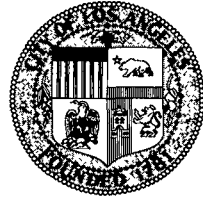


ITY OF LOS ANGELE  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1044  
General Information - (213) 978-1133  
Fax: (213) 978-1040

CLAUDIA M. DUNN  
Chief, Council and Public Services Division

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

03-1176

CD 14

March 7, 2006

City Clerk, Admin. Services,  
Attn: GCP Desk  
City Attorney  
Chief Legislative Analyst  
City Administrative Officer

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
Councilmember Huizar  
Councilmember Parks

RE: CONTRACT EXTENSION WITH GLASSELL PARK IMPROVEMENT ASSOCIATION

At the meeting of the Council held March 3, 2006, the following action  
was taken:

Attached motion (Huizar - Parks) adopted.....	_____X_____
Attached resolution adopted.....	_____
Attached report adopted.....	_____
Ordinance adopted.....	_____
Motion adopted to approve communication recommendation(s).....	_____
Mayor concurred .....	_____

*Frank T. Martinez*

City Clerk  
SOS

PLACE IN FILES

MAR - 9 2006

DEPUTY *MV*

steno/031176c



FEB 24 2006

35

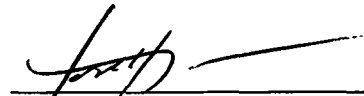
FOR PLACEMENT ON NEXT TO BE POSTED	#54
---------------------------------------	-----

### MOTION

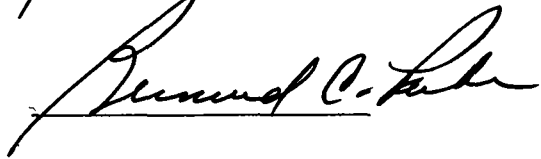
I MOVE that the Council approve the extension of a contract with the Glassell Park Improvement Association utilizing Council District 14 Real Property Trust Funds, originally approved under Council File No. 03-1176 (Contract No. C-105138) in the amount of \$10,000, for an additional period ending June 30, 2007 and that the City Clerk be instructed and authorized to prepare, negotiate and execute any necessary documents for this purpose, subject to the approval of the City Attorney as to form and legality, if needed.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

  
 \_\_\_\_\_  
 JOSE HUIZAR  
 Councilmember, 14<sup>th</sup> District

SECONDED BY:

  
 \_\_\_\_\_

ak

*WY*  
 FEB 24 2006

*WY*  
 FEB 24

*MO.*  
**ADOPTED**

MAR 03 2006

LOS ANGELES CITY COUNCIL

COUNCIL VOTE

Mar 3, 2006 11:08:48 AM, #3

Items for Which Public Hearings Have Not Been Held - Items 21-48  
Voting on Item(s): 21-27,30,32-36,38-48  
Roll Call

CARDENAS	Absent
GREUEL	Yes
HAHN	Yes
HUIZAR	Yes
LABONGE	Yes
PADILLA	Yes
PARKS	Yes
PERRY	Absent
REYES	Yes
ROSENDAHL	Yes
SMITH	Yes
WEISS	Yes
WESSON	Yes
ZINE	Yes
*GARCETTI	Yes

Present: 13, Yes: 13 No: 0



Mayor's Time Stamp

RECEIVED

'04 MAR -3 P3:32

DEPUTY MAYOR

City Clerk's Time Stamp

DEPUTY

CITY CLERK

18 MAR -3 PM 3:29

RECEIVED  
CITY CLERK'S OFFICE

**SUBJECT TO MAYOR'S APPROVAL**

COUNCIL FILE NO. 03-1176

COUNCIL DISTRICT NO. 14

COUNCIL APPROVAL DATE March 2, 2004

RE: ADDITIONAL FUNDING AND SUPPORT OF NEIGHBORHOOD AND COMMUNITY SERVICES  
EFFORTS IN COUNCIL DISTRICT 14

MAR 15 2004  
MAR 15 2004

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR OFFICE USE ONLY**


APPROVED

\*DISAPPROVED

\*Transmit objections in writing  
pursuant to Charter Section 341

MAR 11 2004

DATE OF MAYOR APPROVAL OR DISAPPROVAL \_\_\_\_\_



MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
2004 MAR 12 PM 4:37  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

44

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #52  
FEB 25 2004

MOTION

3-2-04

The General City Purposes (GCP) portion of the 2003-2004 City Budget provides funds for community services in each Council District.

