

OFFICE OF THE MAYOR
Mayor's Time Stamp
RECEIVED
2009 APR -3 PM 3:31
CITY OF LOS ANGELES

RECEIVED
City Clerk's Time Stamp
CITY CLERK'S OFFICE
2009 APR -3 PM 3:25
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 09-0571

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE April 1, 2009

RE: FINANCIAL REVIEW, PROJECT ADJUSTMENT AND FUNDING RECOMMENDATIONS RELATED TO THE PROPOSITION O, CLEAN WATER GENERAL OBLIGATION BOND PROGRAM AND RELATED MATTERS

LAST DAY FOR MAYOR TO ACT APR 1 3 2009
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL

APR 08 2009

MAYOR



RECEIVED
CITY CLERK'S OFFICE
2009 APR -8 PM 3:11
BY _____
CITY CLERK
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