the NMF website at [www.cityofla.org/bpw/ocs/nmf](http://www.cityofla.org/bpw/ocs/nmf) for updates.



The Neighborhood Matching Fund  
APPLICATION FORM

Please Type or Print Legibly.

REGION	COUNCIL DISTRICT
--------	------------------

DATE OF SUBMISSION
--------------------

PROJECT NAME
--------------

BRIEF DESCRIPTION

ADDRESS OF PROJECT SITE
-------------------------

**Type of Project:** (Check all that apply to your project)

**Location of Project:** Check here if project is based in a school

- Greening   
  Pedestrian   
  Art/Signage  
 Hardscape   
  Other (Specify)

Who Owns the Site?
--------------------

**APPLICANT ORGANIZATION**

Lead Organization		
Head of Organization (name & title)		Address
Day Phone	Evening Phone	City, State, Zip
Fax		E-mail
Project Manager		Address
Day Phone	Evening Phone	City, State, Zip
Fax		E-mail

Is this your first Neighborhood Matching Fund grant?      Yes      No

If no, please list previous project numbers?

---

**BUDGET SUMMARY**

Neighborhood Matching Fund Grant Request	("Total A" from Page 7)	\$	<input type="text"/>
+ Documented Match	("Total B" from Page 9)	\$	<input type="text"/>
<b>Total Project Costs</b> (add the two lines above)		\$	<input type="text"/>

Name of Head of Organization

Signature

Date







The Neighborhood Matching Fund  
**APPLICATION FORM**

Please Type or Print Legibly.

**"BEFORE" PICTURE OF THE SITE.** A photograph will be sufficient.

Place Photo Here  
Or  
Include Photo as an  
"Attachment"

**DRAWING OR RENDERING OF THE COMPLETED PROJECT.**

Include a drawing, rendering, or site plan of the completed project as envisioned by your group. If the design is not yet final, please submit a drawing, picture, or catalog item that helps to explain the general theme or direction of your project. Include attachments if necessary. If a final design (such as for a mural or other art project) will not be established until after the project is funded, then explain in the PROJECT DESCRIPTION section how the organization plans to work with the community/artist/consultant to develop a final design.

Place Photo Here  
Or  
Include Photo as an  
"Attachment"





The Neighborhood Matching Fund  
**APPLICATION FORM**

**SAMPLE**

Actual responses will vary by type of project.

**TIMELINE FOR COMPLETION**

List the major milestones such as planning meetings, workdays, and a proposed completion date.

Set Deadlines	Identify specific tasks	Assign Responsibilities	Will be performed by
Date	Description of Activity		
<b>FUNDED - From Award Notification to Project Completion</b>			
<b>Phase 1: Final Design &amp; Pre-Approval Phase</b>			
	Schedule an implementation meeting		
	Re-Establish Leadership Roles:		
	Project Manager		
	Financial Manager		
	Volunteer/Safety Coordinator for Work Days		
	Historian (Photos & Press Releases)		
	Sources of Technical Support		
	Revisions to project plan and schedule		
	Follow-up phone calls to volunteers		
<b>Phase 2: Acquiring Materials &amp; Final Modifications to Plan</b>			
	Follow-up calls to supporters and vendors		
	Review assignments for Work Days		
	Secure donations of food for Work Days		
<b>Phase 3: Project Implementation</b>			
	Monitor progress of project		
	Track and compile sign-in sheets on work days		
	Set up before work days		
	Coordinate the snacks/lunch donations?		
	Manage the budget once the grant is awarded		
<b>Phase 4: Maintenance of the Improvements</b> Description of what kind of maintenance and the frequency that will be required for the project, and who will perform this maintenance. Include the name and phone number of the contact person or organization.			
	Submit final report with all receipts, match and photos.		



The Neighborhood Matching Fund  
**APPLICATION FORM**

Please Type or Print Legibly.

See back of this page  
 for a SAMPLE.

**BUDGET SUMMARY FOR GRANT REQUEST**

Fill out the following form and attach proof of your sources of quotations or estimates. Phone quotations are acceptable for single purchases under \$100. Written quotations are required for items over \$100. See Application Guidelines & Instructions for more information.

ELIGIBLE GRANT REQUESTS	VERIFICATION OF GRANT REQUEST ITEMS		
Materials & Supplies	Attach or list quotation from a vendor. No need to list individual items on this form if they are itemized on your attached quotation.		
Licensed or Professional services	Attach credentials in addition to a summary of work to be performed.		
Shipping & delivery expenses	Attach quotation from a vendor.		
Purchase of equipment	Attach quotation from a vendor, or list and indicate your source.		
Rental of equipment	Attach quotation from a vendor, or list and indicate your source.		
NMF GRANT REQUEST	Proposed Source of Purchase <small>Business Name, Contact, Phone</small>	Quantity	Cost
			\$
			\$
			\$
			\$
			\$
			\$
			\$
		Total for this Page	\$
<b>TOTAL A</b> Transfer this amount to Cover Sheet		<b>TOTAL NMF REQUEST</b> <small>Not to Exceed \$5,000.00</small>	

DUPLICATE THIS SHEET AS NEEDED  
 of \_\_\_\_\_

BUDGET SUMMARY FOR GRANT REQUEST Page \_\_\_\_



The Neighborhood Matching Fund  
**APPLICATION FORM**

**SAMPLE**  
 Actual responses will vary by type of project.

**BUDGET SUMMARY SHEET FOR GRANT REQUEST**

Fill out the following form and attach proof of your sources of quotations or estimates. Phone quotations are acceptable for single purchases under \$100. Written quotations are required for items over \$100. See Application Guidelines & Instructions for more information.

ELIGIBLE GRANT REQUESTS	VERIFICATION OF GRANT REQUEST ITEMS		
Materials & Supplies	Attach or list quotation from a vendor. No need to list individual items on this form if they are itemized on your attached quotation.		
Licensed or Professional services	Attach credentials in addition to a summary of work to be performed.		
Shipping & delivery expenses	Attach quotation from a vendor.		
Purchase of equipment	Attach quotation from a vendor, or list and indicate your source.		
Rental of equipment	Attach quotation from a vendor, or list and indicate your source.		
NMF GRANT REQUEST	Proposed Source of Purchase <small>Business Name, Contact, Phone</small>	Quantity	Cost
Various plant materials	NEIGHBOR'S NURSERY See Attached for Quotation & List of Plants	Varies	\$ 400.00
Rental of Roto-Tiller	TILLERS-R-US Phone Quotation from T. Tiller (213) 611-1122	2 days rental	\$ 230.00
Professional Services Landscape Design	I. M. LANDSCAPE DESIGNS See Attached for Description of Discounted Services (50%)	Not applicable	\$1,500.00
Professional Services Irrigation Installation	PLUMBING INC. See Attached for Quotation & Description of Services	Not applicable	\$1,900.00
<div data-bbox="228 1336 790 1570" style="border: 1px solid black; padding: 5px;"> <p>List the purchases that will be made with the NMF Grant Request. As you can see, you can write general categories here and include your quotations as Attachments. It is not necessary to itemize individual and small items on this sheet.</p> </div>			\$
			\$
			\$
Total for this Page			\$ 4,030.00
<b>TOTAL A</b> Transfer this amount to Cover Sheet			<b>TOTAL NMF REQUEST</b> Not to Exceed \$5,000.00 <b>\$4,030.00</b>

Value of NMF Grant Request should NOT EXCEED \$5,000  
 OR the amount of documented Match.



The Neighborhood Matching Fund  
**APPLICATION FORM**

Please Type or Print Legibly.

See back of this page  
 for a **SAMPLE**.

**VERIFICATION OF MATCH**

Provide documentation to verify that the Match is secured and forthcoming. Attach appropriate proof for each type of commitment. Note: This is a dollar for dollar (1:1) grant program. For every dollar requested there must be a dollar-value match.

EXAMPLES OF POSSIBLE SOURCES OF MATCH	VERIFICATION OF MATCH
<b>Cash</b>	Attach a signed letter to verify that the cash donation is to be used for NMF project.
<b>Grants</b> (Private grants only. Match cannot be a government sponsored source.)	Attach a copy of award letter to verify that the grant award is to be used for the NMF project.
<b>In-Kind Contribution of Materials</b>	Attach an invoice or statement to itemize materials and to verify market value of materials donated or at discounted rate.
<b>In-Kind Contributions of Professional Services</b>	Attach an invoice or statement to describe contribution and to verify market value of services to be provided pro bono or at discounted rate.
<b>Volunteer Labor</b>	Attach Volunteer Commitment Sheets. Provide sum total on this sheet.

