FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries relative to this matter refer to File No.

02-2519

ITY OF LOS ANGELF

CALIFORNIA



ANTONIO R. VILLARAIGOSA MAYOR Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

CD 14

November 23, 2005

Building & Safety Department,
Special Events
Bureau of Street Services, Director
cc: Street Use Inspection Division
Department of Transportation,
Traffic Section
Fire Commission
Fire Captain
Council District 14

Controller, Room 300
Accounting Division, F&A
Disbursement Division
Councilmember Garcetti
Councilmember Greuel
Board of Public Works
Los Angeles Police Department
Department of General Services

Hermon Neighborhood Association c/o Councilmember Garcetti

RE: HERMON TREE LIGHTING ON DECEMBER 2, 2005

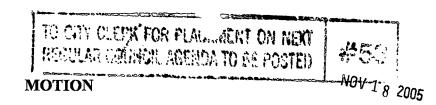
At the meeting of the Council held NOVEMBER 22, 2005, the following action was taken:

Attached motion (Garcetti - Greuel) adopted	X
Attached resolution adopted ()	
Mayor concurred	
FORTHWITH	
Ordinance adopted	
Motion adopted to approve attached report	
Motion adopted to approve communication	
To the Mayor FORTHWITH	

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City Clerk kw PLACE IN FILES

NOV 2 9 2009



The Hermon Neighborhood Association is sponsoring the "Hermon Tree Lighting" on December 2, 2005, from 5:00 P.M. to 8:00 P.M.

Council District Fourteen has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$2,560 in fees and salary costs will be absorbed by the City. (Event Coordinator: Manny Martinez - 323/256-2654 and Fax No. 323/226-1644).

I THEREFORE MOVE that the "Hermon Tree Lighting" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and application requirements.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that pursuant to Ordinance No. 150,567 relating to temporary street closures, the following streets be closed on December 2, 2005, from 4:30 P.M. to 8:30 P.M., subject to the supervision of the Director of the Bureau of Street Services:

- 5710-5800 Monterey Road
- 500-510 Wheeling Way

I FURTHER MOVE that the Bureau of Street Services be directed to furnish the necessary traffic control devices. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY:

SECONDED BY: Myeerel

ADOPTED

NOV 2 2 2005

LOS ANGELES CITY COUNCIL

W W

NOV 1 8 2005

# COUNCIL VOTE

Nov 22, 2005 10:34:30 AM, #3

Items for Which Public Hearings Have Not Been Held - Items 44-62 Voting on Item(s): 45-54,56-62 Roll Call

CARDENAS Yes GARCETTI Yes GREUEL Absent HAHN Yes LABONGE Yes PARKS Absent PERRY Yes Yes REYES Yes ROSENDAHL SMITH Yes Yes WEISS ZINEYes \*PADILLA Yes VACANT Absent VACANT Absent Present: 11, Yes: 11 No: 0

### J. MICHAEL CAREY City Clerk

FRANK T. MARTINEZ
Executive Officer

When making inquiries relative to this matter

November 1, 2004

Fire Captain

02-2519

refer to File No.

# TY OF LOS ANGELE

CALIFORNIA



MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

HELEN GINSBURG
Chief, Council and Public Services Division

CD 14

NOV 0 5 2004

Hermon Neighborhood Association c/o Councilmember Villaraigosa

Building & Safety Department,
Special Events
Bureau of Street Services, Director
cc: Street Use Inspection Division
Department of Transportation,
Traffic Section
Fire Commission

Controller, Room 300
Accounting Division, F&A
Disbursement Division
Councilmember Villaraigosa
Councilmember Reyes
Board of Public Works
Police Commission
Department of General Services

RE: DECLARING THE HERMON ANNUAL CHRISTMAS TREE LIGHTING ON DECEMBER 4, 2004
A SPECIAL EVENT

At the meeting of the Council held <u>November 2, 2004</u>, the following action was taken:

Attached motion (Villaraigosa - Reyes) adopted	X
Attached resolution adopted ()	
Mayor concurred	
FORTHWITH	
Ordinance adopted	
Motion adopted to approve attached report	
Motion adopted to approve communication	
To the Mayor FORTHWITH	

from & mating

City Clerk crm



#64

MOTION -

OCT 2 6 2004

The Hermon Neighborhood Association is sponsoring the "Hermon Annual Christmas Tree Lighting" on December 4, 2004, from 5:00 P.M. to 8:00 P.M.

