

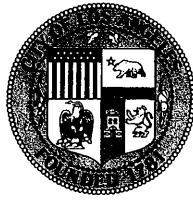
CITY OF LOS ANGELES
CALIFORNIA

FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

05-1865



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 978-1043
General Information - (213) 978-1133
Fax: (213) 978-1040

CLAUDIA M. DUNN
Chief, Council and Public Services Division
www.cityclerk.lacity.org

April 3, 2007

Honorable Antonio Villaraigosa, Mayor
Councilmember Parks
Councilmember Greuel
Councilmember Garcetti

Councilmember Rosendahl
Councilmember Hahn
Councilmember Smith
Chief Legislative Analyst

RE: ENTERING INTO AN AGREEMENT FOR THE CITY OF LOS ANGELES' BID TO HOST THE 2016 OLYMPIC SUMMER GAMES

At the meeting of the Council held March 30, 2007, the following action was taken:

Attached reports adopted	_____
Attached substitute resolution (Parks – Garcetti – et al.) adopted	_____ X _____
Attached resolution adopted	_____
FORTHWITH	_____
Mayor concurred	_____
FORTHWITH	_____ X _____
Motion adopted to approve communication recommendation(s)	_____
Motion adopted to approve committee report recommendation(s)	_____
Ordinance number	_____
Publication date.....	_____
Effective date	_____
Mayor approved	_____
Findings adopted	_____
Negative Declaration adopted	_____

Frank T. Martinez

City Clerk
dng



SUBSTITUTE - Item 79

RESOLUTION

WHEREAS, the Southern California Committee for the Olympic Games (SCCOG) has submitted a bid to host the 2016 summer Olympics and has submitted its plan to the United States Olympic Committee (USOC) for consideration to be the USOC's candidate to host the 2016 Olympic Games; and

WHEREAS, the United States Olympic Committee is expected to name its bid city by April 14, 2007, and the International Olympic Committee will make its selection in 2009; and

WHEREAS, the Los Angeles bid emphasizes Southern California's wealth of existing world-class sporting facilities, its strong travel and tourism infrastructure, its position as one of the great media capitals of the world and its close ties with the entertainment industry, which can be so important in a global event of the size and scope of the Olympic Games; and

WHEREAS, the City of Los Angeles staunchly supports the Southern California Committee for the Olympic Games' bid to have the City of Los Angeles host the 2016 Olympic Summer Games; and

WHEREAS, the City has authorized Los Angeles 2016 (the "Bid Committee"), a non-profit corporation organized under the laws of the State of California to represent the City in its candidature to host the 2016 Olympic Games and the 2016 Paralympic Games (collectively, the "Games") and to serve as the Organizing Committee for the Olympic Games (the "OCOG") in the event that the International Olympic Committee (the "IOC") and the International Paralympic Committee (the "IPC") award the Games to the City; and

WHEREAS, in order for the City to be competitive in the selection process the City should approve a 'Joinder Undertaking' and a 'Joinder Agreement' attached thereto as Exhibit A, to provide the United States Olympic Committee (the "USOC") various confirmations, acknowledgments and agreements; and

WHEREAS, action is needed to approve such a document as a condition to the selection of Los Angeles for the 2016 Olympic Games;

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Los Angeles hereby authorizes the Mayor and the President of the City Council to execute a 'Joinder Undertaking' including a 'Joinder Agreement' attached thereto as Exhibit A, to provide the United States Olympic Committee (the "USOC") various confirmations, acknowledgments and agreements relative to the 2016 Olympic Games, substantially in conformance with the drafts attached to this Resolution and subject to the approval of the City Attorney as to form and legality.

Sub RESOL.
ADOPTED

MAR 30 2007

LOS ANGELES CITY COUNCIL

March 30, 2007^{ak}

FORTHWITH

PRESENTED BY:

Bernard C. Parks
BERNARD C. PARKS

Councilmember, Eighth District

SECONDED BY:

E. G. H.

Don Rahn *Agree* *John* *Gandy*

96