Type of Match Commitment	Source of Match Name of Business, Organization and/or Person	Dollar Value (\$)
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

<b>TOTAL B</b>	<b>TOTAL VALUE OF MATCH</b>	<b>\$</b>
Transfer this amount to Cover Sheet	Must meet or exceed NMF Grant Request	

DUPLICATE THIS SHEET AS NEEDED

BUDGET SUMMARY FOR GRANT REQUEST Page \_\_\_ of



The Neighborhood Matching Fund  
**APPLICATION FORM**

**SAMPLE**  
 Actual responses will vary by type of project.

**VERIFICATION OF MATCH**

Provide documentation to verify that the Match is secured and forthcoming. Attach appropriate proof for each type of commitment. Note: This is a dollar for dollar (1:1) grant program. For every dollar requested there must be a dollar-value match.

EXAMPLES OF POSSIBLE SOURCES OF MATCH	VERIFICATION OF MATCH
<b>Cash</b>	Attach a signed letter to verify that the cash donation is to be used for NMF project.
<b>Grants</b> (Private grants only. Match cannot be a government sponsored source.)	Attach a copy of award letter to verify that the grant award is to be used for the NMF project.
<b>In-Kind Contribution of Materials</b>	Attach an invoice or statement to itemize materials and to verify market value of materials donated or at discounted rate.
<b>In-Kind Contributions of Professional Services</b>	Attach an invoice or statement to describe contribution and to verify market value of services to be provided pro bono or at discounted rate.
<b>Volunteer Labor</b>	Attach Volunteer Commitment Sheets. Provide sum total on this sheet.

Type of Match Commitment	Source of Match Name of Business, Organization and/or Person	Dollar Value (\$)
Volunteer Labor	PARENTS & STUDENTS of SOFTBALL TEAM See Attached for Sign-In Sheets	\$1,500.00
In-Kind Contribution of Professional Services	I. M. LANDSCAPE DESIGNS See Attached for Description of Discounted Services (50%)	\$ 1,500.00
In-Kind Contribution of Materials	PLUMBING INC. See Attached for Description of Donated Materials	\$ 500.00
Cash Donation	PINK PANTHER FUND See Attached Letter from Treasurer	\$ 600.00

List the Type of Match that will be used. As you can see, you can write general categories here and include your written verifications as Attachments.

ALSO, if an item or service is discounted, the same written quotation can be used for both verification of NMF Grant Request and Match.

\$
\$
\$

<b>TOTAL B</b> Transfer this amount to Cover Sheet	<b>TOTAL VALUE OF MATCH</b> Must meet or exceed NMF Grant Request	<b>\$ 4,100.00</b>
---	--	--------------------

Value of Match should EQUAL or EXCEED the amount requested from the NMF Grant.



The Neighborhood Matching Fund  
**APPLICATION FORM**

Please Type or Print Legibly.

**PERMISSION FOR USE OF PROPERTY**

Permission will vary depending on the type of project and where the proposed project will be located. Include a statement of permission with original signature(s) from the appropriate person or agency. A PERMISSION FOR USE OF PROPERTY form is provided for your convenience. **Note:** If the project will impact more than one property owner, one form must be submitted per property.

**MAINTENANCE PLAN**

Develop a plan for ongoing maintenance and up-keep of this improvement that is appropriate for your type of project. Include plans for site visits, extra supplies, and periodic maintenance. Include the name and phone number of the organization who will oversee ongoing maintenance.

Contact Name:
_____
Contact Phone #:
_____
_____
Proposed Plan:
_____
_____
_____
_____

**ACCEPTABLE ATTACHMENTS TO THE APPLICATION**

Remember to attach additional documentation to the end of your APPLICATION. Staple all pages together. Do not bind or enclose in folders. In addition to submitting originals, remember to attach clean photocopies of attachments to each of the 2 copies. Also, remember to make an additional copy for your files. These are acceptable items to include in your final APPLICATION:

- "Permission for Use of Property" forms
- Drawings, renderings, and/or maps to describe the Project
- Documents to verify the amount of the Grant Request
- Documents to verify the sources of community Match (i.e., Volunteer Commitment Sheets, donation letters)
- Letters of Support from community members or local agencies
- No more than 3 additional sheets to describe your organization (i.e., news articles, newsletter, etc.)



**The Neighborhood Matching Fund**  
**VOLUNTEER COMMITMENT FORM – Attachment to APPLICATION**

Please Type or Print Legibly.  
 Submit Original Signatures.

Project Name: \_\_\_\_\_

CD: \_\_\_\_\_ Page: \_\_\_\_\_ of \_\_\_\_\_

Name	Title	Address	Telephone	# of Hours	Type of Work	Signature
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

<b>TOTAL HOURS:</b>	<b>X \$10.00 = TOTAL \$ MATCH</b>
---------------------	-----------------------------------

DUPLICATE THIS SHEET AS NEEDED



The Neighborhood Matching Fund  
**PERMISSION FOR USE OF PROPERTY FORM** – Attachment to the Application

I, , declare that I am the  
 Principal of the School  Property Owner of the Property located at the  
 following address:

Address	City	Zip Code
---------	------	----------

I understand that  is proposing to  
 undertake  at this address.

I understand that the group is requesting funds from the Neighborhood Matching Fund  
 (administered by the City of Los Angeles, Board of Public Works, Operation Clean  
 Sweep) to implement this project.

I give permission to this group to use the property identified here for this project.

Under this agreement, the APPLICANT ORGANIZATION identified above is permitted  
 to enter and work on their improvement project within the above-named property for a  
 period of .

Authorized Signature	Date
Title/Organization	Telephone Number

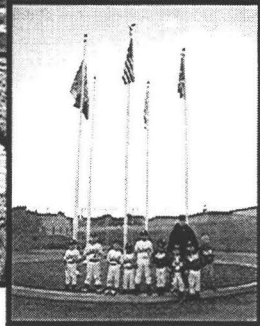
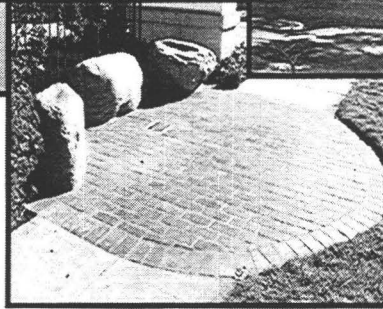
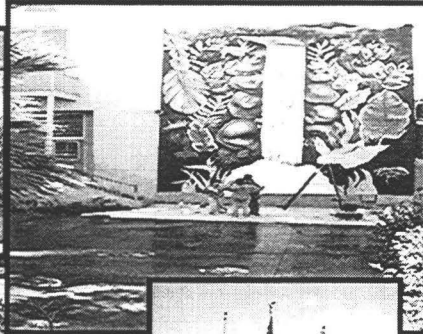
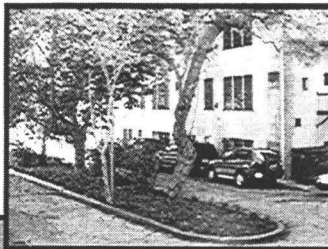
DUPLICATE THIS SHEET AS NEEDED

*Guía en Español  
para*



*Neighborhood Matching Fund*

*Guidelines and  
Application Packet*



**2002**



City of Los Angeles, Board of Public Works, Operation Clean Sweep  
[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)



## BIENVENIDOS

Gracias por su interés en el programa de becas comunitarias Neighborhood Matching Fund (NMF). Esta guía es suplemento para "2002 Guidelines and Application Packet." Favor de leer éste guía para mejor entender de los requisitos de NMF, pero solamente se aceptarán APLICACIONES escritas en inglés.

### Este Guía Contiene

En Breve – Neighborhood Matching Fund.....	Página iii
Elegibilidad de Solicitantes .....	Página iii
Proyectos Elegibles y Categorías .....	Página iii
Ciclo de Financiamiento Por Región.....	Página v
Fecha Importante .....	Página v
Calificación de la Aplicación.....	Página v
Notificación .....	Página v
Criterios para Selección .....	Página vi
Procedimientos para Aplicar .....	Página vii
Muestra de la Aplicación con Traducciones .....	Página viii

Para información general, llame a Operation Clean Sweep al  
**(800) 611-2489**

[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

### **EN BREVE: NEIGHBORHOOD MATCHING FUND**

El programa de becas Neighborhood Matching Fund (NMF) patrocina embellecimientos físicos en la ciudad de Los Angeles, y premia dinero en efectivo en cambio por contribuciones comunitarias que igualan en valor a la beca y consiste en una combinación de donaciones de dinero, labor voluntario, materiales, y/o servicios profesionales.

