

FRANK T. MARTINEZ
City Clerk

KAREN E. KALFAYAN
Executive Officer

When making inquiries
relative to this matter
refer to File No.

CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

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HELEN GINSBURG
Chief, Council and Public Services Division

05-2218

CD 7

SEE ATTACHED FOR ADDITIONAL
NOTIFICATIONS

November 18, 2005

Councilmember Padilla
Office of the Mayor
City Planning Department
Attn: Mark Lopez
(with copy of ordinances)
Director of Planning
cc: Geographic Information Section
Attention: Fae Tsukamoto
Bureau of Engineering,
Land Development Group

Department of Transportation,
Traffic/Planning Sections
Department of Building & Safety
c/o Zoning Coordinator
cc: Residential Inspection Unit
Bureau of Street Lighting, "B"
Permit Section
Fire Department

RE: ZONE CHANGE FOR PROPERTY AT 12368-72 OSBORNE STREET AND BUILDING LINE
REMOVAL ON THE EAST SIDE OF OSBORNE STREET

At the meeting of the Council held November 9, 2005, the following action
was taken:

Attached report adopted.....	X
Motion adopted to approve communication recommendation(s).....	
Motion adopted to approve committee report recommendation(s)...	
Ordinance adopted.....	X
Ordinance numbers.....	177130 & 177131
Posted date.....	11-17-05
Effective date.....	12-27-05
Mayor vetoed.....	
Mayor approved.....	11-16-05
Findings adopted.....	X
Mitigated Negative Declaration adopted.....	X

Frank T. Martinez

City Clerk
cr



AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER



17
TO THE COUNCIL OF THE
CITY OF LOS ANGELES

11-9
FILE NO. 05-2218

Your **PLANNING AND LAND USE MANAGEMENT** Committee

reports as follows:

	<u>Yes</u>	<u>No</u>
Public Comments	<u>XX</u>	<u>—</u>

MITIGATED NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to Zone Change for property at 12368-72 Osborne Street and Building Line removal on the east side of Osborne Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the lead agency City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council file No. 05-2218 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Mitigated Negative Declaration [ENV 2005-1320 MND].
2. ADOPT the FINDINGS of the North Valley Area Planning Commission (NVAPC) as the Findings of the City Council.
3. PRESENT and ADOPT the accompanying ORDINANCES, approved by the NVAPC, effecting the Zone Change from RA-1 to (T)(Q)RD1.5-1 and a 35-foot Building Line removal on the east side of Osborne Street, subject to conditions of approval, for the proposed construction of 19 townhouse style condominium units located at 12368-72 Osborne Street.

Applicant: Heberto Svidler, Archi Development, Inc.

APCNV 2005-1353 ZC BL

4. REMOVE the (T) Tentative classification as described in detail on the sheet(s) attached to the Committee report.
5. ADVISE the applicant of "Q" Qualified classification time limit as described in the Committee report.
6. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
7. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Fiscal Impact Statement: The Planning Department reports that there is no General Fund impact, as administrative costs are recovered through fees.

TIME LIMIT FILE - JANUARY 17, 2006

(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2006)

Summary:

At its meeting held on November 1, 2005, the Planning and Land Use Management Committee recommended that Council approve the accompanying Ordinances effecting the Zone Change from RA-1 to (T)(Q)RD1.5-1 and a 35-foot Building Line removal on the east side of Osborne Street, subject to conditions of approval, for the proposed construction of 19 townhouse style condominium units located at 12368-72 Osborne Street.

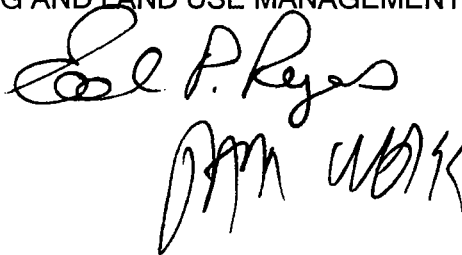
As indicated in Recommendation No. 5 and pursuant to Section 12.32-J of the Los Angeles Municipal Code (LAMC), the applicant is hereby advised that:

... whenever property remains in a "Q" Qualified classification for six years ... after the effective date of the ordinance creating same without substantial physical development thereof for one or more of the uses first permitted herein having taken place within such time or if the Director of Planning determines that such development is not thereafter continuously and expeditiously carried on to completion, or if no physical development is necessary, without having been need for one or more of the purpose first permitted thereby, such Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings."

Respectfully submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
REYES:	YES
WEISS:	YES
CARDENAS:	ABSENT



BG:ys
11-3-05
Enc: APCNV 2005-1353 ZC BL
Ordinances
CD 7
Attachment: "Q" and "T" Conditions of Approval

#052218

MIT NEA DEC, REPT
FINDINGS & ORDS

ADOPTED

NOV 09 2005

LOS ANGELES CITY COUNCIL

PLUM- 11-1-05

05-2218

Heberto Svidler
Archi Development, Inc.
15445 Ventura Blvd., #21
Sherman Oaks, CA 91403

05-2218

Harvey A. Goodman, CE
834 17th St., #5
Santa Monica, CA 90403

05-2218

Tom Dargan
319 S. Cloverdale Ave., #103
Los Angeles, CA 90036

MAILED 11-1-05 P&LUM
AGENDA ON 1028-05
BY _____