



11/4/05

#11

File No. 02-2220

TO THE COUNCIL OF THE CITY OF LOS ANGELES

Your PUBLIC SAFETY Committee

report as follows:

Public Comments: Yes No  
XXX

PUBLIC SAFETY COMMITTEE REPORT relative to updating the designation of the City Administrative Officer (CAO) authority as the City's authorized agent for disaster grants

Recommendations for Council action:

1. DESIGNATE the CAO as the City's authorized agent, to execute all applications for state and federal assistance for all claims and grants related to the 2005 February Winter Storm, 2005 January Winter Storm, 2003 Los Angeles November Storm, 2003 Pacific Fire, 1998 El Nino, 1997 High Winds, 1996 Calabasas/Malibu Fires, 1995 March Winter Storms, 1995 January Winter Storms, 1994 Northridge Earthquake, 1993 Winter Storms, 1992 Landers Earthquake, 1992 Civil Disturbance, 1992 Rainstorms, 1991 Sierra Madre Earthquake, 1989 Inyo Storms, 1988 Winds and Fires, 1988 Coastal Disaster/Floods, and the 1987 Whittier Earthquake.
2. AUTHORIZE the CAO to take any, and all, additional actions, and execute and deliver any, and all, additional certificates, agreements, and other documents as may be required of the City in connection with obtaining the federal and state disaster assistance for which the City is eligible.

Fiscal Impact Statement: The CAO reports that there is no General Fund fiscal impact related to updating the designation of the CAO as the City's authorized agent, with respect to applications for state and federal financial assistance for disasters. Costs will be reimbursed or advanced by the Federal Emergency Management Agency (FEMA) or the State Office of Emergency Services (OES).

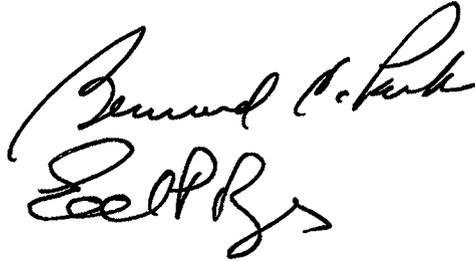
SUMMARY

In a report dated September 16, 2005, the CAO notes that in 1994, the Council designated the CAO as the authorized agent for the City with respect to state and federal assistance for various disasters. According to the CAO, a "Designation of Applicant's Agent Resolution" is required by the FEMA and the OES for all official City disaster grant applications to be processed through the CAO. This results in a central clearinghouse that ensures uniformity and completeness of the City's Public Assistance submittals, receipts and disbursements. The CAO further reports that although no additional action is required by the FEMA and OES, it is requested that the Council add the January 2005 Storm and February 2005 Storm to the list of disaster events under the CAO's purview.

At a regular meeting held on October 24, 2005, the Public Safety Committee recommended approval of the recommendations contained in the CAO report. This matter is now submitted to Council for its consideration.

Respectfully submitted,

PUBLIC SAFETY COMMITTEE



Rpt

**ADOPTED**

NOV 04 2005

**LOS ANGELES CITY COUNCIL**

<u>MEMBER</u>	<u>VOTE</u>
WEISS	YES
SMITH:	YES
PARKS:	YES
ZINE:	YES
REYES:	YES

SG  
10/25/05  
#02220a.wpd

COUNCIL VOTE

Nov 4, 2005 10:29:38 AM, #2

Items for Which Public Hearings Have Been Held - Items 8- 12  
Voting on Item(s): 8-12  
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Absent
LABONGE	Yes
PARKS	Yes
PERRY	Absent
REYES	Absent
ROSENDAHL	Yes
SMITH	Yes
WEISS	Yes
ZINE	Yes
*PADILLA	Yes
VACANT	Absent
VACANT	Absent

Present: 10, Yes: 10 No: 0

**PUBLIC SAFETY COMMITTEE**

~~Report/Communication for Signature~~

Council File Number: 02-2220

Committee Meeting Date: 10/24/05

Council Date: 11/4/05

COMMITTEE MEMBER	YES	NO	ABSENT
Councilmember Weiss, Chair	/		
Councilmember Smith	/		
Councilmember Parks	/		
Councilmember Zine	/		
Councilmember Reyes	/		

