

Los Angeles Times

MEDIA GROUP

ONT 15722

Sold To:

LA City Clerk - CU00066787
Attn: Julia Amanti 200 N Spring St Ste 395
LOS ANGELES, CA 90012

Bill To:

LA City Clerk - CU00066787
Attn: Julia Amanti 200 N Spring St Ste 395
LOS ANGELES, CA 90012

**\$75,000 REWARD
NOTICE**

The City of Los Angeles offers a reward payable at the discretion of the City Council to one or more persons in the sum or sums up to an aggregate maximum total sum of \$75,000 for information leading to the identification and apprehension of the person or persons responsible for the act of murder against, JUAN ABEL ESCALANTE, in the City of Los Angeles. On the morning of Saturday, August 2, 2009, Los Angeles County Sheriff's Deputy Juan Abel Escalante was shot to death outside of his parents' home in Cypress Park, as he was leaving for work at the downtown Men's Central Jail. Witnesses said they saw a white, four-door vehicle approach Escalante shortly before gunfire erupted. Deputy Escalante, his wife, and their three children were living with his parents while preparing to purchase a home in Pomona. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles. Unless withdrawn or paid by City Council action, this offer of reward shall terminate on, and have no effect after, MARCH 11, 2017.

The provisions of payment and all other considerations shall be governed by Chapter 12 of Division 19 of the LAAC Code, as amended by Ordinance Nos. 158157 and 166666. This offer shall be given upon the condition that all claimants provide continued cooperation within the criminal justice system relative to this case and is not available to public officers or employees of the City, their families, persons in law enforcement or persons whose misconduct prompted this reward. If you have any information regarding this case, please call the Los Angeles Police Department at 1-877-LAW-FULL, 24 hours.
C. F. No. 08-0010-s37

RECEIVED
CITY CLERK'S OFFICE
2016 OCT -4 AM 8:22
BY _____
CITY CLERK
DEPUTY

Los Angeles Times

MEDIA GROUP

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF ILLINOIS
County of Cook

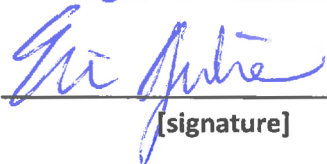
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

Sep 11, 2016

I certify (or declare) under penalty of perjury
under the laws of the State of California that the foregoing is true and correct.

Dated at Chicago, Illinois
on this 12 day of 09, 20 16.



[signature]

435 N. Michigan Ave.
Chicago, IL 60611

EGP NEWS

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PROOF OF PUBLICATION
(2015.5 C.C.P.)

**STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES**

I am a citizen of the United States and a resident of the County aforementioned; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

EASTERN GROUP PUBLICATIONS'
EASTSIDE SUN,
NORTHEAST SUN,
BELL GARDENS SUN,
VERNON SUN,
COMMERCE COMET
AND
MONTEBELLO COMET,

newspapers of general circulation, printed and published THURSDAYS in the County of Los Angeles, and which newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the

date of JUNE 21, 1966,
CASE NUMBER 884861,

that the notice, of which the annexed is printed copy (set in type not smaller the nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

SEPTEMBER 15,

all in the year 2016.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at LOS ANGELES, California,
this 15TH day of SEPTEMBER, 2016.

BP Priado
Signature

ES 16 203

This space is for the County Clerk's Filing Stamp

RECEIVED
CITY CLERK'S OFFICE

2016 SEP 26 AM 11:24

CITY CLERK

CITY OF LOS ANGELES

Proof of Publication of

\$75,000 Reward Notice
... in the Apprehension of the Person or
Persons Responsible for the Act of Murder
against Juan Abel Escalante

\$75,000 REWARD NOTICE

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