

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

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When making inquiries relative to
this matter, please refer to the
Council File No.: [08-0951](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 17, 2018

Council File No.: [08-0951](#)

Council Meeting Date: October 16, 2018

Agenda Item No.: 11

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT and RESOLUTION relative to an extension and replacement of the credit facilities for the wastewater system commercial paper program.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES BLUMENFIELD
ABSENT BONIN
ABSENT BUSCAINO
YES CEDILLO
ABSENT ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
YES KORETZ
ABSENT KREKORIAN
YES MARTINEZ

YES O'FARRELL
ABSENT PRICE
YES RODRIGUEZ
YES RYU
YES WESSON

HOLLY L. WOLCOTT
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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

10/17/2018

LAST DAY FOR MAYOR TO ACT:

10/29/2018



APPROVED

*DISAPPROVED

*VETO

Mayor

10/19/2018

DATE SIGNED

Adopted Report(s)

Title	Date
Report from Energy, Climate Change, and Environmental Justice Committee	10/02/2018
Report from City Administrative Officer	09/25/2018