Operation Clean Sweep, que es una división del Departamento de Obras Públicas, administra Neighborhood Matching Fund. La ciudad de Los Angeles comenzó este programa en 1998. Por medio de un proceso competitivo NMF premia a grupos de la comunidad que ya existen o a grupos nuevos que fueron formados para completar un proyecto.

NMF puede proveer ayuda técnica limitado. Si necesita guía adicional, NMF puede referirlo a un consejero técnico. Si el proyecto requiere permiso de una agencia gubernamental, NMF puede facilitar al grupo para obtener permiso. Se ha establecido un límite de \$250 (mínimo) hasta \$5,000 (máximo) por beca. Los proyectos deben ser terminados durante de nueve meses.

### **ELEGIBILIDAD DE SOLICITANTES**

Se aceptan aplicaciones de organizaciones comunitarias. Organizaciones pueden consistir de una combinación de cualquier de los siguientes: asociaciones de propietarios o residentes de hogares, cámaras de comercio, y organizaciones no lucrativos. Asociaciones de padres y maestros quienes desean completar un proyecto en un sitio escolar público también se invitan a participar.

NMF no aceptará aplicación representando solamente: individuos, negocios, instituciones, organizaciones religiosas, agencias del gobierno, o grupos políticos. Universidades, hospitales, departamentos de la ciudad de Los Angeles o de otros departamentos de gobierno, y periódicos se excluyen también de participación. Si lo es posible, estos grupos pueden unirse con un grupo que califica para completar un proyecto en sus comunidades respectivas.

### **PROYECTOS ELIGIBLES Y CATEGORIAS**

Por lo general, proyectos deben:

- Ofrecer un beneficio público;
- Ser accesible al público;
- Contener un elemento de participación voluntaria;
- Incluir participantes que representan la comunidad inmediata; y
- Completarse en un periodo de nueve meses;

Aquí se incluyen las categorías comunes de proyectos:

- Arte (Arts Projects). Incluye murales, esculturas, fuentes, azulejos decorativos, y más.
- Enverdecimiento (Greening Projects). Plantación de árboles, flores, arbustos, tapa, o vegetación para embellecer una escuela, parcela vacía, isla de tráfico, o las banquetas.
- Peatones (Pedestrian Projects). Incluye instalaciones de bancos, receptáculos de la basura, masetas decorativas, y estandartes. No incluye pavimentar una banqueta.
- Materiales Duros (Hardscape Projects). Incluye artículos para patios de recreo, campos de juego, carteles permanentes, y postes para banderas.



**The Neighborhood Matching Fund**  
**APPLICATION FORM**

MUESTRA DE LA APLICACION CON  
 TRADUCCIONES

**YOUR ORGANIZATION**

Describe your organization's mission.

---

En ésta sección se pide que identifique:

- La misión de su organización;
- El número de miembros activos;
- Cuánto tiempo ha estado en funcionamiento;
- Afiliaciones con otros grupos creados para el proposito de este proyecto; y
- Proyectos que se han completado en el pasado.

---

Number of active members.

---

How long has the organization been in operation?

---

What affiliations with other groups have been formed for the purpose of this project?

---

What other past projects has the organization completed?

---



---



---



---



---



---



**PROJECT DESCRIPTION**

Include a detailed narrative to describe the project to be implemented. Explain where it is located, why this particular project was selected, and how this project will benefit the community.

En esta sección se pide que:

- Escriba una narrativa sobre su proyecto.
- Explique la importancia de la localidad de su proyecto y porqué fue seleccionado éste proyecto en particular.
- Describa cómo se usará la mejora y como beneficiará la comunidad.



**"BEFORE" PICTURE OF THE SITE.** A photograph will be sufficient.

En esta sección se pide la adhesión de una fotografía del sitio como existe antes de algún cambio. Una fotografía instantánea será suficiente.

**DRAWING OR RENDERING OF THE COMPLETED PROJECT.**

Include a drawing, rendering, or site plan of the completed project as envisioned by your group. If the design is not yet final, please submit a drawing, picture, or catalog item that helps to explain the general theme or direction of your project. Include attachments if necessary. If a final design (such as for a mural or other art project) will not be established until after the project is funded, then explain in the PROJECT DESCRIPTION section how the organization plans to work with the community/artist/consultant to develop a final design.

En esta incluye un dibujo o plan para demostrar el diseño propuesto para el proyecto. Si el plan todavía no es final, favor de someter un dibujo o cuadro que explique el tema general o dirección de su proyecto. Incluya añadiduras si es necesario.





**The Neighborhood Matching Fund**  
**APPLICATION FORM**

MUESTRA DE LA APLICACION CON  
 TRADUCCIONES

**BUDGET SUMMARY FOR GRANT REQUEST**

Fill out the following form and attach proof of your sources of quotations or estimates. Phone quotations are acceptable for single purchases under \$100. Written quotations are required for items over \$100. See Application Guidelines & Instructions for more information.

ELIGIBLE GRANT REQUESTS	VERIFICATION OF GRANT REQUEST ITEMS
Materials & Supplies	Attach or list quotations from a vendor. No need to list individual
Licen	1.
Shipp	
Purch	
Renta	

Total del pedido de la Beca  
 AQUÍ

**TOTAL A**

Transfer this amount to Cover Sheet

Total for this Page	\$
<b>TOTAL NMF REQUEST</b> Not to Exceed \$5,000.00	



**The Neighborhood Matching Fund**  
APPLICATION FORM

MUESTRA DE LA APLICACION CON  
TRADUCCIONES

**VERIFICATION OF MATCH**

Provide documentation to verify that the Match is secured and forthcoming. Attach appropriate proof for each type of commitment. Note: This is a dollar for dollar (1:1) grant program. For every dollar requested there must be a dollar-value match.

EXAMPLES OF POSSIBLE SOURCES OF MATCH	VERIFICATION OF MATCH
<b>Cash.</b>	Attach a signed letter to verify that the cash donation is to be used for NMF
<b>G</b> (Pr) <b>In</b> <b>In</b> <b>Se</b> <b>Ve</b>	Esta sección requiere documentación para verificar que la organización en realidad tendrá la cantidad de contribuciones comunitarias que declara si es premiada una beca. Se debe incluir prueba apropiada por cada tipo de compromiso. Se evaluará la APLICACION en el mérito de la documentación, y según aparezcan realistas y seguros las contribuciones.
	Primero incluya los tipos de contribuciones asegurados, entonces indique de dónde vendrán, y escriba el valor del total en dólares en la forma llamada "Verification of Match." Entonces traslade el valor del total a la primera página de la APLICACION, "Cover Sheet," en la caja marcada "B." Incluya como añadidura pruebas de ésta información.
	Esta lista describe recursos elegibles como contribuciones comunitarias y los tipos de documentación legítimos como verificación: <ul style="list-style-type: none"> <li>• <u>Dinero en Efectivo o Cheque.</u> Se debe incluir una carta con el nombre del donante, domicilio y número del teléfono, y una declaración para verificar que la donación se utilizará para el proyecto patrocinado por NMF.</li> <li>• <u>Becas.</u> Solamente se aceptan becas privadas como recurso comunitario. No puede ni venir del gobierno directamente ni de una agencia cuyos finanzas dependen de contrato con el gobierno. Añadir una copia de la carta verificando que esta beca se usará para el proyecto de NMF.</li> <li>• <u>Contribución de Materiales.</u> Este pertenece a donación de materiales que se usarán para llevar a cabo el proyecto. En una base limitada se pueden reconocer también como una fuente de contribución comidas durante días de trabajo. Por ejemplo un negocio local podría donar comidas para voluntarios, o un grupo de miembros comunitarios podrían preparar un almuerzo para los voluntarios. Se puede incluir como anticipación de donación el valor de tales comidas. Añadir una factura o declaración verificando el valor de la donación o descuento.</li> <li>• <u>Contribuciones de Servicios Profesionales.</u> Un plomero certificado, electricista, arquitecto del paisaje, o un artista podría ofrecer servicios sin cobrar (pro-bono) o a descuento. Añadir una factura o declaración describiendo el tipo servicios y el precio.</li> <li>• <u>Labor Voluntario.</u> Éste puede consistir de tiempo donado por individuos participando el día de trabajo. Labor voluntario puede pertenecer también al tiempo que es ofrecido por individuos manejando el proyecto, tomando fotografías, obteniendo facturas, llamando a voluntarios, y asegurando donaciones. Labor voluntaria se reconoce con valor de \$10 por hora por voluntario. Añadir la forma llamada "Volunteer Commitment Form" con las firmas de sus voluntarios.</li> </ul>
	<p style="text-align: center;">Total del valor de Contribuciones Comunitarias AQUI</p>
Transfer this amount to Cover Sheet	<p style="text-align: center;"><b>NET VALUE OF MATCH</b> → Must meet or exceed NMF Grant Request \$</p>



**PERMISSION FOR USE OF PROPERTY**

Permission will vary depending on the type of project and where the proposed project will be located. Include a statement of permission with original signature(s) from the appropriate person or agency. A PERMISSION FOR USE OF

PROP  
form

Permiso variará según el tipo de proyecto y localidad del propuesto proyecto.  
Añadire la forma llamada "Permission for Use of Property" con firmas originales.  
Si el proyecto impacta mas de un propietario, añadire una forma por propiedad.