Remarks Approved

Sharon Gin, Legislative Assistant ----- Telephone 978-1072

**PUBLIC SAFETY COMMITTEE  
SUGGESTED NOTIFICATION OF COUNCIL ACTION**

Council File No. 02-2220

- |                                     |  |                 |
|-------------------------------------|--|-----------------|
| <input checked="" type="checkbox"/> | Council Member(s) <u>5</u>   |                 |
| <input type="checkbox"/>            | Mayor (with/without file)  | (Mail Stop 370) |
| <input checked="" type="checkbox"/> | City Administrative Officer  | (Mail Stop 130) |
| <input checked="" type="checkbox"/> | City Attorney <u>/ City Atty w/ BLUE SHEET</u>                               | (Mail Stop 140) |
| <input checked="" type="checkbox"/> | Chief Legislative Analyst  | (Mail Stop 136) |
| <input checked="" type="checkbox"/> | Controller   | (Mail Stop 183) |
| <input type="checkbox"/>            | Personnel Department   | (Mail Stop 391) |
| <input checked="" type="checkbox"/> | Police Department  | (Mail Stop 400) |
| <input type="checkbox"/>            | Board of Police Commissioners  | (Mail Stop 400) |
| <input type="checkbox"/>            | Fire Department  | (Mail Stop 250) |
| <input type="checkbox"/>            | Board of Fire Commissioners  | (Mail Stop 250) |
| <input type="checkbox"/>            | Department of Animal Regulation  | (Mail Stop 105) |
| <input type="checkbox"/>            | Board of Animal Regulation Commissioners                                     | (Mail Stop 105) |
| <input type="checkbox"/>            | Dept. of Building and Safety   | (Mail Stop 115) |
| <input type="checkbox"/>            | Board of Building and Safety Commissioners<br>Building Advisory Appeal Board | (Mail Stop 115) |
| <input type="checkbox"/>            | Department of Social Service   | (Mail Stop 700) |
| <input type="checkbox"/>            | Board of Social Service Commissioners  | (Mail Stop 700) |
| <input checked="" type="checkbox"/> | <u>Emergency Preparedness Department</u>                                     |                 |
| <input type="checkbox"/>            |  |                 |

REPORT FROM

## OFFICE OF THE CITY ADMINISTRATIVE OFFICER

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Date: *September 16, 2005*

CAO File No. 0100-00536-0000  
Council File No.  
Council District: All

To: City Council

From: William T Fujioka, City Administrative Officer



Reference: Federal Emergency Management Agency and the State Office of Emergency Services

Subject: **UPDATE TO CAO AUTHORITY AS THE CITY'S AUTHORIZED AGENT FOR DISASTER GRANTS**

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### SUMMARY

In 1994, the Council designated the City Administrative Officer (CAO) as the "Authorized Agent" for the City with respect to state and federal assistance for various disasters (C.F. 94-0551). A "Designation of Applicant's Agent Resolution" is required by the Federal Emergency Management Agency (FEMA) and the Governor's Office of Emergency Services (OES) for all official City disaster grant applications to be processed through the CAO. This results in a central clearinghouse that ensures uniformity and completeness of the City's Public Assistance submittals, receipts and disbursements. The most recent Authorized Agent Resolution was approved by Council February 18, 2004 (C.F. 02-2220). It is on file with OES, and will remain effective until the City changes its "authorized agent." Although no additional action is required by FEMA and OES, it is requested that the Council add the January 2005 Storm and February 2005 Storm, to the list of disaster events under the CAO's purview. Los Angeles Administrative Code Section 8.72.1 requires all disaster grant funds to be deposited in the Disaster Assistance Trust Fund (DATF) and gives the CAO the responsibility for managing the DATF Fund. An updated listing of disaster events and federal application numbers is attached. The CAO will continue to act as the Authorized Agent for the following disasters:

- 2005 February Severe Storms
- 2005 January Severe Storms
- 2003 Los Angeles November Storm
- 2003 Pacific Fire
- 1998 El Nino
- 1997 High Winds
- 1996 Calabasas/Malibu Fires
- 1995 March Winter Storms
- 1995 January Winter Storms
- 1994 Northridge Earthquake
- 1993 Winter Storms

SEP 28 2005  
PUBLIC SAFETY

RECEIVED  
CITY CLERK'S OFFICE

2005 SEP 27 PM 2:23

CITY CLERK  
BY vm DEPUTY

1992 Landers Earthquake  
1992 Civil Disturbance  
1992 Rainstorms  
1991 Sierra Madre Earthquake  
1989 Inyo Storms  
1988 Winds and Fires  
1988 Coastal Disaster/Floods  
1987 Whittier Earthquake

## RECOMMENDATION

That the Council:

1. Designate the City Administrative Officer (CAO) as the City's Authorized Agent, to execute all applications for state and federal assistance for all claims and grants related to the 2005 February Winter Storm, 2005 January Winter Storm, 2003 Los Angeles November Storm, 2003 Pacific Fire, 1998 El Nino, 1997 High Winds, 1996 Calabasas/Malibu Fires, 1995 March Winter Storms, 1995 January Winter Storms, 1994 Northridge Earthquake, 1993 Winter Storms, 1992 Landers Earthquake, 1992 Civil Disturbance, 1992 Rainstorms, 1991 Sierra Madre Earthquake, 1989 Inyo Storms, 1988 Winds and Fires, 1988 Coastal Disaster/Floods, and the 1987 Whittier Earthquake.
2. Authorize the CAO to take any, and all, additional actions, and execute and deliver any, and all, additional certificates, agreements, and other documents as may be required of the City in connection with obtaining the federal and state disaster assistance for which the City is eligible.

