

**CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD**

THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.

DATE 2-10-09 COUNCIL FILE NO. 09-0189 AGENDA ITEM NO. 4

POSITION: ☒ Support Project/Proposal ☐ Oppose Project/Proposal ☐ General or Public Comment
☐ Support Appeal ☐ Oppose Appeal

SPEAKER:

☒ Applicant ☐ Property Owner(s) ☐ Association ☐ Representative
Check here if you are a paid representative ☐

☐ Appellant ☐ Surrounding Property Owners ☐ Organization ☐ Other _____

Name TIM BOLTON

Representing LA Southpark High-Rise LP / The Hanover Company

Address 333 N. GLEWOLKS BLVD., SUITE 500

City BURBANK Zip Code 91502

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SPEAKER:

☐ Applicant ☐ Property Owner(s) ☐ Association ☐ Representative
Check here if you are a paid representative ☐

☐ Appellant ☐ Surrounding Property Owners ☐ Organization ☐ Other _____

Name Veronica Perez Becker

Representing Central City Association

Address 626 Wilshire Blvd. Ste. 200 2A LA

City _____ Zip Code 9007

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DATE 2.10.09 COUNCIL FILE NO. 09 0189 AGENDA ITEM NO. 4

POSITION: ☒ Support Project/Proposal ☐ Oppose Project/Proposal ☐ General or Public Comment
☐ Support Appeal ☐ Oppose Appeal

SPEAKER:

☐ Applicant ☐ Property Owner(s) ☐ Association ☒ Representative C&A CONSULTANT
Check here if you are a paid representative ☒
☐ Appellant ☐ Surrounding Property Owners ☐ Organization ☐ Other _____

Name SHANG PARKER FOR CHRISTOPHER A JOSEPH + ASSOC

Representing APPLICANTS/CITY PLANNING

Address 27413 TOURNOY RD, SUITE 120

City SANTA CLARITA Zip Code 91355

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CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

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DATE 2/10/09 COUNCIL FILE NO. 09-0189 AGENDA ITEM NO. 4

POSITION: ☒ Support Project/Proposal ☐ Oppose Project/Proposal ☐ General or Public Comment
☐ Support Appeal ☐ Oppose Appeal

SPEAKER:

☐ Applicant ☐ Property Owner(s) ☐ Association ☒ Representative
Check here if you are a paid representative ☒
☐ Appellant ☐ Surrounding Property Owners ☐ Organization ☐ Other _____

Name CRAIG LAWSON
Representing LA SOUTHPARK HIGH RISE LP (HANOVER CO)
Address 333 N. GLENDALE BL #500
City BURBANK CA Zip Code 91502

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CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

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DATE 2/10/09

COUNCIL 09-0189
FILE NO. CPC 2007-842

AGENDA
ITEM NO. 4

POSITION:

☒ Support
Project/Proposal

☐ Oppose
Project/Proposal

☐ General or
Public Comment

☐ Support Appeal

☐ Oppose Appeal

SPEAKER:

☐ Applicant

☐ Property Owner(s)

☐ Association

☒ Representative

Check here if you are a paid representative

☐ Appellant

☐ Surrounding
Property Owners

☐ Organization

☐ Other

Name Amy Forbes

Representing Fashion Institute (FIDM)

Address 919 S. Grand Ave

City LA Zip Code 90015

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CITY OF LOS ANGELES
PLANNING & LAND USE MANAGEMENT COMMITTEE SPEAKER CARD

THE CITY COUNCIL'S RULES OF
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DATE 2/10/09

COUNCIL
FILE NO. 09-0189

AGENDA
ITEM NO. 4

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☒ Support
Project/Proposal

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☐ General or
Public Comment

☐ Support Appeal

☐ Oppose Appeal

SPEAKER:

☐ Applicant

☐ Property Owner(s)

☐ Association

☒ Representative

Check here if you are a paid representative ☒

☐ Appellant

☐ Surrounding
Property Owners

☐ Organization

☐ Other _____

Name Paul Palmer

Representing Astani Enterprises

Address 11355 W. Olympic Blvd

City Los Angeles CA Zip Code 90064

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CITY OF LOS ANGELES
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DATE 2/12/09

COUNCIL
FILE NO. _____

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☐ Applicant ☐ Property Owner(s) ☐ Association

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Check here if you are a paid representative ☒

☐ Appellant ☐ Surrounding
Property Owners ☐ Organization

☐ Other _____

Name JOHN WHITAKER

Representing HANOVER

Address DLA PIPER - 550 S. HARBOR ST. # 2300

City LOS ANGELES Zip Code 90071

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CITY OF LOS ANGELES
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THE CITY COUNCIL'S RULES OF
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DATE 02 10 09 COUNCIL FILE NO. 09 0131 AGENDA ITEM NO. 4

POSITION: ☒ Support Project/Proposal ☐ Oppose Project/Proposal ☐ General or Public Comment
☐ Support Appeal ☐ Oppose Appeal

SPEAKER:

☐ Applicant ☐ Property Owner(s) ☐ Association ☒ Representative
Check here if you are a paid representative ☐

☐ Appellant ☐ Surrounding Property Owners ☐ Organization ☐ Other _____

Name GREG FISHER

Representing CD 9

Address _____

City _____ Zip Code _____

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