

COMMUNICATION

TO: LOS ANGELES CITY COUNCIL

FROM: COUNCILMEMBER ED P. REYES, CHAIR
PLANNING AND LAND USE MANAGEMENT COMMITTEE

COMMUNICATION FROM CHAIR, PLANNING AND LAND USE MANAGEMENT COMMITTEE and ORDINANCE relative to amending Section 12.03 of the Los Angeles Municipal Code to revise the definition of "Hillside Area."

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Negative Declaration reflects the independent judgment of the lead agency in the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council File No. [09-1390](#) in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Negative Declaration [ENV-2008-4684-ND].
2. ADOPT the November 20, 2009 FINDINGS of the Director of Planning as the Findings of the Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, approved by the Director of Planning, amending Section 12.03 of the Los Angeles Municipal Code to revise the definition of "Hillside Area."

CPC-2008-4683-CA

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At its meeting held February 23, 2010, the Planning and Land Use Management Committee considered and, after an opportunity for public comment, recommended that Council approve the City Attorney report and draft Ordinance relative to amending Section 12.03 of the Los Angeles Municipal Code to revise the definition of "Hillside Area." This matter is now forwarded to Council for its consideration.

Respectfully submitted,

Councilmember Ed P. Reyes, Chair
 PLANNING AND LAND USE MANAGEMENT COMMITTEE

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| <u>MEMBER</u> | <u>VOTE</u> |
| REYES: | YES |
| HUIZAR: | ABSENT |
| KREKORIAN: | ABSENT |

PYL
 2-26-10

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-Not Official Until Council Acts-