## FISCAL IMPACT STATEMENT

There is no General Fund fiscal impact related to updating the designation of the CAO as the City's Authorized Agent, with respect to applications for state and federal financial assistance for disasters. Costs will be reimbursed or advanced by the Federal Emergency Management Agency or the State Office of Emergency Services.

*WTF:DR:10060073*

Attachment

## ATTACHMENT

<b>EVENT</b>	<b>FEMA EVENT NO.</b>	<b>OES EVENT NO.</b>
1987 Whittier Earthquake	799	87-01
1988 Coastal Disaster/Floods	812	87-04
1988 Winds and Fires	n/a	88-03
1989 Inyo Storms	n/a	89-04
1991 Sierra Madre Earthquake	n/a	91-04
1992 Rainstorms	935	92-01
1992 Civil Disturbance	942	92-03
1992 Landers Earthquake	947	92-04
1993 Winter Storms	979	93-01
1993 Fires	1005	93-04
1994 Northridge Earthquake	1008	94-01
1995 January Winter Storms	1044	95-02
1995 March Winter Storms	1046	95-04
1996 Calabasas/Malibu Fires	n/a	3102-EM (County)
1998 El Nino	1203	98-01
2003 Pacific Fire	2466 (Fire Management Assistance)	
2003 Inyo County Storm	n/a	CDA A 2003-02
2003 California Wildfires	1498	CDA A 2003-03
2003 Los Angeles November Storm	n/a	CDA A 2003-04
2004 Inyo County Death Valley	n/a	CDA A 2004-08
2005 January Severe Storms	1577	CDA A 2005-01
2005 February Severe Storms	1585	CDA A 2005-02

### Prior Disasters, including Northridge Earthquake

#### Federal Applicant No.      Name

037-44000	General Application
037-91075	Building & Safety
037-91077	Fire Department (LAFD)
037-91078	Harbor Department
037-91079	Dept. of Water and Power (Power System)
037-91080	Public Works
	Engineering
	Sanitation
	Street Lighting
	Street Services
037-91081	Recreation and Parks
037-91082	Dept. of Water and Power (Water System)
037-91083	Police Department (LAPD)
037-91084	General Services Department (GSD)
037-91086	Community Redevelopment Agency
037-91087	Airports
037-91088	Housing Authority
037-91089	Library Department
037-91090	Coliseum Commission (except for 94 Northridge Earthquake)

**2003 California Wildfires (No. 1498)**

**Federal Applicant No. with 2-digit Identification Suffix No.**

037-44000-01 Department of Public Works  
037-44000-02 Fire Department (LAFD)  
037-44000-04 Police Department (LAPD)  
037-44000-05 Recreation and Parks  
037-44000-06 Dept. of Water and Power (Water System)  
037-44000-07 Dept. of Transportation (DOT)  
037-44000-08 General Services Department (GSD)  
037-44000-13 Emergency Preparedness Department (EPD)  
037-44000-16 Dept. of Water and Power (Power System)  
037-44000-17 Animal Services Department  
037-44000-18 Information Technology Agency (ITA)

**2005 Winter Storms - January (No. 1577) and February (No. 1585)**

**Federal Applicant No. with 2-digit Identification Suffix No.**

037-44000-01 Department of Public Works  
037-44000-02 Fire Department (LAFD)  
037-44000-04 Police Department (LAPD)  
037-44000-05 Recreation and Parks  
037-44000-06 Dept. of Water and Power (Water System)  
037-44000-07 Dept. of Transportation (DOT)  
037-44000-08 General Services Department (GSD)  
037-44000-09 Housing Department  
037-44000-10 Building and Safety  
037-44000-13 Emergency Preparedness Department (EPD)  
037-44000-15 Library Department  
037-44000-16 Dept. of Water and Power (Power System)  
037-44000-17 Animal Services Department  
037-44000-18 Information Technology Agency (ITA)  
037-44000-19 Harbor Department  
037-44000-20 Cultural Affairs  
037-44000-21 Community Development Department (CDD)

TY OF LOS ANGELE  
CALIFORNIA



JAMES K. HAHN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

J. MICHAEL CAREY  
City Clerk

FRANK T. MARTINEZ  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

02-2220

PLACE IN FILES

FEB 24 2004

DEPUTY

February 20, 2004

Councilmember Miscikowski  
Councilmember Reyes  
City Administrative Officer  
Chief Legislative Analyst  
City Attorney  
Los Angeles Police Department  
Emergency Preparedness Department

RE: DESIGNATING THE CITY ADMINISTRATIVE OFFICER AS THE CITY'S AUTHORIZED  
AGENT TO EXECUTE ALL DISASTER GRANT APPLICATIONS

