



ERIC GARCETTI  
MAYOR

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [09-1036](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 26, 2016

**Council File No.:** [09-1036](#)

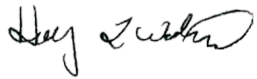
**Council Meeting Date:** January 22, 2016

**Agenda Item No.:** 11

**Agenda Description:** MOTION (WESSON - MARTINEZ) relative to amending prior Council action of June 2, 2009 relative to the sale of City surplus property at Exposition Boulevard and Arlington Avenue (APN 502-008-905) to the Metropolitan Transportation Authority.

**Council Action:** MOTION (WESSON - MARTINEZ) - ADOPTED

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	ABSENT	GILBERT A. CEDILLO
	YES	MITCHELL ENGLANDER
	YES	FELIPE FUENTES
	YES	MARQUEECE HARRIS-DAWSON
	ABSENT	JOSE HUIZAR
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	ABSENT	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	DAVID RYU
	YES	HERB WESSON

  
HOLLY L. WOLCOTT  
CITY CLERK