There is a great need for additional funding to support community services in Council District 14. This effort is of special benefit for the residents of the City and for CD-14 and deserves financial assistance from the City.

CD 14

Sufficient funds are available in the CD-14 Real Property Trust Fund which can be transferred to the CD-14 sub-account of the Council District Community Services line item in the General City Purposes portion of the 2003-2004 budget for this purpose.

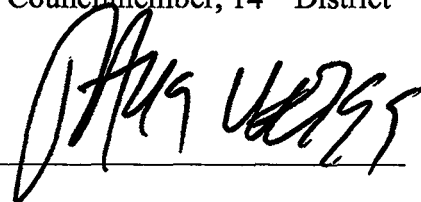
I THEREFORE MOVE that, subject to the approval of the Mayor, the balance of all allocations made under Council File 03-1176 for which there are no executed contracts, in the Council District 14 Real Property Trust Fund No. 696 be transferred to the General City Purposes Fund No. 100-56, Account No. 0714 (CD-14 Community Services) for additional funding and support of neighborhood and community services efforts in Council District 14; and that the City Clerk be instructed and authorized to suspend further efforts to process those allocations inasmuch as the funds will be now utilized for more urgent needs in Council District 14.

PRESENTED BY



ANTONIO VILLARAIGOSA  
Councilmember, 14<sup>th</sup> District

SECONDED BY



HP

ak

Motion  
ADOPTED

MAR 02 2004

LOS ANGELES CITY COUNCIL

FEB 25 2004

COUNCIL VOTE

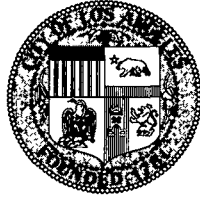
Mar 2, 2004 10:23:41 AM, #2

Items for Which Public Hearings Have Not Been Held - Items 14-45  
Voting on Item(s): 14,16-36,38-42,44-45  
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
LABONGE	Yes
LUDLOW	Yes
*MISCIKOWSKI	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
SMITH	Yes
VILLARAIGOSA	Yes
WEISS	Yes
ZINE	Yes
PADILLA	Yes

Present: 15, Yes: 15 No: 0

CITY OF LOS ANGELES  
CALIFORNIA



JAMES K. HAHN  
MAYOR

J. MICHAEL CAREY  
City Clerk

FRANK T. MARTINEZ  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

03-1176

CD 14

June 27, 2003

Councilmember Pacheco  
Councilmember Parks  
City Administrative Officer  
City Clerk,  
Administrative Services

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
City Attorney  
Honorable James Hahn, Mayor

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

PLACE IN FILES

JUL - 1 2003

DEPUTY *[Signature]*

RE: ALLOCATION OF REAL PROPERTY TRUST FUNDS FOR HUMAN SERVICE PROGRAMS IN  
COUNCIL DISTRICT 14

At the meeting of the Council held June 11, 2003, the following action was  
taken:

Attached report adopted.....	_____
Attached motion (Pacheco - Parks) adopted.....	_____ X
Attached resolution adopted.....	_____
FORTHWITH.....	_____
Mayor failed to act by June 23, 2003 - APPROVED and EFFECTIVE June 24, 2003, pursuant to Section 4.133 of the Los Angeles Administrative Code and Charter Section 341 .....	_____ X
To the Mayor FORTHWITH .....	_____ X
Motion adopted to approve committee report recommendation(s)...	_____
Motion adopted to approve communication recommendation(s).....	_____
Ordinance adopted.....	_____