At the meeting of the Council held FEBRUARY 18, 2004, the following action  
was taken:

Attached motion (Miscikowski - Reyes) adopted .....	<u>          X          </u>
Attached resolution adopted.....	<u>          X          </u>
Ordinance adopted.....	<u>                          </u>
Ordinance number.....	<u>                          </u>
Effective date.....	<u>                          </u>
Publication date.....	<u>                          </u>
Findings adopted.....	<u>                          </u>

*J. Michael Carey*

City Clerk  
vdw

steno\022220

VERBAL MOTION

I HEREBY MOVE that Council ADOPT the following recommendation of the City Administrative Officer (CAO) (Item No. 28, CF 02-2220) relative to designating the CAO as the City's Authorized Agent to execute all disaster grant applications:

**ADOPT the accompanying Designation of Applicant's Agent RESOLUTION designating the CAO as the City's Authorized Agent to execute all applications for State and federal financial assistance for all claims and grants related to the 2003 Los Angeles November Storm, 2003 California Wildfires, 2003 Inyo Storm, 2003 Pacific Fire, 1998 El Nino Storm, 1997 High Winds, 1996 Calabasas/Malibu Fires, 1995 Winter Storms - March, 1995 Winter Storms - January, 1994 Northridge Earthquake, 1993 Fires, 1993 Winter storms, 1992 Landers Earthquake, 1992 Civil Disturbance, 1992 Rainstorms, 1991 Sierra Madre Earthquake, 1989 Inyo Storms, 1988 Winds and Fires, 1988 Coastal Disaster/Floods and the 1987 Whittier Earthquake.**

**Fiscal Impact Statement: The CAO reports that there is no General Fund fiscal impact related to updating the designation of the CAO as the City's Authorized Agent with respect to applications for state and federal financial assistance for disasters.**

**(Public Safety Committee waived consideration of the above matter)**

PRESENTED BY \_\_\_\_\_  
CINDY MISCIKOWSKI  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_  
ED P. REYES  
Councilmember, 1st District

February 18, 2004

CF 02-2220

*Motion & Resol*  
**ADOPTED**  
FEB 18 2004

**LOS ANGELES CITY COUNCIL**

COUNCIL VOTE

Feb 18, 2004 10:21:03 AM, #2

Items for Which Public Hearings Have Not Been Held - Items 18-33

Voting on Item(s): 18-28,31-33

Roll Call

CARDENAS	Absent
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
LABONGE	Absent
LUDLOW	Yes
MISCIKOWSKI	Yes
PARKS	Yes
PERRY	Absent
REYES	Yes
SMITH	Absent
VILLARAIGOSA	Yes
WEISS	Yes
ZINE	Yes
*PADILLA	Yes

Present: 11, Yes: 11 No: 0

REPORT FROM

**OFFICE OF THE CITY ADMINISTRATIVE OFFICER**

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Date: *January 28, 2004*

CAO File No. 0100-00480-0001  
Council File No.  
Council District:

To: The Council

From: William T Fujioka, City Administrative Officer *WTF  
gmt*

Reference: Requirement of the Federal Emergency Management Agency and the State Office of Emergency Services

Subject: Revision of the Designation of Applicant's Agent Resolution

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*43*

**SUMMARY**

In April 1994, the Council designated the City Administrative Officer (CAO) as the City's "Authorized Agent" with respect to state and federal assistance for various disasters. This Designation of Applicant's Agent Resolution is required by the Federal Emergency Management Agency (FEMA) and the State Office of Emergency Services (OES) to provide for all official City disaster grant applications to be processed through the CAO. This results in a central clearinghouse that ensures uniformity and completeness of the City's Public Assistance submittals, receipts and disbursements.

FEMA and OES require a revised Authorized Agent Resolution and Designation for various disasters reflecting the most accurate Authorized Agent information to date (Attachments 1 and 2). The CAO continues to act as the Authorized Agent for the following disasters:

- 2003 Los Angeles November Storm
- 2003 California Wildfires
- 2003 Inyo County Storm
- 2003 Pacific Fire
- 1998 El Nino
- 1997 High Winds
- 1996 Calabasas/Malibu Fires
- 1995 Winter Storms – March
- 1995 Winter Storms – January
- 1994 Northridge Earthquake
- 1993 Fires
- 1993 Winter Storms
- 1992 Landers Earthquake
- 1992 Civil Disturbance

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CITY CLERK'S OFFICE  
2004 JAN 28 PM 3:47  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**PUBLIC SAFETY**

FEB 2 - 2004

1992 Rainstorms  
1991 Sierra Madre Earthquake  
1989 Inyo Storms  
1988 Winds and Fires  
1988 Coastal Disaster/Floods  
1987 Whittier Earthquake