**MAINTENANCE PLAN**

Develop a plan for ongoing maintenance and up-keep of this improvement that is appropriate for your type of project. Include plans for site visits, extra supplies, and periodic maintenance. Include the name and phone number of the organization who will oversee ongoing maintenance.

En esta sección favor de proveer el nombre de la persona o el grupo que mantendrá el proyecto a lo largo. Incluya el número de teléfono. En breve describa un horario e indica los suministros que se necesitarán para cumplir el plan de mantenimiento.

**ACCEPTABLE ATTACHMENTS TO THE APPLICATION**

- "Permission for Use of Property" form
  - Drawings
  - Documents
  - Documentation sheets
  - Letters
  - No news
- Añadidas aceptables a la APLICACION incluyen:
- Dibujos, planes, y/o mapas describiendo el proyecto
  - Documentación para justificar la cantidad que se pide de la beca de NMF,
  - Documentación para verificar la Contribución Comunitaria (por ejemplo, firmas de voluntarios),
  - Formas para verificar el permiso para uso de la propiedad ("Permission for Use of Property"),
  - Cartas de apoyo escritas por miembros de la comunidad y/o organizaciones locales,
  - No más de 3 hojas adicionales describiendo su organización (por ejemplo, artículos periodistas, volantes comunitarios, etc.)



**The Neighborhood Matching Fund**  
**VOLUNTEER COMMITMENT FORM** – Añadidura a la APPLICACION

Escriba con tinta y legible.  
 Favor de entregar firmas originales.

Project Name: \_\_\_\_\_

Region: \_\_\_\_\_ CD: \_\_\_\_\_ Page: \_\_\_\_\_ of \_\_\_\_\_

Name/Nombre	Title/ Título	Address/Domicilio	Telephone/ Teléfono	# de Horas	Type of Work/ Tipo de Trabajo	Signature/ Firma
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

<b>TOTAL HOURS:</b>	<b>X \$10.00 = TOTAL \$ MATCH</b>
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DUPLICATE THIS SHEET AS NEEDED

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**Permiso variará según el tipo de proyecto y localidad del  
 propuesto proyecto. Añadire la forma llamada "Permission for Use  
 of Property" (incluida en la APLICACION) con firmas originales.**

**Propiedad privada:** Si el proyecto afectará a más de un  
 propietario, se debe incluir una forma para cada propiedad.

**Escuelas públicas:** Obtenga en escrito el permiso del/a director/a  
 documentando su respaldo del proyecto.

**Propiedad de la Ciudad:** Proyectos propuestos en propiedad de la  
 Ciudad y en islas de tráfico requiere permiso de la Ciudad.  
 Notifique a la agencia correspondiente y obtenga permiso. Llame a  
 NMF para más información.

**Permisos múltiples:** Proyectos propuestos en callejones y  
 banquetas requieren el permiso del propietario(s) que linda(n) el  
 área. También requiere el permiso de la Ciudad. Llame a NMF para  
 más información.

Under this agreement, the APPLICANT ORGANIZATION identified above is permitted  
 to enter and work on their improvement project within the above-named property for a  
 period of  Indicate Duration  
**Periodo que se permitirá uso del sitio/propiedad**

<b>Firma de Propietario or Representante Oficial</b>	<b>Fecha</b>
Authorized Signature	Date
<b>Título de Representante que Firma</b>	<b>Número de Teléfono</b>
Title/Organization	Telephone Number

**Reproduzca esta Página para Usos Múltiples**

# BUILDING BLOCKS: The First One Hundred Projects



**Neighborhood Matching Fund**  
Board of Public Works, Operation Clean Sweep



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*"Building Blocks: The First One Hundred Projects" was prepared by the Board of Public Works, Operation Clean Sweep. Photos were made possible by Operation Clean Sweep staff & grant recipients. January 2001.*

*A message from  
The Board of Public Works...*

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CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

**OFFICE OF THE  
BOARD OF PUBLIC WORKS**

433 S. SPRING ST., SUITE 600  
LOS ANGELES, CA 90013

JAMES A. GIBSON  
SECRETARY

GENERAL INFORMATION  
(213) 485-3381

Dear Friend:

The Board of Public Works, Operation Clean Sweep is pleased to present "Building Blocks: The First One Hundred Projects," a compilation booklet showcasing 100 projects completed through Neighborhood Match Fund (NMF) since the program was launched by the City of Los Angeles in 1998. This publication features the efforts of community organizations that successfully created public improvement projects with the help of NMF grants.

Since 1998, NMF has supported the revitalization of publicly accessible spaces by providing cash grants of up to \$5,000 to create capital improvement projects. The formula is simple: NMF provides a cash award in exchange for a recipient's dollar for dollar value match of volunteer labor, materials, professional services, or cash donations. NMF is not a panacea, but for many communities it is a starting point, a building block.

"Building Blocks" showcases the efforts of neighborhood-based organizations that range from Homeowners Associations, Improvement Associations, Block Clubs, Neighborhood Watch Groups, Chambers of Commerce, Community-Based Non-Profit Organizations, or any combination. School-based partnerships, including Healthy Start Collaboratives, Parent and Teacher Associations, and Block Clubs have also organized to create improvement projects on public school campuses. All grant recipients share a common goal, which is to create a public improvement in partnership with the City of Los Angeles.

This booklet sorts projects into the following categories:

- **Arts** includes murals, decorative tiles, and other art-related projects.
- **Greening** features tree plantings, planting of flowers, shrubs, ground cover, or vegetation.
- **Pedestrian** features enhancements with benches, trash receptacles, planters, and signs.
- **Hardscape** includes any combination of the previous categories.
- **School-based** focuses on any project that is located on a public school campus.

We are proud to present "Building Blocks: The First One Hundred Projects." We commend the commitment and perseverance of NMF grant recipients. May the first 100 completed projects serve to inspire future volunteer beautification efforts. Please contact Neighborhood Matching Fund or pick up a copy of the latest NMF Guidelines & Application packet. Best wishes!

Sincerely,

Valerie Lynne Shaw, Vice President  
Board of Public Works

Delphia Jones, Director  
Operation Clean Sweep

AN EQUAL OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER



*Featured 100th Project:*  
**“Operation Oxford Clean Green”**



**Oxford Neighborhood and Friends** completed "Operation Oxford Clean Green." Installed a sprinkler system, planted flowers and trees, and placed stepping stones on a strip of land along the east side of Oxford Avenue (between Venice and Washington Boulevards) in Council District 10.

Project # C1-003.



**arts**

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**All Peoples Christian Center** completed "Generations Working Together." Planted a community garden on the side of the school and painted murals in Council District 9.  
Project # C1-023.



**Boyle Heights Neighbor's Organization** completed "A Cultural Legacy in Boyle Heights." Created a mural depicting the rich cultural history of Boyle Heights by including the various ethnic groups that have lived and contributed to the legacy in Council District 14.  
Project # C2-107.



**Centinela Community Coalition** completed "Centinela Mural Project." Painted a mural on the wall of the Aloha Grocery Store at 4515 Centinela Avenue in Council District 6.  
Project # C1-036.



**Dunbar E.D.C. & Vernon Central Historic District R.C.O.** completed "Central Avenue Corridor Mural Panel Project." Created two 2'-4' murals on panels painted by community volunteers and installed on the fence of an underdeveloped lot on South Central Avenue in Council District 9.  
Project # C2-138.

**Exposition Park Neighborhood Association** completed "Mural Project (Vermont/Normandie)." Created a mural on a large building on the northeast corner of Jefferson Boulevard and Walton Avenue in Council District 8.  
Project # C1-017.



**In the Heart of the Village** completed "In the Heart of The Village." Created a mural project on two different walls which have been tagged with graffiti in the past in Council District 13.  
Project # C2-090.