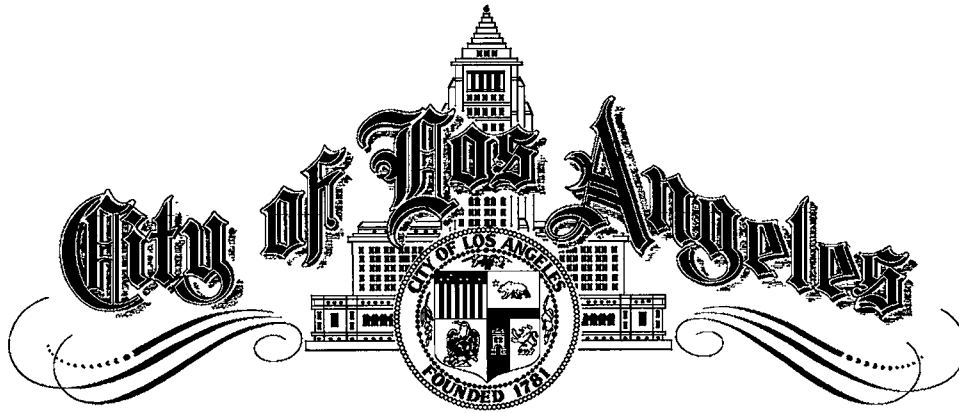
*J. Michael Carey*

City Clerk  
dng



Said file was presented to the Mayor on 6-12-03; the Mayor returned said File to the City Clerk on 6-24-03 without his signature or his objections in writing. Being more than ten days after the same was presented to the Mayor, said File shall become effective and be as valid as if the Mayor had approved and signed.  
(Sec. 341, City Charter and/or Section 4.133 of the LAAC)

CF# 03-1176



CITY HALL  
LOS ANGELES, CALIFORNIA 90012

JAMES K. HAHN  
MAYOR

Date: June 24, 2003  
To: City Clerk  
From: Carmel Sella, Deputy Mayor *C.S.*  
Intergovernmental Relations  
Re: C.F. 03-1176  
Allocation of Real Property Trust Funds for Human Service Programs  
in Council District 14

RECEIVED  
CITY CLERK'S OFFICE  
2003 JUN 24 PM 1:42  
BY \_\_\_\_\_  
CITY CLERK  
DEPUTY

MEMO TO FILE

C.F. 03-1176 relative to the Council action of June 11, 2003 regarding the above-entitled matter, is herewith returned without Mayor's signature, with the understanding that this item will be considered deemed approved.

Mayor's Time Stamp

RECEIVED

03 JUN 12 P1:33

DEPUTY MAYOR

RECEIVED  
CITY CLERK'S OFFICE  
City Clerk's Time Stamp

2003 JUN 12 PM 1:32

CITY CLERK

BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

**SUBJECT TO MAYOR'S APPROVAL**

COUNCIL FILE NO. 03-1176

COUNCIL DISTRICT NO. 14

COUNCIL APPROVAL DATE June 11, 2003

RE: ALLOCATION OF REAL PROPERTY TRUST FUNDS FOR HUMAN SERVICE PROGRAMS IN  
COUNCIL DISTRICT 14

**JUN 23 2003**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR OFFICE USE ONLY**

APPROVED

\*DISAPPROVED

\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL \_\_\_\_\_

\_\_\_\_\_  
MAYOR

JUN 24 2003  
APW

TO CITY . . . K FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#61

6/11/03 JUN 06 2003

57

The Real Property Trust Fund account provides funds at the discretion of each respective Council District Office for the funding of human service programs or assisting City departments with operating program funds. The Real Property Trust Fund account is administered by the City Clerk and all expenditures from the funds are authorized by the City Council.