## **RECOMMENDATION**

That the Council, subject to approval by the Mayor, approve the Applicant's Agent Resolution attached to the City Administrative Officer (CAO) report designating the CAO as the City's Authorized Agent to execute all applications for state and federal financial assistance for all claims and grants related to the 2003 Los Angeles November Storm, 2003 California Wildfires, 2003 Inyo Storm, 2003 Pacific Fire, 1998 El Nino Storm, 1997 High Winds, 1996 Calabasas/Malibu Fires, 1995 Winter Storms – March, 1995 Winter Storms – January, 1994 Northridge Earthquake, 1993 Fires, 1993 Winter Storms, 1992 Landers Earthquake, 1992 Civil Disturbance, 1992 Rainstorms 1989 Inyo Storms, 1988 Winds and Fires, 1988 Coastal Disaster and the 1987 Whittier Earthquake.

## **FISCAL IMPACT STATEMENT**

There is no General Fund fiscal impact related to updating the designation of the CAO as the City's Authorized Agent with respect to applications for state and federal financial assistance for disasters.

WTF:WRK:vap

Attachments

DESIGNATION OF  
APPLICANT'S AGENT RESOLUTION

BE IT RESOLVED BY THE City Council OF THE City of Los Angeles  
(Governing Body) (Name of Applicant)

THAT City Administrative Officer, OR  
(Title of Authorized Agent)

Assistant City Administrative Officer, OR  
(Title of Authorized Agent)

Chief Administrative Analyst  
(Title of Authorized Agent)

is hereby authorized to execute for and in behalf of the City of Los Angeles, a public entity established under the laws of the State of California, this application and to file it in the Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the City of Los Angeles, a public entity established under the laws of the State of California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Passed and approved this 18th day of February, 2004

Maria Kostrencich Deputy City Clerk  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

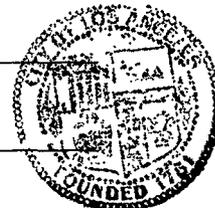
CERTIFICATION

I, Maria Kostrencich, duly appointed and Deputy City Clerk of  
(Name) (Title)  
City of Los Angeles, do hereby certify that the above is a true and correct copy of a  
resolution passed and approved by the City Council of the City of Los Angeles on the  
(Governing body) (Name of Applicant)  
18th day of February, 2004.

Date: February 19, 2004

Deputy City Clerk  
(Official Position)

Maria Kostrencich  
(Signature)



ATTACHMENT 1

<u>EVENT</u>	<u>FEMA EVENT NO.</u>	<u>OES EVENT NO.</u>
87 Whittier Earthquake	799	87-01
88 Coastal Disaster/Floods	812	87-04
88 Winds and Fires	n/a	88-03
89 Inyo Storms	n/a	89-04
91 Sierra Madre Earthquake	n/a	91-04
92 Rainstorms	935	92-01
92 Civil Disturbance	942	92-03
92 Landers Earthquake	947	92-04
93 Winter Storms	979	93-01
93 Fires	1005	93-04
94 Northridge Earthquake (except for Coliseum Commission)	1008	94-01
95 January Storms	1044	95-02
95 March Storms	1046	95-04
96 Calabassas/Malibu Fires		3102-EM
97 High Winds		
98 El Nino	1203	98-01
03 Pacific Fire	2466	
03 Inyo County Storm		CDA 2003-02
03 California Wildfires	1498	CDA 2003-03
03 Los Angeles November Storm		CDA 2003-04
<u>Federal Applicant No.</u>	<u>Name</u>	
037-44000	General Application	
037-91075	Building and Safety	
037-91077	Fire Department	
037-91078	Harbor Department	
037-91079	DWP-Power	
037-91080	Public Works	
	Engineering	
	Sanitation	
	Street Lighting	
	Street Services	
037-91081	Recreation and Parks	
037-91082	DWP-Water	
037-91083	Police Department	
037-91085	General Services	
037-91086	Community Redevelopment Agency	
037-91087	Airports	
037-91088	Housing Airport	
037-91089	Library Department	
037-91090	Coliseum Commission (except for 94 Northridge Earthquake)	

**ATTACHMENT 2**

**APPLICANT'S AUTHORIZED REPRESENTATIVES FOR THE  
CITY OF LOS ANGELES**

**City Administrative Officer**                      **William T. Fujioka**

**Assistant City Administrative Officer**      **Maria T. Munoz**  
**D'Arlynn Carey**  
**Ellen F. Sandt**  
**Royce A. Menkus**

**Chief Administrative Analyst**                **William R. Koenig**  
**Aurora Abracia**  
**Mary C. Higgins**  
**James F. House**  
**Jody Yoximer**  
**Mary Therese Sauer**  
**Patricia Canfield**

**\* William R. Koenig, D'Arlynn Carey, Ellen F. Sandt and Maria T. Munoz are the names that will generally appear on City of Los Angeles disaster grant documents as representatives of the City Administrative Officer.**

