

**MOTION** 

Little Pedro's Restaurant is sponsoring the "3rd Annual L.A. Decom Street Fair" on October 15, 2005, from 12:00 Noon to 12:00 Midnight Approximately 3,000 people will attend this street fair of art which will include performance art, music and a celebration of creativity.

Council District Nine has received a request that the City provide certain services and declare this function a Special Event. (Event Coordinator: Mark Bava - 213/687-3766 and Fax No. 213/687-0704).

I THEREFORE MOVE that the "3rd Annual L.A. Decom Street Fair" be declared a Special Event, with the understanding that the event sponsor shall reimburse the City for all fees and costs associated with this event and meet the insurance and application requirements of the City.

I FURTHER MOVE that the Event Sponsor be directed to fulfill the insurance requirements of the City by contacting the Bureau of Street Services - Street Use Inspection Division at 213/485-3711 to obtain, and complete, the necessary insurance forms, upon adoption of this Motion by the City Council.

I FURTHER MOVE that pursuant to Ordinance No. 150,567 relating to temporary street closures, the following streets be closed from 7:00 A.M. on October 15, 2005, to 4:00 A.M. on October 16, 2005, subject to the supervision of the Director of the Bureau of Street Services:

- 1st Street between Vignes Street and Santa Fe Avenue
- Santa Fe Avenue between Banning Street and 3rd Street

I FURTHER MOVE that the Bureau of Street Services be directed to furnish the necessary traffic control devices. These devices will be provided with the understanding that the sponsoring organization will pick up and return them to the Bureau, and remove any debris following this event.

I FURTHER MOVE that the Department of Transportation be directed to post "Temporary No Stopping" signs and provide traffic control personnel, if necessary.

I FURTHER MOVE that should unforeseen circumstances change the actual date of the Special Event, the aforementioned departmental instructions shall continue to apply.

PRESENTED BY:

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Councilment ber, 9th District

SECONDED BY:

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