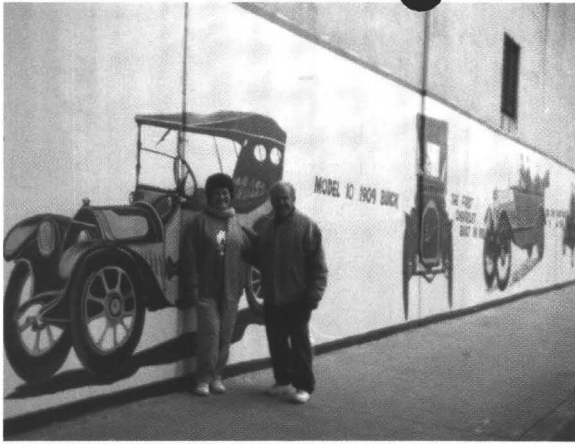


**Mar Vista Family Center** completed "Mar Vista Family Center Mural Project." Created a community mural in celebration of cultural heritage in Council District 6.  
Project # C1-039.



**Mar Vista Family Center** completed "Mar Vista Mural Project." Created a community mural to showcase local talent and expose youth to art in Council District 6.  
Project # C2-010.

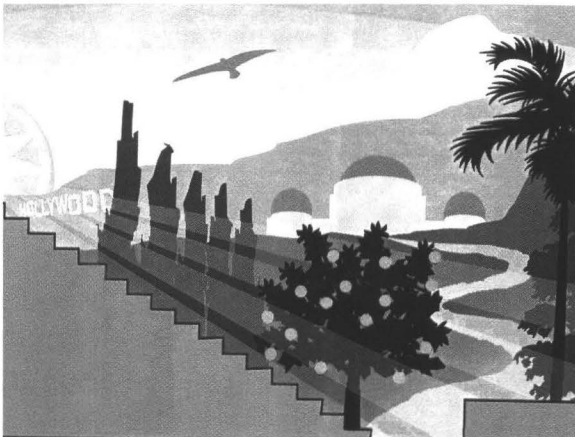




**Mid-Valley Chamber of Commerce** completed "Remembering GM Mural #1VN (W)." Installed a mural in commemoration of GM Motors and its contribution to the evolution of the automobile in Council District 2.  
Project # C1-076.



**Mid-Valley Chamber of Commerce** completed "Remembering GM Mural #2VN (E)." Installed a mural in commemoration of GM Motors and its contribution to the evolution of the automobile in Council District 2.  
Project # C1-077.

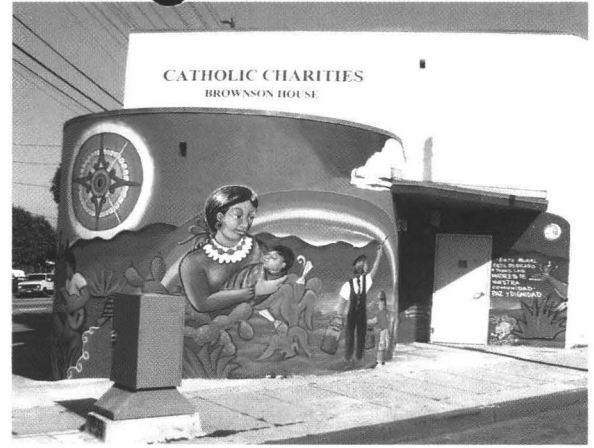


**Neighbors for Stairways** completed "Los Feliz Stairway Enhancement Project." Restored a stairway and installed mosaic tile to create a mural on Bonvue and Brinmar in Council District 4.  
Project # C1-058.



**Palisades PRIDE, Inc.** completed "Scenic Painting - Clearwater Project." Created a scenic mural on the wall of a loading dock area near the Village Green off of Sunset Boulevard in Council District 11.  
Project # C1-050.

**Pleasant Neighbors** completed "Community Mural Project." Worked with a local artist to paint a mural at Brownson House Community Center in Council District 14.  
Project # C2-108.



**Silver Lake Residents Association (SLRA)** completed "Gateway to Silver Lake (GSL-2000)." Included local artists and youth in the beautification & revitalization of a major entry point into the community by painting a mural.  
Artist: Ernesto de la Loza in Council District 13.  
Project # C2-086.



**Silver Lake Residents Association (SLRA)** completed "Gateway to Silver Lake (GSL-2000)." Included local artists and youth in the beautification & revitalization of a major entry point into the community by painting a mural.  
Artist: Annie Sperling in Council District 13.  
Project # C2-087.



**Temescal Canyon Association** completed "Los Liones Mural." Painted a mural depicting local flora and fauna under the direction of local artist Terri Bromberg in Council District 11.  
Project # C2-032.





# greening





**3400 Virginia Road Block Club** completed "Village Beautification of Corner." Cleared a parkway of weeds and debris and installed landscaping improvements in Council District 10.

Project # C1-001.



**Ad Hoc Committee for Safe Children** completed "Pick My Pocket Park." Created a pocket park with a meandering pathway and native plants in Council District 1.

Project # C1-051.



**Albers Beautification Group** completed "Albers Neighborhood Landscape Project." Beautified the freeway off-ramp which faces and greatly impacts the community in Council District 11.

Project # C2-031.



**Bel Air Garden Club** completed "Bellagio Road Newcomer's School Organic Teaching Garden." Planted an organic garden consisting of fruit trees, strawberries, an herb garden, and a fall and spring garden in Council District 5.

Project # C2-060.

**Cameron Woods Association** completed "Victory Blvd. Median "Greenbelt" Landscape Project." Remediated a median strip with native plants in Council District 11.  
Project # C1-100.



**Castle Heights Neighborhood Association** completed "Median Greening Project -I and II." Beautified a traffic median by planting shrubs and installing a marker in memory of a police officer who was slain at this location in Council District 5.  
Projects # C1-030 and C2-058.



**Judd Street Neighborhood Watch** completed "Tree Planting With Care." Beautified the area by planting beautiful and healthy trees in Council District 7.  
Project # C2-045.



**Neighborhood Beautification Committee** completed "The Urban Oasis Project." Transformed an empty lot in the mid 6100 block of south Vermont (east side) into a green space for the community to enjoy through preparing the soil, installing an irrigation system, and planting selected ground covers, grasses, shrubs and flowers in Council District 9. Project # C2-136.





**Neighborhood Beautification Committee** completed "The Vining Project." Planted flowering vines along both sides of the alleyway behind the 6100 block of South Vermont (east side) to beautify the recently gated alley as well as planted flowering vines along the front fence of Weavers Body Shop in Council District 9.  
Project # C2-137.



**NorthEast Los Angeles Americans Little League & Friends of Girls Softball** completed "Almost H O M E." Landscaped the corridor located directly behind the 3rd base bleachers with trees and shrubs in Council District 14.  
Project # C2-100.



**Pacific Palisades Historical Society** completed "Founders Oak Island Park Improvement." Provided landscaping and installed plumbing for a watering system, decomposed granite paths, stone benches, rock-lined borders and pathways in Council District 11.  
Project # C1-049.



**Rotary Club of North Hollywood** completed "North Hollywood Parking Lot Landscaping." Landscaped the parking lot on Lankershim Boulevard in Council District 4.  
Project # C1-078.

**Sherman Oaks Homeowners** completed "Sherman Oaks Community Tree Plantings I and II." Planted trees on the 13700 and 13800 Blocks of Ventura Blvd in Council District 5. Projects # C2-068 and C2-069.



**Slauson Residents and Property Owners** completed "Slauson Beautification Project." Improved the parkway by planting grass throughout a residential street in Council District 6. Project # C1-041.



**Solano Canyon Community Garden Association** completed "Solano Canyon Community Garden." Created a community garden surrounded by a park-like setting on a Recreation & Parks property in Council District 1. Project # C1-056.



**Western Heights Neighborhood Association** completed "The 21st Street Green Wall." Lined the barren sidewalk by a freeway sound wall with two different kinds of trees in Council District 10. Project # C2-132.





**Whitley Heights Civic Association** completed "Padre Terrace and Whitley Ave Project." Landscaped the Padre Terrace median divider with new bushes, shrubs and trees in Council District 4.  
Project # C2-056.

# pedestrian





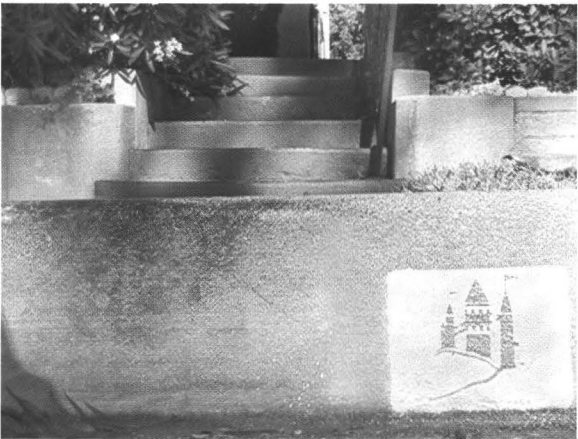
**ARGYLE Civic Association** completed "ACA Community Bulletin Board." Landscaped and installed a community bulletin board in Council District 4.