J. MICHAEL CAREY  
City Clerk

FRANK T. MARTINEZ  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

TY OF LOS ANGELL  
CALIFORNIA



JAMES K. HAHN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

02-2220

PLACE IN FILES

NOV 20 2002

November 18, 2002

DEPUTY

Councilmember Weiss	Senator Gary Hart
Councilmember Miscikowski	c/o Councilmember Weiss
Councilmember Garcetti	
Emergency Preparedness Department	Senator Warren Rudman
City Administrative Officer	c/o Councilmember Weiss
Chief Legislative Analyst	
City Attorney	
Police Department	

RE: DESIGNATING THE GENERAL MANAGER, EMERGENCY PREPAREDNESS DEPARTMENT, AS THE CITY'S EMERGENCY OPERATIONS ORGANIZATION COORDINATOR

At the meeting of the Council held November 15, 2002, the following action was taken:

Attached report adopted.....	_____
Attached motion (Miscikowski -Weiss) adopted, as amended.....	_____ X _____
Attached amending motion (Weiss - Garcetti) adopted.....	_____ X _____
Attached amending motion (Weiss - Garcetti) adopted.....	_____ X _____
Attached resolution adopted.....	_____ X _____
FORTHWITH.....	_____
Findings adopted .....	_____
Mitigated Negative Declaration adopted .....	_____
Categorically exempt .....	_____
Generally exempt .....	_____

City Clerk  
et

steno\022220



\*ADOPTED as AMENDED by Council action on 11-15-02. *Clackham*

MOTION

I HEREBY MOVE that Council ADOPT the recommendation as submitted by the Emergency Preparedness Department (EPD) on today's Council agenda (Item No. 11; CF 02-2220), and waived by the Public Safety Committee, relative to designating the General Manager, EPD, as the City's Emergency Operations Organization (EOO) Coordinator, as follows:

ADOPT the accompanying RESOLUTION changing the City's EOO Coordinator designation from the City Administrative Officer to the General Manager, EPD, for the purpose of obtaining certain Emergency Management Performance Grant assistance from the Governor's Office of Emergency Services and the Los Angeles County Office of Emergency Management.

*MOTION*  
**ADOPTED**  
*AS AMENDED*  
NOV 15 2002

PRESENTED BY \_\_\_\_\_  
CINDY MISCIKOWSKI  
Councilmember, 11th District

*\*SEE Attached Motions (2)*  
LOS ANGELES CITY COUNCIL

SECONDED BY \_\_\_\_\_  
JACK WEISS  
Councilmember, 5th District

**RESOL. ADOPTED**

November 15, 2002  
CF 02-2220  
022220b.mot

AMENDING MOTION

I HEREBY MOVE that Council ADOPT an AMENDMENT to the report from the Emergency Preparedness Department (EPD) on today's Council agenda (Item No. 11; CF 02-2220) relative to designating the General Manager, EPD as the City's Emergency Operations Organization Coordinator, as follows:

DIRECT the Chief Legislative Analyst to:

- a. Report within 30 days relative to City departmental functions that are involved in threat preparedness and homeland security efforts; said report to contain a thorough examination and detailing of departmental operational capacities, culminating in suggested models or proposals for a centralized director of preparedness.
- b. Review the Los Angeles Police Department's (and its consultant's) threat preparedness proposals and fold this information into the above report to Council.

*Amending  
Motion*  
**ADOPTED**

NOV 15 2002

**LOS ANGELES CITY COUNCIL**

PRESENTED BY \_\_\_\_\_  
JACK WEISS  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
ERIC GARCETTI  
Councilmember, 13th District

November 15, 2002  
CF 02-2220  
022220.mot

AMENDING MOTION

I HEREBY MOVE that Council ADOPT an AMENDMENT to the report from the Emergency Preparedness Department (EPD) on today's Council agenda (Item No. 11; CF 02-2220) relative to designating the General Manager, EPD as the City's Emergency Operations Organization Coordinator, as follows:

INVITE Former United States Senators Gary Hart and Warren Rudman to Council to discuss their work in preparedness related issues.

*Amending  
Motion*  
**ADOPTED**

NOV 15 2002

**LOS ANGELES CITY COUNCIL**

PRESENTED BY \_\_\_\_\_  
JACK WEISS  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
ERIC GARCETTI  
Councilmember, 13th District

November 15, 2002  
CF 02-2220  
022220a.mot

*City of Los Angeles*  
**DESIGNATION OF  
APPLICANT'S AGENT RESOLUTION**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES THAT:

Ellis M. Stanley, Sr., General Manager

OR

Bob Canfield, Assistant General Manager

OR

Anna M. Burton, Emergency Preparedness Coordinator II

is hereby authorized to execute for and on behalf of the City of Los Angeles, a public entity established under the laws of the State of California, this application and to file it in the Governor's Office of Emergency Services and the Los Angeles County Office of Emergency Management for the purpose of obtaining certain Emergency Management Performance Grant (EMPG) assistance.