There are various neighborhood groups, community groups and projects that provide services to the 14<sup>th</sup> Council District. These groups are of special benefit for the residents of the City and especially the 14<sup>th</sup> Council District. There are sufficient funds in the 14<sup>th</sup> Council District's Real Property Trust Fund to support and allocate funds to the following community service groups: Aztlan Running Group (\$10,000); Barrio Action Youth and Family Center (\$100,000); Boyle Heights Chamber of Commerce (\$25,000); Roybal Youth and Family Center Computer Upgrade (\$31,000) (East Los Angeles Community Corporation fiscal agent); Eagle Rock Chamber of Commerce (\$25,000); Eagle Rock Community Preservation/Revitalization (\$25,000); Eagle Rock Cultural Center (\$125,000); Estrada Courts Resident Management Corporation (\$100,000) Youth Opportunity Movement Community Fairs (\$15,000) (Estrada Courts RMC fiscal agent) Roybal Youth and Family Center Van Purchase (\$20,000 (Estrada Courts RMC fiscal agent); Greater Los Angeles Area Council on Deafness (\$50,000); Glassell Park Improvement Association (\$10,000) Hathaway Children and Family Services (\$10,000); Hollenbeck Explorers (\$5,000) (Hollenbeck Boosters fiscal agent) Northeast Explorers (\$5,000) (Northeast Boosters fiscal agent); Central Explorers (\$5,000) (Northeast Boosters fiscal agent); Highland Park Neighborhood Council (\$50,000) (Historic Highland Park fiscal agent); Jovenes Inc. (\$25,000); Girls Today Women Tomorrow (\$10,000) (LA Community Conservation Corp fiscal agent); Library Foundation (\$50,000); National Association of Latino Elected Officials (\$50,000); Operation Y.E.S. (\$50,000); Proyecto Pastoral (\$50,000); Azteca Fire Crew (\$20,000) (Public Health Foundation Enterprises Inc. fiscal agent); Ramona Gardens Resident Advisory Committee (\$10,000); Salvadoran American National Association (\$24,000); Search to Involve Philipino Americans (\$100,000); Stevensen Middle School (\$10,000); TELACU Talent Search (\$20,000); Wilson High School (\$20,000); Wolf Pack Team (\$20,000); Women's 20<sup>th</sup> Century Club (\$25,000); and East LA Sharks Swim Team (\$10,000) (YMCA - Boyle Heights fiscal agent).

gc  
CD14

I THEREFORE MOVE that the City Council authorize the City Clerk to administer the allocation of funds to the above referenced groups and enter into contractual agreements or departmental transfers as necessary; and

I FURTHER MOVE that \$15,000 in the Council District 14 Real Property Trust Fund No. 696 be transferred to El Pueblo De Los Angeles Fund 737-Dept 33 to serve as fiscal agent for the Eugene Obregon Veterans Memorial at El Pueblo.

*Motion*

**ADOPTED**

JUN 11 2003

**LOS ANGELES CITY COUNCIL**

**TO THE MAYOR FORTHWITH**

PRESENTED BY:

*Nick Pacheco*  
NICK PACHECO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

*Bernard A. Parks*  
BERNARD PARKS  
Councilmember, 8<sup>th</sup> District

AP

MAYOR WITH FILE - 341

COUNCIL VOTE

Jun 11, 2003 1:30:18 PM, #16

ITEM NO. (57)

Voting on Item(s): 57

Roll Call

BERNSON	Absent
GALANTER	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Absent
HOLDEN	Yes
LABONGE	Yes
MISCIKOWSKI	Yes
PACHECO	Yes
PARKS	Yes
PERRY	Yes
REYES	Absent
WEISS	No
ZINE	Yes
*PADILLA	Yes

Present: 12, Yes: 11 No: 1

1

CITY : LOS ANGELES SPEAKER CARD

Date  
06/11/03

Council File No., Agenda Item, or Case No.  
057

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: Dr. Patricia Hughes, CEO  General comments

Business or Organization Affiliation: The Greater Los Angeles Council on Deafness

Address: 2222 Laverna Ave. LA, CA 90041 #  
Street City State Zip

Business phone: 323-478-8000 TR Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

2 1

CITY : LOS ANGELES SPEAKER CARD

Date  
6-11-03

Council File No., Agenda Item, or Case No.  
#57

I wish to speak before the \_\_\_\_\_  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: MISSIM LEON

Business or Organization Affiliation: BOYLS HEIGHTS YOUTH FOOTBALL FOUNDATION

Address: 438 N. BROAD ST. LA CA 90033  
Street City State Zip

Business phone: (323) 226-6940 Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

3

CITY : LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. 57

I wish to speak before the L.A. CITY COUNCIL
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?
[X] For proposal
[ ] Against proposal
[ ] General comments
Name: ISABEL CARDENAS

Business or Organization Affiliation: SALVADORAN AMERICAN NATIONAL ASSN - SANAA

Address: c/o 546 N. SERRANO AVE - LA CA 90004
Street City State Zip

Business phone: 323-663-0583 Representing: SANAA

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: [ ]

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY OF LOS ANGELES SPEAKER CARD

Date  
06/11/03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: Mario Fuentes

Business or Organization Affiliation: Salvadoran American National Association

Address: 309 S. Oxford Ave., L.A. CA 90020  
Street City State Zip

Business phone: 323-397-0790 Representing: SANA.