Project # C2-055.



**Byzantine Latino Quarter** completed "Trash Can Containers as a Canvas for Public Art." Installed community-built sidewalk trashcan containers in Council District 1.

Project # C1-053.



**Castle Heights Neighborhood Association** completed "Neighborhood Identification."

Stenciled curbsides with the Castle Heights logo within the neighborhood in Council District 5.

Project # C1-031.



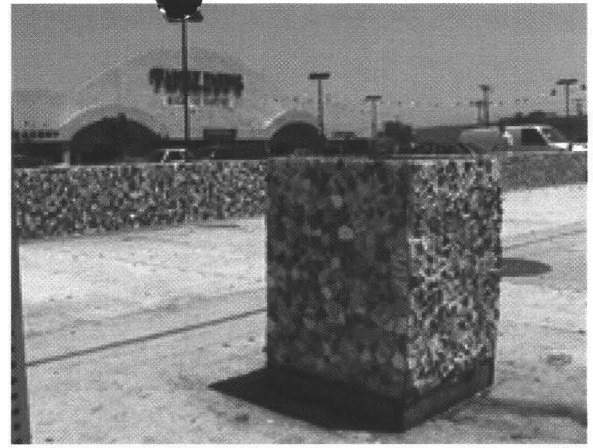
**Church on the Way / Prell Gardens** completed "Streetscape Project/ Sherman Way-Kester."

Planted trees and put in tree well covers in Council District 11.

Project # C2-028.

**Dunbar Economic Development Corporation** completed "Central Avenue Streetscape Improvement Project." Weather proofed and added a redwood trim to 18 volunteer-made mosaic trash receptacles, and added colored grout to beautify and preserve an existing mosaic project along S. Central Ave. in Council District 9.

Project # C2-134.



**Merchants Association** completed "The Flowering of Old Town." Planted flowers in tree wells and in wooden barrels and installed irrigation to keep them watered and healthy in Council District 2.

Project # C2-050.



**Pecan Neighbors** completed "Pecan Neighbors' Improvement Project." Installed brick walkway improvements as an alternative to unkempt sidewalks in Council District 14.

Project # C1-070.



**Rose Avenue Working Group** completed "Rose Avenue Green Project." Acquired 8 trash receptacles through the City's Adopt-A-Basket program and hired local artist Heriberto Rios to create wrought iron frames for each can along Rose Avenue in Council District 6.

Project # C1-040.

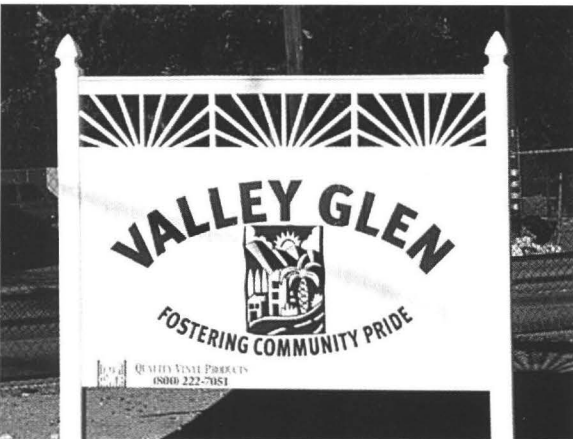




**South Robertson Neighborhood Council** completed "Streetscape Improvements for South Robertson Boulevard." Placed decorative planter containers with a variety of drought resistant plants and shrubs along the Robertson Boulevard corridor (from National Blvd. to Cadillac Ave.) in Council District 5. Project # C1-034.



**Tarzana Property Owners Association** completed "Tarzana Pocket Parks." Installed decorative brick and boulder seating areas along Ventura Boulevard in Council District 11. Project # C1-103.



**Valley Glen Community Council** completed "Welcome to our City Sign." Replaced existing monument to create a new one in Council District 5. Project# C1-080.



**Vecinos Unidos del 90033** completed "Walkway Improvement Project." Installed brick walkway improvements in Council District 14. Project # C1-071.

**Wilshire/Vista Neighborhood Association**

completed "Pan-Pico Parkway Pole Pulling Patrol." Purchased a special pole pulling device used to remove abandoned poles that stifle the growth of the trees and cause a public eyesore in Council District 10.

Project # C1-006.





# hardscape





**Chernow House Residents Association** completed "Children's Safety Playground Project." Installed playground equipment and a surveillance camera in Council District 14.  
Project # C1-065.



**Highland Park Chamber of Commerce** completed "Veterans Memorial Fountain." Created a memorial fountain with enhancements including colored lights and special water jets in Council District 14.  
Project # C1-069 and C2-109.



**Mar Vista Park Advisory Board** completed "Central Picnic Area Upgrade." Purchased new tables/benches and replaced grass and plants in nearby planters in Council District 11.  
Project # C2-025.



**Mar Vista Park Advisory Board** completed "East End Work Out Trail Improvement." Replaced diseased plants with new, more resilient foliage and numerous trees along the perimeter of the park in Council District 11.  
Project # C2-023.

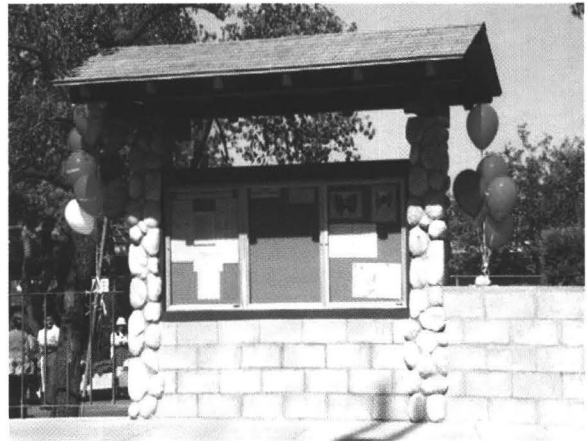
**Mar Vista Park Advisory Board** completed "West Side Picnic Grounds Beautification." Replaced old and peeling picnic tables on the Palms Boulevard side of the park and planted new grass, plants, and trees in Council District 11.

Project # C2-024.



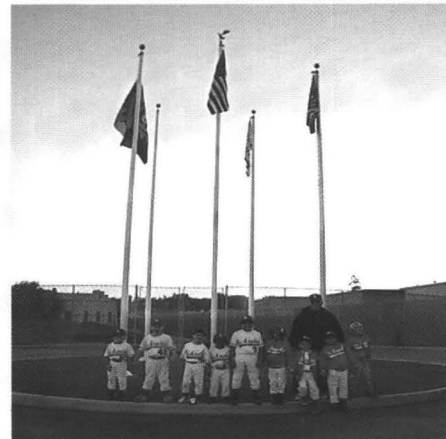
**Mount Washington Association** completed "Mount Washington Association Community Bulletin Board." Installed a community bulletin board to serve as a meeting place in the community in Council District 13.

Project # C2-089.



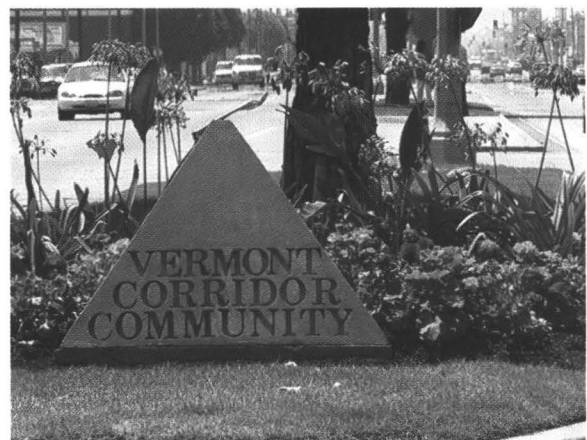
**NorthEast Los Angeles Little League & Friends of Garvanza** completed "Glory Island." Installed flag poles for the purpose of flying the United States, California State and Little League flags for the children's parents and entire community to view in Council District 14.

Project # C2-099.



**Vermont & Normandie Community Council** completed "Beautification of Vermont Corridor Community." Installed a community identification sign on the median strip at the intersection of Vermont Avenue and Gage Avenue. A variety of flowers were also planted to enhance and bring more "greenery" in Council District 8.

Project # C1-021.





**school-based**





**186th Healthy Start Collaborative** completed "My Special Playground/"East Meets West." Beautified the school campus with two greening projects including the creation of a Japanese Garden in Council District 15. Projects # C1-007 and C2-142.