THAT the City of Los Angeles, a public entity established under the laws of the State of California, hereby authorizes its agent to provide to the Governor's Office of Emergency Services and Los Angeles County Office of Emergency Management for all matters pertaining to such EMPG assistance, the assurances and agreements required.

Passed and approved this 15<sup>th</sup> day of November, 2002

Presented by: Cindy Miscikowski, Colmbr

Seconded by: Jack Weiss, Colmbr

I, KONRAD CARTER, duly appointed and Deputy City Clerk of the City  
(Title)

of Los Angeles, do hereby certify that the above is a true and correct copy of a resolution

passed and approved by the Council of the City of Los Angeles on the 15<sup>th</sup> day of

November 2002.

Date: 11-15-02

Deputy City Clerk  
(Official Position)

Konrad Carter  
(Signature)



COUNCIL VOTE

Nov 15, 2002 1:04:32 PM, #11

ITEM NO. (11)  
Adopt as Amended

BERNSON	Absent
GALANTER	Absent
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
HOLDEN	Yes
LABONGE	Yes
MISCIKOWSKI	Yes
PACHECO	Absent
PERRY	Yes
REYES	Yes
*RIDLEY-THOMAS	Yes
WEISS	Yes
ZINE	Yes
PADILLA	Absent

Present: 11, Yes: 11 No: 0

COUNCIL VOTE

Nov 15, 2002 1:03:57 PM, #9

ITEM NO. (11)  
Amending Motion 11B

BERNSON	Absent
GALANTER	Absent
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
HOLDEN	Yes
LABONGE	Yes
MISCIKOWSKI	Yes
PACHECO	Absent
PERRY	Yes
REYES	Yes
*RIDLEY-THOMAS	Yes
WEISS	Yes
ZINE	Yes
PADILLA	Absent

Present: 11, Yes: 11 No: 0

COUNCIL VOTE

Nov 15, 2002 1:04:17 PM, #10

ITEM NO. (11)  
Amending Motion

11A

BERNSON	Absent
GALANTER	Absent
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
HOLDEN	Yes
LABONGE	Yes
MISCIKOWSKI	Yes
PACHECO	Absent
PERRY	Yes
REYES	Yes
*RIDLEY-THOMAS	Yes
WEISS	Yes
ZINE	Yes
PADILLA	Absent

Present: 11, Yes: 11 No: 0

PUBLIC SAFETY COMMITTEE  
SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 02-2220

- |                                     |  |                 |
|-------------------------------------|--|-----------------|
| <input checked="" type="checkbox"/> | Council Member(s) <u>Mise / Weiss / Carcetti</u>                             |                 |
| <input type="checkbox"/>            | Mayor (with/without file)  | (Mail Stop 370) |
| <input checked="" type="checkbox"/> | City Administrative Officer  | (Mail Stop 130) |
| <input type="checkbox"/>            | City Attorney  | (Mail Stop 140) |
| <input checked="" type="checkbox"/> | Chief Legislative Analyst  | (Mail Stop 136) |
| <input type="checkbox"/>            | Controller   | (Mail Stop 183) |
| <input type="checkbox"/>            | Personnel Department   | (Mail Stop 391) |
| <input type="checkbox"/>            | Police Department  | (Mail Stop 400) |
| <input type="checkbox"/>            | Board of Police Commissioners  | (Mail Stop 400) |
| <input type="checkbox"/>            | Fire Department  | (Mail Stop 250) |
| <input type="checkbox"/>            | Board of Fire Commissioners  | (Mail Stop 250) |
| <input type="checkbox"/>            | Department of Animal Regulation  | (Mail Stop 105) |
| <input type="checkbox"/>            | Board of Animal Regulation Commissioners                                     | (Mail Stop 105) |
| <input type="checkbox"/>            | Dept. of Building and Safety   | (Mail Stop 115) |
| <input type="checkbox"/>            | Board of Building and Safety Commissioners<br>Building Advisory Appeal Board | (Mail Stop 115) |
| <input type="checkbox"/>            | Department of Social Service   | (Mail Stop 700) |
| <input type="checkbox"/>            | Board of Social Service Commissioners  | (Mail Stop 700) |
| <input checked="" type="checkbox"/> | <u>EPD - ELLIS STANLEY,</u>  |                 |
| <input type="checkbox"/>            |  |                 |

**J. MICHAEL CAREY**  
City Clerk

**FRANK T. MARTINEZ**  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

**CITY OF LOS ANGELES**  
CALIFORNIA



**JAMES K. HAHN**  
MAYOR

Office of the  
**CITY CLERK**  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**HELEN GINSBURG**  
Chief, Council and Public Services Division

02-2220

October 11, 2002

**PUBLIC SAFETY COMMITTEE**

In accordance with Council Rules, communication from the Emergency Preparedness Department relative to Designation of Applicant's Agency Resolution - Emergency Management Performance Grant, was referred on October 11, 2002, to the PUBLIC SAFETY COMMITTEE.