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

4

CITY OF LOS ANGELES SPEAKER CARD

Date: 6/11/03

Council File No., Agenda Item, or Case No. #57

I wish to speak before the City Council Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? [X] For proposal [ ] Against proposal [ ] General comments

Name: Tammy Membreno

Business or Organization Affiliation: Barrio Action Youth & Family Center

Address: 4927 Huntington Dr. Los Angeles CA 90032

Business phone: 323.221.0779 Representing:

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: [ ]

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

51

**CITY OF LOS ANGELES SPEAKER CARD**

Date

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the \_\_\_\_\_  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: Gabriel Bucha

Business or Organization Affiliation: \_\_\_\_\_

Address: 435 N. Mission Rd - LA, CA 90033  
Street City State Zip

Business phone: 323-981-0018 Representing: Projecto Pastora at Dolores Huerta

**CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:**

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

7

CITY OF LOS ANGELES SPEAKER CARD

Date: 6/11/03

Council File No., Agenda Item, or Case No. ITEM 57

I wish to speak before the City Council Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? [X] For proposal [ ] Against proposal [ ] General comments

Name: ELIZABETH NEVAREZ Business or Organization Affiliation: YMCA

Address: 2900 Whittier Blvd. LA. 90023 Street City State Zip

Business phone: Representing: YMCA

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: [ ]

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

9

CITY OF LOS ANGELES SPEAKER CARD

Date  
11 JUNE 2003

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the CITY COUNCIL  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: TONY SCUDFELARI

Business or Organization Affiliation: GRASSILL PARK IMPROVEMENT ASSOCIATION

Address: 3601 KINNEY PL. LOS ANGELES CA 90065  
Street City State Zip

Business phone: 323 340-8776 Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY : LOS ANGELES SPEAKER .RD

Date 6/11/03

Council File No., Agenda Item, or Case No. 570

I wish to speak before the City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal
( ) Against proposal
( ) General comments

Name: William D. Langford

Business or Organization Affiliation: Eugene Obregon / CMH Memorial Foundation

Address: 6953 Trolley Way Playa del Rey CA 90293
Street City State Zip

Business phone: (310) 823-1097 Representing: The Obregon Foundation

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: [ ]

Client Name: Phone #:

Client Address: Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY OF LOS ANGELES SPEAKER CARD

19

Date  
June 11, 2003

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: Alonso Calderón  General comments

Business or Organization Affiliation: Glassell Park Improvement Association

Address: 2523 Arthur St. L.A. Ca. 90065  
Street City State Zip

Business phone: 818 842 1121 x3064 Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY : LOS ANGELES SPEAKER . RD

Date  
06-11-03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the L.A. City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (  ) For proposal  
( ) Against proposal  
Name: OFFICER ALEX ORTIZ ( ) General comments

Business or Organization Affiliation: L.A.P.D.

Address: 2111 E. 1ST ST LA CA 90033  
Street City State Zip

Business phone: 323 526-3188 Representing: Los Angeles Police Explorers

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY OF LOS ANGELES SPEAKER CARD

Date

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the Manny Hernandez - H.H.P.N.C.  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: Manny Hernandez

Business or Organization Affiliation: H.H.P.N.C. - President

Address: 5830 Benwood L.A. Ca 90042  
Street City State Zip

Business phone: (323) 758-6618 Representing: President of H.H.P.N.C.