**Action 4 Kids Collaborative** completed "Tot Lot Garden & Improvements." Created a campus community garden as an alternative site for child care in Council District 7. Project # C1-081.



**Action 4 Kids Collaborative** completed "Tot Lot Phase II." Installed an overhead canvas of many different shapes to shade the Tot Lot at Hillery T. Broadous Elementary School in Council District 7. Project # C2-042.



**Anatola Beautification Committee** completed "School Entry Information Center." Installed a community bulletin board and improved the walkway at Anatola Elementary School in Council District 3. Project # C1-095.

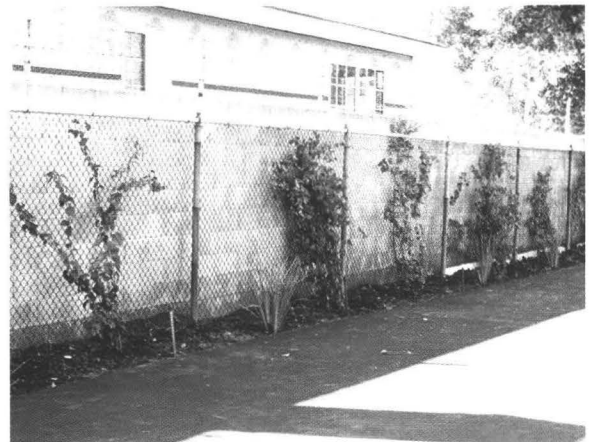
**Art & Healing Mural Committee** completed "Art & Healing Mural." Painted three murals at the McBride Special Education Center located on 3960 Centinela Avenue in Council District 6. Project # C1-035



**Balboa Garden Project** completed "Native California Interpretive Garden." Built a garden pond area near the center of the school containing a pond, cemented walkways and planted a rich variety of California native vegetation. It is used as a natural science educational forum in Council District 12. Project # C2-016.



**Banning-Carson Adult School** completed "Student Study/Seating Area." Transformed unattractive cemented backyard of the Marine Avenue Adult Learning Center into a grassy sitting area with benches and tables where students can commune for relaxation, eating, or studying in Council District 15. Project # C2-139.



**Broadous Parent Center Leaders** completed "Parent Center Beautification Campaign." Beautified the Parent Center with numerous improvements in Council District 7. Project # C1-082.





**Budlong & Jefferson Block Club** completed "Vermont Elementary Improvement Project." Created a mural along the brick walls of Vermont Avenue Elementary School in Council District 8.  
Project # C1-015.



**Calabash Community Improvement Project** completed "Calabash Community Improvement Project." Installed new school marquee and landscaped part of the campus in Council District 11.  
Project # C2-034.

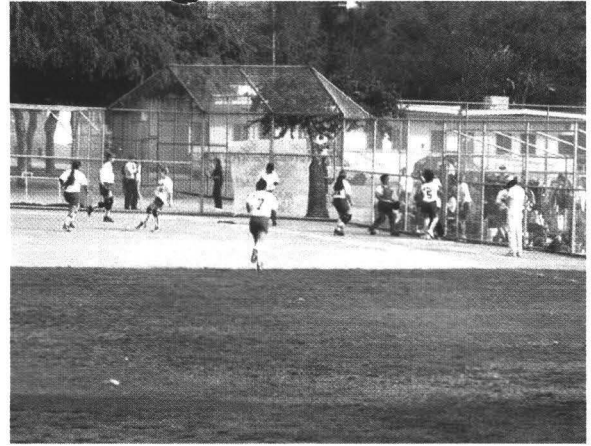


**Calahan PTA** completed "Calahan Street Tree Project." Planted street trees on Calahan Street for the benefit of providing a shaded area near the school campus in Council District 12.  
Project # C2-017.



**Eagle Rock Elementary Parent Booster Club** completed "Streetscape Project." Landscaped the entrance of the school with plants and mulch in Council District 14.  
Project # C1-066.

**Eagle Rock High School Parents Group** completed "Eagle Rock Softball Field." Constructed a much-needed softball field on the school campus in Council District 14.  
Project # C1-073.



**Fairfax Students, Teachers, Parents, and Neighborhood** completed "Planting Project - Fairfax High School." Planted flowers, shrubs and trees in many barren areas on campus in Council District 5.  
Project # C2-062.



**Friends of Lanai** completed "Lanai Road Elementary - Landscaping & Gardening Project." Landscaped the front of the school and areas throughout the campus in Council District 11.  
Project # C2-027.



**Friends of Lanai** completed "Lanai Road Elementary - Playground Equipment." Purchased new kindergarten playground equipment in Council District 11.  
Project # C2-026.





**Friends of Palms Middle School** completed "Community Day I." Painted murals, including one prominent to Palms Boulevard, coordinated by a muralist and performed by the neighborhood and school communities in Council District 6.

Project # C2-011.



**Hamilton High School Booster Club** completed "Walkways Renovation." Renovated along an auditorium walkway by preparing soil near the auditorium and administration walkway with amendments and flowers in Council District 5.

Project # C2-063.



**Hart Street Parents, Student Council, and School** completed "Outdoor Play Spaces." Built outdoor classroom play spaces for pre-schoolers and kindergartners which includes equipment, flooring, murals, plants and planters in Council District 3.

Projects # C2-004, -005, -006.



**Healthy Start-Wilson High School** completed "Trailer Renovation." Rehabilitated an old Driver's Education trailer for use as an on-campus health clinic in Council District 14.

Project # C1-068.

**Holmes Honor Society Booster Club** completed "Holmes Middle School Honor Society Beautification." Re-landscaped and enhanced the school environment by reviving the main entrance of the school and other campus locations in Council District 12.

Project # C2-019.



**Kenter Canyon Parent Support Group** completed "Kindergarten Outdoor Classroom and Play Yard." Provided outdoor classroom spaces by installing long-life awnings, rearranging fences and brick walls, and leveling a portion of the garbage bin area in Council District 11.

Project # C1-048.



**Kentwood Elementary Forestry Initiative** completed "Campus Tree Planting." Implemented the planting and naming of thirty trees throughout the campus in Council District 6. Project # C1-037.



**Kentwood Gardening Angels** completed "Kentwood Garden Angels Kindergarten Container Plots." Built three large container plots for the kindergarten and primary special education classes in Council District 6.

Project # C1-038.





**LAUSD ELAOC** completed "ELAOC Children's Play Area." Provided a pleasant play area for preschool children that includes plants, playground equipment and grass in Council District 14.

Project # C2-096.



**Logan Street School** completed "Logan Plaza." Painted a sea mural on the floor of an outdoor patio and added tables and chairs at Logan Street Elementary in Council District 13.

Project # C1-063.



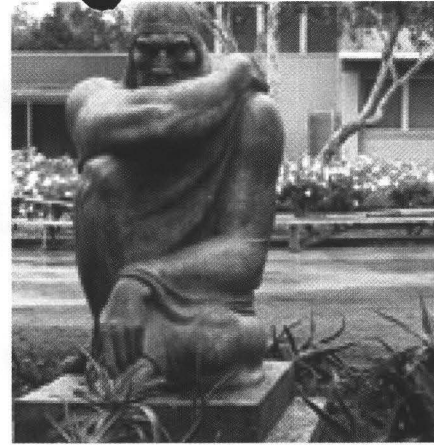
**Los Feliz Improvement Association** completed "Thomas King Middle School Re-landscape Project." Landscaped the school grounds in Council District 4. Project # C1-057.



**Los Feliz Improvement Association** completed "Thomas Starr King Middle School." Beautified the campus and the community surrounding the school by painting a mural in Council District 4.

Project # C2-053.

**Los Feliz Improvement Association** completed "Thomas Starr King Middle School WPA Statue Restoration." Restored an historic sculpture on campus with efforts to create a healthier more nurturing environment where the students can learn, socialize, and be proud of themselves in Council District 4.  
Project # C2-054.



**Monlux School Garden Club** completed "Growing Roots". Installed a drip irrigation system and raised beds in a space at the school designated for gardening in Council District 5.  
Project # C2-066.



**Mt. Washington Elementary** completed "Outdoor Classroom Project." Built a trail and mini amphitheater from landscape timber in Council District 1.  
Project # C1-072.



**Norwood Elementary Hispanic Outreach** completed "Norwood Elementary Improvement Project." Painted a mural and cleaned up the school in Council District 8.  
Project # C1-018.





**P.R.I.D.E.** completed "Outdoor Classroom Projects." Constructed and planted an outdoor classroom and agricultural area to give students a "hands on" learning experience in earth, biological and ecological sciences in Council District 11.

Projects # C2-035, -036, -037.