Council District Fourteen has received a request that the City provide certain services and declare this function a Special Event. Approval of this request will mean that an estimated \$1,226 in fees and salary costs will be absorbed by the City. (Event Coordinator: Wendi Riser - 323/258-2164 and Fax 323/550-8105).

I THEREFORE MOVE that the "Hermon Annual Christmas Tree Lighting" be declared a Special Event, and City departments be requested to waive all fees and costs, except insurance and application requirements.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that pursuant to Ordinance No. 150,567 relating to temporary street closures, the following streets be closed on December 4, 2004, from 4:30 P.M. to 8:30 P.M., subject to the supervision of the Director of the Bureau of Street Services:

Northbound side of Monterey Road between Via Marisol and Avenue 60

I FURTHER MOVE that the Bureau of Street Services be directed to furnish the necessary traffic control devices. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY:

Antonio Villaraigosa

Councilmember, 14th District

SECONDED BY:

**ADOPTED** 

NOV 0 2 2004

LOS ANGELES CITY COUNCIL

P107

Ô₫ \$ 2 6 2004

## COUNCIL VOTE

Nov 2, 2004 10:37:27 AM, #2

Items for Which Public Hearings Have Not Been Held - Items 20-40 Voting on Item(s): 20-34,36,39-40 Roll Call

**CARDENAS** Yes GARCETTI Yes GREUEL Absent HAHN Yes LABONGE Yes LUDLOW Absent Yes MISCIKOWSKI PARKS Yes PERRY Yes REYES Yes SMITH Yes VILLARAIGOSA Absent WEISS Yes ZINE Yes \*PADILLA Yes Present: 12, Yes: 12 No: 0

#### TY OF LOS ANGELE J. MICHAEL CAREY City Clerk



MAYOR

Office of the CITY CLERK Council and Public Services Room 395, City Hall Los Angeles, CA 90012 Council File Information - (213) 978-1043 General Information - (213) 978-1133 Fax: (213) 978-1040

HELEN GINSBURG Chief, Council and Public Services Division

FRANK T. MARTINEZ Executive Officer

When making inquiries relative to this matter refer to File No.

02-2519

CD 14

November 22, 2002

Fire Captain

Building & Safety Department, Special Events Bureau of Street Services, Director Department of Transportation, Traffic Section Fire Commission

Hermon Community c/o Councilmember Pacheco

Controller, Room 300 Accounting Division, F&A Disbursement Division Councilmember Reves Councilmember Pacheco Board of Public Works Police Commission General Services Department

RE: ANNUAL TREE LIGHTING CEREMONY, SPONSORED BY THE HERMON COMMUNITY ON DECEMBER 6, 2002

At the meeting of the Council held November 20, 2002, the following action was taken:

Attached motion (Pacheco - Reyes) adopted	X
Attached resolution adopted ()	
Mayor concurred	
FORTHWITH	
Ordinance adopted	
Motion adopted to approve attached report	
Motion adopted to approve communication	
To the Mayor FORTHWITH	

Michael Carer

City Clerk dnq

33d

#55

NOV 1 3 2002

On Friday, December 6, 2002, the Hermon Community will be conducting the Annual Tree Lighting Ceremony from 6:00p.m.-8:00p.m.

The City has received a request to declare the function a special event. [Contact: Wendi Riser 323-258-2164] Approval of this event will mean that an estimated \$312 in fees and salary costs will be absorbed by the City.

I THEREFORE MOVE that this event be declared a Special Event and the involved City Departments be requested to waive all fees, costs and requirements.

I FURTHER MOVE that the City temporarily allow a street closure on 5718 Monterey Road and 525 Wheeling Way from 4:00 p.m. -9:00 p.m.

I FURTHER MOVE THAT the Bureau of Street Services be directed to furnish the necessary traffic control devices. Traffic Control devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau of Street Services.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions continue to apply.

PRESENTED BY:

Nick Pacheco

Councilmember, 14th District

SECONDED BY:

Motton

**ADOPTED** 

NOV 2 0 2002

LOS ANGELES CITY COUNCIL

B

# COUNCIL VOTE

Nov 20, 2002 10:45:20 AM, #3

Items for Which Public Hearings Have Not Been Held - Items 17-34 Voting on Item(s): 17-26,29-34 Roll Call

BERNSON Absent Absent **GALANTER** Absent GARCETTI GREUEL Yes HAHN Absent HOLDEN Yes LABONGE Yes MISCIKOWSKI Yes PACHECO Yes PERRY Yes REYES Yes \*RIDLEY-THOMAS Yes WEISS Yes ZINE Yes PADILLA Absent Present: 10, Yes: 10 No: 0