

**(When required)**  
**RECORDING REQUESTED BY AND MAIL TO:**

**LOS ANGELES DAILY JOURNAL**  
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 LOS ANGELES, CA - 90012

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### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
 County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
 09-0969-S4

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/26/2025, 12/02/2025

Executed on: 12/02/2025  
 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

**NOTICE OF PUBLIC HEARING**  
 You are hereby notified that pursuant to California Government Code Sections 6062a, 66016, and 66018, the Los Angeles City Council will hold a public hearing in-person on **Wednesday, December 10, 2025** at approximately **10:00 A.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), relative to amending Articles 2 and 9 of Chapter 1 and Articles 11, 14, and 15 of Chapter 1A of the Los Angeles Municipal Code to implement a comprehensive fee update by the Department of City Planning for case processing application and appeals fees. The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. Public comment for this public hearing will be taken in-person in the John Ferraro Council Chamber Room. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file No. **09-0969-S4** by visiting: <http://www.lacouncilfile.com>. Please be advised that the Los Angeles City Council reserves the right to continue this matter at a later date, subject to any time limit constraints.  
 PATRICE Y. LATTIMORE, CITY CLERK  
 of the City of Los Angeles  
 11/26, 12/2/25  
**DJ-3989561#**



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