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY : LOS ANGELES SPEAKER .RD

Date

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
( ) Against proposal  
(~~x~~) General comments

Name: Meredith Swisher

Business or Organization Affiliation: LAPD - CENTRAL AREA Explorer Post

Address: 251 E. 6<sup>TH</sup> ST Los Angeles CA 90011  
Street City State Zip

Business phone: 213-405-6586 Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY OF LOS ANGELES SPEAKER CARD

Date  
6-11-3

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: Jenny Krusee and Luis Sanchez  General comments

Business or Organization Affiliation: Eagle Rock Community Cultural Center

Address: 2225 Colorado Blvd LA CA 90041  
Street City State Zip

Business phone: 323 226 1617 Representing: Eagle Rock Cultural Center

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/05

Council File No., Agenda Item, or Case No. 57

I wish to speak before the AZTEC FIRE FUEL CROW  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: ENRIQUE HURTADO  General comments

Business or Organization Affiliation: Executive Director: Aztec Fire Fuels Crew Program

Address: 2130 E First St. LA CA 90031  
Street City State Zip

Business phone: (323) 520-3035 Representing:

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Client Address: Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date: 06/11/03

Council File No., Agenda Item, or Case No. Item 57

I wish to speak before the City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal ( ) Against proposal ( ) General comments

Name: ABRAHAM PAEZ, JR.

Business or Organization Affiliation: ESTRADA COURTS - RMC

Address: 3225 Hunter St. LA 90023
Street City State Zip

Business phone: Representing: EC-RMC

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Client Address: Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. 57

I wish to speak before the L.A. City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal
( ) Against proposal
( ) General comments
Name: Glenua (Lani) Stapp

Business or Organization Affiliation: Women's 20th Century Club of Eagle Rock

Address: 5105 Hermosa Ave Eagle Rock, Ca 90041
Street City State Zip

Business phone: 323 257-7620 Representing: Women's 20th Century Women's

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CITY OF LOS ANGELES SPEAKER CARD

Date  
6/11/03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the L.A. City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: Linda Allen / President

Business or Organization Affiliation: ERCPR - Eagle Rock Community Preservation & Revitalization, Inc.

Address: P.O. Box 411522 L.A. CA 90041  
Street City State Zip

Business phone: 323/257-6898 Representing: "ERCPR" (as above)

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Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. 57

I wish to speak before the Council Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? [X] For proposal [ ] Against proposal [ ] General comments

Name: Jim Beckhow

Business or Organization Affiliation: Eagle Rock Chamber of Commerce

Address: Eagle Rock Ca 90041

Business phone: 323-254-9162 Representing: Eagle Rock Chamber of Commerce

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. 57

I wish to speak before the Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?
[X] For proposal
[ ] Against proposal
[ ] General comments

Name: Kaye Beckson

Business or Organization Affiliation: Eagle Rock Chamber of Commerce

Address: Eagle Rock, Ca. 90041
Street City State Zip

Business phone: 353-254-9162 Representing: Eagle Rock Chamber of Commerce

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Client Name: Phone #:

Client Address: Street City State Zip

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CITY OF LOS ANGELES SPEAKER BOARD

Date June 11, 2003

Council File No., Agenda Item, or Case No. 57

I wish to speak before the \_\_\_\_\_ Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal ( ) Against proposal ( ) General comments

Name: ROE MUZINGO - House on Ground Chair person

Business or Organization Affiliation: Women's 20th Century Club

Address: 5105 Street Hermosa City (Eagle Rock) State Calif Zip 90041

Business phone: 323 255-4438 Representing: \_\_\_\_\_

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Client Address: \_\_\_\_\_ Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: Maria Cabildo

Business or Organization Affiliation: 530 S. Boyle Ave East LA Community Corp.

Address: 530 S. Boyle Ave Los Angeles CA 90033  
Street City State Zip

Business phone: (323) 269-4214 Representing: East LA Community Corp.

