

# CITY OF LOS ANGELES

CALIFORNIA



**JUNE LAGMAY**  
City Clerk

**HOLLY L. WOLCOTT**  
Executive Officer

Office of the  
**CITY CLERK**

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

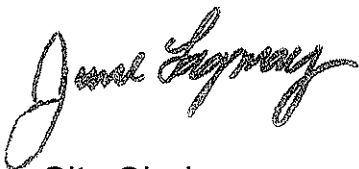
[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

**ANTONIO R. VILLARAIGOSA**  
MAYOR

March 4, 2010

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council  
file No. 08-0010-S20, at its meeting held February 19, 2010.



City Clerk  
os

OFFICE OF THE MAYOR  
Mayor's Time Stamp  
RECEIVED  
2010 FEB 24 PM 1:12  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2010 FEB 24 PM 1:06  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 08-0010-S20

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE FEBRUARY 19, 2010

RE: REINSTATING THE REWARD OFFER IN THE DEATH OF CLIFTON HIBBERT JR. AND KENNETH PATTERSON FOR AN ADDITIONAL SIX MONTHS

LAST DAY FOR MAYOR TO ACT MAR 08 2010  
(10 Day Charter requirement as per Charter Section 341)

RECEIVED  
CITY CLERK'S OFFICE  
2010 FEB 26 PM 12:59  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL FEB 26 2010

MAYOR

08-0010-S20  
009

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

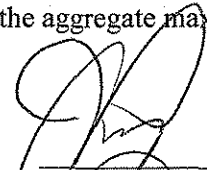
MOTION

FEB 09 2010

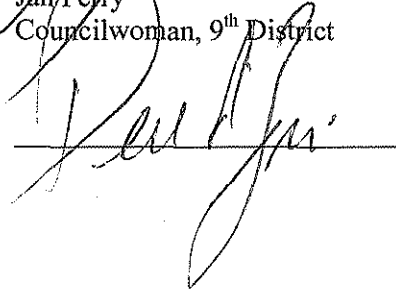
BT

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Clifton Hibbert Jr. and Kenneth Patterson (Council Action of April 15, 2008, 08-0010-S20) and that the reward offer be reinstated for an additional six months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:

  
\_\_\_\_\_  
Jan Perry  
Councilwoman, 9<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_

**ADOPTED**

FEB 19 2010

**LOS ANGELES CITY COUNCIL**

**ORIGINAL**

FEB 9 2010



MAYOR WITH FILE