

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2010 AUG 17 PM 4:10  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2010 AUG 17 PM 3:54  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 09-0571

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE AUGUST 13, 2010

RE: THE PROPOSITION O CLEAN WATER GENERAL OBLIGATION BOND PROGRAM FUNDING  
REQUEST FOR ALBION DAIRY PARK DEMOLITION AND REMEDIATION PROJECT

LAST DAY FOR MAYOR TO ACT AUG 27 2010  
(10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

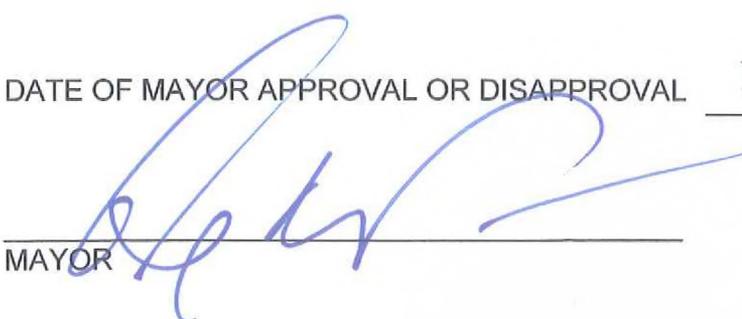
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APPROVED  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 24 2010

MAYOR  


BY \_\_\_\_\_  
DEPUTY

CITY CLERK

2010 AUG 25 AM 10:59

RECEIVED  
CITY CLERK'S OFFICE