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Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. # 57

City Council

I wish to speak before the Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? [X] For proposal [ ] Against proposal [ ] General comments

Name: Yvan Jimenez

Business or Organization Affiliation: Operation YES

Address: 2910 Cesar Chavez Ave L.A. CA 90033

Business phone: Representing: Operation YES

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Client Address: Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. ITEM 57

I wish to speak before the City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?
Name: GEORGE SARABIA, CANDE LOPEZ

Business or Organization Affiliation: RAMONA GARDENS - RAC

Address: 2850 LANCASTER AVE LA, CA 90033

Business phone: Representing: EASTSIDE RAMONA GARDENS RAC

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. Item 57

I wish to speak before the City Council Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal ( ) Against proposal ( ) General comments Name: Robert JIMENEZ

Business or Organization Affiliation: Estrada Courts - RMC

Address: 3225 Hunter St. LA 90023 Street City State Zip

Business phone: Representing: Estrada Courts - RMC

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CITY OF LOS ANGELES SPEAKER CARD

Date  
6/11/03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the Council chambers  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: Gus Mojarro  General comments

Business or Organization Affiliation: AZLAN Athletic Congress

Address: 414 Duane Ave San Gabriel CA 91775  
Street City State Zip

Business phone: (626) 281-2709 Representing: AZLAN Athletic Congress

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CITY OF LOS ANGELES SPEAKER CARD

Date  
6-12-03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the Council CHAMBERS  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: Ozzie Lopez  General comments

Business or Organization Affiliation: ROYAL YOUTH FAMILY CENTER

Address: 2130 E. 1st ST. L.A. CA 90022  
Street City State Zip

Business phone: 323 526-3038 Representing: \_\_\_\_\_

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Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date  
6-12-03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the Council Chambers  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
Name: GLORIA CLARK  General comments

Business or Organization Affiliation: ROYAL YOUTH & FAMILY CENTER - CDD  
Address: 2130 E. 1st Street L.A. CA 90033  
Street City State Zip

Business phone: 323 526-3038 Representing: \_\_\_\_\_

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Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No. # 57

I wish to speak before the City Council
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?
[X] For proposal
( ) Against proposal
( ) General comments

Name: Gerardo Delgado

Business or Organization Affiliation: Opposition YES

Address: 2910 Cesar Chavez Ave L.A. CA 90033
Street City State Zip

Business phone: (323) 2436957 Representing: Opposition YES

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Client Address: Street City State Zip

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CITY : LOS ANGELES SPEAKER CARD

Date

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the \_\_\_\_\_  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
( ) Against proposal  
( ) General comments

Name: Patricia Ortiz

Business or Organization Affiliation: \_\_\_\_\_

Address: 135 N. Mission Rd Los Angeles, CA 90033  
Street City State Zip

Business phone: (323) 881-0018 Representing: Proyecto Pastoral of Dolores Mission

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Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6/11/03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
( ) Against proposal  
( ) General comments

Name: Jesse Gutierrez

Business or Organization Affiliation: TELACU Talent Search Program

Address: 5400 E. Olympic Blvd. #100 L.A. CA 90022  
Street City State Zip

Business phone: (323) 838-8955 Representing: \_\_\_\_\_

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Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date  
4/11/03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (  ) For proposal  
( ) Against proposal  
( ) General comments

Name: Cindy Gutierrez

Business or Organization Affiliation: TELACU Talent Search

Address: 5400 E. Olympic Blvd. Ste. 100, Los Angeles, CA 90022  
Street City State Zip

Business phone: 323-838-8955 Representing: \_\_\_\_\_

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

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Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date 6-11-03

Council File No., Agenda Item, or Case No. 57

I wish to speak before the CCD 14  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
 Against proposal  
 General comments

Name: ~~Isabel Yoo for support~~ MICHELE DEANE

Business or Organization Affiliation: GIRLS TODAY WOMEN TOMORROW LEADERSHIP MENTORING PROGRAM

Address: 2130 E. FIRST ST. STE. 305, LOS ANGELES, CA 90033  
Street City State Zip

Business phone: (323) 526-3039 Representing: GIRLS TODAY WOMEN TOMORROW LEADERSHIP MENTORING PROGRAM

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Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD

Date  
06-11-03

Council File No., Agenda Item, or Case No.  
57

I wish to speak before the City Council 14 (CCD 14)  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?  For proposal  
Name: Elizabeth Vazquez  Against proposal  
 General comments

Business or Organization Affiliation: Girls Today Women Tomorrow - leadership-mentoring program

Address: 2130 E. First St. Los Angeles, CA 90033

Business phone: 323-526-3039 Representing: Girls Today Women Tomorrow Mentoring - Leadership program.

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Client Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

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