**Parents and Friends of Fairfax** completed "North Campus and Exterior Planting - Fairfax High School." Planted trees, shrubs, plants, and flowers on the exterior sides of the campus in Council District 5.

Project # C2-061.



**Portola Booster Club/PTSA** completed "Campus Beautification Project." Planted rose bushes and other shrubbery throughout the campus in Council District 11.

Project # C1-102.



**Regina Court Project** completed "Manchester Neighborhood Beautification." Beautified the school by painting murals, planting trees and shrubs in cement planters around new portable classrooms. Parents and students also cleaned and improved the existing landscape in Council District 8.

Project # C1-019.

**Shirley Avenue Elementary School** completed "Learning Landscape Mural Project." Transformed three dull walls of a main corridor into a beautiful work of mural art in Council District 3.  
Project # C2-002.



**Shirley Avenue Elementary School** completed "Playground Connections Mural." Painted a mural in the style of a creative learning activity board in Council District 3.  
Project # C1-098.

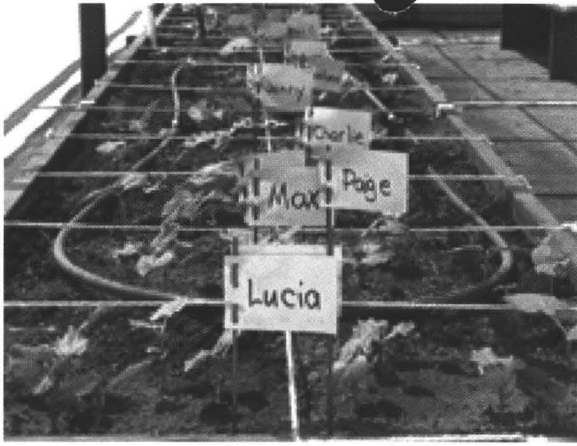


**Sproule Block Club** completed "Pacoima Green." Installed parkway improvements by planting grass in Council District 7.  
Project # C1-092.



**Stonehurst Avenue Elementary School** completed "Fruit Tree/Butterfly Learning Garden." Landscaped an outdoor classroom area providing a teaching environment where children will experience first hand the life cycles of plants and insects in Council District 2.  
Project # C2-073.





**Stonehurst Avenue Elementary School** completed "Informal Vegetable Garden." Landscaped a previously blacktopped area between classrooms with an informal vegetable garden laid out along a series of keyhole-style pathways in Council District 2.  
Project # C2-051.



**Stonehurst Avenue Elementary School** completed "Xeriscape Classroom Area." Created a natural shaped area and amphitheater around an existing pepper tree using xeriscape principles in Council District 2.  
Project # C2-052.

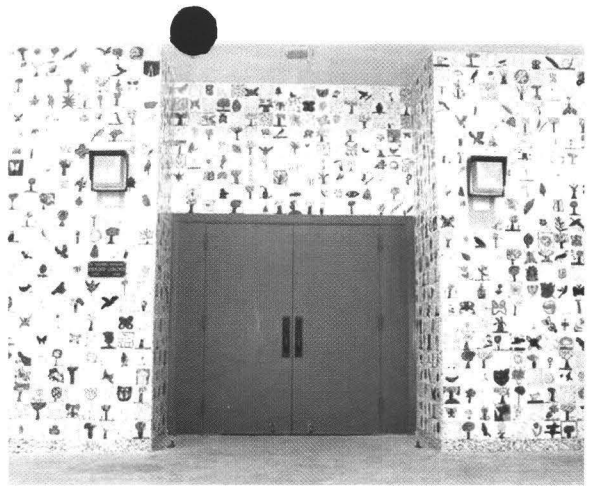


**Trinity Street Elementary Parent Center** completed "Trinity Neighborhood Volunteer Project." Landscaped the front of Trinity Street Elementary School by adding trees, plants and shrubs, in Council District 9.  
Project # C1-029.



**Venice Community Housing Corporation** completed "Couer d'Alene Elementary School Mural." Created a community ceramic tile mural featuring students and their role models in Council District 6.  
Project # C1-044.

**Wilbur Elementary School** completed "School Auditorium Beautification." Installed decorative tiles with nature themes on the entrance of the auditorium in Council District 11.  
Project # C1-104.



**Wilbur Playground Committee** completed "Kindergarten & Extended Day Care Playground Enhancement." Replaced play equipment and ground surface in Council District 11.  
Project # C1-105.





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***Special appreciation to***

Office of the Mayor  
***Richard Riordan***

City of Los Angeles Council Members & Staff

***First District, Mike Hernandez***

***Second District, Joel Wachs***

***Third District, Laura N. Chick***

***Fourth District, John Ferraro***

***Fifth District, Mike Feuer***

***Sixth District, Ruth Galanter***

***Seventh District, Alex Padilla***

***Eighth District, Mark Ridley-Thomas***

***Ninth District, Rita Walters***

***Tenth District, Nate Holden***

***Eleventh District, Cindy Miscikowski***

***Twelfth District, Hal Bernson***

***Thirteenth District, Jackie Goldberg***

***Fourteenth District, Nick Pacheco***

***Fifteenth District, Rudy Svorinich, Jr.***

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***Ellen Oppenheim, General Manager***

Los Angeles Conservation Corps  
***Fiscal Agent & Technical Assistance***

***Many thanks to all partners and supporters of the  
Neighborhood Matching Fund program!***



**Neighborhood Matching Fund**

433 S. Spring Street, Suite 600, Los Angeles, CA 90013

(800) 611-CITY

[www.lacity.org/bpw/ocs/nmf](http://www.lacity.org/bpw/ocs/nmf)

[Back](#)[Edit](#)**File Number**

97-1676

**Last Changed Date**

12/10/2004

**Title**

NEIGHBORHOOD MATCHING FUND PROGRAM

**Initiated by**

Board of Public Works

**Subject**

Request Council approve proposed Neighborhood Matching Fund Program.  
NEW COUNCIL FILE 02-0473

**Council District****Date Received**

09/15/1997

**File History**

9-15-97 - For ref

9-15-97 - Ref to Public Works Committee

9-16-97 - File to Walters Chairperson

9-18-97 - File to Public Works Committee Clerk for report

1-27-98 - Public Works Committee report ADOPTED to:

1. APPROVE the Neighborhood Matching Fund Program Overview attached to the Council File, as amended below, which provides an outline of the objectives, methodology, and proposed program budget of \$350,000 which was approved by Council in the City's 1997-1998 General City Purposes (GCP) Budget.

2. INSTRUCT the Board of Public Works (BPW) to hold any expenditures from the non-profit consultant fund line item (\$46,500) until sufficient prog development and implementation has occurred for staff to rept to the Public Works Committee on the need to expend such funds for technical assistance to neighborhood groups formed pursuant to this program.

3. REQUEST the Board of Public Works to report to the Public Works Committee at each bi-weekly meeting on the progress made implementing this program, and on a monthly basis after implementation on the program's accomplishments.

1-29-98 - File to Public Works Committee Clerk OK

2-2-98 - File in files

2-24-98 - File to Public Works Committee Clerk

2-18-99 - Operation Clean Sweep report received re: Status Report Neighborhood Matching Fund - to Public Works Committee Clerk

4-19-99 - City Administrative Officer (CAO) 0220-02413-0019; Report re: Resol authority for the Board of Public Works Neighborhood Matching Fund Program.

4-19-99 - Ref to Public Works Committee

4-19-99 - File to Public Works Committee Clerk

6-30-99 - Motion ADOPTED to APPROVE Budget and Finance Committee report recommendation to RECEIVE / NOTE and FILE: Staff for Neighborhood Matching Grant Program. (Referred from Public Works Committee on February 24, 1999).

7-2-99 - File to Budget and Finance Committee Clerk OK

7-7-99 - File in files

3-2-01 - For ref - Transmittal from Board if Public Works-Delphia Jones, Director Operation

Clean Sweep relative to Neighborhood Matching Fund (NMF).

3-2-01 - Ref to Public Works Committee

3-2-01 - File to Wachs, Chairperson

5-8-01 - Motion ADOPTED to APPROVE Public Works Committee communication recommendation to:

1. APPROVE the detailed list of awarded projects for Cycle 3: 2000-2001 of the Neighborhood Matching Fund, as submitted by the Board of Public Works, Operation Clean Sweep (OCS), and as shown in the March 1, 2001, Operation Clean Sweep report attached Council File No. 97-1676.

2. AUTHORIZE the Board of Public Works to extend the contract with the Los Angeles Conservation Corps to serve as fiscal agent on behalf of the Neighborhood Matching Fund.

5-11-01 - File to Public Works Committee Clerk OK

5-14-01 - File in files

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