

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

Office of the  
CITY CLERK  
Council and Public Services  
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Los Angeles, CA 90012  
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CLAUDIA M. DUNN  
Chief, Council and Public Services Division  
[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

05-2379

CD 7

November 1, 2006

Building & Safety Department,  
Attn: Zoning Coordinator  
Office of Zoning Administration  
City Planning Department  
City Engineer  
Councilmember Padilla

Shield & Turner Investment, L.P.  
18425 Burbank Boulevard, Suite 717  
Tarzana, CA 91356

County of Los Angeles, Mountain &  
Rural/Water, Sewage Sub. Programs  
5050 Commerce Drive  
Baldwin Park, CA 91706-1423

Richard Prutz & Associates  
2942 Scott Road  
Burbank, CA 91504

RE: APPROVING FINAL MAP OF TRACT NO. 61502 LYING NORTHERLY OF BRADLEY  
AVENUE AND EASTERLY OF POLK STREET

At the meeting of the Council held October 31, 2006, the following action  
was taken:

Tract map approved for filing with the County Recorder.....	<u>          X          </u>
Parcel map approved for filing with the County Recorder.....	<u>                          </u>
Bond approved is No. <u>C-110654</u> of Contract.....	<u>          X          </u>
Attached City Engineer's report adopted.....	<u>          X          </u>
Resolution adopted.....	<u>                          </u>
FORTHWITH.....	<u>                          </u>

*Frank T. Martinez*

City Clerk  
jr



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Office of the City Engineer  
Los Angeles, California

To The Honorable Council  
Of the City of Los Angeles

OCT 24 2008

Honorable Members:

C.D. No. 7

SUBJECT:

Final Map of Tract No. 61502

RECOMMENDATIONS:

Approve the final map of Tract No. 61502 lying northerly of Bradley Avenue and easterly of Polk Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

FISCAL IMPACT STATEMENT:

The Subdivider has paid a fee of \$ 6,540.00 for the processing of the final Tract map pursuant to Section 19.02(A) (2) of the Municipal Code. No additional City funds are needed.

TRANSMITTALS:

1. Map of Tract No. 61502
2. Unnumbered file for Tract No. 61502
3. Subdivision Improvement Agreement and Contract with attached security documents.

DISCUSSION:

The Advisory Agency conditionally approved the tentative map of Tract No. 61502 on February 24, 2005 for 23-units residential condominium project.

The Advisory Agency has determined that this project will not have a significant effect on the environment.

The conditions of approval for the tract map have been fulfilled including payment of the Recreation and Parks fee in the amount of \$64,998.00. Transmitted Subdivision Improvement Agreement and Contract with attached security documents guarantees construction of the required improvements. Upon approval by the Council the final tract map will be transmitted to the County Engineer for filing with the County Recorder.

The expiration date of the tentative map approval is February 24, 2008.

The Subdivider and Engineer / Surveyor for this subdivision are:

Subdivider:

Engineer / Surveyor:

Shield & Turner Investment, LP  
18425 Burbank Blvd. Ste. 717  
Tarzana, Ca 91356

Richard Prutz & Associates  
2942 Scott Road  
Burbank, Ca 91504

Report prepared by:

Respectfully submitted,

Land Development Group



Joseph Gnade  
Civil Engineer  
Phone: 213-977-8931

Edmond Yew, Manager  
Land Development Group  
Bureau of Engineering

Said Agreement is No.  
of Contracts: C-110654

OCT 31 2006 - MAP & BOND APPROVED  
CITY ENGR REPT ADOPTED