*J. Michael Carey*  
City Clerk  
amm  
reports\1011021tr.wpd



*gk*

RECEIVED  
CITY CLERK'S OFFICE

2002 OCT -8 PM 1:51

CITY CLERK

BY \_\_\_\_\_ DEPUTY



# TRANSMITTAL

TO  <b>THE COUNCIL</b>	DATE <b>OCT 08 2002</b>	COUNCIL FILE No.
FROM  <b>THE MAYOR</b>	COUNCIL DISTRICT	

TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.

*[Signature]*  
**JAMES K. HAHN**  
 MAYOR

PUBLIC SAFETY

OCT 10 2002

**CITY OF LOS ANGELES**  
INTER-DEPARTMENTAL CORRESPONDENCE

Date: October 4, 2002

To: James K. Hahn, Mayor

Alex Padilla, Council President  
Council of the City of Los Angeles

From: Ellis M. Stanley, Sr., General Manager  
Emergency Preparedness Department

Subject: **DESIGNATION OF APPLICANT'S AGENT RESOLUTION**

For more than twenty years, Los Angeles has received federal grant monies distributed through the State of California, commonly referred to as Emergency Management Assistance (EMA) funds. The title of this financial assistance program was recently changed to Emergency Management Performance Grant (EMPG). Previously, the grant application was coordinated through the Office of the City Administrative Officer (CAO) who by ordinance was the City's designated Emergency Operations Organization (EOO) Coordinator.

Effective July 2000, the General Manager, Emergency Preparedness Department, became the EOO Coordinator. It is hereby requested that the City of Los Angeles Designated Applicant Agent for the EMPG assistance program be changed from the CAO to the General Manager, Emergency Preparedness Department. Attached is the proposed resolution which, if passed, would authorize this change.

If there are any questions regarding this change, please call Bob Canfield, Assistant General Manager, at (213) 978-0590.

EMS:ab

Attachment

City of Los Angeles  
**DESIGNATION OF  
APPLICANT'S AGENT RESOLUTION**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES THAT:

Ellis M. Stanley, Sr., General Manager

OR

Bob Canfield, Assistant General Manager

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THAT the City of Los Angeles, a public entity established under the laws of the State of California, hereby authorizes its agent to provide to the Governor's Office of Emergency Services and Los Angeles County Office of Emergency Management for all matters pertaining to such EMPG assistance, the assurances and agreements required.

Passed and approved this 15<sup>th</sup> day of November, 2002

Presented by: Cindy MISCIKOWSKI, Colmbr

Seconded by: Jack Weiss, Colmbr

I, KONRAD CARTER, duly appointed and Deputy City Clerk of the City  
(Title)

of Los Angeles, do hereby certify that the above is a true and correct copy of a resolution

passed and approved by the Council of the City of Los Angeles on the 15<sup>th</sup> day of

November, 2002.

Date: 11-15-02

Deputy City Clerk

(Official Position)

Konrad Carter

(Signature)



[Back](#)[Edit](#)**File Number**

00-2248

**Last Changed Date**

09/27/2005

**Title**

UPDATE OF AUTHORIZED AGENT DESIGNATIONS

**Initiated by**

Office of Administrative and Research Services 0100-00480-0000

**Subject**

Transmittal from Office of Administrative and Research Services 0100-00480-0000 relative to Update Authorized Agent Designations.

OLD COUNCIL FILE 98-2304

NEW COUNCIL FILE 02-2220

**Council District****Date Received**

11/13/2000

**File History**

11-13-00 - For ref

11-14-00 - Ref to Public Safety Committee

11-14-00 - File to Public Safety Committee Clerk

12-5-00 - File to Miscikowski OK

12-7-00 - File to Pacheco for signature per Public Safety Committee Clerk

12-13-00 - No Quorum

12-15-00 - Public Safety Committee report ADOPTED to DESIGNATE the Director of the Office of Administrative and Research Services (OARS) as the City's "Authorized Agent" to execute all applications for state and federal financial assistance for all claims and grants related to the 1998 El Nino, the 1997 High Winds, the 1996 Calabasas/Malibu Fires, the 1995 Winter-Storms-March, the 1995 Winter Storms-January, the 1994 Northridge Earthquake, the 1993 Fires, the 1993 Winter Storms, the 1992 Landers Earthquake, the 1992 Civil Disturbance, the 1992 Rainstorms, the 1989 Inyo Storms, the 1988 Winds and Fires, the 1988 Coastal Disaster and the 1987 Whittier Earthquake

12-21-00 - File to Public Safety Committee Clerk OK

12-21-00 - File in files

[Back](#)[Edit](#)