

(When required)

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LOS ANGELES DAILY JOURNAL

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LOS ANGELES, CA - 90012

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
09-0969-S4

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/20/2023, 11/27/2023

Executed on: 11/27/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



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NOTICE OF PUBLIC HEARING
You are hereby notified that the Los Angeles City Council will hold a public hearing in-person on Tuesday, December 5, 2023 at approximately 10:00 A.M., or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), relative to amending Sections 19.00 through 19.12 of the Los Angeles Municipal Code to establish three new planning and land use fees and align the adoption of fees with the Processes and Procedures Ordinances (Ordinance Nos. 187712 and 187930).
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Public comment for this public hearing will be taken in-person in the John Ferraro Council Chamber, and via teleconference. Members of the public wishing to offer public comment via teleconference should call (669) 254-5252 and use Meeting ID No. 160 535 8466, and then press #. Press # again when prompted for Participant ID. Once admitted into the meeting, press *9 to request to speak. An automated Zoom voice will ask the caller to press *6 to unmute when it is their turn to speak.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. 09-0969-S4 by visiting: http://www.lacouncilfile.com.
Please be advised that the Los Angeles City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/20, 11/27/23
DJ-3759578#